

Put on
1/8/49.

E. B. H. (1949) Department.

Mrs. SERIES.

G.O. NO. 1166 - EDW.

19-4-49.

Dated

9

[Despatch Abstract.]

Advance — Motor car — Mrs. S.B.
Israel, Inspector of Girls' Schools
Mortgage bond — Returned to Dr.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

24958
309.48

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

88111

16/11/22

Remo. m. 88111-A-1, d/- 25.11.48.

E. A. H. 01

Remo. can advances to certain
offices - Exem. of mortgage bonds.

Ref: - G.O. m. 2422 d/- 28.9.48
m. 2495 - " d/- 30.9.48
m. 2632 - " d/- 21.10.48

(217)

(removed by the
of the

The G.O. is requested
to state when the mortgage
bonds + the reports called for in
the G.O. cited will be sent.

21.4.8/87
22/11/48

25/11/48

To The A.O.L

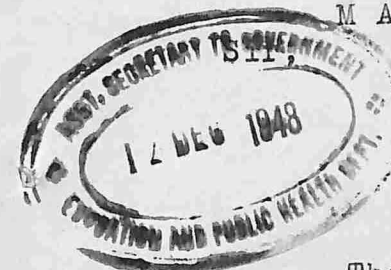
22/11/48

Re. No. 707 Fl/48

Office of the
Director of Public Instruction
Madras, dated 7.12.1948.

From The Director of Public Instruction,
M A D R A S.

To The Secretary to Government,
Education and Public Health Department
Fort St. George,
M A D R A S.



Sub:--Advance- Motor car advances to certain officers-
execution of mortgage bonds.
Ref:--Govt. Memorandum No. 88111-A1 Ean. dated 25.11.48.

The officers concerned have been reminded to expedite the
despatch of the mortgage bonds and the reports and the same are
awaited. They will be submitted to Government as soon as they
are received in my office.

Yours faithfully,

M. R. on 5-12-49.

89
15/12/48

15/12/48 Ram. 10/12. 18/12/48

FOR DIRECTOR OF PUBLIC INSTRUCTION.

★
Memo no 88111-A-2 ——— Sdn. d1 - 15.2

Motor car advance to Mrs. S.B. Israel, Inspector of Girls' Schools.

Ref: — from the S.B., No-707-F/48, d1 - 7.12.48.

on 7/16/49
p.2 and

The S.B. is requested to state whether ~~the~~ forward ~~of~~ an early date the mortgage bond executed by the officer has been recd. by him & if so, whether it has been forwarded to the A.S.

To the S.B.
15.2.49

SM 15/2/49

Note: — Dr. Saf was the one who has been given an advance. His has been recd. & is added to separately.

Ans

From ^A The Director of Public Instruction,
Madras.

S ^A

To The Secretary to Government,
Education and Public Health Department, Madras.

ASST. SECRETARY TO GOVERNMENT
27 FEB
EDUCATION AND P.H.

Re. No. 707 Fl/48 dated 24-2-1949.

Sub: Advance - Motor Car - Mrs. S.B. Israel - Inspectress
of Girls' Schools, - Mortgage bond submission of.
Ref: Govt. Memo No. 88111-A2/Edn., dated 15-2-1949 *p.3 ante*

The mortgage bond executed by Mrs. S.B. Israel has since
been received and the same is being submitted to Government
through the Accountant-General, Madras.

Yours faithfully,

Shulitaini

for Director of Public Instruction.

KHR. 26-2.

*Recd
21/3*

*YB
26.2.49*

^{E.J.P.H. (A)}
May 2.0. till 20.3.49.

*h.p.
28/2/49*

*mm
17/3/49*

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43

5

6 Education Department.

From The Director of Public Instruction,
Madras.

To The Secretary to Government,
Education and Public Health Department, Madras.
Through the Accountant-General, Madras.

Re. No. 707 FI/48 dated 24-2-1948.

Sub: Advance - Motor Car - Mrs. S.B. Israel,
Inspectress of Girls' Schools, - Mortgage bond
- submission of.

Ref: G.O. No. Ms. 2495 Edn., dated 30-9-1948. ①/7

11.7-10

I submit herewith the Mortgage bond executed by Mrs. S.B. Israel, Inspectress of Girls' Schools, 1 Circle, Rajahmundry for an advance of Rs. 3,040/- Rupees Three Thousand and Forty only drawn by her towards the purchase of a motor car for her use. The mortgage bond has been verified and found to be in order.

2. The other information called for by Government in para 3 of the G.O. referred to above is also furnished:--

- (1) Date of drawal of the advance. 15-10-1948. ✓
- (2) Date of Purchase of the Motor car. 7-9-1948.
- (3) Date of Insurance of the Motor Car. 16-9-1948.

Yours faithfully,

[Signature]

for Director of Public Instruction.

KHR.26-2.

467
64

44
Office of the Asst General Madras
44 Edu 317 d 7.3.49

Returned

Re. 707F/48.

2. The bond is not duly signed by
the officer; only the schedule has been
signed. This may be done now before
forwarding it to Government.

It is presumed that the
application for the advance was made prior to
7-9-48 - the date of its purchase. Please confirm.

To
The Director Public
Instruction, Madras
✓ Sambamurti
Asst Dir. Instr.
L R

C.F. 32 (a).

From (Name) Department

Designation The Director of Public
Instruction,
Madras.

Station



Enclosures

Sir,

No. Re. 707F/48. dated 22 - 3 - 1949.

Sub: Advance - Motor Car - Mrs. S.B. Israel - Inspectress of
Girls' Schools, Mortgage Bond - Execution of.

Ref: Your Endt. No. G.4, Education, 317 dated 7-3-1949.

Your Endorsement referred to above together with the
Mortgage Bond executed by Mrs. S.B. Israel, duly signed in the Bond, are
herewith retransmitted.

2. Your presumption that the application for the advance
was made prior to 7-9-1949 is correct.

Yours faithfully,

[Signature]

for Director of Public Instruction.

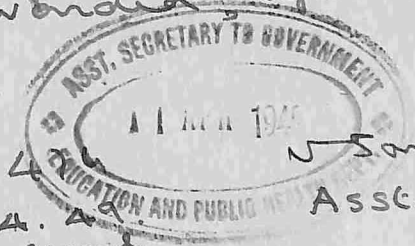
KT. 29/3.

kt 29/3

12

H. P. I.

Forwarded after sending. 8 13



2831 A
Encl. no. 94 Edn L
obscure ym Acct. 41st.
Medias

Sambourne
Assc. Accts. office

To

M. G.
Edn and P.H. Dept.

Thru 43
574

1111

88111

133
19/4

Advance - Motor car -
Mrs. S.B. Israel, Inspector of Girls' School/
Mortgage bond - Retd. to Dir.

E.S.A. 11

Recd. - Ex. no. 2495 Edn., d/- 30.9.68.
From the D.O.I., no. 707 - F1/48
d/- 26.2.
CF. 5
From the A.S., no. 9.4. Edn. 4)
CF. 13
d/- 9.4.49.

P.O. (Mo.) no. 1166 Edn., d/- 19.4.49

Recorder

2. The mortgage bond
executed by Mrs. S.B. Israel is
held to the D.O.I. for safe
custody.

18/4/49

TO THE D.O.I. (with
CF. 1 - 10 in 1948)
TO THE A.S.
18/4/49.

2. 91

2211

0.422

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