

Put away
by
15/1/48

Scott II-27-53,004-4-11-46.

E. & P. H.

(1948) Department.

Ms. SERIES.

G.O. NO. Ms. 59 Education.

59

Dated the 9th January 1948.

[Despatch Abstract.]

ADVANCE - Motor Car - Dr. S.R.U. Savor, Director of Public Instruction -

Mortgage bond - Returned after scrutiny

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	2051 228.9						

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

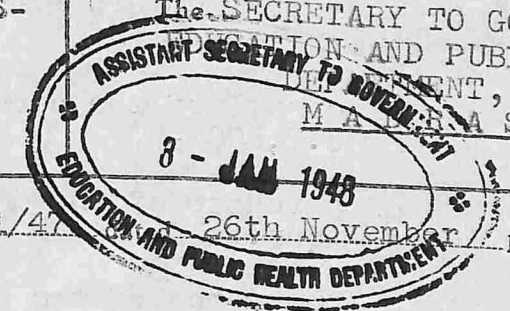
C.F. 32 (a).

EDUCATION Department

From (Name) DR. S. R. U. SAVOOR, M.A.,
D.Sc., I.E.S.,
Designation DIRECTOR OF PUBLIC INSTRUCTION,
Station MADRAS.

Received _____ Registered _____

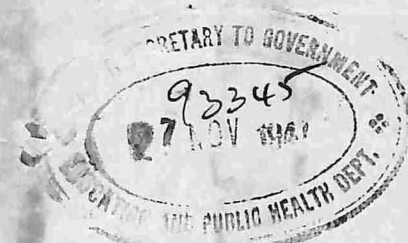
To
The SECRETARY TO GOVERNMENT,
EDUCATION AND PUBLIC HEALTH
DEPARTMENT,
MADRAS.



Enclosures :

No. RC. 618/F.1/47
26th November 1947.

Sir,



SUB:- Advance = Advance for the purchase of
a motor car = Dr. S. R. U. Savoor, Director
of Public Instruction, Madras = Drawal
of = Mortgage bond = Submitting:
REF:- G.O.No.MS.2051, Education, dated 23.9.1947.

I have the honour to submit herewith the mortgage
bond in Form.14 of the Madras Financial Code, Volume I
executed by me for the motor car advance drawn by me.
The bond has been examined and found to be in order.

2. In this connection I have the honour to inform
that of the amount of Rs.7,500/- drawn by me, I purchased
a motor car for Rs.6,704/- and the balance of Rs.796/-
was refunded into the Reserve Bank of India/vide chalan
enclosed in original.

3.

3. The other particulars required by Government are furnished below:

- | | |
|--|-----------------|
| (1) Date of drawal of the advance
of Rs.7,500/- | 24th Sep. 1947. |
| (2) Date of purchase of the motor
car. | 25th Sep. 1947. |
| (3) Date of Insurance of the
motor car. | 27th Sep. 1947. |

for Director of Public Instruction.

KAN.26/11

Encl. no. 93345-A-1 / 29.11.57 Education + O.H. Dept. (A)

Referred to ~~the~~ Accountant-General for
scouting and return.

J. B. McPherson
Asst. Secy. to Govt

To The Accountant - General
C-4677-10

GENERAL DIARY NO.	GM. 5410
FILE OR CASE	
DISPOSED	
INITIALS OF THE SUBST. WITH DATE.	Gracient are 24th Sep. 1947.

Provincial.
Central.

M.T.C. 10.
ORIGINAL.

T & A
P.

Chalan for payment of money into the Reserve Bank of India at Madras
Imperial Bank of India at

No. _____

By whom paid and name (or designation) and address of the person on whose behalf money is paid.	On what account with authority, if any.	Amount.	Head of account.*									
S. R. U. SASTRI D. P. I. Madras.	Refund of excess under advance drawn in Sep. 1941 (Total in words and figures) Rupees seven hundred and ninety six	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">RS.</th> <th style="width: 33%;">A.</th> <th style="width: 33%;">P.</th> </tr> <tr> <td style="text-align: center;">796</td> <td style="text-align: center;">-</td> <td style="text-align: center;">-</td> </tr> <tr> <td style="text-align: center;">796</td> <td style="text-align: center;">-</td> <td style="text-align: center;">-</td> </tr> </table>	RS.	A.	P.	796	-	-	796	-	-	do and advance by the Provincial Govt. Advances to Govt. Servants - Advances for purchase of motor cars
RS.	A.	P.										
796	-	-										
796	-	-										

Signature of Remitter. _____

* Head of account should be filled in by the Departmental Officer or the Treasury. In cases where direct
credits at Bank are permissible the column "Head of account" will be filled in by the Treasury Officer or the
Accounts Officer, as the case may be, on receipt of the Bank's Daily sheet. [P.T.O.]

T. & A. 218

Corree, Receive and grant receipt.

Signature and full designation of the officer
ordering the money to be paid in.

Reserve Bank of India at Madras
Imperial Bank of India at
The 194

Entered—Correct.

Initials of Treasury Accountant.
Received Rupees. *Seven Rupees only*

Dated 194

RESERVE BANK OF INDIA,
PUBLIC ACCOUNTS DEPT.
RECEIVED.

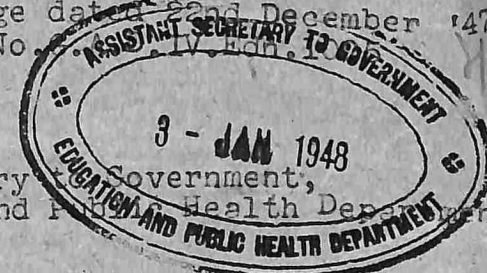
70 OCT 1947

Treasurer Cashier Agent.
Accountant

* To be used only when a departmental officer passes the chalan for payment by a private party.

Office of the Accountant-General, Madras.

Fort St. George dated 22nd December 1947
No. *147*



To
The Secretary
Education and Public Health Department,
Madras.

47 The mortgage bond submitted by
Dr. Savor forwarded in Government
Endt. 93345-A-1 dated 29-11-47 is
returned herewith after scrutiny.

P. L. ante

N. Krishnamacha
Assistant Accounts Officer.

T.R.R.

9
117
9/17
Advance - Motor car - Dr.
S. R. V. Savor - D.S.I. - Mortgage
bond - Rtd. after scrutiny
Recd. - G.O. NO. 2051 - Edm, d/-23/9
P. 1st from D.S.I., R.L. NO.
618 f/w, d/-26/1/07
P. 2nd from D.S.I., NO. 9A.D.H. 1005, d/-22/12/07
G.O. (H.) NO 59. — Edm, d/-2/1/08

Recorded.

2. The mortgage bond
is rtd. to the D.S.I.
for safe custody.

AS
6-11/07
6/11/08

AS
9/11/08

AS
10/11/08

AS
1/12/08

AS
1/12/08