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Scott II-27-58,004-4-11-48.

SA

E.&P.H.

(1948) Department.

SERIES.

G.O. NO.

Ms. 335 Bdn,

Dated

23rd February 1948.

0/1/48
1307-477 on
12/1
E

[Despatch Abstract.]

L.A.Q. - Recommendations of the Muslim Edl Committee

Papers Recorded.

17

UNRECORDED QUESTION

24-6-46



Mr. K.M. Senthil Sahib
EDUCATION AND PUBLIC HEALTH
DEPARTMENT.

Qn. No.61 -- Will Hon'ble the Minister
for Education be pleased to state;

- (a) What were the recommendations of
the Muslim Educational Committee
appointed by the Government of
Madras with the late Mr. Yakub
Hassan and others as members;
- (b) Which of those recommendations were
accepted and carried out by the
Government; and
- (c) When were they enforced?

A.R. 24/6

A.R.H.

Endorsement 34725 M/46-1 Enu 8/ 3/7/46

Forwarded to the Director of Public

Information for furnishing the information
required.

3/7/46

(Signed)

A.B. Lulu
Assistant Secretary to Govt
2/7/46

To
the D.P.D.

11/7

11/7

Further Papers

No.	Department.	Date.	G.O.

*
* G. B. Senthil Sahib
* செப்பனாபவர பெயர்
*
* செப்பனாபவதற்காக எடுத்த
* கொள்ளப்பட்ட நாள் 3/7/46
*
* செப்பனாபு முடிக்க நாள்
*
* 13/6/2001
* சரிபார்க்கும்
* மு.நி.பா.எ.
* கையொப்பம்
*

10/7/2000

5/7/46

11/7/2001

251

U.O. Note No. C.C. 26/461, dated 2.7.46.

3E2
Governor's Secretariat.

L.A.Q. 61 by Mr. K. M. Seethi Sahib - Recommendation of
the Muslim Educational Committee.

E. & P. H. Department may be requested to put up to H.E. the file
containing the draft answer to the above question before it is answered in
the Assembly.

35472
L.A.Q. 61
2.7.46



JMS
2746

E. & P. H. C.O.

PTO

O.F. 39

Educational Department

Received _____ Registered _____

From (Name) Dr. S.R.U. Savor M.A.,
Dsc. (Lond.) I.E.S.,

To

Designation Director of Public
Instruction, Madras.

The Secretary to Government,
Education & Public Health Dept.

Station

Enclosures :

Re. No. 713 A/46 dated the 16th July 1946.



Legislative Assembly question -- Muslim education
Ref: Govt. Endt. No. 34725 B-1/46-1 Edn. dated 3.7.46.

I have the honour to resubmit the above endorsement
and state as follows: --

A full reply to the question will really mean a review
of Muslim Education in great detail which is obviously beyond
the scope of an interpellation. The following reply is
suggested clause (a) Attention is invited to G.O. No. 1371
Education dated 1st June 1934 (b) vide answer to (a) above
for recommendations accepted by Government with a view to be
carried out and (c) it is not possible to indicate the dates
for each item of development in each branch of education.

S. R. U. Savor
for Director of Public Instruction.

TRB/16.7.46

ss
16/7

38924

Legislative Assembly Question No. 61 (Unstarred).

Mr. K.M. SETHI SAHIB.

Will the Hon'ble the Minister for Education be pleased to state:-

(a) What were the recommendations of the Muslim Educational Committee appointed by the Government of Madras with the late Mr. Yakob Hassan and others as members;

(b) Which of those recommendations were accepted and carried out by the Government; and

(c) When were they enforced?

Education & Public Health Dept.

ANSWER.

(a) & (b) Attention is invited to G.O.No.1371 Education, dated 1st June 1934, in regard to the various recommendations made by the Muslim Educational Committee, and those which were accepted by Government to be carried out. Chapter XI of the Report on Public Instruction for 1944-45 recorded in G.O.No. 258 Education dated 6th February 1946 sets out the position of Muslim education at the end of that year.

(c) It is not possible to indicate the date for each item of development.

Secretary to Government.

To

The Assembly Secretariat.

The Public (Elections) Department.

The above answer has been approved by
The Hon'ble Mr. T.S. Avinashilingam Chettiar.

Encl. & P.H.U.O.No.1966/46-47, and
dated 28th June 1946, 6th August 1946.

PL/6.6.

*Copy laid on
the table of the
house
on 4/9/46*

22/6/8
5187
UNSTARRED QUESTION.

Assembly Secretariat
21-6-46.

Mr. K. M. Seethi Sahib.
EDUCATION AND PUBLIC HEALTH
DEPARTMENT.

Qn. No. 61 -- Will Hon'ble the Minister
for Education be pleased to state:

- (a) What were the recommendations of
the Muslim Educational Committee
appointed by the Govt. of Madras
with the late Mr. Yakoub Hassan and
others as members;
- (b) Which of those recommendations were
accepted and carried out by the
Government; and

(a) & (b). Attention is
invited to G.O. No. 1371 Edn.,
dated 1.6.34, in regard to
the various recommendations
made by the Muslim Educa-
tional Committee, and those
which were accepted by Govt.
to be carried out. Chapter
XI of the Report on Public
Instruction for 1944-45
recorded in No. 2552 on 26-2-46
sets out the position of
Muslim education at the
end of that year.

(c) When were they enforced?

(c) It is not possible to
indicate the date for
each item of development.

TO

The Assembly Secy (with copy of No. 1371 L(E) d 1.6.34
Public (Electrics) and an extract of chapter
XI of the report.)
clean copy for
file.

34725



SECRETARIAT OF THE MADRAS LEGISLATURE,

Chennai, dated the 27-6-1946

QUESTION No. 61

for the meeting of the Legislative Assembly to

be held on the

10th.

Two copies of this question are forwarded to the Education and Public Health Department.

The question has been admitted.

27/6/46

28/6/46

To

The Education and Public Health Department.

No. 1966/46 - 1146

27/6/46

Encl (2)

The remarks of the D.P.S. may further be obtained. A draft Encl is submitted below

for approval

18/6/46
21/7/46

3.7.46

[Encl 34725 in/1001 Encl 2.104]

(From the P.P. L.No. 713-A/46 dated 16-7-1946)

Please see P.P.L. reply on p.2 c.f. As pointed out by him, it is very difficult to furnish a complete and self-contained answer to the question, as it will have to give a narrative of the various recommendations accepted by the Govt. and the action taken by them to implement those

those recommendations during the past twelve years. A statement showing which of the recommendations of the Muslim Education Committee were accepted and which of them were not accepted is put up at (2). The position in regard to Muslim education in 1944-45 is set out in Chapter XI of the Report on Public Instruction for 1944-45, recorded in G.O. No. 258 Edn., dated 6-2-1946. In 1945-46, the Govt. sanctioned the opening of a middle school for Muslim girls at Abhiraman in Ramnad District and sanctioned the conversion of the Govt. Middle School for Muslim Girls in George Town into a high school. In the current year, the Govt. have sanctioned the opening of a middle school for Muslim girls at Tollycherry, with classes 1 to 5 and Form I. The Govt. have also undertaken to make a subsidy to Bellary Municipal Council towards the entire net cost of maintenance of the separate high school for Muslim boys to be opened in the current year. The Govt. have also sanctioned the opening of a College for Muslim women at Madras.

The draft answer is submitted for approval. It may be circulated to H.M. (Edn.) and H.E.

C29-746

18/2
27.7.46
J.M.
29/7/46
J.P.

ISA
2-8-46

H.D. (Edn.)

H.E.

HE agrees

J.B.



UNSTARRED QUESTIONS.

Recommendations of the Muslim Educational Committee.

40 Q.—K. M. SEETHI SAHIB BAHADUR: "Will the Hon. the Minister for Education be pleased to state—

- (a) what were the recommendations of the Muslim Educational Committee appointed by the Government of Madras with the late Mr. Yakub Hassan and others as members;
- (b) which of those recommendations were accepted and carried out by the Government; and
- (c) when they were enforced?

A.—(a) & (b) Attention is invited to G.O. No. 1371, Education, dated 1st June 1934, in regard to the various recommendations made by the Muslim Educational Committee, and those which were accepted by Government to be carried out. Chapter XI of the Report on Public Instructions for 1944-45, recorded in G.O. No. 258, Education, dated 6th February 1946, sets out the position of Muslim education at the end of that year.

(c) It is not possible to indicate the date for each item of development.

62
23/2

Please see the proceedings of the Assembly above. no action is necessary. the papers may be.

Recorded.

Ms. no. 335 Edn. dt 23-2-1948

Legislative Assembly
Question - Recommendation
of the Muslim
Educ. Committee -
Answers - Recorded.

19/2/48
19.2.48

W
20/2/48

9

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