

EP 4

(1948) Department.

176 SERIES.

G.O. NO.

567-Em

Dated

18-3-48.

[Despatch Abstract.]

Advances - Motor car - Dr. J. J.
Rudra & Co. N.P. Sundaravathi
M.E.S. officers - Mortgage
Bonds - Rtd. to P.P.I.

Back Papers.

No.	Department.	Date.	G.O.	No.	Department.	Date.
2324						
1.11.49						
2289						
29						

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

16/12
15/12
RC no. 38437-A-1, dt-13/12/49

Motor car advances
Mortgage bonds, etc.

Read: - G.O. no. 2289
dt-13.10.49 &
no. 2324 dt-1.11.49

The A.S. is
requested to expedite
the ~~sending~~ of state
when the mortgage bonds
refd. to of the particulars
called for in paras 3
of the orders cited will
be sent to Govt.

12.12.49
To the A.S. - 13/12/49

OR RECORDS.

Secy. II-70

Section Record Issue No.

Date

Record Office, Egmore.
Record Branch, Fort St. George.
Library, Fort St. George.

Whether Original (O), Sp. copy (S.C.), or Sp. copy with Notes (S.C.N.)	PURPOSE.		If not furnished, reasons.
	Current number.	Year.	
(6)	(7)	(8)	(9)

Signature
Designation

JUDGMENT.

Signature

ignation

C.F. 32.

In reply, please quote number, date and short title.*



EDUCATION DEPARTMENT.

Received _____ Registered _____

From (Name) DR. S.R.U. SAVOOR, M.A., D.Sc., I.E.S.,

(Designation) DIRECTOR OF PUBLIC INSTRUCTION,

Post Box _____, (STATION) M A D R A S.

Telegraphic Address _____

To

The SECRETARY TO GOVERNMENT,
EDUCATION AND PUBLIC HEALTH DEPARTMENT.

RC. No. 610-F1/47, dated 2nd January 1948.

Sir,

SUB: MOTOR CAR ADVANCES - Mortgage bonds - submission of.
*REF: Government Memorandum No. 98437-A.1.Edn.d/13.12.47.

ENCLOSURES _____

SPARE COPIES _____

The mortgage bond received from Sri N.D.Sundaravadi-
velu was defective and was returned to him for resubmission
after making the necessary corrections. The mortgage bond
from Dr. J.J.Rudra is awaited. He has been reminded to sub-
mit the same immediately. As soon as they are received, they
will be submitted to Government together with necessary -
particulars.

para 2.....

3(a)

2. As regards the mortgage from Sri V.K. Ayappan Pillai kind attention is invited to my letter Rc.No.485-F1/47 dated 13th December 1947 requesting to grant him extension of time till 31.1.1948 for the drawal of the advance sanctioned to him.

(Separate file)

for DIRECTOR OF PUBLIC INSTRUCTION.

Ram.3/1.

sd/-
3.1.48

ET#CA)

Next reminder on 1.2.48

pg.
to 18/1/48

sd/-
31/1/48

ET.98437-A-2

9.2
to A.S. (with and)
as dtd.
5.2.48

C.F. 32 (a).

EDUCATION	Department	Received.....	Registered.....
From (Name)	Sri D.S. Reddi, M.A.(Oxon),	To	(4)
Designation	Director of Public Instruction,	The Secretary to Government,	
Station	MADRAS.	Education and Public Health Department,	
		MADRAS.	

Enclosures: Rc.No.485F1/47 dated 30th January 1948 .

Sir,



SUB: ADVANCE - Motor Car - Dr. J.J. Rudra - Principal, College of Engineering, Guindy - Mortgage bond - submission of.
REF: G.O.No. Ms.2324 Edn., dated 1-11-1947. c/10-11

I have the honour to submit herewith the Mortgage Bond executed by Dr. J.J. Rudra, Principal, College of Engineering, Guindy for an advance of Rs.3600/- (Rupees Three Thousand six hundred only) drawn by him towards the purchase of a Motor car for his use. The mortgage bond has been examined and found to be in order.

2) The other particulars required by Government are furnished below:-

- | | |
|---------------------------------------|---------------|
| 1) Date of drawal of the advance... | 20-11-1947. ✓ |
| 2) Date of Purchase of the Motor car | 7-11-1947. ✓ |
| 3) Date of Insurance of the motor car | 7-11-1947. ✓ |

Ramu.2.2.48

for DIRECTOR OF PUBLIC INSTRUCTION.

Bu

C.F. 32 (a).

EDUCATION Department
From (Name) Sri D.S. Reddi, M.A. (Oxon),
Designation Director of Public Instruction
Station MADRAS.

Received *ASV* Registered *8*
To
The Secretary to Government,
Education and Public Health Department,
MADRAS.

Enclosures: Rc. No. 610F1/47 dated 28th January 1948.

Sir,

SUB: ADVANCE - Motor car - Sri N.D. Sundaravadivelu, District Educational Officer - Sanctioned - Mortgage board - Submission of.

REF: 1) G.O. No. Ms. 2289 Edn. dated 29-10-47.
2) Govt. Memorandum No. 437-A-1 Edn. dated 13.12.47.

I have the honour to submit herewith the mortgage board executed by Sri N.D. Sundaravadivelu, District Educational Officer, Madura for an advance of Rs. 1500/- (Rs. Thousand five hundred only) drawn by him towards the purchase of a Motor car. The mortgage bond has been examined and found to be in order.

2) The other particulars required by Government are furnished below:-

- | | |
|--|-------------|
| 1) Date of drawal of the advance. | 14-11-1947. |
| 2) Date of purchase of the Motor car. | 25-7-1947. |
| 3) Date of Insurance of the Motor car. | 6-8-1947. |

Ramu. 29.1.48.

for DIRECTOR OF PUBLIC INSTRUCTION.

Govt. of Madras.

Education and Public Health Dept.

Envr. No. 98437-A-2, dt 9.2.48 (6)

2p
9/2/48



Ref: - From the Director of Public Instruction
1.3 mlt
1.8 mlt
No. 485
No. 610

GENERAL DIARY	AM 7067
FILE OR CASE	
DATE	30.1.48
DATE	28.1.48
WITH DATE	

Instructed
re: and
Lytton

1420
2/4

Referred to the Accountant-General for scrutiny of the mortgage bonds enclosed to the letters.

To the Accountant-General
(with enclosures)
1
CF.3-11 in orgl.

J. B. Plumer
Asst. Secy. to Govt.
7.2.48
J. B. Plumer

Office of the Accountant General, Madras ¹³

G.A.D. Edn 1451 dated 11-3-48

To, The Secretary to Government
Education and Public Health Dept
Govt Madras

18716

12 MAR 1948

The mortgage bonds
of Mr J. J. Rudra and Mr N. D. Sundaravadivelu
are returned herewith after scrutiny.

N. Krishnamachari
Asst. Account. Officer

By ^(N)
6/3.

Edn. J. G. H. (A)

Advances - Motor car - Mr. J. J. Rudra & Mr.
N. D. Sundaravadivelu, P. E. J. Officers - Mortgage
bonds - Retd. to S. I.

P. 3 only Read: - from the P. E. J., No. 685 P. 1/47, dt. 20.1.48.
No. 610 P. 1/47, dt. 28.1.48.
P. 8 only - from the P. E. J., G.A.D. Edn. 1451, dt. 11.3.48.

P. O. (P. E. J.) No 567 Edn., dt. 1-3-48

Recorded.

2. The mortgage bonds are
held to be safe for safe custody.

To the P. E. J. (with
encl. in 3 cover)
"A. S." 24/3/48

10/3/48

17/3/48

GOVERNMENT OF INDIA.

Department.

EXPRESS LETTER

E. E.—This is an ORIGINAL MESSAGE, sent by post to save telegraphic expense and undue use of the wires, but intended to be treated, on receipt, with the same expedition as if it had been telegraphed. To save time and formalities it is worded and signed as if it had been so despatched.

No. _____ Dated _____ the _____ 1914.

To _____

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Handwritten text, mostly illegible due to fading and bleed-through.