

Put - 7

1906.

Edu. + J. H. Dept.

Ms. Series

G. O. No. 895 - Edu.

15.4.48

Advance - Motor car - Mortgage bond
presented by Sri V.K. Ayappan
Pillai, Prof., for advance
granted to him - Retd.
to Dir.

2324
1.11.57

R.G.NO.485-F.1/47

Office of the
Director of Public Instruction,
Madras, Dated 8-3-1948

From Sri D.S.Reddi, M.A.(Oxon),
Director of Public Instruction, Madras.

To The Secretary to Government,
Education and Public Health Department.

Sir, Sub: Advance -Advance for the purchase of a motor car - Sri
V.K.Ayyappan Pillai, Professor of English, Presidency
College, Madras - Drawal of - Mortgage bond - Submission
of

18872
e/10
e/13
Ref: 1. G.O.No.Ms.2324-Edn dated 1-11-1947
2. Govt. Memo.No.98857-A.2 Edn dated 9-1-1948

112-4 wpa
I have the honour to submit herewith the Mortgage bond
executed by Sri V.K.Ayyappan pillai, professor of English, Presi-
dency College, Madras for an advance of Rs.6,000/- (Rs. Six thousand
only) drawn by him towards the purchase of a motor car for his use
The mortgage bond has been examined and found to be in order.

The other particulars required by Government are fur-
nished below:

1. Date of drawal of the advance: 29-1-1948
2. Date of purchase of the motor car (Final payment) : 9-1-1948
3. Date of Insurance of the Motor car: 30-12-1947

for Director of Public Instruction

100
13/3
RVR 10/3/-

3/11/3

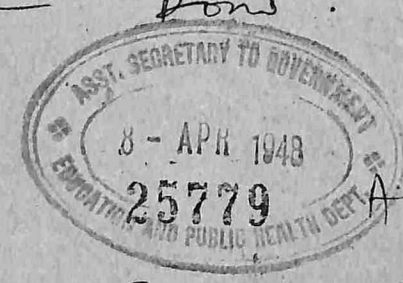
162

Gm 7929

Education and Public Health
Dept. (A)

Encl. no. 18872-A-3 d-18 3/4

Referred to the Accountant-General for scrutiny and return of the mortgage bond.



J. S. Menon

Asst. Secy to Govt.

To The Accountant-General
(with pp. 2-4 in original.)

12.3.48
10m
16/3/48

Office of the Accountant General, Madras
G.A.D. No 1546 dated 7.4.48

Returned after scrutiny to the Accountant-General.

To, The Secretary to Government of Madras
Education & Public Health Dept. } Asst. Accountant-General.
17/4/48

ET G.H. (A)

Copy
Type a copy
I send to

Advance - Motor car - Mortgage bond
executed by Sri V.K. Ayappan Pillai, Prof.,
for advance granted to him - Retd. to Dir.

Read:- G.O. No. 2324-Edu, dt-1.11.47.
G.O. No. 98857-A-2-Edu, dt-9.1.48.
From the D.O., No. 485-F1/47, dt-8.3.48.
From the A.S., G.A.D. No. 1546, dt-7.4.48.

G.O. (Pb.) No. 895 Edu, dt-15.4.48.

Recorded.

2. The mortgage bond is ret'd. to
the D.O. for safe custody.

bps bps. 1.
only with bond
To the D.O. 10.4.48
(with pp. 2-4 in original.)
To the A.S. 12/4/48
DPS to A.S. 12/4/48
9th 29.4.48

14/4/48

