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Seott II-27-58,004-4-11-46.

E. H. (1948) Department.

MS SERIES.

G.O. NO. 330 E. H.

Dated 20-2-48

Office
p138-2018. Mr. H. H.

13

[Despatch Abstract.]

European and Anglo-India Education -
Children of H. E. the Governor's Bandmen - Educational
concerns - orders passed.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Government of Madras
Education and Public Health Department
Memorandum No. 84581 Cl/47 Edn. dated 30-10-47.

Governor His Excellency the - Bandsman - Educational charges of children - Military Secretary to His Excellency the Governor's Education fund .

to
From the Military Secretary/ His Excellency the Governor
No.C.2.61-47-1 dated 10-10-47.

Extracts of the letter from the Military Secretary to His Excellency the Governor cited above are forwarded to the Director of Public Instruction for very urgent remarks.

M.V. SUBRAMANIAN,
Secretary to Government.
To the Director of Public Instruction.

Forwarded/By Order

SUPERINTENDENT.

Copy of letter from the Military Secretary to His Excellency the Governor, dated 10th October 1947.

Disbandment of His Excellency the Governor's Band.

I have the honour to refer to you the following questions connected with the disposal of the Bandsmen. His Excellency desires me to request you to obtain an early decision on these points, so that there may be no delay and resultant unnecessary expense to Government by the retention of the men ~~xxxxxx~~ until their claims may be settled.

4. Education of Bandsmen's children:

A copy of G.O.No. 101, Ms., political, dated the 5th August 1929, is attached to this letter. It will be seen that a fund was established for the education of the children of Bandmen. A recurring grant of Rs 4,000/- per annum has been made by Government to this fund and the bandmen subscribed also to the Fund. The Fund financed the children's education and a copy of the Rules is attached. His Excellency wishes that the present members of the Band should continue to receive these educational benefits and it is requested that the Director of Public Instruction may be asked to arrange for the education of these children with effect from 1st January 1948, the beginning of the next school year.

G.O.No.Ms. 101

Dated 5th August 1929.

Governor His Excellency the - Bandmen - Children - Educational charges - M.S.G's Education fund - Payment of Government grant in lump sum.

ORDER:

In G.O.No. 44, Political dated the 25th March 1929 the Government sanctioned an annual grant of Rs 3000/- to the Military Secretary to His Excellency the Governor to meet the educational charges of the children of the men of His Excellency the Governor's band. The Accountant-General has objected to payment in a lump sum. The Military Secretary to His Excellency the Governor has therefore proposed to start an Education Fund for the above purpose. The Government accept this proposal and authorise the payment of the grant in a lump sum to the Military Secretary to His Excellency the Governor as administrator of the Fund.

The Military Secretary to His Excellency the Governor is requested to take early steps to constitute the Education Fund in consultation with the Accountant-General.

(By order of His Excellency the Governor)
H.G. STOKES,

Chief Secretary to Government.
To the Military Secretary to His Excellency the Governor
with reference to his letter No. 1192 dated the 21st
June 1929.
" Accountant-General.

(True copy)

RULES RELATING TO THE CONSTITUTION OF "HIS EXCELLENCY THE GOVERNOR'S BAND EDUCATION FUND".

1. The fund shall be called "His Excellency the Governor's Band Education Fund".
2. The objects of the fund are (1) to provide for the boarding and education of the children, over 8 years of age of the members of His Excellency's Band in suitable European Boarding schools and (2) to meet the initial cost of clothing required to be supplied by the Schools.
3. The fund will consist of -
 - (a) An annual Government grant of Rs 3,000/-
 - (b) Contribution from the parents on a scale to be fixed by the Military Secretary to H.E. the Governor.
 - (c) contributions from other sources.
4. The unspent balance (if any) shall be carried forward to the next year's account.
5. The income of the fund will be deposited in current account with the Imperial Bank of India.
6. The Military Secretary to H.E. the Governor will operate on the account.
7. A statement of receipts and disbursement for the year shall be forwarded to the A.G. Madras before the end of the official year.

Government of Madras
Political Department
Madras No. 101/MS dated 30-10-29

Governor His Excellency the - Bandmen - Children - Educational charges of children - Military Secretary to His Excellency the Governor's Education fund

To the Military Secretary to His Excellency the Governor
No. 101/MS dated 30-10-29

Extracts of the letter from the Military Secretary to His Excellency the Governor cited above are forwarded to the Director of Public Instruction for very urgent reference.

M.V. SUBRAMANIAM
Secretary to Government.
To the Director of Public Instruction.

Forwarded by Order

NOT RECORDED

Copy of letter from the Military Secretary to His Excellency the Governor, dated 10th October 1929.

Disbursement of His Excellency the Governor's Band.

I have the honor to refer to the following questions connected with the disposal of the Bandmen's Education Fund. The Government have decided to start an Education Fund for the above purpose. The Government accept this proposal and authorise the payment of the grant in a lump sum to the Military Secretary to His Excellency the Governor as administrator of the Fund.

A. Education of Bandmen's children.

A copy of G.O.No. 101, Ms., Political, dated the 5th August 1929, is attached to this letter. It will be seen that a fund was established for the education of the children of Bandmen. A recurring grant of Rs 3,000/- per annum has been made by Government to this fund and the Bandmen are entitled to the benefit of the fund. The fund is to be operated by the Military Secretary to His Excellency the Governor. The fund should be operated in such a manner that the unspent balance of the fund should be carried forward to the next year's account. The income of the fund will be deposited in current account with the Imperial Bank of India. The Military Secretary to H.E. the Governor will operate on the account. A statement of receipts and disbursement for the year shall be forwarded to the A.G. Madras before the end of the official year.

Respectfully acknowledge the receipt of your letter of the 10th inst. in relation to the matter of the Military Department of the Government of the District of Columbia.

REPLY:

In U.S. No. 101, dated the 10th inst. the Government of the District of Columbia has been requested to make an annual grant of \$5,000 to the Military Department of the Government of the District of Columbia for the purpose of the maintenance of the Military Department of the Government of the District of Columbia. The Government of the District of Columbia has been requested to make an annual grant of \$5,000 to the Military Department of the Government of the District of Columbia for the purpose of the maintenance of the Military Department of the Government of the District of Columbia.

The Military Department of the Government of the District of Columbia has been requested to make an annual grant of \$5,000 to the Military Department of the Government of the District of Columbia for the purpose of the maintenance of the Military Department of the Government of the District of Columbia.

(My order of the Military Department of the Government of the District of Columbia is hereby requested to make an annual grant of \$5,000 to the Military Department of the Government of the District of Columbia for the purpose of the maintenance of the Military Department of the Government of the District of Columbia.)

Chief Secretary to Government
To the Military Department of the Government of the District of Columbia
with reference to the letter No. 101 dated the 10th inst. 1923.
Accountant-General.

(True copy)

RELATIVE TO THE COMMISSION ON "MILITARY DEPARTMENT OF THE DISTRICT OF COLUMBIA"

1. The fund shall be called "Military Department of the District of Columbia Fund".
2. The subject of the fund are (1) to provide for the maintenance of the Military Department of the Government of the District of Columbia and (2) to make the initial cost of clothing required to be supplied by the Military Department of the Government of the District of Columbia.

3. The fund will consist of -
(a) An annual government grant of \$5,000.
(b) Contributions from the District of Columbia and the Government of the District of Columbia.
(c) Contributions from the District of Columbia and the Government of the District of Columbia.

4. The present balance (if any) shall be carried forward to the next year's account.
5. The income of the fund will be deposited in current account with the Treasury Department of the District of Columbia.
6. The Military Department of the Government of the District of Columbia shall be responsible for the maintenance of the fund.
7. A statement of receipts and disbursements for the year shall be submitted to the U.S. District Court of the District of Columbia.

VERY URGENT

Urgent

2/2/27

plg

U.S. No. 101
18/12/27

18/12/27

18/12/27

U.S. No. 101
Memo. No. 84581 c. 1/2. 3 Em. No. 22/2. 47
Sub: Governor, H. E. Te - Bandman
Educational charges of children
Military Secy. to H. E. Te - Bandman
Edm. Fund.
Ref: Gov. Memo. No. 84581 c. 1/2. 3 Em. No. 22/2. 47

The S. P. I. is requested to expedite his reply to the Gov. Memo. cited above.

4
Memo. No. 84581 C/47-4 Bon. Dr. 10/1/48 E.P.H.

Sub: - Governor H. E., Re - Bandman -
Educational charges of children -
Military Secy. to H. E. Re Govt's
Edn. Fund.

Ref: - Govt. Memo. No. 84581 C/47-1 Bon. Dr. 30. X. 47.

The S.P.D. is requested
to expedite his reply to the memo.
cited above.

4.1.48
7/1/48
D.M.
10/1/48

Depy
15.1.48

Re S.P.D.

SPECIAL

4923
Extract of notes from the file relating to--

Governor, His Excellency the - Band - Abolition -
Gratuity, Leave etc. to personnel.

As regards para 2 on p 14 c.f., an extract may be sent to
E.&P.H. for necessary action as the question is under consideration
in that Department.

Pub.(Poll)B. U.O. 105/47-5
19-12-47.

M.G.M.
18-12-47.

Extract of letter No.C2.61/47-3 dated 15th December 1947
from the Military Secretary to His Excellency the Governor of
Madras to the Chief Secretary to Govt. Public (Political)
Department, Madras.

Sub: Disbandment of His Excellency the Governor's Band.

xx xx xx

(2) Education of the men's children. As I propose to
close the Band Education Fund by the end of the current school
year, viz., 31st December 1947, orders on this subject are also
urgently requested, so that the schools concerned and the men,
may be told whether they can expect the continuance of the
benefits or not.

To Edn. & Public Health Deptt.
/True Copy/

Superintendent.

C.F. 32.

EDUCATION DEPARTMENT.

In reply, please quote
number, date and
short title.*

Received _____ Registered _____

From (Name) Dr. S.R.U. Savor, M.A., D.Sc., I.E.S.,

(Designation) Director of Public Instruction,

Post Box _____, (Station) Madras.

Telegraphic Address _____

To

The Secretary to Government,
Education and Public Health Department, Madras.

R.C. No. 2833 E/47, dated 10th January 1948.

Sir,

*Sub:- Governor, His Excellency the - Bandsman -
Educational charges of children - Military
Secretary to His Excellency the Governor's
Education Fund.

Ref:- Education and Public Health Memo. No. 84581
E/47 Edn., dated 30-10-1947 and Government
Memo. No. 84581 C/47-3 Edn., dated 22-12-1947.

I have the honour to submit herewith a copy of
letter No. C.2 - 70/47, dated 27-11-1947 from the Military
Secretary to His Excellency the Governor with the
following remarks:-

(1) The proposal of the Military Secretary to treat
all the children of the Bandsman as destitutes under
article 156 of the Code of Regulations for European
Schools may be accepted subject to the condition that
every child for whom application is made for the first
time, a certificate must be obtained from the Magistrate
of the District and subject to any contribution that the
Inspector will fix with reference to articles 157 (c) and
(e). In the case of children whom they may put in
schools in future, similar concessions may be extended
to them also.

(2) The unspent balance on closure of the present
fund with the Military secretary may be refunded to
Government.

m.k.12/1.

for Director of Public Instruction

sd/
12/1

Exp. H

1311392

Submitted for perusal of p. 4 ante.

22.12.47 to expedite his reply to the Memo.

p 3 ante

on p. 4 ante. It may be awaited

for order.

Exp. H

23/12/47

A draft (revised) memo to p. 4

Submitted on p. 4 ante

As I propose to place the Band Education Fund by the end of the current school year, viz. 31st December 1947, orders on this subject are already requested so that the schools concerned and the Govt. may be told whether they can expect the continuance of the benefits or not.

To E.M. & Public Health Deptt.

Copy of letter No. G.2-70/47, dated 27th November 1947 from the
Military Secretary, Government House, Ootacamund.

To the Inspectress of European & Anglo Indian Schools, Madras.

Sub:- Education of the children of the men of H.E. the Governor's Band.

Ref:- Your letter No. Re.5003/47, dated the 8th November 1947.

1. A statement showing the number of Band children now studying in the various schools, the name of the school, the class in which they are studying and the rate of allowance paid to each child is attached.

2. (a) The allowance is given towards boarding and education only.

(b) No clothing allowance is paid to the children. However a sum of Rs.100/- is given to each child from the "Band Education Fund" to meet the cost of initial equipment when first joining a public school.

3. The charges are paid out of the corpus of the "Band Education Fund" which is financed by a Government grant of Rs.4000 per annum, plus a contribution from each parent at the following rates:-

Band Sergeant	.. Rs.12/- p.m. for 1st child. Rs.10/- p.m. for other children.
Sergeant	.. Rs.10/- p.m. for 1st child. Rs. 8/- for other children p.m.
Privates	.. Rs.8/- p.m. for 1st child. Rs.6/- p.m. for other children.

The whole fund is kept in a current account with the Imperial Bank of India and no part of it is invested in interest yielding assets. In fact there is never a credit sufficiently large enough to invest. The account is mostly over drawn.

4. There will be no appreciable balance to the credit of the account at the end of the present academic year (31st December 1947) and my intention is that the children of the bandsmen now being discharged (i.e. children who are now getting the benefit as well as those who may have to be educated by the men in the future) should be given some aid, as they were getting while in the service of the Band. Perhaps they may be treated as destitutes under Art.156 of the Code of Regulation for European and Anglo-Indian Schools and given a Government grant. I shall have no objection to transferring to Government the balance on closure of the fund; it is not likely to be more than about Rs.300/- on the 31st December 1947.

It is my intention that the men should get whatever assistance is sanctioned not only in respect of the children now in schools, but in respect of those whom they may put in school in future, on production of evidence to show that the parent was a member of the Governor's Band.

St.... Lt.Col.
Military Secretary.

/true copy/

K. Subramanian
For Director of Public Instruction

98/12/1

Statement showing the number of Band children now studying in schools, name of the school, class in which studying and rate of allowance paid for each child etc.

Name of pupil		Class in which studying	Name of School	Rate of allowance paid.
Rudolph Dalby	..	VIII Standard		
Michael Dalby	..	V Standard		
Barney Dalby	..	I Standard		
Denzil Letoille	..	VII Standard		
Lorenco Letoille	..	V Standard		
Bruce Letoille	..	IV Standard		
Raymond Ireland	..	VI Standard		
Sefton Ireland	..	IV Standard		
Ronald Graham	..	IV Standard		
Trevor Graham	..	IV Standard		
Warren Rivers	..	I Standard		
Nelson Rivers	..	I Standard		
Aubrey D'Costa	..	VI Standard		
Lionel Xavier	..	I Standard		
Dorothy Ireland	..	VII Standard		
Monice Graham	..	VII Standard		
Beatrice Xavier	..	VI Standard		
Loretta Ireland	..	III Standard		
Maurice Ireland	..	II Standard		
Shirley Graham	..	II Standard		
Marie Xavier	..	I Standard		
Daphne Xavier	..	Kindergarten		
Brian Ireland	..	II Standard		
Carl Ireland	..	VI Standard		
Hazel D'Costa	..	IX Standard		
Cynthia D'Costa	..	IV Standard		
Marlene Ireland	..	VII Standard		
Godfrey Thomas	..	Kindergarten		
			St. Bede's Boarding House, San Thome.	Rs.25/- for each child, p.m. Total amount paid per month is Rs.35/-
			Holy Angels' Convent Mambalam	Rs.25/- p.m. for each child Total amount paid per month in Rs.175/-
			St. Joseph's E.H. School, Bangalore.	Rs.40/- p.m. for each child Total p.m. Rs.80/-
			St. Joseph's Convent Coimoor.	Rs.40/- p.m. for each child. Total p.m. Rs.120/-
			St. George's Homes, Ketti.	Rs.25/- p.m.

25 x 18
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GOVERNMENT OF MADRAS
Abstract

GOVERNOR, His Excellency the - Band - winding up of -
Release & Concessions to Bandsmen - Orders passed.

PUBLIC (POLITICAL-B) DEPARTMENT
G.O.No.Ms. 237

Dated the 2nd February 1948
READ:-

From the Military Secretary to His Excellency the Governor,
No.C2-61/47 dated 10-10-1947.

From the Accountant-General, Madras, No. 12.B.Gapa.1098
dated 16-12-47



ORDER:

Consequent on the winding up of His Excellency the Governor's Band (excepting 8 men) with effect from the 1st November 1947, His Excellency the Governor of Madras directs that -

i. such of the discharged members of the Band who have put in service of less than 10 years shall be eligible for gratuitie on the basis of one month's emoluments for each completed year of service under Article 474 (a) of the Civil Service Rules.,

ii. the members of the Band shall be granted the following leave as a special case, viz.,

(a) those Bandsmen with 21 years and more of service, six months leave, and

(b) those Bandsmen with less than 21 years' service, their normal leave for 1947, of one month plus 56 days release leave and

iii. Bandsmen with service of more than 10 years and less than 21 years shall be eligible for pension on the scale prescribed in paragraph 3(b) of the Annexure to the Madras General Subordinate Service, Class IV, Band Establishment of His Excellency the Governor.

2. The ^{recommendation of the} Military Secretary to His Excellency the Governor's recommendation in paragraph 5 of his letter read above in respect of Private R.Ireland is accepted. Orders, however, will issue in due course in the Finance Department along with the sanction of his pension. The Military Secretary to His Excellency the Governor is informed that the question of the education of the children of the Bandsmen is still under consideration in the Education & Public Health Department and that orders will issue in due course.

(BY ORDER OF HIS EXCELLENCY THE GOVERNOR)

K. RAMUNNI MENON
CHIEF SECRETARY TO GOVERNMENT

To the Military Secretary to His Excellency the Governor.

- " Accountant-General through Finance.
- " Finance Department.
- " Finance (Reorganisation) Department.
- " Education & Public Health Department.

/True Copy/
Forwarded/By Order/

[Signature]
Superintendent.

VL/2/2/48.

[Signature]
Exa (C)

[Signature]

The concerned file has

been sent to Pub/Fin on 5/2/48

It may be filed with

that file after its return
2/2/48

European and Anglo-Indian Education - Children of His Excellency the Governor's Bandmen - Education concessions Orders ~~is~~ passed.

Letter from the D.P.I. No. 2833.E/47, dated 10-1-48.

330

Order No. ~~330~~ Edn., dated 20-2-48
Ms.

The Govt. approve the proposal of the D.P.I. that children of the personnel of His Excellency the Governor's Band may be treated as destitutes under article 156 of the Code of Regulations for European and Anglo-Indian Schools, subject to the condition that every child for whom application is made for the first time, a certificate is obtained from the Magistrate of the district as required in sub-paragraph (a) of ~~the~~ ¹⁵⁷ article and subject to any contribution that the Inspector of European and Anglo-Indian Schools may fix with reference to sub-paragraphs (c) and (e) of the article. ~~Children of bandmen~~

~~who are admitted in schools in future will be allowed the same concession subject to the conditions specified above.~~

The unspent balance of the Governor's Band Education Fund with the Military Secretary to His Excellency the Governor will be refunded to the Govt.

To
The D.P.I.
The A.C. through Fin.
The Pub. Dept.
The Military Secretary
to H.E. the Governor.

Call held
1/3/48

BM
26/1/48

Wf
26/1/48

The Concurrence will apply for 1948 but is liable to be reduced in the succeeding years

35, 36, 32

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(10) 1948

1948

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No. C.1.27/48-1



Military Secretary's Office,
Government House, Guindy,
Madras, 6th March, 1948

From

Lt.Col.L.T.Wilcock,
Military Secretary to H.E.the Governor of
Madras.

To

The Secretary to Government,
Education & Public Health Department.

Sir,

European & Anglo-Indian Education - children of
H.E.the Governor's Bandmen - educational conces-
sions.

Reference G.O.No.330 Education dated 20th Feb.1948.

I have already taken the necessary steps to admit the
children of the Bandmen concerned on certificates obtained
under article 157 of the Code of Regulations for European and
Anglo-Indian Schools.

2. The unspent balance in the Band Education Fund
(Rs.508-14-4) has been remitted into the Treasury under the
head "XLVI.Miscellaneous n.miscellaneous". (Chalan No.462
dated 5-3-1948, Saidapet Huzur Treasury).

Lt.Col.L.T.Wilcock
Lt.Col.,
Military Secretary.

Baron

May be filed with (F)

Cs
12/2/48

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noted

C. 84581 ci/47. Extracts of notes from file bearing C. 109/47-1 Public (Political) Department.

Subject: Governor H.E. the - Band - Abolition- Gratuity ,
Leave etc. to personnel.
Reference: From the M.S.G. No. C.2. 61/47-1 dated 10-10-47.

In connection with the abolition of H.E. the Governor's Band in the near future, the M.S.G. in his letter in the C.F. has referred certain points for the orders of the Government. They are examined below.

3. In regard to H.E. the Governor's Band Education Fund towards which a recurring grant of Rs 4,000 per annum under "25 d General Administration- Heads of Provinces etc- Staff and Household of Governor - B Band Establishment - 2 other charges" is provided by the Government for financing the Edn. of the children of the Bandmen, it is proposed to continue the benefits of the fund to the present members of the Band. The M.S.G. requests that the D.P.I. may be asked to arrange for the education of these children with effect from 1-1-48. The proposal may be accepted in this Department. The E. & P.H. Department may perhaps issue the necessary instructions to the D.P.I. after Finance also offer their remarks on this proposal. It is presumed that further contribution towards this fund will stop on the winding up of the Band.

The case may now be sent to Finance and E.P.H. for urgent remarks.

Finance (Pension) Department

"K" on page 1 above:

Apparantly, the balance in the H.E. the Governor's Body Guard Edn. Fund will be placed at the D.P.I.'s disposal for being utilised for the education of the children of the existing members of the Body Guard from 1.1.46 in accordance with the rules issued in G.O.No. 101 Pub(Poll) dated 5.8.1929. The D.P.I. may perhaps be consulted in the first instance.

E & P.H.

The notes on pp 1-4 above may be perused. With reference to para 4 on p 1 c.f. this deptt. may perhaps concur in the views of the Fin department at "A" above. Subject to orders a draft endorsement is submitted for approval. The file may be returned to Public (Political) Deptt. The D.P.I.'s reply when received will be examined and sent to that department separately.

I.B.M/29-10-47.

M.V.S./30-10-47.

Pub(Poll) a.i.

p 1 of [Issued as Memo. No. 84581 ci/47 Edn. St. 30.10.47]
pp 7-10 of [A.P.D. No. 2833 E/47 St. 10.1.48]

The Director's letter and its enclosure at pp 7-10 of. may be perused. In the circumstances stated by the M.S.

vide copy given at pp 9-10 of

$\frac{60}{17.1.48}$
 $\frac{00}{12.1.48}$



Pub CP all HB Sept.

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21.1.48

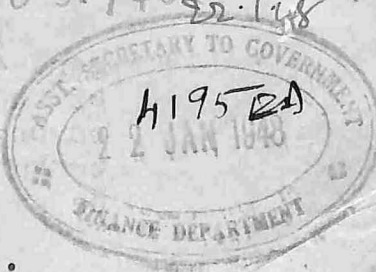
Please see the D.P.I.'s report at H. 7-10
Ct. obtained with reference to this Dept's note
extracted at in' overleaf. The D.P.I.'s proposal
may be accepted in this Dept. also. (As the
M.S. of required urgent orders so that necessary
arrangements may be made ^{for} ~~in respect of the~~
education of the children ^{in the current school year} ~~from this month~~
which commenced on 1-1-48 ~~when the new school year begins~~, the
case may be treated as special). The case may be
poned on to this.

21/1/48.
Lil.
22/1/48

22.1.68

7m —

Pub (Pdu-B)
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 22.178



Finance (Expenditure-A) .

The proposal of the M.S.G. is to treat all the children of the Bandsmen as destitutes under Article 156 of the Code of Regulations for European Schools. If this is done, a grant not exceeding Rs-18/- per mensem in the City of Madras and Rs.15/- per mensem in the mufassal for each child will have to be made in aid of boarding and school charges. On the basis of the statement on page 10 c.f., the maximum cost to Government on account of the grant in respect of these children will work out to Rs. 6,048/-. The Government are

$$28 \times 18 \times 12$$

6048

E. & P.H. ~~to the Finance Committee~~ Finance also may agree.

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23.148

23.1.65

$\frac{200}{200000}$

Jan W.O 4195 EA/48-
 23.1.48

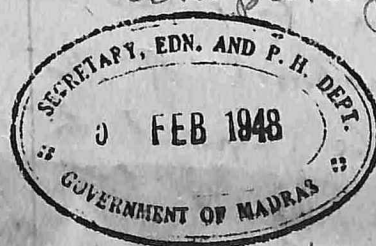
A draft order is subd. for
order as herein.

26/1/68

S $\frac{100}{\text{no plant}}$
ISA
 4.2-68
 11.1
 4.2

As agreed in the Constituent Assembly this should be cut down by $\frac{1}{10}$ every year & completely stopped after 10 years.

6 P R
5/2/48



Please see the above

orders. Apparently the H.P.H. has no objection to the draft order but only wants that the decision of the J. C. A. in the matter of the payment of grants to European and Anglo-Indian Schools should be applied in this case also. In the linked file no. 88657 C/P/47, the Govt. of India have been asked for a copy

of the reported decision of the C.A. and their reply is awaited. But the point is whether the draft in this case should be held up till a reply from the Govt. of India is received and the future of this and other special ~~concessions~~ concessions to Anglo-Indians and their schools is decided in the light of the decision of the C.A. Pub(Pol) have pointed out at p2 ante that orders should be issued in this case very urgently. It is therefore for orders whether the draft order may be issued and the question of ^{continuing} ~~future of~~ the concession ^{in succeeding years} taken up separately. Public and Fin. may see before re-circulation.

CG
5/2/48.

8/2/48

8/2/48
Smt. Pw.
M.



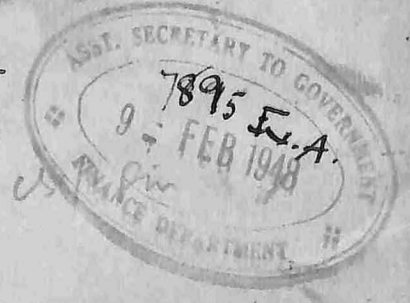
P. New 84581/47-6
5-2-48

(with letter)
486
6-2-48

This Dept. last saw at p. 2 ante. The subsequent notes and travels in circulation may be perused. The proposal of the E.S.P.H. at 'A' above may be agreed to in this Dept. and the case passed on to Finance.

6/2/48
ld.
6/2/48

Perhaps it may be made clear in the draft that the Concessions will apply this year, but are liable to be reduced in the succeeding years.



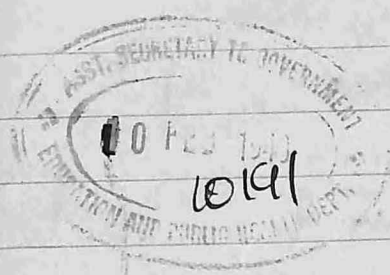
Pub(PM.B)
W.O. 486/484
9-2-48

ld.
2-2-48

in: Fin. on 11.2.48. ^{C1} Fin (Exp A)
The draft order below may be accepted subject to the amendments suggested by Pub(Pol) at x on p. 6 above

Fin 7895 Exp A.1
10.2.48

10/2/48
11/2/48
Smt. Pw.
M.



The draft has been amended as suggested by Pub(Pol). For orders as to re-circulation.

10/2/48



15-2-48
H. Pr. 6-PR
19/2/48

16-2

