

E. P. H. Dept.

G. O. No. Ms. 897 Edu.

clay
by
1948

Dated 15-4-48

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Shocks-6

SECRETARIAT OF THE MADRAS LEGISLATURE.
ASSEMBLY SECTION.

51-10-1947.
1-11-1947.

2
897

STARRED.

SRI D.V. RAMASWAMY, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*Q.- No. 1029 Will the Hon. the Minister for Education be pleased to state:-

(a) whether it is a fact that the bulk of the students in the Muslim Women's College, Madras, are Non-Muslims; and (a) the strength of the Muslim Women's college; and

(b) if the answer is in the affirmative whether the Government propose to drop the present name of the College and adopt a more appropriate name? (b) how many are Muslims?

SRD/1-11

பாதுகாக்கும் பிரிவு

செப்பனியுபவர் பெயர்: வி.கெனட்சாமி

செப்பனியுபவர்காக எடுத்துக் கொள்ளப்பட்ட நாள். 10/08

25/11/47
செப்பனியுபவர்
முதல் முதிபாள
கையொப்பம்

25/11/47
செப்பனியுபவர்
2ம் முதிபாள
கையொப்பம்

25/11/47
செப்பனியுபவர்
உதவியாளர்
கையொப்பம்

3
SECRETARIAT OF THE MADRAS LEGISLATURE.
ASSEMBLY SECTION.

31-10-1947
1-11-1947

522
STARTED.

SRI D.V. RAMASWAMY, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

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3
897 21 885
25/11
(a) the strength of the Muslim Women's College; and
(b) how many are Muslims?

Draft answer

clause (a): The strength of the Muslim Women's College is 154.

clause (b): 28 of them are Muslims.

20/11/47 by W.M.

SRD/1-11

vide p. 11 f. in 2.7

c. no. 69356/47 disturbed

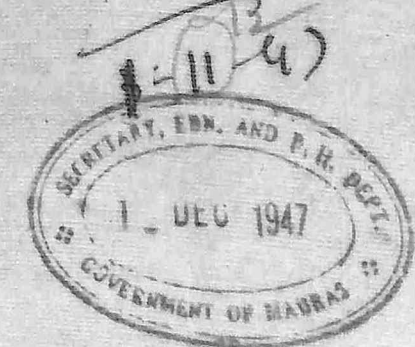
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19-11-47
19/11/47

To the M.L. Sectt. (5 copies)
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2 copies of 1.

Co. P.H. u. o. 70995-1/47 A
dated 25-11-47

24/11

Answered
15A



1st December 1947]

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“Quite possibly, Sir. But I do not think it is all due to that.”

B. POCKER SAHIB BAHADUR:—“Is it not a fact that many Muslim women applied for admission to this College and they were admitted, but they could not join the college because no accommodation was provided for them and it was impossible for them to attend the College without being provided with hostel accommodation.”

MR. SPEAKER:—“I think this question has been put by the other hon. Member.”

B. POCKER SAHIB BAHADUR:—“This question is entirely different, Sir, from what has been put already.”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“I am not aware of any such thing, Sir.”

SRI K. BRAHMANANDAM REDDI:—“Do not the Government think it high time to change such designations as Muslim College, Hindu College and so on?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“The matter is under consideration, Sir.”

SRI T. S. PATTABHIRAMAN:—“Is it not a fact that out of the three Muslim students in the B.A. class one has already expressed a desire to join the Presidency College?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“I think, Sir, of the three Muslim women students, one has preferred to join the Muslim Men's College.”

SRI K. T. KOSALRAM:—“Is it not a fact that Muslim teachers are appointed to the College without any reference to the communal Government Order?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“As things stand at present only Muslims are preferred to these schools and colleges.”

SRI M. S. PATTABHIRAMIAH:—“In view of the repeated statement of the Leader of the Assembly that this Madras Government is only a secular state, will the Government consider the desirability of abolishing all these religious denominational colleges such as the Muslim College, Christian College, Hindu College in this Presidency?”

MR. SPEAKER:—“The hon. Member means the names of Colleges.”

SRI M. S. PATTABHIRAMIAH:—“Will the Government consider the desirability of abolishing or cease to maintain such religious educational institutions in this Presidency?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“As far as I am aware, Sir, all the colleges and schools to

[1st December 1947]

which Government give grants are not confined to any particular community. It is the intention of the Government not to allow the spread of separate institutions. But the question of continuing the present separate institutions is a matter on which this House, I hope, will shortly have an opportunity to express its opinion.”

B. POCKER SAHIB BAHADUR:—“In view of the fact that this college is intended to encourage higher education particularly among Muslim women will Government consider the necessity of retaining the name of the Muslim Women's College?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“While Government have great sympathy for educating Muslim women I must express that it need not be necessary that there should be any particular designation for any institution to encourage that.”

BEGUM SULTAN MIR AMIRUDDIN:—“Is it not a fact, Sir, that the reason for starting this college was the backwardness of the Muslim women in the matter of education? If so, will the Government retain this college to enable Muslim women to rise to the level of the women of other communities?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“Government are certainly in favour of raising backward communities, but Government do not agree that any particular designation is necessary to encourage it.”

SRI T. S. PATTABHIRAMAN:—“Is it a fact, Sir, that the staff of such colleges object to the singing of Vande Mataram and Janamanagana songs?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“I am not aware of any such thing.”

M. MUHAMMAD ISMAIL SAHIB BAHADUR:—“Is it not a fact that similar educational institutions which had a small beginning, when given proper facilities, have given satisfactory results for the education of the people concerned?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“Quite true, Sir.”

SRI K. T. KOSALRAM:—“May I know from the Hon. Minister for Education whether it is a fact that our Union Flag is being treated with disrespect by the staff of the above college?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“No, Sir; I would deny that.”

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The proceedings of the Assembly on 1-12-47
extracted on p1-3 ante may be
perused. No further action is
necessary. The papers may be
recorded.

12.4.48
14/4/48

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15/4/48

G.O. 897 Edm.
15-6-48

Abstract.

Leg. Assembly Am. - Strang
of Muslims in the Govt.
College for Muslim Home
Madras - Papers recorded