Govt. Pr.—60,004—17-11-48

EPH (1948) Department.

Closed
cy

Ms SERIES.

G.O. NO. 3300 Edn

Dated 23·12·48

[Despatch Abstract.]

Overseas Scholarships - 1946 - 7

Sm S. N. Jayanty - Scholarship

Cancelled.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Edn. & P.H. Dept

Letter no. 61900 C2/47-1 Edn dt 31.7.47

To

The Secretary to the Govt of India,
Education Dept., New Delhi 3

Sir,

Overseas Scholarships – 1946-47.

I am directed to request you to be so good as to state at what stage the matter of securing seats for the following overseas scholars selected in 1946-47 now stands:–

T.K. Sivasankaran – U.S.A.
T.V. Sukumaran – U.S.A.
S. Murugesan – U.K.
S.N. Jayanty – U.K.
O.R. Chandrasekharan – U.K.
M. Narasimha Rao – U.K.
V. Ganesan – U.K.

TNR 26/7/47 Ccen 28.7.47 28/7/47 Y.O.S. 30/7/47

BY AIR MAIL

No.F.7-8/46-OD IV
Government of India
Department of Education (India)

New Delhi 3, the 16th August 1947.

From

Sir John Sargent C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

To

The High Commissioner for India,
Education Department, India House,
London.

61848

OVERSEAS SCHOLARSHIPS 1946-47
MADRAS GOVERNMENT SCHEME.

Sir,

I am directed to refer to this Department cables No. F.7-8/46-OD II dated 1st June 1946 and 9th July 1946 in so far as they concern M/S. S.N. Jayanty, O.R. Chandrasekharan; and M. Narasimha Rao, Madras Government 1946-47 Sponsored Scholars respectively and to request you to let this Department know the latest position regarding admissions of these scholars in the United Kingdom. The Government of Madras has asked for this information.

I have the honour to be,
Sir,
Your most obedient servant,

Sdl- Thy. P. Johnson

'RAMAN' for SECRETARY.

Copy forwarded to the Secretary to the Government of Madras, Education and Public Health Department, Madras, with reference to his letter No.61900 C2/ 47-I Edn. dated 31st July 1947. A communication to the Provincial Government regarding diversion of Mr. S. Murugesan's papers to the U.S.A., is under issue, regarding Mr. V. Ganesan, the Provincial Government may kindly refer to this Department memorandum of even No. dated 30th July 1947.

By Order,

Edn. & P.H. Dept (C2)

The G. of India may be reminded again on 10.9.47.

for Secretary.

BY AIR MAIL.

No.F.7-8/46-OD IV
Government of India
Department of Education (India)

New Delhi 3, the 16th August 1947.

From

Sir John Sargent C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

To

His Excellency the Ambassador for India,
Education Department, Indian Embassy,
Washington.

68027

OVERSEAS SCHOLARSHIPS 1946-47
MADRAS GOVERNMENT SCHEME.

Sir,

I am directed to refer to the previous correspondence on the above subject and to request you to let this Department know the latest position regarding admissions in respect of M/S. T.N. Sivasankaran, T.V. Sukumaran and Mr. S. Murugesan.

The Government of Madras desires this information.

I have the honour to be,
Sir,
Your most obedient servant,

Sdl-: M. P. Gosain

'RAMAN' for SECRETARY.

Copy forwarded to the Secretary to the Government of Madras, Education and Public Health Department, Madras, with reference to his letter No.61900 C2/47-1 Edn. dated 31st July 1947.

By Order,

for Secretary.

Please see the letter to the Govt. of India on page 1 ante and their communications on pages 3 and 5 ante. The Govt. of Madras may be reminded on 10-9-47.

TNB 26.9.47

1-9-47

EDUH(C)

Letter No. 61900 Cx (47) 2 Edn & 19-1-48

To

The Secy to the Govt of I
Ministry of Edn,
New Delhi. 3.

Sir

Overseas Scholarships - 1946-47 -
Admission for scholars.

I am directed to invite attention to the correspondence ending with your Ltr No F.78/46-OSH dt 16-8-47 on the subject cited and to request you to be good as to state at what stage the matter now stands.

Y.O.S.

4-9-47

13-9-47

15/9/47

No. F.7-8/46 OD IV
GOVERNMENT OF INDIA,
Ministry of Education,
New Delhi, the 3rd October 1947.

From: Sir John Sargent C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

To
The Secretary to the Government of Madras,
Education & Public Health Department,
Madras.

ASST. SECRETARY TO GOVERNMENT
7-OCT
29698
EDUCATION AND PUBLIC HEALTH DEPT.

Subject:- Overseas Scholarships 1946-47 - Madras Government Scheme - Mr. S.N. JAYANTY.

With reference to your letter No. 61900 C2/47-1Edn. dated 31st July 1947, in so far as it concerns Mr.S.N. Jayanty, I am directed to forward herewith a copy of letter No. E.A.7606 dated 18th March 1947 from the High Commissioner for India in London to this Ministry. The Provincial Government may kindly inform this Ministry at an early date whether they agree to Mr. Jayanty's papers being transferred to United State America.

I have the honour to be,
Sir,
Your most obedient servant,

for Secretary.

A copy of letter No.E.A.7606, dated the 18th September 1947 from the High Commissioner for India, Education Department, India House, Aldwych, W.C.2. to the Secretary to the Government of India, Education Department New Delhi.

This will acknowledge your letter No.F.7-8/46-OD.IV dated 16th August 1947 regarding Mr S.N. Jayanty. The latest position regarding this candidate is that his application was submitted to the School of Architecture London, but they have expressed their inability to accept him for the ensuing session. It is regretted that the position regarding admission elsewhere is also very difficult and, under the circumstances, it is recommended that this case may be diverted to the Educational Liaison Officer in Washington.

No. F. 7-8/46-O.D.IV.
Government of India.
Ministry of Education.
New Delhi 3, Dated the October, 1947.

From

Sir John Sargent, C.I.E., M.A., D.Litt.,
Secretary to the Government of India.

ASST: SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
18 OCT 1947

To

The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

Subject:- OVERSEAS SCHOLARSHIPS 1946-47 MADRAS GOVERNMENT SCHEME.

.....

Sir,

With reference to your letter No. 6190002/47-2-Education dated 19th September, 1947 on the above subject, I am directed to state that the papers of Mr. S. Murugesan have been transferred to the United States of America. The High Commissioner for India in London has been requested to transfer the papers of Mr. V. Ganisan to the United States of America.

The position regarding the admissions of Mr. M. Marasimha Rao may kindly be seen from this Ministry letter of even number dated 22nd September, 1947.

A communication to the Provincial Government intimating them of the latest position regarding Mr. S.N. Gayanty's admission is already under issue separately.

The Education Liaison Officers for India in United Kingdom and United States of America are being requested to let this Ministry know, the position regarding other scholars' admissions. As soon as the replies are received, they will be communicated to the Provincial Government.

I have the honour to be,
Sir,
Your most obedient servant,

D K Srinivasan
for Secretary.

.....

Please issue
cov Section
Sd
12/11

MEMO No. 4725-M/47-1 dated 12-11-47 P.W.D(M)

Sub: OVERSEAS SCHOLARSHIP 1946-47 - Training facilities for Mr. S.N. Jayanty.

Ref: From the Govt. of India Letter No. F.7-8/46 OD IV dated 3rd October '47.

A copy of the Govt. of India letter referred to above together with its enclosure is forwarded to the C.E(I). Mr. S.N. Jayanty is one of the candidates selected for the award of an overseas scholarship 1946-47 for "Public Health and Medical Buildings and Architecture" and is ~~xxxx~~ intended for absorption in the Public Works Department after the completion of his studies abroad. The C.E. is requested to state whether in the circumstances Mr.Jayanti's papers may be transferred from the United Kingdom to the United States of America and if so, to suggest

p.t.o

some of the suitable institutions where admission may be tried for the candidate.

12-11-47

12-11-47

To:

The C.E(I)(General Branch)
with a copy of
pp. 9-11 c.f.

1 S/C with encls

PUBLIC WORKS DEPARTMENT
No. 6782 E1/47-1 dated 27.11.1947.

From
Sri Rao Bahadur A.R. Venkata Acharya, B.E., I.S.E.,
Chief Engineer, General,
Chepauk, M A D R A S.

To
The Secretary to Government,
Public Works Department.

Sir,

Sub: Overseas Scholarship - 1946-47 - Training facilities for Mr. S.N. Jayanty.

Ref: Government Memo No. 4725 M/47-1 dated 12-11-47.

I request you to let me know the Engineering qualifications of the candidate and also the detailed particulars of the course of training suggested for him in U.S.A. It may also, please, be stated whether he is in India or in U.K. at present. On receipt of these particulars, the question will be further examined and my remarks furnished to Government.

for Chief Engineer, P.W.D.

28/11

MP/27.11.

Memo. No. 61900 Cr 147-5 Edn dt 15-12-47 Edn H (Cr)

Sub Overseas Scholarships – 1946-47 –
Mr. S.N. Jayanty – Course of Study

Ref From the C.E. Cal, No 6782 E1/47-1 dt 27-11-47

The C.E. Cal is informed that Mr S.N. Jayanty is a first class Honours graduate in B.E (Civil Engg) and he is at-present in India. He was awarded a scholarship in "Civil Engg – Public Health and Medical Buildings and Specialisation in Architecture". The detailed particulars of the Course of training for the scholar were not, however, settled ~~prescribed~~. The C.E. is now requested to report what, in his opinion, is the Course of training that should be arranged for the Scholar in respect of the subject allotted to him and to suggest the institutions in the U.S.A which he considers

2

suitable for the purpose.

ES
13/2/48

BSM
13/2/48

To The C.E, General,
Chepauk,
Madras.

No. F.7-8/46-O.D.IV.

GOVERNMENT OF INDIA
MINISTRY OF EDUCATION.

ASST. SECRETARY TO GOVERNMENT
28 JAN 1948
EDUCATION AND PUBLIC HEALTH DEPTT.

New Delhi 3, the 28th Jan. '48.

From

Sir S.S. Bhatnagar, O.B.E., D.Sc., F.R.S.,
Secretary to the Government of India.

5396

To

The Secretary to the Government of Madras,
Education and Public Health Department,
M_A_D_R_A_S.

Subject:- OVERSEAS SCHOLARSHIP 1946-47 - MADRAS GOVERNMENT SCHEME - M/S S.N. JAYANTY, O.R. CHANDRASEKHARAN, M. RAJASEKHARA SERMA.

Sir,

I am directed to refer to your letters Nos. 77135C2/47-3 Edn. and 52136C2/47-10 Edn. dated the 26th November,1947 and 28th November,1947 respectively in so far as M/S S.N. Jayanty and O.R. Chandrasekheran are concerned and to enquire whether the Provincial Government have arrived at any decision regarding their cases.

2. I am also to refer to this Ministry letter of even number dated the 31st December,1947 regarding Mr. M. Rajasekhara Sarma and to request the favour of an early reply.

I have the honour to be,
Sir,
Your most obedient servant

for Secretary.

MALHOTRA 19/1.

PUBLIC WORKS DEPARTMENT

From	To
Sri Rao Bahadur A.R.Venkata Acharya,B.E.,I.S.E., Chief Engineer,P.W.D.(General) Chepauk, Madras.	The Secretary to Government, Education & P.H.Department, M a d r a s.

Letter No. 6782 E1/47-3, dated 20th January 1948.

S i r,

Sub: Overseas Scholarships - 1946-47 - Mr. S.N.Jayanty - Course of study -

Ref: Govt. Memo.No.61900 E2/47-5 Edn., d/15-12-47.

I request that the following further particulars regarding Mr. S.N.Jayanty may please be furnished to enable me to suggest the course of training that should be arranged for him.

(i). the year in which the candidate passed out and the college where he studied

(ii). His experience, if any, and the nature of such experience,

(iii). If he holds any appointment at present, the nature of appointment.

S.S.20/1.

for Chief Engineer, P.W.D.

V.E. Issue today

Draft

Letter No: 61900 cr/47 bEdn dt 30-1-48

To

The Secy to the Govt of India,
Ministry of Edn,
New Delhi, 3

Sir,

Sub: Overseas Scholarships – 1946-47 –
Messrs S.N. Jayanty, O.R. Chandrasekharan
and M. Rajasekhara Sarma.

Ref your Lr No. F. 7-8/46-D(W) dt 21-1-48

I am directed to state that this Govt have not yet arrived at a definite decision regarding Mr. S.N. Jayanty's case. Mr. O.R. Chandrasekharan has since expressed a desire to relinquish his scholarship. This matter is under consideration and a separate communication will follow on the subject. With reg. to Mr. M. Rajasekhara Sarma

Main File for Circulation (Cor: 5/136)

2/

I am to invite a reference to my Letter No. 108 Cr 148-2 Edn dt 15-1-48
(Expenditure)

Y.O.S.

ES
26-1-48

29-1-48

30/1/48

PTO

Memo. No. 61900 Cr. 147-7 Edn dt 30-1-48

Sub: Overseas Scholarships - 1946-47 - Mr. S.N. Jayanty.

From the C.E., PWD (Civil) No. 6782 E/147-3 dt 20-1-48

The information required by the C.E. PWD (Civil) in his letter cited, is furnished below.

(i) Mr. S.N. Jayanty passed out of the College of Engg. Guindy in 1945. He passed his B.E. degree in first Class with Honours.

(ii) & (iii) He worked in M/s Kulty and Rao, a Structural Engg. Firm at Madras for about 4 months during which period he was in charge of the construction of two Single Span Road Bridges near Madras. He was appointed

2(6)28

as temply Engr in the C.I.P. Rly on
or about May '46. He got 12 out successfully
in the G.R.S.E. exam. held in Nov 45
and is at present ~~employed~~ on probation as
~~Exer~~ Engr. in the M&S.M. Rly. in the cadre of G.R.S.E.

2. The C.E is requested
to send his reply to Govt Memo. No. 6190 dt 14/5 dtd 15-12-47 urgently as the Govt. have
already reminded this Govt. twice in the matter.

CS
27/1/48
cwa
29.1.48

DMK
30/1/48

To The C.E. P.W. (G.I)
Chepauk,
Madras

DMK
30/1.
5.40 pm

BY AIR MAIL.

No. F. 7-8/46-O.D.IV.
Government of India.
Ministry of Education.

New Delhi 3, the 23rd January, 1948.

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 30 JAN 1948

From

Sir Shanti Swarup Bhatnagar,
OBE., D.Sc., F.R.S.,
Secretary to the Government of India.

To

His Excellency the Ambassador for India,
Educational Department,
Indian Embassy,
Washington.

7/32

Subject:- OVERSEAS SCHOLARSHIPS 1946-47 - MADRAS GOVERNMENT SCHEME.

.....

Sir,

I am directed to refer to previous correspondence on the above subject in so far as it concerns the marginally noted 1946-47 Madras Government sponsored scholars and deputationists and to request you to let this Ministry know urgently their present admission positions.

Sponsored scholars.
1. Mr. F.G.T.Menezes.
2. Mr. M. Narasimharao.
3. Mr. S. Murugasen.
4. Mr. T.K.Sivasankaran.
5. Mr. T.V.Sukumaran.
6. Mr. V.Ganesan.
Deputationists.
1. Mr. T.K. Lakshmanan.
2. Mr. B.H. Marley.

I have the honour to be,
Sir,
Your most obedient servant,

Sd/. D.K.Hingorani.
for Secretary.

....

No. F. 7-8/46-O.D.IV.

Copy forwarded to the Secretary to the Government of Madras, Education and Public Health Department, Madras.

By order,
D.K.Hingorani
for Secretary.

....

May be filed

CS.
2-2-48
cwa
5.2.48

DMK
6/2/48

ARS.
22.1.

32

and for which admission ~~God~~ in the Universities abroad may be secured ~~without~~ much difficulty.

Camp. Bezwada
4.2.1947.

S N Jayanty

C.F. 32.

Public Works Department

From (Name) Sri Rao Bahadur A.R. Venkata Acharya, B.E., I.S.E.,
Designation Chief Engineer, P.W.D. ~~Comm~~(Irrigation)(General Branch),
Station Chepauk, Madras.

Received 16 FEB 1948 Registered

To
The Secretary to Government,
EDUCATION & PUBLIC HEALTH
DEPARTMENT.

ASST. SECRETARY TO GOVERNMENT
16 FEB 1948
EDUCATION AND PUBLIC HEALTH DEPT.

33

Enclosures:

No. 6782.E1/47-4 dated 11th Feb. 1948.

Sir,

Sub: Overseas scholarship - 1946-47 - Mr.S.N.Jayanty - courses of study.

Ref: Govt. Memo No.61900-C2/47-7 dated 30-1-48.

****

11347

Dr. K.L.Rao, Designs Engineer, Ramapadasagar Project, who returned recently from U.S.A. was consulted in the matter and he says that the two subjects "Building construction and designs" are not being taught at length in any University in the U.S.A. He has, however, suggested certain courses of training with some large Engineering firms specialising in reinforced concrete or steel structures, besides attending classes for "Architecture" and auxiliary subjects either at New York University or Columbia University. He has emphasised that practical training in building construction is essential.

2. In this connection I may point out that I have already informed the Government in the Public Works Department that I am against sending raw graduate students on overseas scholarship scheme and that only those who have already got some experience in the department and who have gained knowledge of our local conditions should be sent abroad for higher technical training and for acquiring practical experience of the methods adopted in the foreign countries, which might be suitable for adoption to our local conditions in the Public Works Department. The Government, however, stated that such practical training cannot be arranged for students sent to the foreign countries on the Government of India scholarship scheme and that if the Chief Engineer so desires, the Government will not hereafter participate in the overseas scholarship scheme of the Government of India; but will consider

proposals

proposals for deputation of officers and subordinates, if and when necessary. I am sending my reply to this reference separately, reiterating my view that the Government need not participate in the overseas scholarship scheme except in regard to the subject "Architecture" and one or two other subjects. Further, I find that the candidate in question has passed the I.R.S.E. in 1945 and is now employed as Engineer on probation inthe M.&.S.M. Railway in the cadre of the I.R.S.E. It is, therefore, very doubtful whether he will accept a scholarship now for training in "Public Health and Medical Buildings and Architecture" and also agree to take up appointment in the Public Works Department on his return from abroad. In these circumstances, I would suggest that the candidate may first be consulted as to his willingness to accept the scholarship now before any further action is taken.

for CHIEF ENGINEER, P.W.D.

TDC.11/2/48

E. & P. H. (C2.)Dept.

Memo No. 61900c/41-9 Edn., dated 17-3-48

Sub: OVERSEAS Scholarships - 1946-1947 - Mr. S.N.Jayanty.

***

It is understood that Mr.S.N.Jayanty is now employed as Engineer on probation in the M.S.M. Ry. in the Cadre of the Indian Railway Service of Engineers. Mr.Jayanty is requested to state whether he will still wish to avail himself of the scholarship awarded to him in G.O.No.1451, Edn., dated 25-7-46 and whether he will, on return after studies, accept an appointment in the Madras P.W.D.

To

Mr.S.N.Jayanty,
No.1, Rajabathar
Mudaliar St.,
T.Nagar,
M A D R A S.

NO. F. 7-8/S.33/46-O.D.IV
GOVERNMENT OF INDIA
MINISTRY OF EDUCATION.

NEW DELHI 3, THE APRIL '48.

MEMORANDUM.

SUB: OVERSEAS SCHOLARSHIP 1946-47 - MADRAS GOVERNMENT SCHEME - MR. S. MURUGESAN.

-.-

With reference to his letter dated 12th March 1948 Mr. S. Murugesan is informed that unless Madras Government decide to cancel the provisional award of his scholarship for one reason or other he will be sent abroad for advanced studies as soon as his admission is secured in a suitable institution there and his passage arrangements are made here.

He is also informed that every effort is being made to secure the necessary admission for the forthcoming autumn session beginning from September 1948.

sd/- D. K. Hingorani
for SECRETARY.

To

S. Murugesan Esq.,
No. 18, Dewan Ramaiyengar Road,
Vepery P.O. Madras 7.

May be filed after perusal

P.T.O...

Copy with a copy of letter referred to above forwarded for information to the Secretary to the Govt. of Madras, Education & Public Health Department, MADRAS.

By Order,

for SECRETARY.

CLS/-

Copy of letter dated 12th March 1948 from S. Murugesan, Madras 7, to the Ministry of Education, New Delhi.

-.-

SUB: OVERSEAS SCHOLARSHIP OF MR. S. MURUGESAN, SELECTED BY THE GOVERNMENT OF MADRAS IN 1946 CORRECT ~~ADDRESS~~ address & ADMISSION IN THE UNIVERSITIES OF U.S.A.

REF: Memorandum No. 14473.C2.148-3 Education dated 6-3-48 Government of Madras.

-.-

I beg to submit that my correct address is as follows:-

Mr. S. Murugesan, No. 18 Dewan Ramaiyengar Road, Vepery P.O. Madras 7.

I would point out that I was selected by the Govt. of Madras for advanced studies in U.S.A. in the year 1946, my subject being "Manufacture. Installation and Testing of Boilers". I have been waiting nearly for two years and I have not taken any employment (expecting to sail)

So I request you to do your every best to get me admission at an early date.

Further, I beg to point out that in the debate on the Educational Policy of the Government of India on March 11th 1948, the Dominion Parliament, Honourable Minister for Education ~~Maula-A-~~ Moulana Abul Kala Azad is reported to have said "in exceptional circumstances only, selected candidates for OVERSEAS SCHOLARSHIP would be sent abroad.

I request you to enlighten me on the Policy of Govt.

P.T.O..

of India regarding the Scholars who are already selected.

Thanking you.

To

The Secretary

Education & Public Health Department.

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
10 APR 1948

From

S.N. Jayanty I.R.S.E.

~~2864~~ 1-Rajabathar Mudaliar Rd; Thyagorayanagar.

Ref:- Your Memo. No. 61900 C2/47-9 Education dated 17.3.48

Owing to extraordinary delay in Postal service the above letter was received by me just a few days back after redirection to Bezwada where I am camping just at present.

In reply to your above I have to state that I wish to avail myself of the Scholarship awarded to me in G.O.No. 1451 Education dated 25-11-July 46.

In this connection may I call your attention to my previous two or three letters wherein I requested you to furnish me with some information regarding the nature, duration and place of study. I will be much obliged if you can kindly furnish me the same at an early date.

Camp. Bezwada
14.4.48

SN Jayanty

42

Memo. No. 61900c2/47-11 Edn V 30.4.48

Sub: Overseas Scholarships - 1946-47 -
Mr. S. N. Jayanty - Course of
study.

From the C.E, PWD (Cl) No 6782-E1/47-4 dt 11-2-48

With ref to his letter cited, the C.E, PWD (Cl) is informed that Mr. S. N. Jayanty has now expressed his desires to avail himself of the overseas Scholarship. The C.E is therefore requested to send a detailed reply to Govt. Memo No: 61900c2/47-5 Edn dt 15-12-47 at a very early date.

26/4/48

(P.T.O

To
The C.E, PWD (Cl)
Chepauk,
Madras.

43

Memo.No. 61900 C 2/47 – 12 Edn Dt 30.4.48

Overseas Scholarships – 1946-47 – Mr S.N. Jayanty.

From Mr S.N. Jayanty letter d 14-4-48

With ref. to his letter cited, the Govt have informed Mr S.N. Jayanty that the Govt have not yet settled the nature and place of his study. When admission is secured for him in the foreign Country, he will be apprised of the position.

ES 24-4-48

DDM 26/4/48

Draft II

To
Mr. S.N. Jayanty
No 1, Rajabathar Mudaliar Rd
T. Nagar
Madras

64

VERY URGENT.

Office of the Chief Engineer, P.W.D., General, Chepauk, Madras.

LETTER No.6782-E1/48-5 dated 28th June 1948.

From Sri Rao Bahadur A.R. Venkatachari, B.E., I.S.E., Chief Engineer, P.W.D. (General).

To the Secretary to Government, Education and Public Health Department.

ASST. SECRETARY TO GOVERNMENT 29 JUN 1948 EDUCATION AND PUBLIC HEALTH DEPTT.

Sir,

Sub: Overseas Scholarship - 1946-47 - Mr. S.N. Jayanty Course of study -

Ref. Government Memos No.61900 C2/47-11 Edn. d/30-4-48 and No.61900 C2/47-5 dated 15-12-47.

It is seen from Government memo No.61900 C2/47-7 Edn. dated 30-1-48 that Mr. S.N. Jayanty passed out of the College of Engineering, Guindy in 1945 and that he is a Graduate with only about 3 years' experience. As already stated in my letter No.6782 E1/47-4 dated 11-2-48, it does not seem necessary for this Government to participate in the Overseas Scholarship Scheme of Government of India except in regard to the subjects "Architecture" and "Public Health Engineering". In the present case, I consider that Mr. Jayanty should be asked to specialise solely in Public Health Engineering and not in Buildings and Architecture, with a view to his employment in Sanitary Branch as a Municipal Engineer in the IV Grade in the expansion of Public Health Engineering Department, if possible and vacancies exist subject to the regulations for the service.

He

48075 p42 auth p19 auth p27 auth p33 auth

45
-2-

He may be asked to take the M.Sc. Degree in Public Health Engineering in one of the following three Universities in U.S.A. and follow it by at least one year of practical training in the execution of Water Supply and ~~xx~~ Sewage Disposal works and visit also important works in this ~~time~~ line.

(1) University of Michigan -- Ann Arbor
(2) Harvard University.
(3) John$ Hopkins University, Baltimore (Mary Land).

Dy. Chairman
28.6.48
for Chief Engineer, P.W.D.(Genl.)

ska/28-6-48.

46

EPH
C2

Genl 61900 C2/46

Copy to the P.W.D

17/7/48

1/c.

1
16/7

Letter / Reg. 61900/47-14 C2 Edn dt 15.7.48

To

The Secy to the Govt of
Ministry of Edn.
New Delhi-3.

25

Sir,

Overseas Scholarship - 1946-'7
Sri S. Nr. Jayanty.

pass cf.

In Continuation of my letter
No 61900 C2/47-6 Edn dt 30.1.48, I
am directed to state, with reference to
~~it concerns~~ Sri S. Nr. Jayanty, that the
Govt agree to his scholar's papers
being transferred to the U.S.A. In this
Connection I am to state that the
scholar was originally selected for
higher studies in the U.K. in "Public
Health and Medl Buildings and
Architecture". The C.E, Madras, considers,
that the scholar should specialise
solely in Public Health Engg and not
in Buildings and Architecture, with a
view to his employment in the
Sanitary ~~Branch~~ cadre. He has therefore suggested
that the scholar may take the M.Sc
Degree in P.H. Engg in one of the
following three universities in the U.S.A
and follow it up by atleast one
year of practical training in the
execution of water Supply and Sewage
Disposal works and visit also important
works in this line.

(1) University of Michigan - Ann Arbor

(2) Harvard University
(3) John Hopkins University, Baltimore (Maryland)

I am to request that necessary action may be taken on the lines suggested by the C.E.

Yf.

Ltr 2.5.48

S.N. 5/2/48

BY AIRMAIL.

No. F.7-8/S.II/46.S.II.,
GOVERNMENT OF INDIA,
MINISTRY OF EDUCATION,

NEW DELHI 3, THE 24th AUGUST, 1948

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPTT.
29 AUG 1948

From

Dr. Tara Chand, M.A., D.Phil.,
Secretary to the Government of India.

To

The High Commissioner for India,
Education Department, India House,
Aldwych, London W.C.2.

63951

Subject:- ADVANCED STUDIES OVERSEAS IN RESPECT OF MR. S.N. JAYANTY, MADRAS GOVERNMENT 1946/47 SPONSORED SCHOLAR.

Sir,

With reference to correspondence resting with your letter No. E.A.7606, dated 18th September, 1947 regarding the above scholar, I am directed to state that the Government of Madras agree to Mr. Jayanty's papers being transferred from the United Kingdom to the United States of America. I am, therefore, to request you kindly to transfer his papers urgently to the Indian Embassy, Washington under advice to this Ministry.

Yours faithfully,

H.S. Verma
Sd/- ~~Harishchandra~~.

for Secretary.

Ltr 31.8.48

Filed.

Copy to the Secretary, to the Government of Madras, Education and Public Health Department, Madras with reference to his letter No. 61900/47-14C.2 Education, dated 15th July, 1948.

By order,

for Secretary.

Punn/24.8.

S.N.Jayanty, B.Sc.,B.E., I.R.S.E.,
1-Rajabathar Mudaliar Road,
THYAGARAYANAGAR.

Camp: BEZWADA,
7th November, 1948.

To

The Secretary,
Department of Education & Public Health,
Government of Madras,
M a d r a s.

Sir,

Sub:- Scholarships awarded for overseas studies - 1946-47 scheme.

I beg to state that I was awarded a scholarship by the Madras Government under the 1946-47 scheme for Higher Studies in U.K. the subject of study being "Public Health Medical Buildings (and Architecture)".

Although two years have lapsed since the award of the scholarship, the Government have not as yet been able to secure a seat for me in any Foriegn University. I request the Government to give me the opportunity for changing my subject of study to another, an equally important one for which admission may be sought with the least possible delay.

In view of the many Dam Projects under the consideration of the Government of Madras and the Government of India, I am desirous of making a special study of the "Administrative Aspect of Multipurpose Projects". I request the Government to kindly review my case and give me an opportunity for studying the above subject for a period of two or three years in the "Tennesse Valley Authority" in America.

Yours Faithfully,

S N Jayanty

By Air Mail

Cmo 619006 d/47

Subj
Overseas Scholarship
1946-7. Sri S. N. Jayanti
Scholarship - Cancellation

5/5/20/12

Delhi/~~Ref~~ 3300

54

EPN
G

Lidn-4 28-12-48

To

The Secy to the Govt.
Ministry of Edn
New Delhi-3

Sir,

Ref your f. 7-8/5-11/46-S2 of 1-10-48
re Sri S. N. Jayanti, 1946 Scholar.

I am directed to state that on further consideration the Govt have decided to cancel the scholarship for Overseas Studies awarded to Sri S. N. Jayanti as it is not possible in the present circumstances to provide him with a suitable post on his return. I am therefore to request you not to proceed with the arrangements for his

E-88 H(Cr)

Overseas Scholarship – 1946-47 – Mr. S.N. Jayanty –

C.No. 79699 Cr, From the Govt of India, No F.78/46 DIV(i) 3 noting + 8 nil

Pl. see the letters from the Govt of India on pp 9-11 CF. Mr. S.N. Jayanty is one of the scholars of 1946-47 who are detained in India for want of admission to an Edl institution in the U.K. He was selected for the award of a Scholarship in "Public Health and Medical buildings and Architecture". After completion of studies, he is intended for absorption in the PWD Dept. In the 'A' returns sent to the Govt of India, PWD have suggested the Scholar's admission in one of the institutions noted in the margin. In the circumstances now stated by the H.C. for India in his letter on p 11 CF, PWD may be requested to state whether Mr. Jayanty papers may be transferred from the U.K. to the U.S.A; if so, they may be requested to suggest in consultation with the C.E. (Cd and Works) if necessary, some of the suitable institutions where admission may be tried for the Scholar in the U.S.A. ~~The letter of the Govt of India on p 13 CF is submitted for perusal.~~

(X) University College, London
Bartlett School of Architecture
& Architectural Assocs School, London
Liverpool School of Architecture.

EJ 24-10-47
Edn V.O 6190 (2603-3 8/11(47)
27 CEA 6.11.47
7/11/47 S
P.W.D.

P.W.D(M)

To A.D.S.

Please see the E & P.H. Deptt. note above. As suggested at 'A' above the C.E(I) may be consulted. A draft memo is submitted.

12.11.47
12.11.47

Issued as Memo No. 4725 M/47-1 dated 12-11-47.
From the C.E(I) No. 6782 E1/47-1 dated 27-11-47.

2

a foreign

admission to an ~~college~~ institution overseas and to delete his name from the list of scholars sponsored by this Govt for advanced studies in 1946-7.

W3
7.12.48

7.12.48

7.F.
11/12/48.

9/12/48.

Copy to M/s Crowan Bros Ltd, Scindia House, Connaught Circus, New Delhi.
" CE; PWD (Cd&W).
" PWD
" Sri S.N. Jayanty B.Sc, B.E, I.R.S.E. 1. Rajalakshmi Mudaliar Rd. Thyagarayanagar, Madras.

19/c.

28/12

2/

To A.D.S.

Please see the memo to the C.E(T) (General Branch) at p. 15 c.f. and his reply at p. 17 c.f. He requests information regarding the Engineering qualification of the candidate and also the detailed particulars of the course of training suggested for him in the U.S.A. E & P.H. may be requested to furnish the above information to the C.E. direct. It may be mentioned that the candidate is still in India and not in the United Kingdom.

3.12.47 3.12.47

EPH (C2) P.W.D.U.04725-17/47-2
3.12.47.

Please see the note of PWD above. Mr. S.N. Jayanty was a student of the College of Engg. Guindy from 1942-45 and passed the B.E degree Examn. in first Class with honours. The Govt have not suggested any detailed Course of study for the Scholar. He was awarded a Scholarship for advanced studies in Civil Engg ~~Irrigation Branch~~ — Public Health and Medical Buildings and Specialisation in Architecture". This information has already been furnished to the C.E in the Memo on pp 15-16 CF. The C.E may be apprised of the position and he may be asked to suggest the course of Training and the institutions where admission may be tried for the Scholar.

A draft memo is submitted for approval.

13/12/47 S

(Issued as ~~Letter~~ Memo No 61900 C2/47-5 Edn dated 15.12.47)

From the Govt. Lr No. F.78146 dt 10 dt 21-1-48
From the C.E. PWD (C2) Lr No. 6782 E1/47-3 dt 20-1-48

Please see the Lr from the Govt. — p 21 CF. A draft reply is submitted for approval. A draft Memo with ref to the C.E's letter on p23 CF is also submitted for approval.

30/1/48

JOINT SECRETARY TO GOVERNMENT 95605 DEC 1947 EDUCATION AND PUBLIC HEALTH DEPT.

3/

-3-

(Issued as Letter No.61900-C2/47-6, Edn. dated 30-1-48.)
,, Memo. ,, -7, " " 30-1-48.

From Mr. S.N. Jayanty, letter dated 4-2-48.

From the Chief Engineer (General), No.6782-E.1/47-4 dated 11-2-48.

Please see the letter from the Chief Engineer, P.W.D. (General) on pp.33-34 c.f. in reply to the Memo. on pp.15-16 c.f. From the Scholar's letter on pp.31-32 c.f. it will appear that he is keen on going abroad for higher studies. There however appears to be no objection in asking the scholar as suggested by the Chief Engineer. For orders.

6/3/48 S 6/3/48

with ref to 'A' above, a draft Memo. is submitted for approval. PWD may see before issue.

8/3/48 11/3/48 PWD

10.3.48

P.W.D(M)

To A.D.S.

The C.E's letter at pp. 33-34 c.f., the E & P.H. Deptt.'s note above and the draft memo below may be perused.

The file may be returned to E & P.H.

13.3.48 13.3.48 13.3.48 EPH (C2)

The draft may now issue.

PWDU.0 1026 M/48
12.3.48.
19505

16.3.48 17/3/48

(Issued as Memo. No 61900 C2 147-9 Edn dt 17.3.48)

From Mr S.N. Jayanty. Lr dt 14.3.48.

Pl. see the letter from Mr. S.N. Jayanty on pp 41 CF. The C.E may

JOINT SECRETARY TO GOVT 1026 12 MAR 1948 M

how he asked to give a detailed reply to the Memo. on pp 19-20 C/F. With ref. to the last para of the Scholar's letter, he may be informed that the nature and place of his study have not yet been settled.

Two drafts are submitted for approval. PWD may see before issue.

EJ 24.4.48

DM 26/4/48

PWD

Edn. No 61900/47-11 dt 27-6-48

P.W.D(M)

ASSISTANT SECRETARY TO GOVERNMENT PUBLIC WORKS DEPARTMENT M 27/4/48 1730

To A.D.S

The note from bottom of p. 3 ante and the drafts below may be perused and the file returned to the E & P.H. Depts.

28.4.48 28/4/48

PWD No 1730 M/481 29 Apr

ASSTT SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 29 APR 1948

Issued 29/4/48

[Memo 61900 C2/47.11 Edn dt 30.4.48
Memo 61900 C2/47.12 Edn dt 30.4.48] pp 42-43 C/F

C. No 48075 Ca/48. from the C.E. PWD (Hl).
No. 6782-E1/48-5 dt 28.6.48. pp 44-45 C/F

The present action in this file relating to the nature and place of study to be fixed for Sri S. N. Jayanty, a scholar selected in 1946 for higher studies in U.K. in the subject "Public Health and Medical Buildings and Architecture". This Govt suggested that the scholar's admission might be secured in one of the 3 institutions in the U.K. noted in the margin on p 1 ante.

In Sep 47, the H.C. for India, London, reported that the scholar's admission in the institutions in the U.K. was not possible and recommended that admission might be tried for him in the U.S.A. On enquiry from the Govt in this matter, the C.E. was consulted whether the scholar's papers might be transferred to the U.S.A. and if so, to suggest some of the suitable institutions where admission might be tried. The C.E's final reply is on pp 44-45 C/F. On the basis of this reply the Govt may be informed that the scholar's papers may be transferred to the U.S.A. and admission tried for him for the subject and in the institutions suggested by the C.E. A draft letter is submitted for approval. P.W.D. may see it before issue.

Edn No 61900/47-13 C2 6.7.48

WZ 7.7.48

DM 5/7/48 S

P.W.D(M)

ASSTT. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. M 3003 7 JUL 1948

To A.D.S.

The C.E's letter at pp 44-45 C/F, the E & P.H. Deptt. note from bottom of p. 4 ante and the draft letter below may be perused and the file returned to the Ed P.H. Deptt.

9.7.48 9.7.48 9-7-48 MW 7/48

Ed P.H. C2

PWD No 3003-M/481 10.7.48

Draft letter below may now issue.

WZ 13.7.48

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 51456 12 JUL 1948

13/7/48

pp 46-47 C/F

[Letter 61900/47-14 C2 Edn dt 15.7.48]

Ctn. 2042/48. from Sri S.N. Jayanty. dt 7.11.48.

Sri S.N. Jayanty was selected in 1946-7 for advanced studies in "Public Health & Medl Buildings & Architecture". He is still in India awaiting admission. He requests that his subject may be changed to a special study of "Administrative Aspects of Multipurpose Projects" relating to Dam Projects. He seems to think that a change of subject will expedite his admission. The Govt tried to get him admission in institutions in the U.K., which being unsuccessful, they have, with the approval of this Govt, recently transferred his papers to the U.S.A. This Govt have already informed the Govt of India of the institutions in the U.S.A where admission might be tried for him. It would therefore appear that the Govt should be given some more time to secure admission in any of the institutions in the U.S.A suggested by this Govt before a change of subject is considered.

2/ It may be stated in this connection that H.M(Ind) has minuted in a file that in view of the difficulty in absorbing returned scholars, students who are detained in India need not be sent abroad ~~for the purpose of being adopted to conditions abroad~~. This question is being examined separately. A decision in that file may be awaited, before further action is taken in this case. Meanwhile P.W.D. may be requested to examine whether a candidate trained in the subject referred to (Administrative Aspects of Multipurpose Projects) is required ~~for~~ by them.

Edn no 6(9)00 cn/47-14
19.11.48

ADDL. DY. SECRETARY TO GOVERNMENT
M 22 NOV 1948 5628
MADRAS SECRETARIAT

P.W.D(M)

To A.D.S.

Please see the E & P.H. Deptt. note at p. 6 ante. Sri. S.N. Jayanty is a candidate who was awarded an overseas scholarship in 1946-47 for the subject "Public Health and Medical Buildings and Architecture". He is intended for absorption in the P.W.D. after the completion of his training. The candidate is still in India awaiting arrangements for his training. The candidate has suggested that his subject may be changed to a special study of "Administrative Aspects of Multipurpose Projects" ~~relating~~ for a period of 2 or 3 years in the T.V.A. It is stated that admission for the above subject in the T.V.A. may be sought with the least possible delay. It may be mentioned that in another connection - - - - - - - - - - ~~section~~ E & P.H. Deptt. have stated that all the candidates who were awarded overseas scholarships and intended for absorption in the P.W.D. have left India for higher studies. It is now found that Sri. S.N. Jayanty has not yet left India. It is stated that H.M.(Ind) has minuted ~~that~~ against sending candidates who were awarded overseas scholarships and detained in India ~~need not be sent abroad~~ in view of the difficulty experienced in finding suitable employment for the candidates after their return and this question is ~~separa~~ separately under consideration. E & P.H. may be requested to let this Dept. see the connected file before final orders are passed. In the meanwhile, E & P.H have asked this Dept. to examine whether a candidate trained in the subject 'Administrative Aspects of Multipurpose Projects' would be required by this Dept. The C.E.(I)(Gnl.Br) may perhaps be consulted. A draft memo is submitted. After issue the file may be returned to the E & P.H. The C.E's' reply when received willbe forwarded to that Dept.

23.11.48

23.11.48

Did not Secy also say that we stop sending any more scholars? We said that all had left & there no action is necy. Please put that paper.

ASHFAQUE HUSAIN
FIRST SECRETARY, EDUCATION DEPARTMENT
EMBASSY OF INDIA

2111 MASSACHUSETTS AVENUE, N. W.
WASHINGTON, D. C.

November 9th, 1948

ASST. SECRETARY TO GOVERNMENT
49 NOV 1948
EDUCATION AND PUBLIC HEALTH DEPTT.

Our Reference No. G. 601/46/48

From: First Secretary,
Embassy of India in the U.S.A.,
Education Department

To: The Secretary to the Government of Madras,
Education and Public Health Department,
Madras

Sir:

Subject: Advanced Studies Overseas in respect of Mr. S.N. Jayanty (formerly Mr. J. Satyanarayanmurthy) Madras Government 1946-7 Sponsored Scholar

I am directed to refer to the letter No. F.7-8/S.11/46 S.II dated 1st October, 1948, from the Secretary to the Government of India, Ministry of Education to you and to say that the papers received from the High Commissioner's Office are extremely meagre and will not be considered by any American University. It is, therefore, requested that the enclosed application forms may be filled in by the student in triplicate and returned to this Embassy at a very early date, together with all other necessary documents, including originals or photostat copies of the certificates of examinations passed.

Since the student passed his B.Sc. examination only in the third class and the class obtained by him at the Intermediate examination is not mentioned, it is unlikely that he will be acceptable to one of the best universities, though every endeavour will be made in this regard. If the student's performance at the B.E. Examination was particularly good, it will help if an authoritative certificate as to the marks obtained by him is also sent with his application. It will be further necessary to have a copy of the detailed syllabus of the B.E. examination.

Yours faithfully,

ASHFAQUE HUSAIN

Enclosures

Sent to DPI(C) Con 6999/00 T9.11.48

88/11

EDN/62

The question whether Sri S.N. Jayanty should be sent abroad or his scholarship cancelled is under consideration and the main file has been sent to DPI(C) on 19.11.48. The return may be awaited.

36

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

(All blanks, except signature, should be typewritten.)

Mr. ( )
Mrs. ( )
Miss ( ) _____
(enter full name; underline family name)

Name you intend using in United States (if not the full name)

_____

Name in your national language (not applicable to countries using Roman alphabet)

_____

Attach here photograph taken within the past year

Application will be considered incomplete if photograph is omitted

Be sure your full name is written on the photograph for identification should the photograph become accidentally detached

Present address _____
(street and number) (town or city) (province) (country)

Permanent home address _____
(street and number) (town or city) (province) (country)

PERSONAL DATA

1. Place of birth _____ Date of birth (Western calendar) _____
2. Country of present citizenship _____ Nationality _____
3. Religious affiliation or preference _____
4. Race: Caucasian ( ) _____ Mongolian ( ) _____ Negroid ( ) _____
5. Marital status: (check one) Single _____ Married _____ Widowed _____ Divorced _____
6. Names and ages of children _____

_____

_____

7. Father's name in full _____ Living or Deceased? _____
   (a) Address _____
   (b) Place of father's birth _____
   (c) Occupation _____
8. Mother's maiden name in full _____ Living or Deceased? _____
   (a) Address _____
   (b) Place of mother's birth _____
9. Person to be notified in case of emergency:
   (a) In United States _____
   (name) (address) (relationship)
   (b) In home country _____
   (name) (address) (relationship)
10. Names and addresses of any close relatives in the United States (indicate relationships):

_____

_____

_____

11. Names of institutions attended, including that you may be attending at present:

Name of institution	Location	Date of entrance	Date of leaving	Degrees or diplomas	Date received
Secondary or middle schools:					
University (indicate college or faculty):					
Professional or technical school:					

12. Titles, degrees or diplomas:

List any title, degree, or diploma for which you are a candidate at present:

Institution _____ (name) _____ (location)

Date you expect to receive the title, degree, or diploma _____ (month) _____ (year)

13. Fellowships or scholarships held:

Source and sponsor	Place of study	Period of tenure (give dates)

14. Books, articles and theses published, especially in preposed field of study in the United States:

Title	Place and date of publication

15. Knowledge of English:

Proficiency in the language (check spaces indicating your proficiency):

Reading:	Good ( )	Fair ( )	Poor ( )
Speaking:	Good ( )	Fair ( )	Poor ( )
Writing:	Good ( )	Fair ( )	Poor ( )

Number of years you have studied the English language (give dates):

In secondary or middle school _____

In university _____

Under private auspices _____

16. Knowledge of other languages and proficiency in each:

_____

_____

_____

37

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

(All blanks, except signature, should be typewritten.)

Mr. ( )
Mrs. ( )
Miss ( ) _____ (enter full name; underline family name)

Attach here photograph taken within the past year

Application will be considered incomplete if photograph is omitted

Be sure your full name is written on the photograph for identification should the photograph become accidentally detached

Name you intend using in United States (if not the full name)

_____

Name in your national language (not applicable to countries using Roman alphabet)

_____

Present address _____ (street and number) _____ (town or city) _____ (province) _____ (country)

Permanent home address _____ (street and number) _____ (town or city) _____ (province) _____ (country)

PERSONAL DATA

1. Place of birth _____ Date of birth (Western calendar) _____
2. Country of present citizenship _____ Nationality _____
3. Religious affiliation or preference _____
4. Race: Caucasian ( ) _____ Mongolian ( ) _____ Negroid ( ) _____
5. Marital status: (check one) Single _____ Married _____ Widowed _____ Divorced _____
6. Names and ages of children _____

_____

_____

7. Father's name in full _____ Living or Deceased? _____
   (a) Address _____
   (b) Place of father's birth _____
   (c) Occupation _____
8. Mother's maiden name in full _____ Living or Deceased? _____
   (a) Address _____
   (b) Place of mother's birth _____
9. Person to be notified in case of emergency:
   (a) In United States _____ (name) _____ (address) _____ (relationship)
   (b) In home country _____ (name) _____ (address) _____ (relationship)
10. Names and addresses of any close relatives in the United States (indicate relationships):

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_____

_____

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University (indicate college or faculty):					
Professional or technical school:					

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Source and sponsor	Place of study	Period of tenure (give dates)

14. Books, articles and theses published, especially in proposed field of study in the United States:

Title	Place and date of publication

15. Knowledge of English:

Proficiency in the language (check spaces indicating your proficiency):

Reading:	Good ( )	Fair ( )	Poor ( )
Speaking:	Good ( )	Fair ( )	Poor ( )
Writing:	Good ( )	Fair ( )	Poor ( )

Number of years you have studied the English language (give dates):

In secondary or middle school _____

In university _____

Under private auspices _____

16. Knowledge of other languages and proficiency in each:

_____

_____

_____

38

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

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Miss ( ) _____
(enter full name; underline family name)

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Present address _____ (street and number) _____ (town or city) _____ (province) _____ (country)

Permanent home address _____ (street and number) _____ (town or city) _____ (province) _____ (country)

PERSONAL DATA

1. Place of birth _____ Date of birth (Western calendar) _____
2. Country of present citizenship _____ Nationality _____
3. Religious affiliation or preference _____
4. Race: Caucasian ( ) _____ Mongolian ( ) _____ Negroid ( ) _____
5. Marital status: (check one) Single _____ Married _____ Widowed _____ Divorced _____
6. Names and ages of children _____

_____

_____

7. Father's name in full _____ Living or Deceased? _____
   (a) Address _____
   (b) Place of father's birth _____
   (c) Occupation _____
8. Mother's maiden name in full _____ Living or Deceased? _____
   (a) Address _____
   (b) Place of mother's birth _____
9. Person to be notified in case of emergency:
   (a) In United States _____ (name) _____ (address) _____ (relationship)
   (b) In home country _____ (name) _____ (address) _____ (relationship)
10. Names and addresses of any close relatives in the United States (indicate relationships):

_____

_____

_____

11. Names of institutions attended, including that you may be attending at present:

Name of institution	Location	Date of entrance	Date of leaving	Degrees or diplomas	Date received
Secondary or middle schools:					
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Professional or technical school:					

12. Titles, degrees or diplomas:

List any title, degree, or diploma for which you are a candidate at present:

Institution _____ (name) _____ (location)

Date you expect to receive the title, degree, or diploma _____ (month) _____ (year)

13. Fellowships or scholarships held:

Source and sponsor — Place of study — Period of tenure (give dates)

14. Books, articles and theses published, especially in proposed field of study in the United States:

Title — Place and date of publication

15. Knowledge of English:

Proficiency in the language (check spaces indicating your proficiency):

Reading:	Good ( )	Fair ( )	Poor ( )
Speaking:	Good ( )	Fair ( )	Poor ( )
Writing:	Good ( )	Fair ( )	Poor ( )

Number of years you have studied the English language (give dates):

In secondary or middle school _____

In university _____

Under private auspices _____

16. Knowledge of other languages and proficiency in each:

39

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

A person from abroad seeking admission to an educational institution in the United States must file a formal application with the Office of Admissions of the school, college, university or other institution chosen, together with complete information regarding his qualifications, his knowledge of the English language, his proposed plan of study, financial status and the condition of his health.

If the applicant is admitted, the institution accepting him will issue certificates of admission for his use in securing a student visa (type 4/e) from the nearest United States Consulate.

These application forms have been prepared by the Institute of International Education, New York, to assist applicants in assembling the required information and to assist Offices of Admission at United States institutions in determining the eligibility of applicants for admission.

DOCUMENTS REQUIRED FOR COMPLETE APPLICATION

(a) 3 copies of form entitled "Application for Admission to an Educational Institution in the United States", filled out on a typewriter, if possible

(b) 3 signed photographs (passport size) taken within a year of date of application (to be pasted to application forms)

(c) 3 copies of a *curriculum vitae,* a statement written in English, on the typewriter, if possible, including information concerning: past life, education, practical experience, special interests, purpose in applying for admission to an educational institution in the United States, and plans for work after returning to home country. This statement is of special interest to those who will consider the application. Applicants are urged to give the preparation of it careful thought.

(d) 1 certified or photostatic copy of official record(s) from secondary or middle schools, universities or professional schools attended (additional detailed information concerning courses taken and grades received should be given on form entitled "Secondary School, Middle School, University or Professional School Record")

(e) 1 statement certifying to knowledge of English (on form entitled "Certificate of Proficiency in English")

(f) 3 letters of recommendation written, if possible, in English (on form entitled "Letter of Recommendation")

(g) 1 certificate of health (on form entitled "Certificate of Health")

INSTRUCTIONS

All statements accompanying application should be written, if possible, on paper 8½ by 11 inches in size (approximately 21½ by 28 cm.)—that is, the size of this sheet.

Persons asked to write letters of recommendation should be given the necessary forms and be requested to send letters directly to the committee, institution or person to whom the application is submitted.

Records and letters of recommendation in French, German or Spanish may be accompanied by translations. *If written in any other language,* translations into English must be attached to each document or letter.

A statement giving the name of the institution the applicant wishes to attend should be given *on a separate sheet* attached to the application. Since admission to the institution the applicant prefers is not guaranteed, it is advisable to mention a second and third choice, with reasons for selecting the particular institutions. This statement should indicate clearly when applicant wishes to begin his studies in the United States.

In case official records have been lost or destroyed, applicant should fill out carefully form entitled "Secondary School, Middle School, University or Professional School Record", sign it, and have it countersigned or certified by an official former teacher or professor.

Applicants wishing a reply by cable or airmail should so specify and should enclose draft, money order, or International Postal Union vouchers to cover the cost.

WHERE TO SEND APPLICATION

The person issuing these blanks will instruct applicant where to send application. Application may be submitted, with supporting documents (except letters of recommendation which are sent separately) to one of the following:

(1) the Committee on Selection in the country of residence

(2) the Office of Admissions at the institution in the United States to which applicant is applying

(3) the person or sponsoring agency in country of residence or in the United States arranging admission

WHEN TO SEND APPLICATION

If application is submitted to the Committee on Selection *in the country of residence,* it should reach the Committee on or before April 15, if applying for admission for the first semester (beginning usually in September), and on or before October 15, if applying for admission for the second semester (beginning usually in February).

If application is submitted directly to an institution, person or sponsoring agency *in the United States,* it should be mailed in time to reach its destination not later than June 1, if applying for admission for the first semester, and not later than December 1, if applying for admission for the second semester.

Students in the Far East should allow even more time.

NOTE: Students are advised to begin their studies in the United States with the first semester of the academic year.

IIE XI:45

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

SECONDARY SCHOOL, MIDDLE SCHOOL, UNIVERSITY OR PROFESSIONAL SCHOOL RECORD

(To be filled out, if possible, by school or university official; use one or more sheets for each institution attended)

Name of applicant____
(underline **family** name)

Name and address of institution at which courses listed below were taken____________________
(name of institution)

____
(town or city) (country)

Date of entrance____________________ Date of leaving____________________
(month) (year) (month) (year)

Certificates, diplomas or degrees received from institution named above (give month and year received):

____

Note: Enter below all the information requested for each of the subjects which will have been completed before beginning studies in the United States. Enter subjects in chronological order. An evaluation will be made on the basis of the statements made below.

Period in which subject was taken (e.g. Feb. '38—March '40)	SUBJECT	Number of months taken	Hours per week		Grade, mark or rating
			Lectures, recitations	Laboratory, field work or drawing	

OFFICIAL SEAL OF THE SCHOOL OR UNIVERSITY

Signature____________________________

Official Title____________________________

Address____________________________

Date____________________ Signature____________________________
(Applicant)

Note: Kindly indicate below the system of grading used, indicating highest obtainable grade and lowest passing mark

____

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

SECONDARY SCHOOL, MIDDLE SCHOOL, UNIVERSITY OR PROFESSIONAL SCHOOL RECORD

(To be filled out, if possible, by school or university official; use one or more sheets for each institution attended)

Name of applicant ______________________________
(underline **family** name)

Name and address of institution at which courses listed below were taken ______________________________
(name of institution)

____
(town or city) (country)

Date of entrance ______________ Date of leaving ______________
(month) (year) (month) (year)

Certificates, diplomas or degrees received from institution named above (give month and year received):

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Note: Enter below all the information requested for each of the subjects which will have been completed before beginning studies in the United States. Enter subjects in chronological order. An evaluation will be made on the basis of the statements made below.

Period in which subject was taken (e.g. Feb. '38—March '40)	SUBJECT	Number of months taken	Hours per week: Lectures, recitations	Hours per week: Laboratory, field work or drawing	Grade, mark or rating

OFFICIAL SEAL OF THE SCHOOL OR UNIVERSITY

Signature ______________________________

Official Title ______________________________

Address ______________________________

Date ______________ Signature ______________________________
(Applicant)

Note: Kindly indicate below the system of grading used, indicating highest obtainable grade and lowest passing mark

____

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

SECONDARY SCHOOL, MIDDLE SCHOOL, UNIVERSITY OR PROFESSIONAL SCHOOL RECORD

(To be filled out, if possible, by school or university official; use one or more sheets for each institution attended)

Name of applicant____
(underline **family** name)

Name and address of institution at which courses listed below were taken____________________
(name of institution)

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(town or city) (country)

Date of entrance____________________________Date of leaving____________________________
(month) (year) (month) (year)

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OFFICIAL SEAL OF THE SCHOOL OR UNIVERSITY

Signature____________________________

Official Title____________________________

Address____________________________

Date____________________ Signature____________________________
(Applicant)

Note: Kindly indicate below the system of grading used, indicating highest obtainable grade and lowest passing mark

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

SECONDARY SCHOOL, MIDDLE SCHOOL, UNIVERSITY OR PROFESSIONAL SCHOOL RECORD

(To be filled out, if possible, by school or university official; use one or more sheets for each institution attended)

Name of applicant____
(underline **family** name)

Name and address of institution at which courses listed below were taken____________________
(name of institution)

____
(town or city) (country)

Date of entrance____________________ Date of leaving____________________
(month) (year) (month) (year)

Certificates, diplomas or degrees received from institution named above (give month and year received):

____

Note: Enter below all the information requested for each of the subjects which will have been completed before beginning studies in the United States. Enter subjects in chronological order. An evaluation will be made on the basis of the statements made below.

Period in which subject was taken (e.g. Feb. '38—March '40)	SUBJECT	Number of months taken	Hours per week		Grade, mark or rating
			Lectures, recitations	Laboratory, field work or drawing	

OFFICIAL SEAL OF THE SCHOOL OR UNIVERSITY

Signature________________________________

Official Title________________________________

Address________________________________

Date____________________ Signature________________________________
(Applicant)

Note: Kindly indicate below the system of grading used, indicating highest obtainable grade and lowest passing mark

____

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

CERTIFICATE OF PROFICIENCY IN ENGLISH

(To be filled in by the director of courses in English of a United States Cultural Institute, a professor of English, a cultural relations attaché, a diplomatic or consular official of the United States, or a delegated representative of one of these persons)

This will certify that _____ of
(name of applicant)

_____ has taken an examination on his knowledge of English,
(town or city) (country)

conducted by _____

_____ with the following results:

	Ratings		
	Excellent	Good	Fair
Ability to understand spoken English:	_____	_____	_____
Ability to comprehend the printed page:	_____	_____	_____
Ability to translate: (Give name of book used)	_____	_____	_____
Ability to speak English (conversation):	_____	_____	_____
Ability in original composition:	_____	_____	_____

These ratings are given with the following in mind: the ability of the applicant to profit by class instruction in an American institution of higher education.

Remarks:

Signed _____ Position or title _____

Address _____ Date _____

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

LETTER OF RECOMMENDATION

(to be typewritten, if possible)

NAME OF APPLICANT_____

A careful and confidential analysis or opinion of the applicant's character, intellectual ability, adaptability and seriousness of purpose should be given in the space below:

Signed_____ **Position or title**_____

Address_____ **Date**_____

Confidential, do not return to the applicant.

Please return directly to the committee, organization, or educational institution to which applicant is submitting his application.

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

LETTER OF RECOMMENDATION

(to be typewritten, if possible)

NAME OF APPLICANT_____

A careful and confidential analysis or opinion of the applicant's character, intellectual ability, adaptability and seriousness of purpose should be given in the space below:

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APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

LETTER OF RECOMMENDATION

(to be typewritten, if possible)

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Address_____ **Date**_____

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Please return directly to the committee, organization, or educational institution to which applicant is submitting his application.

APPLICATION FOR ADMISSION TO AN EDUCATIONAL INSTITUTION IN THE UNITED STATES

CERTIFICATE OF HEALTH

(To be filled out by a physician)

Name of applicant..... Age ..... Nationality .....

Address ..... (Street and Number) ..... (City) ..... (Country)

I. HISTORY

Check after each disease and symptom with (X) for positive finding and (—) for negative finding:

P. H. Scarlet Fever	( )	Diphtheria	( )	Tuberculosis	( )
Rheum. fever	( )	Pneumonia	( )	G. C.	( )
Typhoid	( )	Malaria	( )	Lues	( )
Small pox	( )	Cholera	( )		

Inventory by symptoms:

Gen. headache	( )	Fever	( )	Vertigo	( )
Eyes	( )	Vision	( )	Spots	( )
Ears: tinnitus	( )	Deafness	( )	Epistaxis	( )
Nose	( )	Obstruction	( )	Cough	( )
Cardio-resp.	( )	Chest pain	( )	Hemoptysis	( )
expectoration	( )	Short of breath	( )	Tachycardia	( )
palpitation	( )	Pain	( )	Type	( )
G. I.	( )	Night sweat	( )		

Give details of any injury, illness, or operation during the past five years: (Be sure to list all illnesses or injuries)

	Period of Disability	
	Month and year	Month and year
Injury or illness:	From	To .....
.....	From	To .....
Operation:	From	To .....

II. PHYSICAL EXAMINATION

Height..... Weight .....

Check for normal

		Describe abnormalties:
Head	Nose	Lungs
Eyes	Pharynx	Heart
Ears	Neck	Abdomen
	Hernia	Reflexes

(over)

III. LUNGS

Comment more fully on condition of applicant's lungs .....

.....

.....

IV. SUMMARY

I believe this applicant {is / is not} physically able to carry on a full course of study, involving long hours of work, in a college or university in the United States.

In my opinion the applicant's health and physical condition is:

Excellent ☐
Good ☐
Fair ☐
Poor ☐

She-he was successfully vaccinated against smallpox on (date) .....

She-he was successfully innoculated against typhoid on (date) .....

She-he presents no evidence of communicable diseases or of over-fatigue and has no physical defects.

Remarks:

Signature: ..... M.D.

Address: .....

.....

Date .....

IMPORTANT: As a protective measure, those planning to study in the United States are strongly advised to be vaccinated against smallpox and innoculated against typhoid before going abroad, if not already immune.

17. Occupation or practical experience:

	Title of Position	Name and address of Employer	Type of Work	Dates
Present:				
Previous:				

18. Military record:
    (a) In the service of what country .....
    (b) Branch of what service .....
    (c) Rank .....
    (d) Period of service (give dates) .....

19. Have you completed military service required by your country? .....

20. Names of societies or political organizations of which you are a member:

.....

.....

.....

.....

21. Have you travelled or lived abroad? ..... If so, indicate places and dates .....

.....

.....

.....

.....

PLANS FOR STUDY IN THE UNITED STATES

22. Name subject in which you expect to specialize or undertake research (use separate sheet if necessary) .....

.....

.....

.....

23. Will you be a candidate for a degree? ..... If so, what degree? .....
    (a) Do you expect to continue in full time residence for the degree? .....
    If not, explain .....

    .....
    (b) When do you wish to begin your studies? Month ..... Year .....
    (c) How long do you plan to stay in the United States? .....

    .....

25. Funds available during period of study in the United States:
    (a) Estimated amount in United States dollars you will receive monthly .....
    (b) From what source(s)? .....
    (c) For how long are you guaranteed this support? .....
    (d) Can you draw on these funds regularly? .....
    (e) If you have a sum of money available for educational purposes separate from the amounts mentioned above, state amount or quantity in United States dollars .....

REFERENCES

26. Name four persons not related to you by blood or marriage who will be asked to write letters of reference regarding your character, intellectual ability, adaptability, and seriousness of purpose. Name three in addition to the person who is asked to make a statement about your knowledge of English; two should be teachers or professors under whom you have studied. These letters should be written on the forms provided for the purpose and should be sent by the writers direct to the person or institution to whom this application blank is submitted.

(1) Name_____
Position or title_____
Address_____

(2) Name_____
Position or title_____
Address_____

(3) Name_____
Position or title_____
Address_____

(4) Name_____
Position or title_____
Address_____

27. Give the name and address of one reference in the United States, not related to you, (if available):

Name_____
Address_____
(number) (street) (town or city) (state)

I certify that the information given in this application is complete and accurate to the best of my knowledge.

If admitted, I agree to comply with the regulations of the institution which accepts my application.

Signature_____

Date_____

(This form has been prepared by the Institute of International Education, 2 West 45th Street, New York 19, N. Y.)

17. Occupation or practical experience:

	Title of Position	Name and address of Employer	Type of Work	Dates
Present:				
Previous:				

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(a) In the service of what country_____
(b) Branch of what service_____
(c) Rank_____
(d) Period of service (give dates)_____

19. Have you completed military service required by your country?_____

20. Names of societies or political organizations of which you are a member:

21. Have you travelled or lived abroad?_____ If so, indicate places and dates_____

PLANS FOR STUDY IN THE UNITED STATES

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23. Will you be a candidate for a degree?_____ If so, what degree?_____
(a) Do you expect to continue in full time residence for the degree?_____
If not, explain_____
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(c) How long do you plan to stay in the United States?_____

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Address_____

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PLANS FOR STUDY IN THE UNITED STATES

22. Name subject in which you expect to specialize or undertake research (use separate sheet if necessary)_____

23. Will you be a candidate for a degree?_____ If so, what degree?_____
(a) Do you expect to continue in full time residence for the degree?_____
If not, explain_____
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(c) How long do you plan to stay in the United States?_____

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(a) Estimated amount in United States dollars you will receive monthly_____
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Address_____

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Address_____

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