

E. & F.H. (194 8) Department.

Ms. SERIES.

G.O. NO. 820. Edn.

Dated the 8th April 1948.

[Despatch Abstract.]

BOOKS AND PUBLICATIONS - Supply of the reference books to the office of the Special Assistant to the Inspectress of Girls' Schools, VI Circle, Calicut - Sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C.F. 32 (a).

EDUCATIONAL

Department

Received

Registered

From (Name) Dr D. S. Reddi, M.A (Oxon),

To

Designation Director of Pub. Instruction

The Secretary to Government,
Edn & Pub. Health Dept.

Station Madras.

Station

Enclosures:

R.C. No. 1060 J/47

dated

5-2-1948

194

Sir,

Sub: Books and Publications - Supply of the reference books to the office of the Special Assistant to the Inspectress of Girls' schools, VI Circle, Calicut.

I have the honour to request that sanction of Government may kindly be obtained for the supply of the following publications to the office of the Special Assistant to the Inspectress of Girls' schools, VI Circle, Calicut. These publications have not been supplied to the office since its opening in 1942 and are essentially required for Office use.

1. Censes Village statistics - South Kanara and Malabar Dt
2. Madras Elementary Education Act
3. Rules framed under Madras Elementary Edn. Act
4. Grant-in-Aid Code
5. Madras Manual of Special Pay and allowances, Vol. I and II
6. Madras Educational Rules
7. Madras Inspection Code
8. Elementary Education Manual
9. Rules relating to the Provident Fund for Teachers in non-

P.R.K. 4/2/48

For Director of Public ⁴²⁴⁸Instruction



Endorsement. NO. 8731-9348-1. Edm. dated 13.2.48.

Referred to the Superintendent, Govt. Press
for remarks. He is requested to report whether copies
of the publications are available for supply.
(P.O.)

to the Superintendent,
Govt. Press.

Asst. Secretary to Govt.
10.2.48. P.
10.2.48.

~~No. 636 D.F./M.D.~~

Dated 36-3-48

XM. Dia. No 686 P.F./MR

4 - FEB 1949

Ref:- Education and Public Health Department Endorsement No. 8731-G3-
48-1 dated 13-3-48.

The publications referred to under items 1,3, Volume I under 5, item 6,8 and 9 in the letter No. 1080 J/47 dated 13-2-48 of the Director of Public Instruction, Madras are available for supply to the Special Assistant to the Inspectress of Girls' Schools, VI Circle, Calicut. Copies of the publications required under items 3 and Volume II under 5 are under print. Copies of the Grant-In-Aid-Code and the Madras Inspection Code are out of stock.

B. L.
For Superintendent.

16493

The Assistant Secretary to Government,
Education and Public Health Department,
Madras.

P. C. R.

To A.S. III

The draft order on p.1. ante may be perused and the file may be ~~referred to~~ passed on to Fin.

AP 31.3.48
31.3.48

2/4/48 Fin

Fin

Ren. 19154 1481
2/4/48



Finance (EXPENSE) Dept.

The draft order overleaf may be accepted.

10/4/48
5/4/48

6.4.48

E.P.H.

Thro' C.S.R.
6/4/48

Done
7.6.48

Rin. 0102723953-1
6.4.48

