

clear
L

Sec. 11-27-58, 602-27-10-47.

EPH (194⁹) Department.

M8 SERIES.

G.O. NO. 1007 E.M.

Dated 6.4.1949.

[Despatch Abstract.]

National Cadet Corps - Senior Division
Office of the I & M Madras Infantry Battalion
Purchase of hand fighting appliances
Sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Phone No. 4483/26. 181

No. Q/23/1
H.Q., 1st. Madras Bn. N.C.C.,
Fort St. George, Madras.

22 Dec 1948.

96406
24 DEC 1948

To:- The Secretary,
Education & Public Health,
Govt. of Madras,
Madras.

Sub: FIRE FIGHTING APPLIANCES AND FIRE ORDERS.

Sir,

Will you please arrange to ^{supply} hand over fire fighting appliances like buckets, pick-axes, shovels and hose-pipes etc.

I shall be obliged if you will kindly let me have the Standing Fire Orders.

These orders, after modification suitable to this H.Q., will be exhibited at various points.

Yours faithfully,

C. Joshi

Major,
The Assam Regiment,
Comd., 1st. Madras Bn. N.C.C.
(Anand Joshi).

AJ/bl

Shore No. 443/36.

The Secretary,
Sanitation & Public Health,
Govt. of Madras,
Madras.

Sub: FIFTH FIGHTING ABBOTTIONS AND FIVE ORDERS.

Yours faithfully,

1. The above mentioned
2. The above mentioned
3. The above mentioned
4. The above mentioned
5. The above mentioned
6. The above mentioned
7. The above mentioned
8. The above mentioned
9. The above mentioned
10. The above mentioned

[cf. N.T., etc.]

G. m. 96406 B1148

228

1. 2. 3. 4. 5.

17/1/69
 2 of them taken
 17/1/69

~~Quoted~~

No. 30

[Handwritten:] 6-28
NCC, W. 1029
[Stamp:] ADDITIONAL ASSISTANT SECRETARY TO GOVERNMENT
[Stamp:] PUBLIC DEPARTMENT
[Stamp:] INDIAN
[Handwritten:] 27-12-48
[Handwritten:] LHPH 10
9608

11/09/22) J.A. 2 | (7) E & PH (CB) Dept.
National Cadet Corps - Senior Division
Office of the 1st Madras Infantry Battalion
Supply of fire fighting appliances.

From the Officer Commanding the Ist Madras
Infantry Battalion, sec, no. 2/23/19.
The 22nd December 1948.

17.1.49

Memo. no 96406 - Bl 48-2 Edm 07/1/49

The Officer Commanding the 1st Madras Infantry Battalion, National Cadet Corps is requested to consult the Director of Fire Services in the matter.

~~then off~~ in the first instance & then apply to the Govt
for the purchase of fire fighting appliances in
case they are not supplied by the Director of Fire
Services

$\frac{m}{30 \text{ ml}}$

Note. Public (FS) may see.

3/ B1 Pub (F.S) Dept.
The draft memo overleaf
may be perused and the file returned
to E.P.H.

ABO
6.1.49 E.P.H. (B1)

J. Stone
7-1-49

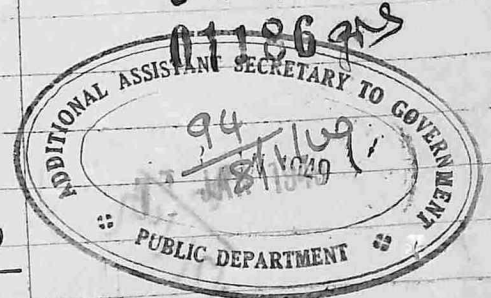
Pub (F.S) Dept.
Missent. E.P.H. W.O.

PKB
8-1-49

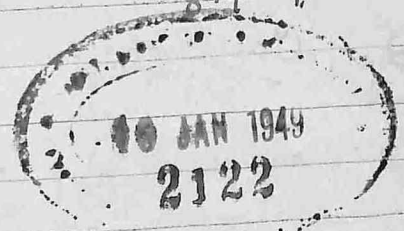
E.P.H. Dept (B1)

J. Stone
10/1/49

W.O. 30/49-1
6.1.49.



W.O. 30/49-2
8-1-49



B1

Why was this sent
again to Public?

W.O. 30/49-1

E.P.H. (F.S) Dept.

The memo on page 2 of
was numbered and sent to
despatch on 7/1/49; but it
has been sent again to Public
by the telephone clerk who is
in-charge of the despatching
two files. It may now be
B1 is done.

B- Y.S.

A. The person responsible
for this mistake should
explain.

W.O. 30/49-1

Phone No. 4483/26

No. 0/23/7
H.Q., 1st. Madras Bn. N.C.C.,
Fort St. George, Madras.
22 Feb '49.

To:- Messrs. William Jacks & Co. Ltd.,
37 Second Line Beach,
Madras.

Dear Sirs,

Sub: Quotations for Fire Extinguishers and
Fire Buckets.

3794

We shall be glad if you will kindly quote prices for the
following at an early date.

1. Soda acid Fire Extinguishers - approved design.
2. Fire Buckets - 2 gallons - round bottom type painted red with
the word "Fire" on them in both "English" and the "Vernacular" -
approved design.
3. Installation charges, if any.

Yours faithfully,

[Signature]
for Comd; 1st. Madras Bn. N.C.C.
(Capt (NCC) J.F. Perreira).

Copy to:-

The Secretary to Govt., Education & Public Health Dept.,
Government of Madras, M A D R A S.

Ref. Memorandum No. 96406-B1/48-2 Education dated
17.1.49 and letter No. 1144/SG/49 dated 16.2.49 from
the Director of Fire Services, Egmore, Madras. (Copies
enclosed).

E + P H (C) (M)

gbt/bml

May be filed with the memo vpd is above.

The memo on page 2 of
has since been issued. With
reference to the orders of the
Assistant Secretary at A on
page 1 ante, the file may be
sent to current Section for
necessary action. That section
maybe requested to return
the memo to this section
when the necessity for it
ceases.

The woman clerk ^{employed} ^{emergency}
(provisions) says that she
committed the mistake
being new to this
work. I have
asked her to be
careful. No need to
proceed further.

[Signature]

Phone No. 4483/26

No. 0/23/8
H.Q., 1st. Madras Bn. N.C.C.,
Fort St. George, Madras.
22 Feb '49.

To: - Messrs. Parry & Co. Ltd.,
"Dare House",
1st. Line Beach,
Madras.

Dear Sirs,

Sub: Quotations for Fire Extinguishers and
Fire Buckets.

We shall be glad if you will kindly quote prices for the
following at an early date.

1. Soda acid Fire Extinguishers - approved design.
2. Fire Buckets - 2 gallons - round bottom type painted red with
the word "Fire" on them in both "English" and the "Vernacular" -
approved design.
3. Installation charges, if any.

Yours faithfully,

J. F. Perreira

Capt. N.C.C.

for Comd. 1st. Madras Bn. N.C.C.
(Capt (NCC) J.F. Perreira)

Copy to: -

The Secretary to Govt., Education & Public Health Dept.,
Government of Madras, MADRAS. ✓

Ref. Memorandum No. 96406-B1/48-2 Education dated
17.1.49 and letter No. 1144/SG/49 dated 16.2.49 from
the Director of Fire Services, Egnore, Madras. (Copies
enclosed).

gbt/bml

Fire Services Department

From C.R. Hadinghan Esq. L.I. Fire, E.,
Director of Fire Services,
Egmore,
Madras.

To The Officer Commanding,
1st Madras Infantry Battalion,
National Cadet Corps,
Fort Saint George, Madras.

C.No. 1144/SG/49

Dated 16th February 1949.

Sir,

Sub: Supply of Fire Fighting appliances.
Ref: Your letter No.Q/23/3 dated 25.1.49.

I forward herewith a copy of the report of the Divisional Officer, who inspected the H.Q. of the 1st Madras Infantry Battalion, for your information and necessary action.

This Department is not in a position to supply any of the equipments recommended for installation.

You are requested to address Messrs. Parry & Co., Ltd., Madras, or William Jacks & Co. Ltd., 37, Second Line Beach, Madras, for the Fire Extinguishers.

Fire buckets of approved design are available with Messrs. Parry & Co. Ltd., Madras, and probably with other firms who specialise in Fire Equipment. The bottoms of the buckets should be convex or conical or fitted with a handle at the bottom.

sd/- x x x x x x
For Director of Fire Services.

CERTIFIED TRUE COPY

J.F. Perreira
Capt. N.C.C.
Adjt., 1st. Madras Bn. N.C.C.
(Capt. (NCC) J.F. Perreira)

bml

Copy of letter dated 11.2.49 from the Divisional Officer
to the Director of Fire Services.

Sir,

Sub: National Cadet Corps - Senior Division - Office of
the 1st Madras Infantry Battalion - Supply of Fire
Fighting Appliances.
Ref: Director's Endorsement No. 1144/SG/49 dated 3.2.49.

I have the following recommendations to make after the
inspection of the H.Q. 1st. Madras Bn. N.C.C. Office.

In the H.Q. 1st Madras Bn. N.C.C. office two Soda Acid
Extinguishers and four 2 gallon buckets of water to be provided.

In the Bn. H.Q. armoury two Soda Acid Extinguishers and four
2 gallon buckets of water to be provided.

In the Bn. H.Q. Clothing Stores, the uniforms and stores should
be kept on the existing racks and not on the floor as at present.
The oils and paints at present stored in this Storeroom should be
removed to a separate place of storage. Two Soda Acid Extinguishers
and six 2 gallon buckets of water to be provided.

In the General Storerooms the rubbish should be cleared and one
Soda Acid Extinguishers and two 2 gallon buckets of water provided.

The Buckets when provided are to be of 2 gallon round bottom
type painted red with the word "Fire" on them in both "English" and
the "Vernacular". They are to be suspended on wall brackets adjacent
to the outside entrances of the respective offices and buildings.

The Soda Acid Extinguishers are to be installed just inside
the entrances at an adequate height from the ground.

The fire buckets are to be kept filled with clean water at all
times.

The extinguishers are to be inspected and cleaned once a month,
and are to be tested by discharge once in every 12 months.

The extinguishers are to be provided are to be submitted to a 250
lb. per sq. inch hydraulic pressure test if they have not been tested
previously. Thereafter a similar test is to be repeated annually.

(sd) J. Cundall.
Divisional Officer.

CERTIFIED TRUE COPY

bml

J. Perreira
Capt. N.C.C.
Adjt., 1st. Madras Bn. N.C.C.
(Capt (NCC) J.F. Perreira).

Fire Services Department

C.No. 1144/SG/49

Sir,

Ref: Your letter No. 1144/SG/49 dated 28.1.49.
Sub: Supply of Fire Fighting Appliances.

I forward herewith a copy of the report of the Divisional
Officer, who inspected the H.Q. of the 1st Madras Infantry Battalion,
for your information and necessary action.

This Department is not in a position to supply any of the
equipment recommended for installation.

You are requested to address Messrs. Parry & Co., Ltd., Madras,
or William Jackson & Co., Ltd., 37, Second Line Beach, Madras, for the
fire extinguishers.

Fire buckets of approved design are available with Messrs.
Parry & Co., Ltd., Madras, and probably with other firms who
specialise in fire equipment. The bottoms of the buckets should
be convex or conical or fitted with a handle at the bottom.

For Director of Fire Services.

CERTIFIED TRUE COPY

Capt. N.C.C.
Adjt., 1st. Madras Bn. N.C.C.
(Capt (NCC) J.F. Perreira)

Phone No. 86334

No. Q/23/11
H.Q., 1st. Madras Bn. N.C.C.,
Fort St. George, Madras.
11 Mar '49.

To:-

The Secretary,
Education & Public Health Dept.,
Govt. of Madras, M a d r a s.

Sub: Supply of Fire Fighting Appliances

Ref: Copy of this office letter No. Q/23/7 and Q/23/8 of 22.2.49 addressed to M/s William Jack & Co. and M/s Parry & Co. Ltd. with enclosure of letter dated 11.2.49 from the Divisional Officer to the Director of Fire Services.

Sir,

We submit herewith quotations received from the above concerns for favour of orders.

M/s William Jack & Co. Ltd.

"Conquest" Soda Acid Fire Extinguishers
2 gallons capacity cylindrical shape,
complete with charge, bracket and screws
(approved design)..... @ Rs 65.0.0 each.

Extra refills for above..... @ Rs 6.0.0 each.

F.O.R. Madras, Sales Tax Extra.

Fire Buckets Round Bottom Red Painted
with a word "Fire" thereon..... @ Rs 56.0.0 per doz.

F.O.R. Bombay Sales Tax Extra

DELIVERY: Item 1. from stocks on order expected shortly.
Item 2. from Bombay stock.

M/s Parry & Co. Ltd.

Minimax 'B' soda acid type two gallon capacity
fire extinguisher complete with bracket,
spanner and two fillings each..... @ Rs 95.0.0 ea
exgodown plus..... Rs 112.0
per appliance being proportionate passenger
from Calcutta to Madras plus..... Rs 3.8.0
for delivering and fixing each fire exting-
uisher at Fort St. George, Madras.

Fire buckets made of 24 gauge galvanised sheet
12" dia at top 10" deep with rounded bottoms,
two handles, one at top and another near the
bottom. Handles, top rim and rounded portion
of bottom of bucket, painted black, white
inside and red outside with the word FIRE in
2" black BLOCK capital letters and also in
vernacular @ Rs 75-0-0
per dozen delivered at Fort St. George,
Madras.

Sales tax. The prices quoted above are
subject to 3 pies per rupee sales tax extra.

Delivery: Extinguishers - exstock.
Fire buckets - 5 to 6 weeks from
date of receipt of ~~YENK~~ order.

Yours faithfully,

M. G. Nilakantan.
Lt. N.C.C.
Q.M., 1st. Madras Bn. N.C.C.
(Lt. (NCC) M.G. Nilakantan).

Total requirements for this unit - Fire extinguishers 7.
2 gallon fire buckets 16.

An early reply is requested.

100-4-0
7
701-12-0

75 x 16 = 300
12

1001-4

71-12
67
564
600-12-4

G. no. 23067-31/49.

12

21/6/49

plg

2/5/49

E & PH (CB) Dept.

10

National Cadet Corps - Senior Division -
Office of the 1st Madras Infantry Battalion -
Purchase of fire fighting appliances -
Sanctioned.

From The Officer Commanding the 1st Madras
Infantry Battalion, no. 2/23/11 dated
the 11th March 1949.

Order/MS. no. 1007 E.D. dated 6/4/1949.

(From Messrs Parry & Co., Madras)
Sanction is accorded to the purchase
of seven fire extinguishers and sixteen
buckets for the office of the 1st Madras Infantry
Battalion, NCC, Fort St. George, at a cost
not exceeding Rs. 607. (Rupees six hundred) only.

P.T.O.

2. The expenditure will be met from the
Lump Sum provision made in the B.E. for 1949-50
under "37. v. Gen. General - A (i) - Excluding
P.W.R. - Senior Division - N.C.C."

Q.R.S.

2-4-49

18/4

2-4-49

18/4

1001

To
The G.C., Ist Madras
Inf. Bn., N.C.C.,
Fort St. George.
The AG (Hq) Bn.
The D.P.I.

18/4

29836

18/4/49
11-12 cy
18/4/49
18/4/49

To
The OC, Ist Madras
Infantry Battalion,
NCC, Fort St. George.
The A.G.
The D.P.I.

18/4

13/ EDUCATION & PUBLIC HEALTH DEPARTMENT
(BI)

NATIONAL CADET CORPS - Senior Division - Office
of the Ist Madras Infantry Battalion, Fort St. George -
Purchase of five fighting appliances.

Read: G.O.Ms.No.1007 Education, dated the 6th April '49.

MEMO NO. 29836- B1/49-1 E.M. D 19/4/49.

For the words "from Messrs. Parry and Co.,
Madras" appearing in para 1 of the G.O. cited above,
the following words, ~~namely~~ "from William Jack and
Co., Ltd." ^{will} be substituted.

18-4-49

NOTE:- The words "Messrs Parry & Co" ^{entered in G.O. 1007 E.M.} were put in the

PTO

dated 6.4.49 are incorrect -
draft order referred to on page 1 ante by mistake. - Vide
portion marked 'M' on page 1 nf. of the G.O. The mistake
is regretted. The draft memo overleaf is for approval.

19/4/49
19-4-49

(A)
[To be stitched
with the go after
issue]

R/11/11

Phone No. 86334

BY HAND

To:

Messrs. William Jack & Coy Ltd.,
37, Second Line Beach, Madras

Subject: FIRE FIGHTING APPLIANCES:

Reference your No. K/V-10 of 1 March 1949.

Please supply the following:

1. 7 (seven) "Conquest" Soda Acid Fire Extinguishers
2 gallon Capacity Cylindrical shape
complete with charge, bracket and Screws
(Approved design) at Rs.65/- each.
2. Extra Refills for above at Rs.6/- each
3. 16 (sixteen) Fire Buckets Round Bottom Red painted
with a word "FIRE" thereon at Rs.50/-
per doz.

Copy to: The Secretary to Govt.,
Edn & Public Health

Your No. 29836-B1/49-1 Edn dt: 19-4-49 refers.

aj/gbt.

No. Q/23/16

HQ., 1st Madras Bn. N.C.C.
Fort St. George, Madras:9
22 APRIL, '49

Major,
The Assam Regt.,
Comd: 1st Madras Bn. N.C.C.
(ANAND JOSHI)

(A) 13-14

2/16

E + PH (M) Dept.

May be filed with the memo quoted

overleaf.

25/4/49

25/4/49
1000
25/4/49

Phone No. 86334

43100

No. Q/23/27

HQ., 1st Madras Bn. N.C.C.,
Fort St. George, Madras.
June '49

To:
The Secretary to Govt.,
Education & Public Health,
M a d r a s.



Subject: FIRE FIGHTING:

Ref: This office letter No. Q/23/1 dt: 22-1-49 - Para 2

Sir,

May a copy of the Standing Fire Orders in use in Provincial
Govt offices please be sent to this office at an early date.

Yours faithfully,

C. Joshi Maj:
Comd:
(Anand Joshi)

gbt

Phone No. 86334
No. Q/23/29
H.Q., 1st. Madras Bn. N.C.C.,
Fort St. George, Madras.
14 Jun 1949.
15 JUN 1949
The Director of Fire Services,
M a d r a s.
Sub: STANDING FIRE ORDERS.
Ref: Govt. of Madras Memo No. 43100-B1/49 Education dt. 8.6.49.
(copy attached).
Sir,
fire
May a copy of standing orders please be forwarded.
Yours faithfully,
C. Joshi
Maj.,
Comd.,
(Anand Joshi)
Copy to:-
Secretary, Education & Public Health, Govt. of Madras, MADRAS.
gbt/bl

Phone No. 86334

To:-

The Director of Fire Services,
M a d r a s.

Sub: STANDING FIRE ORDERS.

Ref: Govt. of Madras Memo No. 43100-B1/49 Education dt. 8.6.49.
(copy attached).

Sir,

fire
May a copy of standing orders please be forwarded.

Yours faithfully,

C. Joshi
Maj.,
Comd.,
(Anand Joshi)

Copy to:-

Secretary, Education & Public Health, Govt. of Madras, MADRAS.

gbt/bl

17/4/49
15.6.49

19/2

E + P 14 (M) Dyl.

May be filed in no. 1002 E + P 14 (M) Dyl.

16/4/49

C. no. 43100 B1/49

to
1/1/49
2/8/49
2/8/49

(A) 2

To
The GC, Ist Madras
Inf. Bn, NCC,
Sub St. George.

17/4/49
15.6.49

E + P 14 (M) Dyl.

N.C.C. Senior Division - Ist Madras
Infantry Battalion, Sub St. George - Standing
Order orders.

From the GC, Ist Madras Infantry Battalion,
no. B/23/27 dated 4.6.1949.

Memo. no. 43100 B1/49-1 E + P 14 (M) Dyl.

The attention of the GC, Ist Madras
Infantry Battalion, NCC, is invited to Sub
Memo no. 96406-B1/48-2 E + P 14 (M) Dyl and
he is informed that he should address the
Director of Air Services, Madras, in the matter.

17/4/49

Phone No. 86334

REMINDER No. 1

No. Q/23/ 32

HQ., 1st Madras Bn. N.C.C.
Fort St. George, Madras: 9
Jun '49

To:-

The Director of Fire Services,
M a d r a s

Sub: STANDING FIRE ORDERS.

Ref: Govt. of Madras Memo No. 43100-B1/49-1 Education
dt: 8-6-49 and this office letter No. Q/23/29 dt: 14-6-49.

Sir,

May a copy of Standing Fire Orders please be forwarded at
an early date.

Yours faithfully,

(Signature) Maj:
Comd.:
(Anand Joshi)

Copy to:-

The Secretary to Govt. Education & Public Health, Madras.

gbt.

E+PHCSD Dept

May be filed with G.O. No. 1007 Gdtg 6.4.49.

(Signature)
28/6/49

(Signature)
28/6/49



23467

plog

plog

plog

M

$$\frac{71 \times 7}{497} + \frac{50}{497} \times \frac{164}{3} = \frac{200}{3}$$

$$\frac{497 + 67}{564} = \frac{564}{564} \text{ or } 600$$

Separate file - Priority
certificate has
been sent to Mr.
Madras.

N.C.C. Junior Division - 1st Madras

Infantry Battalion - Fort St. George. Supply of
fire fighting appliances.

From the Officer Commanding the 1st Madras
Battalion, no. 2/23/11 dated 11.3.1949.

The correspondence in the of on
pages 1-10 of may be perused. The Director of Fire
Services who was consulted by the Officer Commanding
the 1st Madras Infantry Battalion of the National
Cadet Corps, Fort St. George, on the supply of
fire fighting appliances to his office, has
reported that seven fire extinguishers and
sixteen buckets will be necessary for the purpose
and they will have to be purchased from private
firms who are dealing with fire fighting appli-
ances. The G.C. has now forwarded the quota-
tions from Messrs. Parry & Co & William Tack
& Co, H.D. The lowest of the quotations is from
the ~~former~~ ^{latter} Company and according to that
quotation, the cost of supply of the seven
extinguishers and 16 buckets works out to
Rs. 564/- or 600 roundly. The Officer Commanding
requests the ~~Sanction~~ ^{Sanction} of Government ^{to the purchase} ~~on the matter~~
of the appliances.

2. In this connection, it is
submitted that the question of securing a
suitable accommodation outside the Fort
for the office of the battalion is under consi-
deration, as the H.Q., Madras Sub Area are
pressing for the vacation of the existing acco-
modation in the Fort. It will take some
more time to secure another building for the
purpose and it doubtful whether the number of
appliances referred to in para 1 above will be

Please see the notes of the Public (F.S.) and Finance Departments on page 2 ante. The draft order below is for approval.

2/14/49
LSC
2/4/49

2/14/49

EB B1
L. in their number
sufficient or whether any reduction can be made, for the new building proposed to be obtained. In the circumstances, it is for consideration for orders whether the purchase of appliances may be deferred till a suitable accommodation for the office is secured and sanctioned. If it is decided to sanction their supply now, the expenditure (Rs 600) may be met from the provision included in the B.E. for 1948-50. for Senior Division in Finance.

3. The remarks of Pub (F.S.) and Finance may be invited U.O.

A above may be agreed to.

12/18/48
LSC
12/3/49

19-3-49

S

2/14/49

Pub. (F.S.)
L.S.

Pub. (F.S.) Deptt

This department may agree with the remarks of the Secy. E & P. H. Deptt. in the margin and pass on the file above. The file may be passed on to Finance.

28/3/49
28/3/49

29/3/49 Finance EB

The propo to purchase 7 extinguishers & 16 buckets at a cost not exceeding Rs 600/- is accepted in Fin.

29/3/49 E.P.A

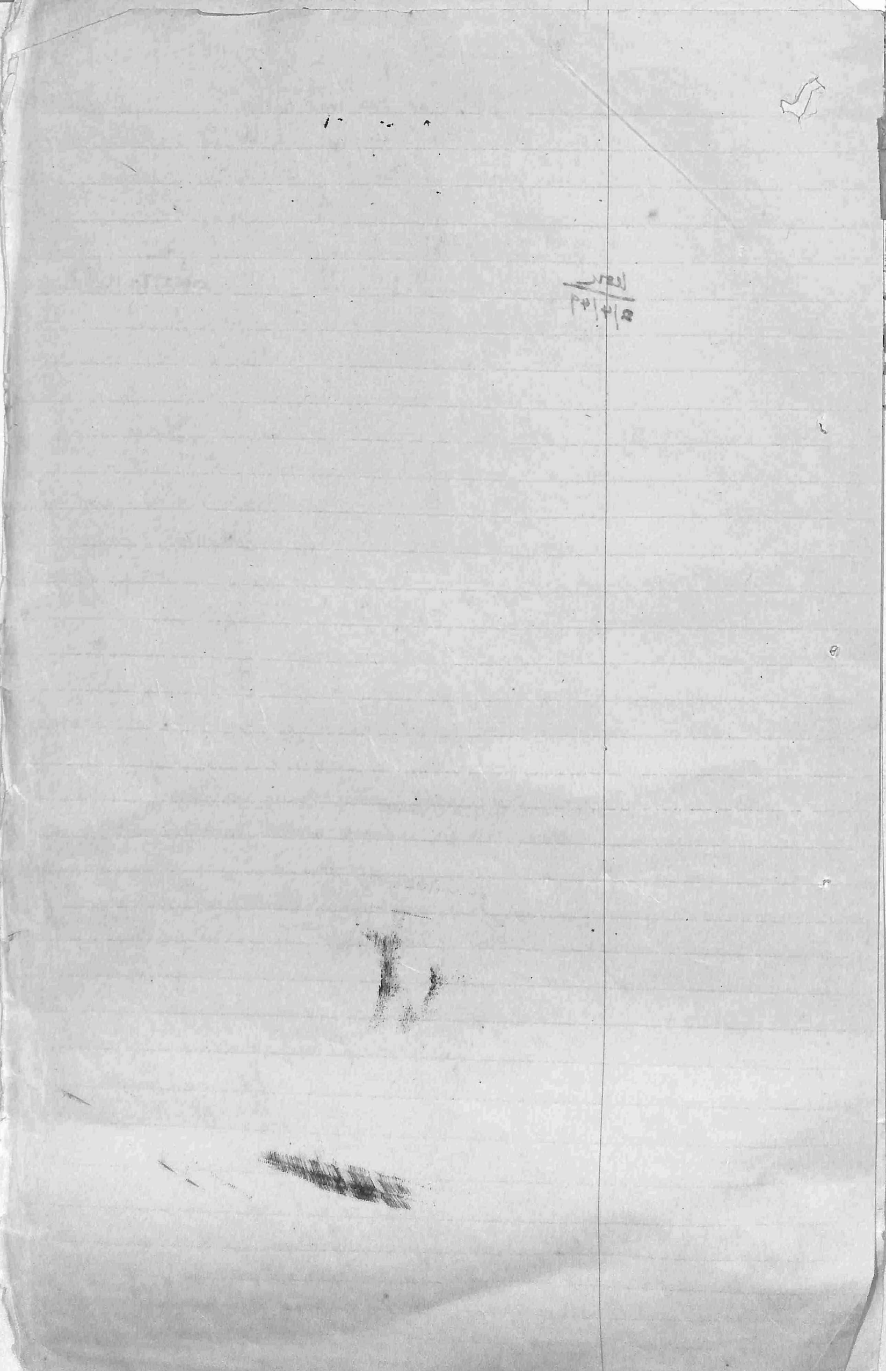
Exp No. 2207-6/49-15th
24/3/49
1120
3 MAR 1949
OFFICIAL ASSISTANT SECRETARY TO GOVERNMENT
PUBLIC DEPARTMENT

Pub. (F.S.)
29/3/49
U.O. No. 1120/49-1

21496
29 MAR 1949
FI
FINANCE DEPT.

25247
Fin. No. 21496/EB
29.3.49

and



1/22/21
10/4/21

