

Closed
82

Sectt II-27-58,004-4-11-46.

E.&.P.H.

(194⁸) Department.

SERIES.

G.O. NO.

Ms. 337 Edn.

Dated

23-~~2~~-1948.

~~Excluded from S.L.~~

0 mms

6

[Despatch Abstract.]

L.C.A. - S.S.L.C. Examm. Time table - Revision of - Papers recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE.
COUNCIL SECTION.
10/3/47.

STARRED QUESTION.

En
Mr. H. M. Jagannatham, M.L.C.
Education and Public Health
Department. ✓

*Q. No.212. Will the Hon'ble ^{the} Minister
for Education be pleased to state:-

(a) ~~Is the Hon'ble Minister~~ ^{whether the Govt are} aware of
the resolutions passed at one of the recent
meetings of the City Head Masters' Association,
one of which related to the heavy strain
that would be caused to the candidates on
the third day of the ^{S.S.L.C.} Examination by having
to answer FOUR papers from 10 in the
Morning to 5-45 in the Evening; and

^{if so, whether the Govt propose to make any}
(b) ~~Is the S.S.L.C. Board contemplating~~
revision of the ~~time-table~~ ?

E. P. H. (f3).

Draft answer.

(a) + (b).

The S.S.L.C. Examinations
Scheduled to be held in March
1947, have been cancelled
owing to the leakage of
Question papers.

th
21/3/47.

SBK.11.3.

To
The Legislature
Secy.

papers u/coraw

STANDARD QUESTION.

Sri
Mr. H. M. Jagannathan, M.L.C.
Education and Public Health
Department.

*Q. No.212. Will the Hon^{ble} Minister
for Education be pleased to state:-

(a) *whether the Govt. are*
~~Is the Hon^{ble} Minister~~ aware of
the resolutions passed at one of the recent
meetings of the City Head Masters' Association,
one of which related to the heavy strain
that would be caused to the candidates on
the third day of the *S.S.L.C* Examination by having
to answer FOUR papers from 10 in the
Morning to 5-45 in the Evening; and

If so, whether the Govt propose to make any.
(b) ~~Is the S.S.L.C. Board contemplating~~
revision of the time-table?

Lt and P.H. Dept
93

Information has been called for
from Mr D.P. I to answer the question
? - week etc. Pending the receipt of
the same, the copy in go above
may be circulated to Mr (Eon)
for information

SBK.11.3.



26-3-47
3-41
30
S. H. (Eon)

~~24/13~~



he got no 212 - ✓. S. L. C. Exam -
Time take - Revisuri

Memo No. 21782-1-f₃. Edu., S., 22-3-47.

A copy of Slaves he gave

no. 2212 proposed to be asked in the
~~next meeting of the legislative~~
Council is forwarded to the
D.P. D for ^{furnishing necessary} ~~very early~~ ~~terminals~~
information to answer the question.

$$\frac{av}{22/3/47}$$
$$\frac{k}{223 \text{ m}}$$

Appointment
6/25/3

The D.P. D (with
the brand)

for information
may be calculated by the (Fon)
the account the copy of the copy
-work of 1. Regarding the receipt
from the D.P. I to answer the question
information has been called for

26-3-20

WP

081

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Handwritten notes in Tamil script, including "செய்து கொடுக்கப்பட்டது" and "பெறப்பட்டது".

10/4/47



Office of the Director of Public Instruction,
Madras, dated 8.4.47.

Dr. S.R.U. Savor, M.A., D.Sc., I.E.S.,
Director of Public Instruction,
Madras.

The Secretary to Government,
Education and Public Health Department,
MADRAS.

Recd.
10/4/47

Sir,

Sub: S.S.L.C. Examination - Time Table - Revision - Legis-
lative Council - Question No.212.

P. 3 ante

Ref: Edn & P.H. Department Memo No.21782-1 G.3. Edn. dated
22.3.47.

I have the honour to suggest the following draft replies to the
L.C. question:-

- (a) Yes.
- (b) The time tables have been suitably modified as from the
Examinations of 1947.

2. While setting the final time table for the S.S.L.C. Public
Examination of 1947 several representations were ^{received} ~~read~~ suggesting the
need for reducing the strain on the pupils in answering too many
papers on the third day of the examination and they were given due
consideration. It was decided accordingly to increase the duration
of the examination from eight to nine days, the time table is now
so adjusted that candidates do not have to answer for more than five
hours on any day of the examinations.

Donner

For Director of Public Instruction.

P.R.9/4. ⁸⁹ 9/4

Secretariat of the Madras Legis-
lature (Council Section),
10-3-47.

STARRED QUESTION.

Sri H. M. Jagannatham, M.L.C.,
Education and Public Health Department.

*Q No. 212. Will the Hon'ble the Minister for
Education be pleased to state:-

(a) whether the Govt., are aware of the reso-
lutions passed at one of the recent meetings of
the City Headmasters' Association, one of which
related to the heavy strain that would be caused
to the candidates on the third day of the
S.S.L.C. examination by having to answer FOUR
papers from 10 in the morning to 5-45 in the
evening; and

(b) if so, whether the Govt. propose to
make any revision of the time-table?

Edn. & P.H. Dept. (G3)

REPLY.

(a) Yes.

(b) The time-tables have been
suitably modified as from the Examina-
tions of 1947.

To
The Secretary,
Madras Legislature (Council Section)
3 copies.
The Public (Elections) Dept.

E. & P. H. No. No.

21782-2-83

16-4-47.

25th April 1947]

Revision of Secondary School-Leaving Certificate examination
time-table.

* 173 Q.—SRI H. M. JAGANNATHAM: Will the Hon. the
Minister for Education be pleased to state—

(a) whether the Government are aware of the resolutions
passed at one of the recent meetings of the City Headmasters'
Association, one of which related to the heavy strain that would
be caused to the candidates on the third day of Secondary School-
Leaving Certificate examination by having to answer four papers
from 10 a.m. in the morning to 5-45 p.m. in the evening; and

(b) if so, whether the Government propose to make any
revision of the time-table?

THE HON. DR. T. S. S. RAJAN:—(a) Yes.

(b) The time-tables have been suitably modified as from the
examinations of 1947."

The council question was answered on 25.4.47.
Side extract above the papers may be recorded.
10248.

Abstract
no. no
L.C. & S.S.L.C. Examin.
Time-table Revision.
recorded.

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 15-3-1947.

21782

QUESTION No. 212
to be held on the

next
for the meeting of the Legislative Council
193-

Two copies of this question are forwarded to the E. and P. H. Department.

The question has been admitted.

82/193
15/3



To

The E. and P. H. Department.

no 2204/47-MC
17-3-47

E. & P. H.
83

The question is starred.
A draft answer is submitted.

21/3/47

The S.S.L.C. exam to be held this month has been cancelled. Fresh exam will be held in April. A copy of the L.S. for may be sent to the S.P.D. for remarks. The draft memo below is for approval.

Some draft. But has a copy of the resolution been received. If not that also should be called for. 22-3-47

Subd. yes -
Wide powers at (Y)

Issued as Memo. No. 21782-1-93. Edu.; S., 22-3-47.

7.c. No. 27867. From the D.P.I., R.C. No. 616E/47, S., 8-4-47.

The draft ~~submitted~~ ^{replied} ~~by~~ ^{submitted} by the D.P.I. in his letter read above may be accepted. A draft answer ^{to the legislative council} is subd. for approval.

for
11/4/47.
Ar
11.4.47

hr
16.4.47 S

hr
18/4/47



TSA
15-4-47

for
15/4/47

8

(Issued as Memo. No. 21782-2-93. 2/16.4.47.)

The question was answered on 25.4.47.
The papers may now be recorded.

Q
20.2.48.
8.7.
20.2.48.

hr
21.2.48

Abstract

Order No. 337 Edu. d. 23/2/48

L.C.A - S.S.L.C. Examin.
Timetable - Revision of
papers recorded.

68/2
2/3