Close
m
3446

Scott H-27—58,004—4-11-46.

(1)

E.P.H

# (1948) Department.

MS SERIES.

G.O. NO. 573 Edn.

Dated 19-3-48

31

[Despatch Abstract.]

Legislature Assembly question – Government colleges. Particulars of admissions in 1947-48. Question lapsed – Papers recorded.

## Back Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## Further Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

ON STARRED

Secretariat of the Madras
Legislature
21-7-47 Assembly Section

SRI S. NAGAPPA, M.L.A.

EDUCATION AND PUBLIC HEALTH
DEPARTMENT

Q.No.257.- Will the Hon'ble the Minister for Education be pleased to state (a) the total number of applications received for admissions to the government colleges in the Presidency, collegewars ~~district~~ district war and communitywar; and

(b) how many of them are selected in each college and to what communities they belong?

3

(3) E.P.H.(A)

Memo. No. 70138-1/47A-Edn dated 9-9-47.

Sub: Assembly Qn. No. 257 (unstarred) - Govt. colleges - Admissions - Particulars re:

---

A Copy of the Qn. No. 257 (unstarred) put by Sri S. Nagappa, M.L.A., for the next session of the Assembly is forwarded to the D.P.I. and he is requested to furnish the necessary particulars at an early date.

9/9/47

To The D.P.I.
(with Copy of P.C.f.)

5.9.47

9/9/47

(A).493

1,002—18-9-46.

Governor's Secretariat.

U. O. Note No. Lr. No. 1842 B/47-2, dated the 4/9/47

Subject :— M.L.A. / M.L.C. Question No. 257 answered by Dr. S. Nagappa

M.L.A. / M.L.C. No. of applns.

receives for admissions to the College etc.

7099

E.B.H.

Department may be requested to circulate to His Excellency the file containing the draft answer to the above question, before the answer is despatched.

Forwarded / By order /
I. Cooper.
(Sd) P.G.N. 3.9.47.

Ko Superintendent. E & P.H.
4917

Department u.o.

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 5 SEP 1947

SECRETARY, EDN. AND P.H. DEPT. 5 - SEP 1947 GOVERNMENT OF MADRAS

E.P.H.(A)

This may be added to the main file.

6
9-9-47

M
10/9/47

E.P.H.(A)

Memo. No. 70138-2/(4) A Edn dated 4-10-47.

Sub: Assembly Qu. No. 257 (unstarred) - Govt college Admissions - Particulars re:

Ref: Memo. No. 70138-1/(4) A Edn. dated 9-9-47.

The D.P.I. is requested to expedite his reply to the memo read above.

6
1-10-47

DPI
3/10/47

Q4
4/10
P3 C/f

Issued
4/10

To the D.P.I.

C.F. 32 (a).

EDUCATION Department

From (Name) Dr.S.R.U. Savoor, M.A., D.Sc., I.E.S.,
Designation Director of Public Instruction,
Station Madras.

To
The Secretary to Government,
Education and Public Health Department, Madras.

Received ..... Registered .....

Enclosures: R.C. No. 1322 K2/47, dated 14th October 1947.

Sir,

Sub:- Assembly question No.257 - Government Colleges - Admission - Particulars.

Ref:- Government Memo.70138-2/47-A,Edn., dated 4-10-47.

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I have the honour to report that particulars have not yet been received from the Principals of all colleges and they have been reminded. A reply will be submitted as soon as the particulars are received.

for Director of Public Instruction

ASST. SECRETARY TO GOVERNMENT 8200 15 OCT 1947 EDUCATION AND PUBLIC HEALTH DEPT.

E.P.H.(A)

Re D.P.I. may be reminded next on 16-11-47.

17-10-47

m.k.14/10.

10

(A) No. 3

The D.P.I. may be requested to expedite his reply to Memo. No. 70138-1/47 A Edn. dated 29-11-47.

Dy. Secy. to Govt.
29/11

17

(1) E. P.A. (A)

Memo. No. 70138-3/47 A Edn dated 29-11-47.

Sub: Assembly Qn. No. 257 (unstarred) - Govt. colleges Admissions - Particulars re.

Ref on the D.P.I. No. 1322 K2/47 dt. 14-10-47.

16/11/47

K.B. 29/11/47

C. No. 82000

P3 of

The D.P.I. is requested to expedite his reply to Memo. No. 70138-1/47 A Edn. dt. 29-11-47.

To the D.P.I.

28-11-47

29/11/47

Rc.1322 K2/47

OFFICE OF THE
DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS, 9th December 1947.

From

Dr. S.R.U. Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, MADRAS.

To

The Secretary to Government,
Education and Public Health Department, MADRAS.

ASST. SECRETARY TO GOVERNMENT
13 DEC 1947
EDUCATION AND PUBLIC HEALTH DEPT.

Sir,

SUB: Assembly question 257 (unstarred) - Government Colleges - Admission - particulars.

98134

Ref: Government Memo.No.70138-3/47-A Edn., dated 29-11-47.

I have the honour to state that except the Presidency College, Madras particulars have been received from all the other Government colleges. I find that it is not possible to consolidate these particulars in one statement. I am therefore submitting the original replies from the Principals. The particulars due from the Presidency College will be submitted on receipt.

Kept below

for DIRECTOR OF PUBLIC INSTRUCTION.

Ramu.11/12.

The further report promised by the D.P.I. (A) may be awaited till 28.1.48.

15 E-PH-(A)

Memo. No. 70138-4/47A Edudated 30-1-48.

Sub: Assembly Qn. 257 unstarred – Govt. Colleges – Admission – Particulars.

p8 c/. C. no. 98134 from the D.P.I. No. 1322 $k_2$/47 d. 9.12.47.

The D.P.I. is requested to expedite the further report promised in his letter read above.

To The D.P.I.

29-1-48

30/1/48

C.F. 32 (a).

Education Department

From (Name) Sri D.S.Reddi, M.A(Oxon)

Designation Director of Public Instruction

Station Madras.

Received Registered

To

The Secretary to Government,
Education & Public Health Dp
Department,
Madras. 9.

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
17 FEB 1948

Enclosures:

No. Rc.1322.K.2/47 dated 11-2-1948. 194

Sir,

1591

Sub: Assembly question 257 unstarred - Government Colleges - admission - Particulars.

Ref: Government Memo 70138-4/47-1, Education, dated 30-1-1948.

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I have the honour to state that the particulars from the Principal, Presidency College, Madras have not so far been received. He is being reminded again and the report will be submitted immediately on receipt.

I have the honour to be,
Sir,
Your most obedient servant,

For Director of Public Instruction.

Gr.14.2.

Assembly Question on Pte. 1-a Absent.

Clause (a) : Yes. Fees have been collected on account of Medical and Engineering Colleges.

Clause (b) : 25% is the total fee collected in the Arts Colleges and 20% in the Engineering Colleges.

Clause (c) : No reason has been assigned for the delay in the matter. The matter is complete in all respects and the report will be submitted immediately on receipt.

C.F. 32 (a).

Department

From (Name) Sri. D.S.Reddi,M.A.(OXON)

Designation Director of public Instruction,

Station MADRAS.

Received ..... Registered ..... A(11) 19

To

The Secretary to Government,
Education & Public Health Dept.
MADRAS.

Enclosures:

Rc. No. 1322-K2/47 dated 10.3. 1948

Sir, SUB:- Assembly Question No.257 (Unstarred) Government Colleges - Admissions - Particulars.

19145

REF:- Memo No.70138-4/47-A-Education dated 30.1.48.

I am enclosing in original the Particulars regarding admission in the Presidency College, Madras.

FOR DIRECTOR OF PUBLIC INSTRUCTION.

Enclo.

MDS
12/3

R.C.No. 280/47

Government College,
Kumbakonam, 22nd September '47.

From
Dr.M.Karamchand Wade, M.A., Ph.D.,(Lond)., M.R.S.T.,(Lond).,
Principal.

To
The Director of Public Instruction,
Madras.

DIRECTOR OF PUBLIC INSTRUCTION
R 1322/K2/47
MADRAS

Sir,

Sub: Assembly Question - 257 - Government College - Kumbakonam - Admission particulars - submitted.

Ref: Proceedings R.O.C.No. 1322 K2/47 dated 15-9-1947 of the Director of Public Instruction, Madras.

I have the honour to submit hereunder the particulars for this College relating to the Assembly Question No. 257 called for in Government of Madras Education and Public Health Department Memorandum No. 70138-A/47 dated 9th September 1947.

Name of College: GOVERNMENT COLLEGE, KUMBAKONAM.

COMMUNITY WAR STATEMENT:

| | Brahmins. | Non-Brahmins. | Christians. | Muslims. | Harijans. | Total. |
|---|---|---|---|---|---|---|
| **JUNIOR INTERMEDIATE CLASS:** | | | | | | |
| No.applied. | 252 | 164 | 8 | 8 | 1 | 433 |
| No.selected | 217 | 152 | 6 | 8 | 1 | 384 |
| No.joined. | 163 | 127 | 5 | 4 | 1 | 300 |
| **JUNIOR B.A.CLASS:** | | | | | | |
| No.applied. | 37 | 10 | 8 | 8 | 2 | 58 |
| No.selected. | 37 | 10 | 8 | 3 | - | 58 |
| No.joined. | 28 | 8 | 6 | 3 | - | 45 |
| **Group V Tamil:** | | | | | | |
| No.applied. | 1 | 4 | - | - | - | 5 |
| No.selected. | 1 | 4 | - | - | - | 5 |
| No.joined. | 1 | 4 | - | - | - | 5 |
| **Junior B.SC.Class.** | | | | | | |
| No.applied: | 60 | 7 | 1 | - | - | 68 |
| No.selected: | 60 | 7 | 1 | - | - | 68 |
| No.joined. | 48 | 7 | .. | - | - | 55 |
| **District War statement:** | | | | | | |
| Tanjore District: | | | | | | |
| No.applied. | 347 | 183 | 16 | 11 | 1 | 558 |
| No.selected: | 315 | 171 | 14 | 11 | 1 | 512 |
| No.joined: | 237 | 144 | 10 | 7 | 1 | 399 |
| South Arcot: | | | | | | |
| No.applied: | 1 | 2 | 1 | .. | .. | 4 |
| No.selected: | 1 | 2 | 1 | .. | .. | 4 |
| No.joined: | 1 | 2 | 1 | .. | .. | 4 |
| NorthArcot: | | | | | | |
| No.applied. | 1 | - | - | - | - | 1 |
| No.selected: | 1 | - | - | - | - | 1 |
| No.joined: | 1 | - | - | - | - | 1 |
| Pudukottah State: | | | | | | |
| No.applied. | 1 | - | - | - | - | 1 |
| No.selected: | 1 | - | - | - | - | 1 |
| Noljoined: | 1 | - | - | - | - | 1 |

I have the honour to be,
Sir,
Your most obedient servant,
S. Ramachandra
For Principal. 22/9

sps.22.9.

R.C.1322 K2/47
23 SEP 1947
DIRECTOR OF PUBLIC INSTRUCTION
MADRAS

TEACHERS COLLEGE, SAIDAPET.

Sub:- Assembly Question 257 - Government Colleges - Admission - Teachers' College, Saidapet.

---

Name of College: Teachers' College, Saidapet.

| No.applied. | Brahmins. | Non-Brahmins. | Indian Christians. | Anglo-Indians. | Muslims. | Total. |
|---|---|---|---|---|---|---|
| | 132 | 75 | 21 | 1 | 3 | 232 |
| No.selected. | 116 | 40 | 20 | 1 | 3 | 180 |
| No.actually admitted. | 77 | 28 | 12 | | 2 | 119 |

2. District-War

| | No.Applied. | No.selected. | No.joined. |
|---|---|---|---|
| Anantàpur. .. | 2 | 2 | - |
| Arcot North. .. | 11 | 11 | 3 |
| Arcot South. .. | 14 | 12 | 5 |
| Bellary. .. | 3 | 3 | 2 |
| Chingleput. .. | 9 | 8 | 8 |
| Chittoor. .. | 7 | 5 | 4 |
| Coimbatore. .. | 10 | 10 | 5 |
| Cuddapah. .. | 7 | 7 | 4 |
| East Godavari. .. | 1 | 1 | 1 |
| Guntur. .. | 2 | 2 | 2 |
| Kanara South. .. | 15 | 14 | 10 |
| Kurnool. .. | 4 | 4 | 2 |
| Nellore. .. | 2 | 2 | 1 |
| Nilgiris. .. | 2 | 2 | 1 |
| Madras. .. | 25 | 24 | 11 |
| Malabar. .. | 42 | 3 | - |
| Madura. .. | 12 | 10 | 10 |
| Ramnad .. | 4 | 3 | 3 |
| Salem. .. | 7 | 7 | 5 |
| Tanjore. .. | 24 | 24 | 21 |
| Tinnevelly. .. | 12 | 12 | 11 |
| Trichinopoly. .. | 9 | 9 | 6 |
| States and other Provinces. | 8 | 5 | 4 |
| | 232 | 180 | 119 |

R.C 518/47 dated 20.9.47.

Submitted to the Director of Public Instruction, Madras, with reference to Proceedings R.C.No.1322 K2/47 dated 15-9-1947.

2. 39 students whose regional language is Malayalam were not admitted and 13 applications were rejected for other defects.

for PRINCIPAL,
TEACHERS' COLLEGE, SAIDAPET.

13

dated 20-9-47.

Rc.No.568/47
From
Mrs.T.J.Cleetus,M.A., B.Sc.Hons.(Lond)
Principal,
Govt.College for Muslim Girls,
Madras.

DIRECTOR OF PUBLIC INSTRUCTION
R.C 1322 K2/47
28 SEP 1947
MADRAS

(13)

To
The Director of Public Instruction,
Madras.

Sir,

Ref:- Your Proceedings Roc.No.1322 K2/47 dated 15-9-47
Sub:- Legislative Assembly question No.257 - Govt.Colleges Admissions.

********

I have the honour to submit below the information called for in the above proceedings.

Form

Name of college: Govt.College for Muslim Girls, Madras

| | | Intermediate. | B.A |
|---|---|---|---|
| No.applied : | Brahmins. | 71 | 8 |
| | Non-brahmins. | 84. | 1 |
| | Indian christians. | 39. | 8 |
| | Muslims. | 26 | 1 |
| | Harijans. | 2 | - |
| | Anglo Indian. | 1 | - |
| Total number of applications received. | | 223 | 18 |
| No.selected : | Brahmins. | 22 | 4 |
| | Non-brahmins. | 24. | - |
| | Indian christians. | 19 | 5 |
| | Muslims. | 16 | 1 |
| | Harijans. | 1 | - |
| | Anglo Indian. | 1 | - |
| Total number of applications selected. | | 83 | 10 |

| Districts to which they belong: | Intermediate. Admitted. | Intermediate. Not-admitted. |
|---|---|---|
| North Arcot. | 2 | 11 |
| South Arcot. | - | 1 |
| Anantapur. | - | 1 |
| Bangalore. | 1 | - |
| Bellary | - | 2 |
| Cochin | 1 | - |
| Coimbatore. | 2 | 2 |
| Chinglepet | 2 | 11 |
| Chittoor | 1 | 2 |
| Cuddapah | 1 | 2 |
| Canara. | 1 | 1 |
| Cuddalore. | - | 1 |
| Cocanada. | 0 | 1 |
| Guntur. | - | 2 |
| Godaveri | - | 1 |
| Kurnool. | 2 | 4 |
| Madras. | 41 | 69 |
| Masulipatam. | 1 | - |
| Malabar. | 5 | 10 |
| Madura. | - | 2 |
| Nellore. | 3 | 5 |
| Nilgris. | - | 1 |
| Salem . | 1 | 1 |
| Tanjore. | 6 | 5 |
| Tinnevelley. | 2 | 4 |
| Trichy. | 1 | 2 |

Inter continued:-

| | Admitted. | Not-admitted. |
|---|---|---|
| Travancore. | 2 | 5 |
| Vellore. | - | 1 |
| Wallajah. | - | 1 |
| Total. | 75 | 148 |

Bachelor of Arts.

| | | |
|---|---|---|
| Northe Arcot. | 2 | - |
| Cochin State, | 1 | - |
| Madras. | 6 | 4 |
| Malabar. | - | 1 |
| Nilgris. | - | 1 |
| Tanjore. | 1 | 2 |
| Total | 10 | 8 |

T.S. Chelva 20.9.47
PRINCIPAL.
Govt.College for Muslim Girls,
Madras.

kvn/-20-9.

Re 551/47 19

(15)

From Presidency College, Madras No. 5.
24th September, 1947.

Dr. S.G. Manavala Ramanujam, M.A., Ph.D., D.I.C.,
Principal.

To
The Director of Public Instruction, Madras.

DIRECTOR OF PUBLIC INSTRUCTION R.C.1302/K2/47 26 SEP 1947 MADRAS

Sir,

Sub: Assembly Question No. 257 (Unstarred) - Government Colleges - Admissions - Particulars.
Ref: Your Proceedings Roc.No. 1322-K2/47, dated 15--9--1947.

---

I have the honour to furnish herewith the details called for in your Proceedings quoted above.

Name of College: Presidency College, Madras.

| | Brahmins. | Non-Brahmins. | Backward. | Indian Christians and Anglo-Indians. | Muslims. | Harijans. |
|---|---|---|---|---|---|---|
| Number applied | 946 | 621 | 196 | 129 | 41 | 19 |
| Number selected | 268 | 294 | 95 | 67 | 24 | 19 |

Figures for the number applied districtwar are not readily available, and will take time to collect. They will be furnished by about 30-9-1947.

S.G.M. Ramanujam
Principal. 25/9.

Rc.No.92/47-B

Lady Willingdon Training College,
Triplicane, Madras, 23-9-1947.

To

The Director of Public Instruction,
Madras.

DIRECTOR OF PUBLIC INSTRUCTION
K.C 1322/K2/47
29 SEP 1947
MADRAS

Sir,

Ref:-Pros. Rpc.No.1322-K2/47 dated 15th September 1947.

Sub:-Assembly question 257 - Government colleges - admissions - particulars.

---

I furnish belwo the particulars required for the Assembly question referred to above.

PRINCIPAL.

No. of B.T. applications received and admitted in the Lady Willingdon Training College, Madras during 1947-48.

No. applied.

| Brahmin | Non-Brahmin | Indian Xians & Anglo Indians | Parsee | Mus-Hin | Har jan |
|---|---|---|---|---|---|
| 41 | 38 | 53 | 1 | 8 | 1 |

No. Selected & Joined class

| | | | | | |
|---|---|---|---|---|---|
| 27 | 27 | 22 | | 6 | 1 |

B.T. Candidates who have withdrawn or not joined the calss for some reason or other after selection.

| | | | | |
|---|---|---|---|---|
| 12 | 7 | 19 | 1 | 2 |

No. of applications received accordinly and districtwar:

| | |
|---|---|
| Vizagapatam | 1 |
| West Godavari | 2 |
| East Godavari | 1 |
| Kistna | 1 |
| Kuntur | 1 |

P.T.O.

| | |
|---|---|
| Nellore | 1 |
| Chingleput | 1 |
| Madras | 29 |
| North Arcot | 3 |
| South Arcot | 2 |
| Chittor | 5 |
| Coimbatore | 6 |
| Kurnool | 2 |
| Bellary | 2 |
| Salem | 2 |
| Tanjore | 8 |
| Trichinopolly | 10 |
| Madura | 10 |
| Ramanad | 1 |
| Tinnavelly | 14 |
| Malabar | 16 |
| South Kanara | 5 |
| Anantapur | 1 |
| Pudukottah | 1 |
| Bangalore | 2 |
| British cochin | 1 |
| Travancore | 4 |
| Mysore | 3 |
| Coorg | 1 |
| Bengal | 1 |
| Singapore | 1 |
| Rangoon(Burma) | 1 |
| Central provinces | 1 |
| Iceland | 1 |
| | --- |
| | 142 |
| | --- |

ASSEMBLY QUESTION No. 257 - NUMBER APPLIED - NUMBER ADMITTED. CLASS WOR, COMMUNITY WAR & DISTRICT WAR - 1947-1948.

NAME OF COLLEGE:- GOVERNMENT ARTS COLLEGE, ANANTAPUR.

| District | Junior Intermediate. | | | | | | | | | | Junior B. A | | | | | | | | | | Junior B. Sc. | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number Applied. | | | | | Number Admitted. | | | | | Number Applied | | | | | Number Admitted | | | | | Number Applied | | | | | Number Admitted. | | | | |
| | Brahmins | Non Brahmins | Muslims | Indian Christians & Anglo Indians | Harijans. | Brahmins | Non-Brahmins | Muslims | Indian Christians | Harijans. | Brahmins | Non brahmins | Muslims | Indian Christians | Harijans. | Brahmins | Non-Brahmins | Muslims | Indian Christians | Harijans. | Brahmins | Non-Brahmins | Muslims | Indian Christians | Harijans. | Brahmins | Non-Brahmins | Muslims | Indian Christians | Harijans. |
| ANANTAPUR. | 79 | 88 | 14 | 6 | 7 | 55 | 68 | 14 | 6 | 6 | 19 | 20 | 4 | - | 1 | 19 | 16 | 4 | - | 1 | 21 | 20 | 1 | - | - | 14 | 12 | - | - | - |
| BELLARY. | 44 | 34 | 7 | 3 | 2 | 13 | 18 | 3 | 3 | 2 | 8 | 8 | 1 | - | - | 8 | 7 | 1 | - | - | 21 | 7 | - | 1 | - | 13 | 3 | - | - | - |
| CUDDAPAH. | 19 | 67 | 5 | 4 | 2 | 5 | 28 | 4 | 3 | 1 | 4 | 7 | 1 | 2 | 2 | 4 | 5 | 1 | 1 | 2 | 4 | 8 | 1 | - | 1 | 2 | 4 | - | - | 1 |
| KURNOOL. | 28 | 22 | 2 | 2 | 7 | 5 | 13 | 1 | 2 | 6 | 8 | 7 | - | 1 | 2 | 8 | 5 | - | 1 | 2 | 2 | 2 | 1 | 2 | - | 2 | 1 | - | - | - |
| CHITTOOR. | 3 | 9 | 1 | - | - | 2 | 5 | 1 | - | - | 3 | - | - | - | - | 3 | - | - | - | - | 3 | 4 | - | - | - | 2 | 1 | - | - | - |
| NELLORE. | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| NIZAM STATE. | 1 | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| GODAVARI. (EAST) | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| COIMBATORE. | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| VIZAGAPATAM. | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| GUNTUR | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| KRISHNA | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| COORG. | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BANGALORE. | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| KOLAR. | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| S. KANARA. | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL. | 177 | 225 | 29 | 15 | 18 | 81 | 132 | 23 | 14 | 15 | 43 | 45 | 6 | 3 | 6 | 43 | 35 | 6 | 2 | 5 | 51 | 41 | 3 | 3 | 1 | 33 | 21 | - | - | 1 |

Muslims
Indian Christians

DIRECTOR OF PUBLIC INSTR
R.C1322K2/47
23 SEP 1947
AS

R. C. No. 51-C/47, dated 27.9.1947.

Reference: Reverse.

Submitted to the Director of Public Instruction, Madras, with reference to his Proceedings Rc. No.54 1322-K2/47 dated 15 September 1947.

I.S. Peter,
27/9
for PRINCIPAL,
Govt. Arts College, Anantapur.

27/9.

## F O R M.

| Caste. | DISTRICTS. | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Ganjam. | Vizag. | East Godavary. | West Godavary. | Kistna. | Guntur. | Nellore. | Anantapur. | Cuddapah. | Kurnool. | Bellary. | Salem. | T o t a l |
| BRAHMINS. | | | | | | | | | | | | | |
| Number applied. | 1. | 27. | 42. | 21. | 9. | 27. | 8. | 7. | 1. | Nil. | Nil. | 1. | 144 |
| " admitted. | Nil. | 12. | 27. | 8. | 7. | 15. | 4. | 4. | Nil. | Nil. | Nil. | Nil. | 77. |
| NON BRAHMINS. | | | | | | | | | | | | | |
| Number applied. | 1 | 4. | 5. | 2. | 4. | 12. | 2. | Nil. | 2. | 2. | Nil. | Nil. | 34 |
| " admitted. | Nil. | 2. | 5. | 2. | 3. | 10. | 2. | Nil. | 1 | Nil. | Nil. | Nil. | 25 |
| INDIAN CHRISTIANS. | | | | | | | | | | | | | |
| Number applied. | Nil. | 1. | 3. | 4. | 1. | 2. | Nil. | Nil. | Nil. | Nil. | 1. | Nil. | 12. |
| " admitted. | Nil. | 1. | 3. | 1. | Nil. | 1. | Nil | Nil. | Nil. | Nil. | Nil. | Nil. | 6. |
| HARIJANS. | | | | | | | | | | | | | |
| Number applied. | Nil. | Nil. | 1. | NIL. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | 1 |
| " admitted. | Nil. | Nil. | 1. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | 1 |
| MUSLIMS. | | | | | | | | | | | | | |
| Number applied. | Nil. | Nil. | 1. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | 1 |
| " admitted. | Nil. | Nil. | 1. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | Nil. | 1 |

NOTE: All qualified candidates who applied for admission from all communities were offered seats. The number that actually joined and are now on rolls is given under the heading "No.Admitted."

PRINCIPAL
GOVT. TRAINING COLLEGE
RAJAHMUNDRY.

Particulars called for in Pros. Roc.No.1322-K2/47, dated 15-9-1947 of the Director of Public Instruction, M a d r a s.

---

Number of applications received for admissions into this College and number admitted - Community-war.

*****

(19)

Name of College: GOVERNMENT MUSLIM COLLEGE, MOUNT ROAD, M A D R A S.

DIRECTOR OF PUBLIC INSTRUCTION Rc 1322 K2/47 1 OCT 1947 MADRAS

| | Brahmins. | Non-Brahmins. | Ind.Xians & Anglo-Indians. | Muslims | Harijans. | Total. |
|---|---|---|---|---|---|---|
| Number applied. | 105 | 120 | 46 | 324 | 2 | 597 |
| Number admitted selected. | 45 | 55 | 19 | 227 | 2 | 348 |
| District-war. | | | | | | |
| Madras. | 30 | 27 | 11 | 99 | 2 | 169 |
| Chingleput | | | 1 | 5 | | 6 |
| S. Arcot | 2 | | | 2 | | 4 |
| Tanjore | 1 | | | 5 | | 6 |
| Madura | 1 | | | 4 | | 5 |
| Ramnad | | | | 11 | | 11 |
| Tinnevelly | | 1 | | | | 1 |
| Trichinopoly | 1 | | | 1 | | 2 |
| N. Arcot | 2 | 3 | | 9 | | 14 |
| Coimbatore | | 4 | | 4 | | 8 |
| Nilgiris | | | | 2 | | 2 |
| S. Kanara | | | | 4 | | 4 |
| S. Malabar | 1 | 2 | | 22 | | 25 |
| N. Malabar | | | | 16 | | 16 |
| Nellore | | | | 5 | | 5 |
| Kistna | | | | 2 | | 2 |
| Bellary | | 1 | | | | 1 |
| Guntur | | | | 2 | | 2 |
| Anantapur | | | | 3 | | 3 |
| Cuddapah | | 2 | 2 | 5 | | 9 |
| Kurnool | 1 | | | 5 | | 6 |
| E. Godavari | | | | 1 | | 1 |
| W. Godavari | | 1 | | | | 1 |
| Salem | 2 | 2 | | | | 4 |
| Chittoor | | | | 5 | | 5 |
| Bangalore | | | | 1 | | 1 |
| Travancore | 4 | 9 | 5 | 9 | | 27 |
| Hyderabad | | 3 | | | | 3 |
| Cochin | | | | 2 | | 2 |
| Ceylon | | | | 1 | | 1 |
| N. Gujerat | | | | 1 | | 1 |
| Punjab | | | | | | 1 |
| TOTAL | 45 | 55 | 19 | 227 | 2 | 348. |

1031/47
Re. 1031/47
10.10.1947

Submitted to the Director of Public Instruction, Madras with reference to his proceedings quoted above.

M Hashmi
PRINCIPAL.
Govt. Muslim College, Madras.

RVK.

Particulars of admissions, Government Brennen College, Tellicherry.

(29)

Name of College Government Brennen College, Tellicherry.

DIRECTOR OF PUBLIC INSTRUCTION
Rc 1322 K/47
18 OCT 1947
MADRAS

| | | Brahmins. | Non Brahmins. | Indian Christian or Anglo. Indian. | Muslim. | Harijan |
|---|---|---|---|---|---|---|
| Junior B.A. | | | | | | |
| No. applied. | | 15 | 97 | 11 | 10 | -- |
| No. Selected. | | 9 | 65 | 3 | 8 | -- |
| Junior Intermediate. | | | | | | |
| No. applied. | | 21 | 217 | 13 | 34 | -- |
| No. Selected. | | 13 | 160 plus 1 left. | 7 | 21 | -- |
| Total | No. applied. | 36 | 314 | 24 | 44 | - |
| | No. Selected. | 22 | 225 plus 1 left. | 10 | 29 | - |
| 2. District. No. applied. | | | | | | |
| | Malabar. | 36 | 311 | 23 | 40 | - |
| | South Kanara | -- | 3 | ... | 4 | - |
| | Cochin State. | -- | -- | ..1 | ... | .. |
| No. selected. | | | | | | |
| | Malabar | 22 | 224 | 10 | 27 | - |
| | South Kanara | -- | 2 includes one left. | -- | 2 | - |

Students of the B.A. Classes belong to Malabar Only.

Rc.No. 410/47
Dated 22-
10-10-1947.

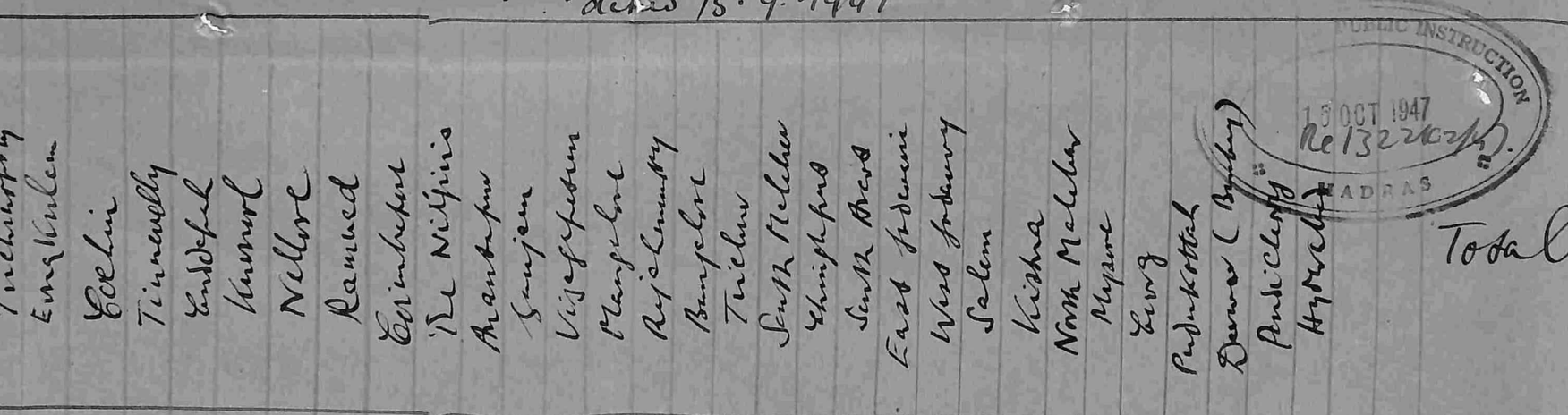
Submitted to the Director of Public Instruction, Madras with reference to Proceedings Rc.No.1322 K2/47 dated 15-9-1947xxxxxxxxxxxxx and 7-10-1947.

P. P. Krishnaswami

Principal,
Government Brennen College,
Tellicherry.

Re 262/47
14/X/47

# Particulars called for in the Proceedings of the Director of Public Instruction, Madras, R.o.c. No. 1322 K 2/47 dated 15.9.1947




| | Taluk | Total |
|---|---|---|
| M.L. | Tiruvarur | 7 |
| | Pattukkottai | |
| | Mannargudi | |
| | Tiruthuraipundi | |
| | Nannilam | |
| | Kumbakonam | |
| | Papanasam | |
| | Thanjavur | |
| | Orathanadu | |
| | Pattukkottai (Boundary) | |
| | Peravurani | |
| | Hydrabad | |
| B.L. | Tiruvarur | 228 |
| | Nannilam | |
| | Kumbakonam | |
| | Papanasam | |
| | Thanjavur | |
| | Orathanadu | |
| | Pattukkottai | |
| | Peravurani | |
| | Hydrabad | |
| F.L. | Tiruvarur | 372 |
| | Mannargudi | |
| | Tiruthuraipundi | |
| | Nannilam | |
| | Kumbakonam | |
| | Papanasam | |
| | Thanjavur | |
| | Orathanadu | |
| | Pattukkottai | |
| | Peravurani | |
| | Hydrabad | |

| | Muslims | Brahmins | Non-Brahmins | Jains | Indian Christians | Scheduled castes | Anglo-Indians | Total |
|---|---|---|---|---|---|---|---|---|
| M.L. | 1 | 6 | - | - | - | - | - | 7 |
| B.L. | 10 | 95 | 105 | - | 15 | 3 | - | 228 |
| F.L. | 18 | 116 | 179 | 1 | 43 | 14 | 1 | 372 |
| | 29 | 217 | 284 | 1 | 58 | 17 | 1 | 607 |

Law College, Madras
Dated 11/X/1947

Submitted to the Director of Public Instruction, Madras.

K. Krishnamurthi
14/10/47
Principal

11/X/47

R.C.No.256/47. 43

Madras,
17th October 7.

DIRECTOR OF PUBLIC IN... 20 OCT 1947 Re. 1322 K2/47 MAD...

From
Mrs. T.N. Ramamurti, M.A., L.T.,
B.Sc. Hons.(Econ) London,
Principal,
Queen Mary's College,
MADRAS

To
The Director of Public Instruction,
MADRAS.

Sir,

Ref:- Your Proceedings R.O.C.No.1322-K2/47 dated 15-9-1947.

I herewith furnish the particulars called for:-

| COMMUNITIES. | Junior Intermediate. | | Junior B.A. | | Junior B.Sc. | |
|---|---|---|---|---|---|---|
| | Number applied. | Number Selected. | Number applied. | Number selected. | Number applied. | No. selected |
| Brahmins. | 209 | 98 | 49 | 20 | 21 | 2 |
| Non-Brahmins. | 184 | 80 | 46 | 17 | 19 | 3 |
| Indian Christians | 85 | 22 | 37 | 10 | 7 | 2 |
| Muslims. | 6 | 4 | 2 | 1 | 2 | 1 |
| Harijans. | 4 | 3 | - | - | - | - |
| Anglo-Indians. | 16 | 9 | 3 | 1 | 6 | - |
| Total .. | 504 | 216 | 137 | 49 | 55 | 8 |

2. District - Vide two lists enclosed.

T. Nallamuthu Ramamurti
17-10-47

PRINCIPAL.

## Junior B.A. Classes.

### III YEAR

| S.No. | Districts | Brahmins | | Non-Brahmins | | Indian Christians | | Anglo-Indians | | Muslims | | Harijans. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Number of application received | Number Admitted | Number of application received | Number admitted | Number of application received. | Number admitted | Number of application received | Number admitted | Number of application received | Number admitted | Number of application received | Number admitted. |
| 1 | Anantapur | 1 | | | | | | | | | | | |
| 2 | Arcot N. | 1 | 1 | 1 | 1 | | | | | | | | |
| 3 | Arcot S. | 1 | | | | 3 | | | | | | | |
| 4 | Chingleput | 2 | 1 | 2 | 1 | 4 | | | | | | | |
| 5 | Chitore | 1 | | 1 | | | 1 | | | | | | |
| 6 | Coimbatore | 2 | 1 | | | | | | | | | | |
| 7 | Cochin | | 1 | 4 | 2 | | | | | | | | |
| 8 | Coorg | | 1 | | | | | | | | | | |
| 9 | Ceylon | 4 | | 4 | 2 | 3 | | | | | | | |
| 10 | Godaveri E. | | | | | 2 | | | | | | | |
| 11 | Kannara S. | | | 3 | | | | 1 | | | | | |
| 12 | Madras | 14 | 6 | 8 | 5 | 9 | | | | | | | |
| 13 | Madura | 2 | 1 | 2 | 1 | | 4 | 1 | 1 | 2 | 21 | Nil | Nil |
| 14 | Malabar | 2 | 1 | 10 | 3 | 5 | | | | | | | |
| 15 | Nilgiri | 2 | 1 | | | 2 | 2 | | | | | | |
| 16 | Kistna | 1 | 1 | 2 | 1 | | 1 | | | | | | |
| 17 | Kurnool | | | 1 | | 2 | | | | | | | |
| 18 | Quilon | 1 | 1 | 2 | | | 1 | | | | | | |
| 19 | Salem | | | 2 | | | | | | | | | |
| 20 | Tanjore | 5 | 2 | 2 | 1 | 4 | | | | | | | |
| 21 | Travancore | 1 | | 2 | | 3 | | | | | | | |
| 22 | Trinevelli | 3 | 2 | | | | 1 | | | | | | |
| 23 | Trichinopoly | 2 | | | | | | 1 | | | | | |

(23)

## Junior B.A. Class.

### III YEAR

| S.No. | Districts | Brahmins | | Non-Brahmins | | Indian Christians | | Anglo-Indians | | Muslims | | Harijans. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Number of application received | Number Admitted | Number of applications received | Number admitted | Number of applications received. | Number admitted | Number of applications received | Number admitted | Number of applications received | Number admitted | Number of applications received | Number admitted. |
| 1 | Anantapur | 1 | | | | | | | | | | | |
| 2 | Arcot N. | 1 | 1 | 1 | 1 | | | | | | | | |
| 3 | Arcot S. | 1 | | | | 3 | | | | | | | |
| 4 | Chingleput | 2 | 1 | 2 | 1 | 4 | 1 | | | | | | |
| 5 | Chitore | 1 | | 1 | | | | | | | | | |
| 6 | Coimbatore | 2 | 1 | | | | | | | | | | |
| 7 | Cochin | | 1 | 4 | 2 | | | | | | | | |
| 8 | Coorg | | 1 | | | | | | | | | | |
| 9 | Ceylon | 4 | | 4 | 2 | 3 | | | | | | | |
| 10 | Godaveri E. | | | | | 2 | | 1 | | | | | |
| 11 | Kannara S. | | | 3 | | | | | | | | | |
| 12 | Madras | 14 | 6 | 8 | 5 | 9 | 4 | 1 | 1 | 2 | 1 | Nil | Nil |
| 13 | Madura | 2 | 1 | 2 | 1 | | | | | | | | |
| 14 | Malabar | 2 | 1 | 10 | 3 | 5 | 2 | | | | | | |
| 15 | Niligiri | 2 | 1 | | | 2 | 1 | | | | | | |
| 16 | Kistna | 1 | 1 | 2 | 1 | | | | | | | | |
| 17 | Kurnool | | | 1 | | 2 | 1 | | | | | | |
| 18 | Quilon | 1 | 1 | 2 | | | | | | | | | |
| 19 | Salem | | | 2 | | | | | | | | | |
| 20 | Tanjore | 5 | 2 | 2 | 1 | 4 | | | | | | | |
| 21 | Travancore | 1 | | 2 | | 3 | 1 | | | | | | |
| 22 | Trinevelli | 3 | 2 | | | | | | | | | | |
| 23 | Trichinopoly | 2 | | | | | | 1 | | | | | |

## Junior Intermediate Class

### I YEAR.

| S.No. | Districts | Brahmins. | | Non-Brahmins | | Indian Christians | | Anglo-Indians. | | Muslims | | Harijans. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Number of application received | Number admitted | Number of application received | Number admitted | Number of application received | Number admitted | Number of application received | Number admitted | Number of application received | Number admitted | Number of application received | Number admitted |
| 1 | Anantapur | | | 4 | 2 | | | | | | | | |
| 2 | Arcot N. | 25 | 15 | 16 | 10 | 2 | | 1 | 1 | 1 | 1 | | |
| 3 | Arcot S. | 7 | 4 | 1 | | | | | | | | | |
| 4 | Bangalore | | | 6 | 2 | | | | | | | | |
| 5 | Ceylon | | | 8 | 1 | 4 | | | | 1 | | | |
| 6 | Coorg | | | 3 | | | | | | | | | |
| 7 | Cochin | | | | | 3 | 2 | | | | | | |
| 8 | Chingleput | 12 | 8 | 10 | 4 | 4 | 2 | | | | | | |
| 9 | Chitoore | 4 | 1 | | | 4 | 3 | | | | | | |
| 10 | Coimbatore | 5 | 2 | 6 | 4 | 2 | 1 | | | | | | |
| 11 | Cuddapah | 3 | 2 | | | | | | | | | | |
| 12 | Godaveri S. | 1 | | | | | | | | | | | |
| 13 | Godaveri W. | 1 | 1 | | | | | | | | | | |
| 14 | Kistna | 4 | 2 | 9 | 4 | 2 | 1 | 2 | 1 | 1 | 1 | | |
| 15 | Kurnool | 4 | 2 | | 1 | | | | | 1 | 1 | | |
| 16 | Kannara S. | 5 | 2 | 1 | 2 | 1 | | | | | | | |
| 17 | Madras | 84 | 39 | 57 | 20 | 27 | 8 | 8 | 5 | 2 | 1 | 4 | 3 |
| 18 | Madura | 2 | 1 | 4 | 1 | 3 | 1 | | | 1 | | | |
| 19 | Malabar | 18 | 6 | 24 | 16 | 3 | 1 | | | | | | |
| 20 | Mysore | 2 | 1 | | | | | 2 | 1 | | | | |
| 21 | Niligiri | 2 | | | | | | | | | | | |
| 22 | Quilon | | | 2 | | 4 | | | | | | | |
| 23 | Salem | 3 | 1 | 3 | 1 | 2 | | | | | | | |
| 24 | Tanjore | 18 | 7 | 10 | 8 | | | | | | | | |
| 25 | Travancore | 3 | 1 | 15 | 10 | 15 | 4 | | | | | | |
| 26 | Trinevelli | 5 | 3 | 1 | 1 | 9 | 2 | 3 | 1 | | | | |
| 27 | Trichinopoly | 7 | 4 | 2 | 1 | | | | | | | | |
| | | 207 | 102 98 | 187 | 80 | 85 | 24 | 16 | 7 | 6 | 4 | 4 | 3 |

## 2nd JUNIOR - B. Sc.

| S. No. | Districts | Brahmins | | Non-Brahmins. | | Indian-Christians. | | Anglo-Indi | | Muslims | | Harijans. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Number of applications received. | Number admitted | Number of application received | Number admitted | Number of application received | Number admitted | Number of application received. | Num admi | Number of application received | Number admitted | Number of application received. | Number admitted. |
| 1. | Anantapur | | | 1 | | | | | | | | | |
| 2. | Arcot N. | 2 | | | | 1 | | 1 | | | | | |
| 3. | Arcot S. | | | 1 | | | | | | | | | |
| 4. | Bangalore | | | | | | | | | | | | |
| 5. | Ceylon | | | 1 | | 2 | 1 | | | | | | |
| 6. | Cochin | | | | | | | | | | | | |
| 7. | Coorg. | | | 2 | 1 | | | | | | | | |
| 8. | Chinglaput | 3 | | | | | | 1 | | | | | |
| 9. | Chittoor. | | | 1 | | | | | | | | | |
| 10. | Coimbatore | 1 | | | | 1 | | | | | | | |
| 11. | Cuddappah. | | | 2 | | | | | | | | | |
| 12. | Godaveri S. | 1 | | | | | | | | | | | |
| 13. | Godaveri W. | | | | | | | | | | | | |
| 14. | Madras | 8 | 2 | 6 | 2 | 2 | 1 | 2 | | 2 | | | |
| 15. | Madura | | | | | | | | | | | | |
| 16. | Malabar | 2 | | | | | | 1 | | | | | |
| 17. | Mysore | | | 2 | | 1 | | | | | | | |
| 18. | Trichinopoly | 2 | | 2 | | | | 1 | | | | | |
| 19. | Tanjore | 2 | | | | | | | | | | | |
| 20. | Trinavelli. | | | 1 | | | | | | | | | |
| | | 21 | 2 | 19 | 3 | 7 | 2 | 6 | | 2 | | | |

Name of the College: GOVERNMENT COLLEGE, COIMBATORE.

| | Brahmins | Non Brahmins. | Indian X'tian & Anglo Indians. | Muslims. | Harijans. |
|---|---|---|---|---|---|
| Number applied.. | 307 | 374 | 42 | 19 | 11 |
| Number selected.. | 113 | 210 | 31 | 14 | 7 |

R.C. Mis.15/47 dated 22-9-1947.

Particulars called for in the Proceedings Roc No. 1322-K.2/47 dated 15th September 1947.

.....

Submitted to the Director of Public Instruction, Madras.

Coimbatore.
D/22-9-47.

(Sd.) A.R.PILLAI.
Principal,
Govt. College, Coimbatore

(True Copy)

Coimbatore.
8-10-1947.

Principal,
Govt. College, Coimbatore.

Name of the College - Government College, Coimbatore.

| Districts. | Brahmins. | | Non-Brahmins | | Indian Xians & Anglo-Indians. | | Muslims. | | Harijans. | | REMARKS. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Number applied. | Number Selected. | Number Applied. | Number selected. | Number applied. | Number selected. | Number applied. | Number selected. | Number applied. | Number selected. | |
| 1. Coimbatore. | 259 | 105 | 312 | 193 | 35 | 30 | 19 | 14 | 9 | 6 | |
| 2. Nilgiris | 2 | - | 15 | 6 | 4 | -- | -- | -- | 1 | 1 | |
| 3. South Malabar | 10 | 3 | 14 | 4 | 2 | -- | -- | --- | 1 | -- | |
| 4. North Malabar. | 3 | 2 | 1 | 1 | -- | -- | --- | -- | -- | -- | |
| 5. Kanara. | 1 | -- | 1 | -- | -- | -- | -- | -- | -- | -- | |
| 6. Salem. | 5 | 1 | 6 | 2 | -1 | 1 | -- | -- | -- | -- | |
| 7. Trichinopoly | 9 | 2 | 2 | 1 | -- | -- | -- | -- | -- | -- | |
| 8. Madura. | 1 | -- | 3 | -- | -- | -- | -- | -- | -- | -- | |
| 9. Tinnevelly. | - | -- | 3 | 1 | -- | -- | -- | -- | -- | -- | |
| 10. Ramnad. | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | |
| 11. Tanjore | 5 | -- | 2 | 1 | -- | -- | -- | -- | -- | -- | |
| 12. South Arcot | -- | -- | 2 | -- | -- | -- | -- | -- | -- | -- | |
| 13. North Arcot | -- | -- | 1 | -- | -- | -- | --- | -- | -- | -- | |
| 14. Chengleput | -- | -- | 1 | -- | -- | -- | --- | -- | -- | -- | |
| 15. Cuddappah. | -- | -- | 1 | -- | -- | -- | -- | -- | -- | -- | |
| 16. Madras | 5 | -- | 2 | -- | -- | -- | -- | -- | -- | -- | |
| 17. Cochin State | 4 | -- | 6 | -- | -- | -- | -- | -- | -- | -- | |
| 18. Travancore State | 1 | -- | 1 | -- | -- | -- | -- | -- | -- | -- | |
| 19. Ceylon | -- | --- | 1 | 1 | -- | -- | -- | -- | -- | -- | |
| 20. Other Provinces (Punjab) | 1 | -- | -- | -- | -- | -- | -- | -- | -- | -- | |
| Total | 307 | 113 | 374 | 210 | 42 | 31 | 19 | 14 | 11 | 7 | |

(27)

Coimbatore, I
D/27/10.'47.I

A R Pillai
PRINCIPAL,
Government College, Coimbatore.

# ADMISSION PARTICULARS. DIST. WAR- COMMUNITY WAR AND CLASS WAR.

DIRECTOR OF PUBLIC INSTRUCTION MADRAS
RC - 1322/42/47
18 NOV 1947

## Class I.

| | Malabar | | Coimbatore | | Cochin. State | | Travancore | | Nilgiris | | S. Kanara | | Salem. | | Bangalore | | Madras | | Madura. | | Tanjore. | | Guntur | | Coorg. | | Ramnad | | Godavary. | | S. Arcot. | | Total | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted | Applied | Admitted |
| Brahmins. | 204 | 162 | 26 | 8 | 20 | 5 | 3 | 1 | 8 | 3 | 3 | 1 | - | - | 2 | . | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 264 | 180 |
| Non Brahmins. | 180 | ~~147~~ | 30 | 8 | 40 | 15 | 8 | 2 | 1 | 1 | — | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 261 | ~~173~~ 168 |
| Back-Ward. | 40 | 32 | 4 | 1 | 12 | 2 | 2 | - | 1 | 1 | ⊗ Interview cards issued to applicants of British ~~Subjects~~ domicile | | | | | | | | | | | | | | | | | | | | | | 59 | 36 |
| Mohamadans. | 30 | ~~20~~ 15 | - | - | 4 | - | - | ⊗ Interview cards issued to 26 applicants from all British Subjects; only 15 turned up. | | | | | | | | | | | | | | | | | | | | | | | | | 34 | ~~20~~ 15 |
| Christians. | 40 | 12 | 6 | 1 | 15 | 4 | 2 | . | . | . | 1 | 1 | ⊗ Interview cards sent to all applicants of British domicile; only 12 turned up. | | | | | | | | | | | | | | | | | | | | 64 | 18 |
| Ex. Army. | 6 | 4 | - | - | . | . | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 6 | 4 |
| Schedule. | 14 | 12 | - | - | 8 | 2 | 3 | ⊗ - Interview Cards issued to all applicants of British Domicile. | | | | | | | | | | | | | | | | | | | | | | | | | 25 | 14 |
| Total | 514 | 384 | 66 | 18 | 109 | 28 | 18 | 3 | 10 | 5 | 4 | 2 | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 723 | 440 |

## Class III. B.A.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Brahmins. | 25 | 33 | 2 | 2 | . | 2 | . | . | 1 | 1 | 2 | . | | | | | | | | | | | | | | | | | | | | | 30 | 38 |
| Non-Brahmins. | 8 | 30 | 2 | 2 | 4 | 3 | | | . | . | . | 3 | | | | | | | | | | | | | | | | | | | | | 14 | 38 |
| Back-Ward. | 18 | 18 | . | . | 1 | 2 | . | . | . | . | . | . | ⊗ | | | | | | | | | | | | | | | | | | | | 19 | 20 |
| Mohamadans | 3 | 4 | 2 | 1 | . | . | - | - | - | - | - | - | ⊗ | | | | | | | | | | | | | | | | | | | | 5 | 5 |
| Christians | 10 | 5 | 3 | 1 | 1 | 1 | - | - | - | - | - | - | ⊗ | | | | | | | | | | | | | | | | | | | | 14 | 4 |
| Ex Army. | 1 | 1 | . | . | . | . | - | - | - | - | - | - | | | | | | | | | | | | | | | | | | | | | 1 | 1 |
| Schedule. | 12 | 8 | . | . | | 1 | - | - | - | - | - | - | | | | | | | | | | | | | | | | | | | | | 12 | 9 |
| Total. | 77 | 99 | 9 | 6 | 6 | 9 | . | . | 1 | 1 | 2 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 95 | 118 |

## Class III B.Sc.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Brahmins. | 80 | 35 | 15 | 2 | 19 | 1 | - | - | - | - | 4 | 1 | 1 | . | - | 2 | - | 1 | . | 1 | - | 1 | - | - | + | - | - | - | - | - | - | - | 124 | 39 |
| Non-Brahmins. | 93 | 45 | 9 | 1 | 14 | 3 | 6 | - | 4 | - | 5 | . | . | - | - | - | - | - | 1 | 1 | . | - | - | - | 1 | 1 | - | 1 | - | 1 | - | 1 | - | 136 | 49 |
| Back-Ward. | 15 | 2 | . | . | . | . | 2 | - | - | - | - | - | - | 1 | ⊗ | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 17 | 3 |
| Mohamadans. | 6 | 2 | - | - | - | - | - | ⊗ Interview ~~Cards~~ cards issued to applicants from all British Subjects except when Inter optionals consisted of combination of Arts + Science Subjects. | | | | | | | | | | | | | | | | | | | | | | | | | | | 6 | 2 |
| Christians | 10 | 1 | - | - | - | - | - | | | | | | | | | | | | | | | | | | | | | | | | | | 10 | 1 |
| Ex-Soldiers. | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| Schedule. | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | 206 | 87 | 24 | 3 | 33 | 4 | 8 | | 4 | - | 9 | 1 | 1 | 1 | . | 2 | - | 2 | 2 | - | 1 | - | - | 1 | 1 | - | 1 | - | 1 | - | - | - | 295 | 96 |

Re. No 36 & 47. D 31/10/47

Resubmitted to the Director of Publick Instruction with the particulars of Dist. War. and Comm. Construction as required.

H.S.U. Nair
Principal.
Govt. Victoria College.
Palghat.

(29) 65

RC-1322-K2/47

PARTICULARS CALLED FOR IN ASSEMBLY QUESTION NO.257.

---

Name of the College: GOVERNMENT COLLEGE, MANGALORE.

| | Brahmins | Non-Brahmins | Indian Christians and Anglo Indians | Muslims | Harijans |
|---|---|---|---|---|---|
| NO. APPLIED: | 154 | 181 | 6 | 22 | 1 |
| NO. SELECTED: | | | | | |
| South Kanara: | 39 | 80 | 4 | 16 | 1 |
| North Malabar: | .. | 4 | .. | .. | .. |
| Coorg: | .. | 3 | .. | 1 | .. |
| Cochin: | .. | 1 | .. | 1 | .. |
| Total: | 39 | 88 | 4 | 18 | 1 |

R.C.No.675-A/47.

Submitted to the Director of Public Instruction, Madras with reference to his Proceedings R.O.C.No.1322-K2/47 dated 4-10-1947 and his endorsement dated 16-10-1947.

K.I. Rhuma 3/11
PRINCIPAL.

Govt.College, Mangalore,
Dated 1st November, 1947.

Roc 50 A/47 dated 13-11-47)

Resubmitted with the particulars furnished below:-

| No. applied. | Brahmins | | Non-Brahmins | | Christians | | Muslims | | Harijans | | Total Number | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. applied | No.selected | No.applied | No. Selected. | No.applied | No.Selected | No.applied | No.selected | No.applied | No.selected | applied | Selected. |
| Vizag. | 26 | 2 | 4 | 2 | .. | .. | .. | .. | .. | .. | 30 | 4 |
| East Godavary | 217 | 106 | 134 | 90 | 6 | 3 | 9 | 9 | 14 | 11 | 380 | 219 |
| West Godavary | 59 | 28 | 29 | 13 | .. | .. | 1 | 1 | .. | .. | 89 | 42 |
| Kritha | 26 | 2 | 11 | 6 | .. | .. | .. | .. | .. | .. | 37 | 8 |
| Guntur | 12 | 1 | 3 | .. | .. | .. | .. | .. | .. | .. | 15 | 1 |
| Kurnool | 1 | 1 | .. | .. | ... | .. | .. | .. | .. | .. | 1 | 1 |
| Nellore | 3 | 1 | 1 | .. | ... | .. | .. | .. | .. | ... | 4 | 1 |
| Madras | .. | .. | 2 | 2 | ... | .. | .. | .. | 1 | .. | 3 | 2 |
| Seconderabad | 1 | .. | .. | .. | ... | .. | .. | .. | .. | .. | 1 | . |
| up | 1 | .. | .. | .. | .. | .. | .. | .. | .. | .. | 1 | . |
| Anantapur | 2 | .. | 1 | .. | .. | .. | .. | .. | .. | .. | 3 | . |
| | 348 | 141 | 185 | 113 | 6 | 3 | 10 | 10 | 15 | 11 | 564 | 278 |

To The Director of Public Instruction,
M a d r a s.

PRINCIPAL,
Govt. Arts College, Rajahmundry.

Date: 13--11-1947.

Encl 1

COMMUNITIES: B - Brahmin; N.B. - Non-Brahmin; B.W. - Badward class; I.C. - Indian Christian; M - Muslim; H - Harijan.

CLASSES: I - Intermediate; B.A.P. - B.A.(Pass); B.A.H. - B.A.(Honours); B.Sc.H - B.Sc. (Honours); P.G. - Post-graduate.



(3)

| S. No. | District. | Class. | NUMBER APPLIED. B. | N.B. | B.W. | I.C. | M. | H. | TOTAL. | NUMBER ADMITTED. B. | N.B. | B.W. | I.C. | M. | H. | TOTAL. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | Vizagapatam. | I | 2 | 4 | - | - | - | - | 6 | - | 1 | - | - | - | - | 1 |
| | | B.A.P. | 1 | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| | | B.A.H. | 1 | 1 | - | - | - | - | 2 | 1 | - | - | - | - | - | 1 |
| | | B.Sc.H. | 3 | - | - | - | - | - | 3 | - | - | - | - | - | - | - |
| | | P.G. | 2 | 2 | - | - | - | - | 4 | 1 | - | - | - | - | - | 1 |
| | | | 9 | 7 | - | - | - | - | 16 | 2 | 1 | - | - | - | - | 3 |
| 2. | East Godavari. | I | 4 | 2 | 1 | - | - | - | 7 | 1 | 1 | 1 | - | - | - | 3 |
| | | B.Sc.P. | 4 | 2 | 1 | 1 | - | - | 8 | 2 | - | 1 | 1 | - | - | 4 |
| | | B.A.P. | - | - | 1 | - | - | - | 1 | - | - | 1 | - | - | - | 1 |
| | | B.A.H. | 2 | - | - | - | - | - | 2 | - | - | - | - | - | - | - |
| | | B.Sc.H. | 4 | 3 | - | - | 1 | - | 8 | - | - | - | - | - | - | - |
| | | P.G. | 2 | 2 | - | - | - | - | 4 | 1 | 1 | - | - | - | - | 2 |
| | | | 16 | 9 | 3 | 1 | 1 | - | 30 | 4 | 2 | 3 | 1 | - | - | 10 |
| 3. | West Godavari. | I | 2 | 2 | 1 | - | - | - | 5 | - | - | 1 | - | - | - | 1 |
| | | B.Sc., | 2 | 3 | 1 | - | - | 1 | 7 | - | - | - | - | - | - | - |
| | | B.A., | 2 | - | - | - | - | - | 2 | - | - | - | - | - | - | - |
| | | B.A.H. | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - |
| | | B.Sc.H. | 3 | 2 | - | - | - | - | 5 | 1 | - | - | - | - | - | 1 |
| | | P.G. | 1 | - | - | - | - | - | 1 | - | - | - | - | - | - | - |
| | | | 10 | 7 | 2 | - | 1 | 1 | 21 | 1 | - | 1 | - | - | - | 2 |
| 4. | Kistna. | I | - | 3 | 1 | - | - | - | 4 | - | - | 1 | - | - | - | 1 |
| | | B.Sc., | 5 | 8 | - | - | - | - | 13 | 2 | 1 | - | - | - | - | 3 |
| | | B.Sc.H. | 1 | 2 | - | - | - | - | 3 | - | - | - | - | - | - | - |
| | | P.G. | 1 | 1 | - | - | - | - | 2 | - | - | - | - | - | - | - |
| | | | 7 | 14 | 1 | - | - | - | 22 | 2 | 1 | 1 | - | - | - | 4 |
| 5. | Guntur. | I | 4 | 5 | 2 | - | - | - | 11 | 1 | 2 | 1 | - | - | - | 4 |
| | | B.Sc., | 3 | 1 | - | - | - | - | 4 | - | - | - | - | - | - | - |
| | | B.A.H. | - | - | - | 1 | - | - | 1 | - | - | - | - | - | - | - |
| | | B.Sc.H. | 5 | 1 | - | - | - | - | 6 | - | - | - | - | - | - | - |
| | | P.G. | 5 | - | - | 1 | - | - | 6 | 3 | - | - | - | - | - | 3 |
| | | | 17 | 7 | 2 | 2 | - | - | 28 | 4 | 2 | 1 | - | - | - | 7 |
| 6. | Kurnool. | I | 8 | 3 | 5 | 1 | - | - | 17 | 1 | - | - | 1 | - | - | 2 |
| | | B.Sc., | 6 | 1 | - | - | 1 | - | 8 | 1 | - | - | - | 1 | - | 2 |
| | | B.A., | - | 1 | - | - | - | - | 1 | - | 1 | - | - | - | - | 1 |
| | | B.A.H. | 1 | 1 | - | 1 | - | - | 3 | - | 1 | - | 1 | - | - | 2 |
| | | B.Sc.H. | - | - | 1 | - | - | - | 1 | - | - | - | - | - | - | - |
| | | P.G. | - | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - |
| | | | 15 | 7 | 6 | 2 | 1 | - | 31 | 2 | 2 | - | 2 | 1 | - | 7 |
| 7. | Bellary. | I | 5 | 10 | 2 | - | 1 | - | 18 | 1 | 2 | - | - | - | - | 3 |
| | | B.Sc., | 2 | 5 | - | - | - | - | 7 | 1 | 2 | - | - | - | - | 3 |
| | | B.A., | 1 | 1 | - | - | - | - | 2 | - | 1 | - | - | - | - | 1 |
| | | B.A.H. | - | 3 | - | 1 | - | - | 4 | - | 1 | - | - | - | - | 1 |
| | | | 8 | 19 | 2 | 1 | 1 | - | 31 | 2 | 6 | - | - | - | - | 8 |

(32)

| S. No. | District. | Number applied. B. | N.B. | B.W. | I.C. | M. | H. | Total. | Number admitted. B. | N.B. | B.W. | I.C. | M. | H. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7. | Bellary I | 5 | 10 | 2 | . | 1 | | 18 | 1 | 2 | | | | | 3 |
| | B.Sc. | 2 | 5 | | | | | 7 | 1 | 2 | | | | | 3 |
| | B.A. | 1 | 1 | | | | | 2 | . | 1 | | | | | 1 |
| | B.A.H. | . | 3 | . | 1 | | | 4 | . | 1 | | | | | 1 |
| | | 8 | 19 | 2 | 1 | 1 | | 31 | 2 | 6 | | | | | 8 |
| 8. | Anantapur. | | | | | | | | | | | | | | |
| | I | 1 | - | 2 | | | | 3 | | | | | | | |
| | B.A. | 1 | | | | | | 1 | | | | | | | |
| | B.A.H. | 2 | 2 | 1 | | | | 5 | . | . | 1 | | | | 1 |
| | B.Sc.H. | 3 | 1 | 1 | | | | 5 | | | | | | | |
| | P.G. | . | . | . | . | 1 | | 1 | . | . | . | . | 1 | | 1 |
| | | 7 | 3 | 4 | . | 1 | | 15 | . | . | 1 | . | 1 | | 2 |
| 9. | Cuddapah. | | | | | | | | | | | | | | |
| | I | 2 | 15 | 1 | 1 | 1 | | 20 | . | 5 | 1 | . | . | . | 6 |
| | B.Sc. | 1 | 3 | 1 | 1 | | | 6 | . | 2 | | | | | 2 |
| | B.A. | 1 | | | | | | 1 | | | | | | | |
| | B.Sc.H. | 2 | . | 1 | | | | 3 | | | | | | | |
| | P.G. | 1 | . | . | 1 | | | 2 | . | . | . | 1 | | | 1 |
| | | 7 | 18 | 3 | 3 | 1 | | 32 | . | 7 | 1 | 1 | | | 9 |
| 10. | Nellore | | | | | | | | | | | | | | |
| | I | 4 | 6 | | | | | 10 | . | 1 | | | | | 1 |
| | B.Sc. | 8 | 7 | | | | | 15 | 1 | 2 | | | | | 3 |
| | B.A. | | 1 | | | | | 1 | | 1 | | | | | 1 |
| | B.A.H. | 1 | | | | | | 1 | 1 | | | | | | 1 |
| | B.Sc.H. | 1 | 3 | | | 1 | | 5 | | 1 | | | | | 1 |
| | P.G. | 5 | 2 | | | 1 | | 8 | | 1 | . | . | 1 | | 2 |
| | | 19 | 19 | . | . | 2 | | 40 | 2 | 6 | . | . | 1 | | 9 |
| 11. | Madras. | | | | | | | | | | | | | | |
| | I | 169 | 113 | 47 | 25 | 3 | 6 | 303 | 35 | 56 | 32 | 16 | 2 | 6 | 147 |
| | IIIIIB.S | 50 | 26 | 8 | 14 | 7 | 1 | 106 | 23 | 17 | 5 | 6 | 4 | | 55 |
| | B,A, | 6 | 13 | 2 | 5 | . | . | 26 | 3 | 13 | 2 | 4 | . | . | 22 |
| | B. A, G, | 28 | 6 | 2 | 7 | 2 | 1 | 46 | 15 | 1 | 2 | 4 | 1 | 1 | 24 |
| | B, Sc, G, | 39 | 5 | 6 | 7 | | | 57 | 6 | 2 | 2 | 1 | | | 11 |
| | P.G. | 16 | 7 | 1 | 6 | 3 | | 33 | 4 | 3 | 1 | 5 | 2 | | 15 |
| | | 248 | 170 | 66 | 64 | 15 | 8 | 571 | 86 | 92 | 44 | 36 | 9 | 7 | 274 |
| 12. | CHINGLEPUT | | | | | | | | | | | | | | |
| | I | 13 | 21 | 10 | 3 | 1 | 3 | 51 | 5 | 8 | 7 | 2 | 1 | 3 | 26 |
| | B,S c, | 7 | 7 | 3 | 1 | | | 18 | 3 | 4 | 2 | 1 | | | 10 |
| | B, A, | 3 | 3 | | | | | 6 | 1 | 2 | | | | | 3 |
| | B,A, GH | 2 | 1 | 1 | | | | 4 | 1 | | | | | | 1 |
| | B,Sc H, | 3 | . | . | . | . | 1 | 4 | . | . | . | . | . | 1 | 1 |
| | PGG. | 4 | 4 | | | | | 8 | 2 | 1 | | | | | 3 |
| | | 32 | 36 | 14 | 4 | 1 | 4 | 91 | 12 | 15 | 9 | 3 | 1 | 4 | 44 |
| 13. | North Arcot. | | | | | | | | | | | | | | |
| | I | 17 | 23 | 7 | - | 1 | 1 | 49 | 3 | 10 | 3 | - | . | 1 | 17 |
| | B.Sc, | 15 | 5 | 4 | - | 1 | - | 25 | 4 | 4 | 2 | - | 1 | - | 11 |
| | B.A. | 1 | 2 | - | 1 | 1 | - | 5 | - | 1 | - | - | - | - | 1 |
| | B. A H | 2 | 1 | - | 1 | - | - | 4 | 1 | | | | | | 1 |
| | B.Sc.H. | 18 | 3 | 1 | | | | 22 | 5 | 2 | 1 | | | | 8 |
| | P. G. | 2 | | | | | | 2 | | | | | | | |
| | | 55 | 34 | 12 | 2 | 3 | 1 | 107 | 13 | 17 | 6 | - | 1 | 1 | 38 |

| S. No. | Dist. | Number applied. | | | | | | | No. admitted. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | B. | N.B. | BW. | IC | IM. | H. | Total. | B. | NB | BW | C | M | H | Total |
| 14 | Chittor | | | | | | | | | | | | | | |
| | I | 6 | 9 | 1 | 1 | | | 17 | 2 | 1 | . | . | . | . | 3 |
| | B.Sc. | 6 | 6 | 3 | | | | 15 | 5 | 2 | 2 | | | | 9 |
| | B.A. | 1 | 1 | | | | | 2 | 1 | 1 | | | | | 2 |
| | B.A.H. | 2 | 1 | | | | | 3 | 1 | | | | | | 1 |
| | B.Sc. H. | 6 | 4 | 1 | | | | 11 | | | | | | | - |
| | P.G. | 5 | 1 | | | | | 6 | 1 | | | | | | 1 |
| | | 26 | 22 | 5 | 1 | | | 54 | 10 | 4 | 2 | | | | 16 |
| 15. | South Arcot. | | | | | | | | | | | | | | |
| | I | 15 | 13 | 3 | 1 | - | 2 | 34 | 6 | 8 | 3 | 1 | - | 2 | 20 |
| | B Sc. | 5 | 3 | - | 3 | - | - | 11 | 2 | 1 | - | 1 | - | - | 4 |
| | B. A. | 3 | 1 | | | | | 4 | 2 | 1 | | | | | 3 |
| | B.A.H. | 3 | | | | | | 3 | | | | | | | |
| | B.Sc. H. | 6 | 3 | | | | | 9 | - | 2 | | | | | 2 |
| | P.G. | 4 | 1 | | | | | 5 | 2 | | | | | | 2 |
| | | 36 | 21 | 3 | 4 | - | 2 | 66 | 12 | 12 | 3 | 2 | - | 2 | 31 |
| 16 | Tanjore | | | | | | | | | | | | | | |
| | I | 67 | 10 | 4 | 1 | 2 | - | 84 | 20 | 5 | - | 1 | 2 | - | 28 |
| | B.Sc. | 23 | 1 | - | 1 | 1 | - | 26 | 7 | 1 | - | 1 | 1 | - | 10 |
| | B.A. | 2 | 1 | 1 | | | | 4 | 2 | 1 | | | | | 4 |
| | B.A. H. | 12 | 1 | - | 1 | - | - | 14 | 9 | - | | - | - | - | 10 |
| | B.Sc. H. | 28 | 1 | | | | | 29 | 5 | | | | | | 5 |
| | P. G. | 15 | 1 | 1 | 1 | | | 18 | 1 | - | 1 | 1 | - | - | 3 |
| | | 147 | 15 | 6 | 4 | 3 | - | 175 | 44 | 7 | 2 | 4 | 3 | - | 60 |
| 17 | Trichy | | | | | | | | | | | | | | |
| | I | 16 | 3 | x | 1 | 1 | - | 21 | 6 | 1 | - | - | 1 | | 8 |
| | B.Sc. | 6 | - | - | 1 | | | 7 | | | | | | | |
| | B.A. | 2 | | | | | | 2 | 2 | | | | | | 2 |
| | B. A. H. | 6 | | | | | | 6 | 2 | | | | | | 2 |
| | B.Sc. H. | 14 | | | | | | 14 | 2 | | | | | | 2 |
| | P.G. | 7 | 1 | | | | | 8 | 1 | | | | | | 1 |
| | | 51 | 4 | - | 2 | 1 | - | 58 | 13 | 1 | - | - | 1 | | 15 |
| 18 | Madura | | | | | | | | | | | | | | |
| | I | 4 | 7 | 2 | - | - | 2 | 15 | 2 | 5 | 1 | xx | x | 2 | 10 |
| | B.Sc. | 6 | 6 | 1 | | | | 13 | 1 | 3 | 1 | | | | 5 |
| | B.A. | - | 1 | 1 | 1 | - | - | 3 | - | 1 | 1 | 1 | | | 3 |
| | B. A.H. | 3 | 2 | | | | | 5 | 1 | 1 | | | | | 2 |
| | B. Sc. H. | - | 3 | 2 | 2 | | | 7 | - | 1 | 1 | | | | 2 |
| | P.G. | 4 | - | - | 1 | | | 5 | | | | | | | |
| | | 17 | 19 | 6 | 4 | - | 2 | 48 | 4 | 11 | 4 | 1 | - | 2 | 22 |

| S. No. Dist. | Number applied | | | | | | | | | Number admitted. | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | B | N B | B W | I C | | M | H | Total | | B | NB | BW | C | M | H | Total |
| 19 Ramnad. | | | | | | | | | | | | | | | | |
| I | 2 | 9 | 1 | - | | 1 | | 15 | | 2 | 5 | 1 | - | 1 | - | 9 |
| B.Sc. | 2 | 2 | 1 | | | | | 5 | | 1 | 1 | | | | | 2 |
| B.A. | 1 | 1 | | | | | | 2 | | 1 | 1 | | | | | 2 |
| B.A. H. | 1 | 1 | | | | | | 2 | | - | 1 | | | | | 1 |
| B.Sc. H. | 3 | 2 | | | | | | 5 | | | | | | | | |
| P.G. | 2 | 1 | - | 1 | | | | 4 | | 4 | | | | | | |
| | 13 | 16 | 2 | - | | 1 | - | 33 | | 4 | 8 | 1 | - | 1 | | 14 |
| 20 Tinnevelly | | | | | | | | | | | | | | | | |
| I | 11 | 3 | 1 | 1 | | 2 | 1 | 19 | | 5 | 3 | 1 | 1 | 2 | 1 | 13 |
| B.Sc. | 9 | 7 | - | 2 | | - | - | 18 | | 1 | 4 | | | | | 5 |
| B.A. | 2 | | | | | | | 2 | | 2 | | | | | | 2 |
| B.Sc. H. | 10 | 2 | | | | | | 12 | | - | 2 | | | | | 2 |
| P.G. | 4 | 3 | 1 | | | | | 8 | | - | 1 | | | | | 1 |
| B.A. Hons. | 5 | 1 | | | | | | 4 | | 1 | 1 | | | | | 2 |
| | 39 | 16 | 2 | 3 | | 2 | 1 | 63 | | 9 | 11 | 1 | 1 | 2 | 1 | 25 |
| 21 Coimbatore | | | | | | | | | | | | | | | | |
| I | 10 | 36 | 3 | 1 | | 1 | 1 | 52 | | 1 | 11 | 1 | - | - | 1 | 14 |
| B.Sc. | 13 | 7 | 1 | 1 | | | | 22 | | - | 2 | 1 | | | | 3 |
| B.A. | 2 | 4 | - | - | | - | 1 | 7 | | 1 | 2 | - | - | - | 1 | 4 |
| B.A.H. | 7 | | | | | | | 7 | | 4 | | | | | | 4 |
| B.Sc. H. | 10 | - | 4 | - | | - | | 14 | | 1 | - | 1 | | | | 2 |
| P.G. | 1 | 3 | | | | | | 4 | | - | 2 | | | | | 2 |
| | 43 | 50 | 8 | 2 | | 1 | 2 | 106 | | 7 | 17 | 3 | - | - | 2 | 29 |
| 22 Salem. | | | | | | | | | | | | | | | | |
| I | 6 | 3 | 4 | | | | 1 | 14 | | 2 | 1 | 2 | | | 1 | 6 |
| B.Sc. | 10 | 4 | 1 | 1 | | 1 | | 17 | | 4 | 3 | - | - | 1 | - | 8 |
| B.A. | 1 | | | | | | | 1 | | 1 | | | | | | 1 |
| B.A. Hons | 7 | | | | | | | 7 | | 3 | | | | | | 3 |
| B. Sc. H. | 8 | 1 | | | | | | 9 | | | | | | | | |
| P. G. | 2 | 2 | 1 | - | | 1 | - | 6 | | - | - | 1 | | | | 1 |
| | 34 | 10 | 6 | 1 | | 2 | 1 | 54 | | 10 | 4 | 3 | - | 1 | 1 | 19 |
| 23 Nilgiris. | | | | | | | | | | | | | | | | |
| I | 21 | 1 | 2 | 1 | | | | 5 | | - | - | 2 | | | | 2 |
| B.Sc. | 1 | - | 1 | | | | | 2 | | 1 | - | 1 | | | | 2 |
| B.A. H. | - | - | 1 | 1 | | | | 2 | | - | - | 1 | xx | | | 1 |
| B.Sc.H. | 1 | | | | | | | 1 | | | | | | | | |
| | 3 | 1 | 4 | 2 | | | | 10 | | 1 | - | 4 | | | | 5 |
| 24 Malabar. | | | | | | | | | | | | | | | | |
| I | 25 | 24 | - | 1 | | 1 | - | 51 | | 6 | 10 | - | - | 1 | - | 17 |
| B. Sc. | 11 | 22 | - | 1 | | | | 34 | | 1 | 6 | | | | | 7 |
| B.A. | 3 | 5 | - | 1 | | | | 9 | | 3 | 3 | - | 1 | | | 7 |
| B.A.H. | 7 | 8 | - | 1 | | 1 | | 17 | | 1 | 4 | | | | | 5 |
| B.Sc. H. | 17 | 10 | - | 1 | | | | 28 | | - | 2 | - | 1 | | | 3 |
| P.G. | 8 | 10 | - | 3 | | | | 21 | | 1 | 3 | | | | | 4 |
| | 71 | 79 | - | 8 | | 2 | | 160 | | 12 | 28 | - | 2 | 1 | | 43 |
| 25. S. Kanara. | | | | | | | | | | | | | | | | |
| I | 8 | 6 | 2 | | | | | 16 | | 2 | 3 | 2 | | | | 7 |
| B.Sc. | 10 | 5 | 1 | | | | | 16 | | 2 | 2 | 1 | | | | 5 |
| B.A. | 2 | 2 | | | | | | 4 | | 2 | 1 | | | | | 3 |
| B.A. H. | 4 | - | - | - | | 1 | | 5 | | 2 | | | | | | 2 |
| B.Sc. H. | 7 | 3 | | | | | | 10 | | | | | | | | |
| P. G. | 7 | - | - | 2 | | - | 1 | 10 | | 1 | - | - | 1 | - | 1 | 3 |
| | 38 | 16 | 3 | 2 | | 1 | 1 | 61 | | 9 | 6 | 3 | 1 | - | 1 | 20 |

| S. N | Dist. | Number applied | | | | | | | | Number admitted. | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | B | N B | BW | C | M | H | Total | | B | N B | BW | C | M | H | Total | |
| 26 | Bangalore | | | | | | | | | | | | | | | | |
| | I | 1 | | | | | | 1 | | | | | | | | | |
| | B. Sc. | 2 | 2 | | | | | 4 | | | 1 | | | | | | 1 |
| | BAScHON.S | 1 | | | | | | 1 | | 1 | | | | | | | 1 |
| | B.Sc. H. | 1 | | | | | | 1 | | | | | | | | | |
| | P.G. | | | 1 | | | | 1 | | | | 1 | | | | | 1 |
| | | 5 | 2 | 1 | | | | 8 | | 1 | 1 | 1 | | | | | 3 |
| 27. | Ceylon. | | | | | | | | | | | | | | | | |
| | I | | 2 | | | | | 2 | | | 1 | | | | | | 1 |
| | B. S c. | | 1 | | | | | 1 | | | 1 | | | | | | 1 |
| | B . A. | | 4 | xx | | | | 4 | | | 3 | | | | | | 3 |
| | B.S c. H . | | 1 | | | | | 1 | | | | | | | | | |
| | P.G. | | | | 1 | | | 1 | | | | | 1 | | | | 1 |
| | | - | 8 | - | 1 | | | 9 | | - | 5 | - | 1 | | | | 6 |
| 28. | Cochin. | | | | | | | | | | | | | | | | |
| | I | 2 | 3 | - | 2 | | | 7 | | - | 3 | | | | | | 3 |
| | B . S c. | 1 | 5 | - | 1 | | | 7 | | 1 | 3 | - | 1 | | | | 5 |
| | B.A. H. | - | 3 | | | | | 3 | | - | 3 | | | | | | 3 |
| | B.Sc. H. | 3 | | | | | | 3 | | | | | | | | | |
| | P. G. | 1 | 7 | | - 2 | | | 10 | | - | 2 | - | 2 | | | | 4 |
| | | 7 | 18 | | - 5 | | | 30 | | 1 | 11 | - | 3 | | | | 15 |
| 29 | C oorg. | | | | | | | | | | | | | | | | |
| | I | | 1 | | | | | 1 | | | | | | | | | |
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| | B.A. H. | | 3 | | | | | 3 | | | | | | | | | |
| | P.G. | | 1 | | | | | 1 | | | | | | | | | |
| | | | 6 | | | | | 6 | | | | | | | | | |
| 30 | Orisa. | | | | | | | | | | | | | | | | |
| | I | | 1 | | | | | 1 | | | 1 | | | | | | 1 |
| | B. Sc. | | 1 | | | | | 1 | | | | | | | | | |
| | | | 2 | | | | | 2 | | | 1 | | | | | | 1 |
| 31. | Guzarat. | | | | | | | | | | | | | | | | |
| | I | | 1 | | | | | 1 | | | 1 | | | | | | 1 |
| 32. | Hyderabad. | | | | | | | | | | | | | | | | |
| | B.Sc. | 1 | | | | | | 1 | | | | | | | | | |
| | B. S c. H. | 1 | | | | | | 1 | | | | | | | | | |
| | P.G. | | 1 | | | | | 1 | | | | | | | | | |
| | I | | 1 | | | | | 1 | | | 1 | | | | | | 1 |
| | | 2 | 2 | | | | | 4 | | | 1 | | | | | | 1 |
| 33 | Mysore. | | | | | | | | | | | | | | | | |
| | I | 2 | | | | | | 2 | | 2 | | | | | | | 2 |
| | B.A. | | 1 | | | | | 1 | | | 1 | | | | | | 1 |
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Madras Legis. I-3—706—11-12-30.

(37)

SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George
~~Chepauk~~, dated the 29-8- 1947.

ASST. SECRETARY TO GOVERNMENT
9 SEP 1947
EDUCATION AND PUBLIC HEALTH DEPT.

70138 QUESTION No. 257 for the next meeting of the Legislative Assembly ~~to be held on the~~ ~~19~~ .

Two copies of this question are forwarded to the E. and P. H. Department.

The question has been admitted.

29/8/47.
1/9

To

The E. and P. H. Department.

1/9

C.O. 5347/47-1 M.L.
1-9-47.

E-P.H.(A)

[Issued as Memo. No. 70138-1/47 A. Edn. dated 9.9.47.]

The Assembly Qn. on p1 c.f. is unstarred. The particulars may be obtained from the D.P.I. A draft memo is submitted for approval.

p2 c.f.

5.9.47 9/9/47

9/9/47 S

P.I.(C) M. (Cor.)

9-9-47

EDN. AND P. H. DEPT.
10 SEP 1947
GOVERNMENT OF MADRAS

p13 & 19 c.f. [c. no. 9813/47 c. no. 19/1465] From the D.P.I. No. 1322 K2/47 dated 9.12.47 and 10.3.48.

Please see the D.P.I.'s letters on p13 and 19 c.f. The Assembly Qn. has since lapsed, consequent on the prorogation of the Assembly, and has not been renewed. The papers may be recorded.

16.3.48 17/3/48

48/3/48

P.C. 57 3.4.48

