

closed.

7

Edm 48.114 1948) Depart numb.

Micell anens Series

So no. 483 Jan 8 11-3-48.

Despatch Abstract.

scabrous stones - Three temporary
Guthka Watchman - Further
continuance. Sanctioned

Back Papers

for 1854/55

27.4.46

to 606/55

26.3.47

From
The Superintendent of Stationery,
Madras at Guindy,
Madras 18.

To
The Secretary to Government,
Education & Public Health
Department, Madras.

No.A2.1903/48 dated 24-2-48.

Sir,

STATIONERY Stores - Temporary Gurkha watchmen - continuance - requested.

15897

G.O. No.Ms.1854 Edn., d/27-9-46 and G.O. No.Ms.606 Edn., dated 26-3-47.

In G.O. No.Ms.606 Edn., dated 26-3-47, Government sanctioned the further continuance of the temporary staff of three Gurkha Watchmen till 31-3-48 until the stationery stores moves back to its original place in the First Line Beach, whichever was earlier. Since the necessity for retaining this establishment still exists, I request that Government will be pleased to sanction the retension of this establishment for a further period of one year till 31-3-49 or till the Stationery Office ceases to function at Guindy, whichever is earlier.

KV.27

R. K. K. K.
1.3.48
for SUPERINTENDENT OF STATIONERY.

Stationery Store - Three temporary
 Gurkha Watchmen - Further
 Continuance - Sanctioned

Read again from 1854 to 27.9.46
 from 606 to 26.3.47

C No 15897
 order/48

From the Superintendent of Stationery
 No 12. 1903/48 & 24.2.48
 483 2000 11-378

Sanction is accorded to the
 further continuance of the
 temporary staff of three

24 (4) Cr 58

Gunkha Watchmen sanctioned
for the Stationary Stores at
Gairindy till 3/3.49 or till the date
when the Stationary Stores
moves back to its ~~original~~
place ~~to~~ the first Zuil Beach,
which is earlier.

WAB
4.3.48
JPL
5/3/48

28000
JPL
5/3/48

Note may be sent to JPL for
for acceptance before issue
WAB
4.3.48
JPL
5/3/48
The draft order may be accepted.
JPL
5/3

AS. I
ASST. SECRETARY TO GOVERNMENT
10 MAR 1948
EDUCATION AND PUBLIC HEALTH DEPT.

17738

ASST. SECRETARY TO GOVERNMENT
615159
6 MAR 1948
FINANCE DEPARTMENT

TO
TWO S.O.S
The My than Fin
S.C

From no
15159 EPH
8/3/48

Ex no 15897-14th

DP
b xel

E-PH EPH