

E.P.H. (1948) Department.

As SERIES.

G.O. NO. 3258 Eku.

Dated 20-12-48

[Despatch Abstract.]

Legislative Assembly Question - Presidency
College - Admissions - Papers recorded

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

AT OF THE MADRAS LEGISLATURE.
ASSEMBLY SECTION.
21-7-1948.

SHORT NOTICE STARRED.

SRI R.V.M.G. RAMA RAO BALAJI, M.L.A.
THE YUVARAJAH OF PITHAPURAM.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*Q. No. 424:

Will the Hon. the Minister for Education
be pleased to state:-

(a) the number of applicants, communitywar, for admission to
for the B.A. Junior, B.Sc. Junior and B.A.(Hons)
Classes in the Presidency College and the number
of applicants selected communitywar; and

(b) whether it is a fact that admission to the college
was refused to brilliant boys with excellent
marks on the ground that they belonged to a
particular community? in the same college?

sk/21.7.

Draft answer

clause (a): A statement containing
the information is laid on the table
of the House.

clause (b): There is no question of
refusal of seats. To the extent
seats were available, students
were admitted to the best from
each community being taken,
as far as possible.

Substitute
Scribble note within
brackets [Imp 2nd and]

1.9.48 1/10/48
2/9/48

RM
3/9/48

To the M.L. Sectt (5 copies) (with 200 copies of statement)
" Pub. (Ele.) Dept. (with enclosure)
28/c.

X

Memo. No. 55883 A/48-1 Ede & 30/7/48

Legis Assembly qn no 24 -
Admissions to Presidency College,
Madras

A Copy of the qn cited is
forwarded to the DPL for furnishing
at an early date, the information
required for answering it

48
21/7

3

To
The DPL ✓
(Caria copy
of Qn 24)
21/8/48

ES
29/5/48
11/6/48
29/7/48

11/6/48

NUMBER OF APPLICANTS SET FOR EXAMINATION						
III B.A.	18	23	11	4	2	58
III B.Sc.	78	74	22	22	1	206
Hons.	46	30	4	7	3	93
III B.Sc.	17	15	2	6	4	44
Post-graduate	26	25	4	15	-	71
tes	185	167	43	54	18	475

[illegible]

(b) There is no question of refusal of seats. To the extent of availability of seats, students are admitted, the best from each community being taken as far as possible.

komharanide

for Director of Public Instruction.

Ram. 26/8.

Memo. No. 55883-2/48 A E dated 10-9-48.
Sub: Colleges - Admissions - Figures

The D.P.F. is requested to furnish information urgently regarding the total number of admissions in each class ^(i.e. Inter, B.A. etc.) in the current year ^{Commencement} in all the colleges in the Province. The information is required in connection with an Assembly Question.

9.9.48

STARRED.

THE YUVARAJAH OF PITHAPURAM.
EDUCATION & P.H. DEPARTMENT.

Edn & P.H. Dept. (A)

Q.NO.424:

Will the Hon.the Minister
for Education be pleased to
state:

Draft Answer.

(a) the number of appli-
cants, communitywar, for admi-
ssion to the B.A.Junior, B.Sc.
Junior and B.A.(Hons) Classes
in the ^{Presidency} College and the
number of applicants selected
communitywar; and

(a) A statement containing the
information is laid on the
table of the House.

(b) whether it is a fact
that admission to the college
was refused to brilliant boys
with excellent marks on the
ground that they belonged to
a particular community?

(b) The most brilliant students in each
Community have been selected for
admission. With reference to the rules for
admission we will have to say
representation to all
that in the process of giving
Communities, with reference
adequate representation to all
communities it may have been

happened that students belong-
ing to one community could not
get admission, while students
with less marks from other
communities may have been admitted.

[Answer approved by H.M. (Edn.)] M¹ 8/9/48
To The M.L. Sectt. (5 copies) with 250 copies of statement)
The Public (Ele) Dept. (with encl.)
2 spare copies.

E.P.H. u.o. 52883-3/48 A
dated 24.9.48

Kept in section 8/11/48
Mark before
despatching.

Under Rule 12 of the P.H. R.
a student should lose his place in the
once he fails in a class and will go
it again only after his promotion to
the next higher class. According to
the report of Mr. Sathyanarayana
cannot be compared with the file may
be circulated to H.M. (Edn.) & H.M. (P.H.)
20.8.48

THE YUVARAJAH OF PITHAPURAM

Will the Hon'ble the Minister for Education be pleased to state:-

(a) the number of applicants, communitywar, for admission to the B.A. Junior, B.Sc. Junior and B.A.(Hons) Classes in the Presidency College and the number of applicants selected communitywar; and

(b) whether it is a fact that admission to the college was refused to brilliant boys with excellent marks on the ground that they belonged to a particular community?

ANSWERS.

Situation and Public Health Department.

(a) A statement containing the information is laid on the table of the House.

(b) The most brilliant students in each community have been selected for admission. But in giving adequate representation to all communities, as laid down in the rules for admission, it may be that students belonging to one community receiving same marks might not have secured admission, while students with less marks from other communities may have been admitted.

To
The Madras Legislative Secretariat (5 copies)
(with 375 copies of statement)
The Public (Elections) Department (with enclosure)
2 a/c.

for Secretary to Government.

Answered on 23/10/48
KPK

The above answer has been approved by Hon'ble Sri T. B. Arinagalingam
Chettiar.

M.P.N.S.O. 52343-3/48-A
Dated 24th September 1948.

be



OFFICE OF THE
DIRECTOR OF PUBLIC INSTRUCTION,
RC. NO. 1985-K2/48.

MADRAS: 16th october 1948.

From
THE DIRECTOR OF PUBLIC INSTRUCTION,
M A D R A S.

To
THE SECRETARY TO GOVERNMENT,
EDUCATION AND PUBLIC HEALTH DEPARTMENT,
FORT SAINT GEORGE, M A D R A S.

E.P.H.(A) SIR,

Sub: COLLEGES - ADMISSIONS - FIGURES.

*The Dir. has since
been entrusted
on 23-10-48. Proceedings
may be awaited*

Ref: Government Memorandum No. 55883-2/48-A-Edn.,
Dated 10th + September 1948.

*15.10.48 JNM
25/10/48 26/10/48*

With reference to the Government Memorandum
cited above, I have the honour to enclose herewith a
statement showing the number of admissions (community-war)
made to the several Junior Classes in each of the
Government Arts Colleges. The particulars relating to
~~the~~ Intermediate classes in the non-Government colleges
have been submitted separately in my letter Rc. No.
414-D2/48, dated 5th October 1948.

*C.No. 52234/48
not put up*

Particulars in respect of other courses in
Non-Government colleges are being collected and will
be furnished in a short time.

YOURS FAITHFULLY,

A. M.

JOINT DIRECTOR OF PUBLIC INSTRUCTION.

SNS.18/10

*AR
16-7*

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8815

Not for G3 ^A 9

From

Education Department.

To

The Director of Public Instruction,
Madras

The Secretary to the Government of Madras,
Education and Public Health Department,
Fort St. George, Madras.

R.C.No.484-D2/48 dated 26th November, 1948.

SIR,

Colleges - Aided - Particulars regarding
strength etc.

Reference: -Your Memo.No.55825-2/48-Edu.,
dated 10.19.1948.

With reference to the Government Memorandum
cited above, I have the honour to submit herewith a
statement containing all the required particulars
in respect of aided colleges.

2. Particulars have not yet been received from some
colleges. The Correspondents of these colleges have been
reminded. I shall submit them as soon as they are
received in this office.

Yours faithfully,

Thiruvananthapuram

For Director of Public Instruction.

ks. 29xi.

²/_{30/XI}

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C O M M U N I T I E S.

S.No.	NAME OF INSTITUTION.	BRAHMIN			NON BRAHMIN			MUSLIMS			XIANS			SCHEDULEE			OTHERS.		
		Pass Course.	Honours (include Postgraduate)	Total.	Pass Course	Honours (include Postgraduate)	Total	Pass Course.	Honours (include Postgraduate)	Total	Pass Course.	Honours (include Postgraduate)	Total	Pass Course.	Honours (include Postgraduate)	Total	Pass Course.	Honours (include Postgraduate)	Total
1.	Andhra Christian College, Guntur	244	-	244	248	-	148	17	-	17	99	-	99	16	-	16	-	-	-
2.	Loyola College, Madras.	178	9	187	65	3	68	18	-	18	50	9	59	3	-	3	3	-	3
3.	St. Joseph's College, Trichinopoly	126	46	172	93	17	110	6	-	6	99	19	118	6	1	7	-	-	-
4.	National College, Trichinopoly	69	-	69	28	-	28	1	-	1	2	-	2	-	-	-	-	-	-
5.	American College, Madura	68	-	68	180	-	180	20	-	20	119	-	119	10	-	10	-	-	-
6.	M.D.T. Hindu College, Tinnevely	44	-	44	19	-	19	7	-	7	14	-	14	63	-	63	-	-	-
7.	St. Xavier's College, Palamcottah	29	-	29	70	-	70	5	-	5	76	-	76	4	-	4	-	-	-
8.	St. Aloysius College, Mangalore	63	-	63	33	-	33	3	-	3	40	-	40	9	-	9	-	-	-
9.	Zamorins College, Calicut.	-	-	107	-	-	286	-	-	32	-	-	8	-	-	7	-	-	4
10.	St. John's College, Palamcottah	2	-	2	52	-	52	4	-	4	73	-	73	2	-	2	-	-	-
11.	Vivekananda College, Madras.	173	28	201	8	2	10	-	-	-	1	-	1	-	-	-	-	-	-
12.	Madura College, Madura	154	-	154	46	-	46	2	-	2	7	-	7	40	-	40	-	-	-
13.	Dr. Alagappa Chettiar College, Karaikudi	74	-	74	81	-	81	3	-	3	18	-	18	-	-	-	-	-	-
14.	Holy Cross College, Trichinopoly	-	-	-	19	-	19	-	-	-	22	-	22	-	-	-	-	-	-
15.	The Ethiraj College for women, Royapettah	6	-	6	4	-	4	2	-	2	6	-	6	-	-	-	-	-	-
16.	The Sarah Tucker College, Palamcottah	-	-	-	11	-	11	-	-	-	27	-	27	-	-	-	-	-	-
17.	The Women Xian's College, Madras	12	-	12	16	-	16	2	-	2	72	-	72	-	-	-	-	-	-
18.	St. Agnes College, Mangalore	17	-	17	35	-	35	-	-	-	56	-	56	-	-	-	-	-	-
19.	Farook College, Feroke	3	-	3	-	-	-	-	-	-	1	-	1	-	-	-	-	-	-

FOR DIRECTOR OF PUBLIC INSTRUCTION.

Leg: Assembly Questions (Solved) No 424
~~Presidency College, Bangalore~~ - ~~Honours~~ - ~~1948-49~~

161/80 Pub

Presidency College - Admissions in 1948-49.

11600

Class	Brahmins		Non-Brahmins		Backward		Indian Christians		Muslims		Harijans		Total	Total no.
	No. of appls. received	No. actually admitted	No. of appls. received	No. actually admitted	No. of appls. received	No. actually admitted	No. of appls. received	No. actually admitted	No. of appls. received	No. actually admitted	No. of appls. received	No. actually admitted	No. of appls. received	admitted
III B.A. Pass	18	18	23	23	10	11*	6	4	4	2	-	-	61	58
IV B.Sc. Pass	179	78	160	74	42	22	33	22	18	9	3	1	435	206
III B.A. Hons.	75	46	58	30	14	4	13	7	9	3	3	3	172	93
III B.Sc. Hons.	280	17	114	15	24	2	28	6	9	4	-	-	455	44
Postgraduates	146	26	86	25	13	4	32	15	1	-	1	1	279	71
Total	698	185	441	167	103	43	112	54	41	18	7	5	1402	472

* Note:- A few students who have applied for admission to Honours Course, and who were not admitted to it for want of seats, have been admitted to the pass course.

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 21.7.1948.



QUESTION No. 55883

for the meeting of the Legislative Assembly to

be held on the

194 .

Two copies of this question are forwarded to the E. & P. H. Department.

The question has been admitted.

To

The E. & P. H. Department.

604844/48-14HL
27.7.48

E. & P. H. (A)

Pl. see the starred qn in the
cf. The govt may be asked to furnish
the information required for answering it.

A draft Memo. is submitted
for approval. H.M. (Edu) may see after

x Issued.
p3cf

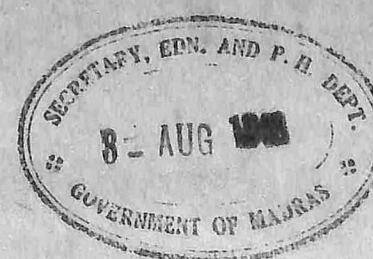
ES
29/7/48
29/7/48

30/7/48

5/1/48

(H.M. (Edu) - 4.11.48)

1/5A
2.8.48



[Issued as Memo No. 55883 A/48-12-30.7.48]

P.T.O.



23rd October 1948]

THE YUVARAJA OF PITHAPURAM:—"Sir, while I am thankful to the Hon. Minister for Education for the information he gave . . ." (Laughter.)

MR. SPEAKER:—"He has given the information; you need not thank him."

THE YUVARAJA OF PITHAPURAM:—"I am putting my supplementary question with 'While I am thankful to the Hon. Minister'. (Laughter.) Arising out of the answer of the Hon. Minister for Education, will he be pleased to assure us that in selecting communitywar applicants for admission into colleges, no victimization of any particular community is allowed, inasmuch as that is contrary to the concept of a secular State, and a negation of the principles of democracy and equal opportunities to all?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—"Sir, no victimization of any community is contemplated under the rules that now exist. What the rules contemplate is, backward communities may be given a chance for admission so that they may come forward."

SRI S. NAGAPPA:—"Sir, arising out of the statement placed on the table of the House, may I ask the Hon. Minister why out of the three Harijans, only one was selected and two were rejected for the III B.Sc. Pass Course?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—"Possibly, Sir, though three applied, two did not present themselves for admission."

SRI V. M. RAMASWAMI MUDALIYAR:—"May I ask, Sir, so long as the present educational rule to give an opportunity to the backward communities to come forward, continues and that a proportion of seats should be reserved for them, whether that proportion of seats should not be based upon some understandable basis, either of population or of backwardness of particular communities? If that is so, may I know what is it?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—"For Arts Colleges, the Government do not think that admission should be on population basis. The Government think that all students deserving admission in colleges should be given admission; but for certain backward communities like Harijans and others a certain percentage of seats is reserved. But in the case of other colleges, a certain minimum standard of proficiency is prescribed, and only those people who come up to that standard will get admission. I may also point out that in the matter of admission, provision has been made in colleges throughout the province for admission of boys and girls who come up to the standard, so that they may get admission in one college or another."

SRI K. BOKKAI GOWDER:—"Sir, from the figures furnished relating to the admission of backward communities, I find

P.T.O.

[23rd October 1948]

that Science and Honours courses are shut out to those communities and that only 43 students have been given admission out of a total of 103 students from backward communities. May I know what is the reason for this step-motherly treatment?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"Sir, Government make a difference in the standard of proficiency required for admission to the Intermediate and Pass Courses on the one hand and Honours and Post-Graduate Courses of study on the other hand. For the latter, which involve a specialization of study, a higher standard is fixed. Only those who come up to that standard are given admission to those courses."

SRI N. SANJEEVA REDDI:—"Arising out of the answer of the Hon. Minister that admissions are made only on merit, and since from the information furnished it is seen that backward communities are badly neglected, am I to understand that they will not get any special consideration?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"Sir, for Honours and Post-Graduate Courses a higher standard is fixed; for the Intermediate and Pass Course Degrees a lesser standard is fixed. As between those who come up to that higher standard, preference is given to backward communities."

SRI N. SANJEEVA REDDI:—"Sir, if backward class students are treated like this, is it not a fact that they will continue to be backward?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"I am afraid the position has not been understood clearly. For example, for admission to Chemistry Honours a distinction is necessary. If there are ten such applicants, students from backward community with sixty per cent marks will be preferred to students from other communities having 70 per cent marks."

SRI S. NAGARAJA MANIGAR:—"From the information furnished, it is seen that with regard to the admission to B.Sc. Honours out of 24 students who applied from the backward community, only two have been given admission. Even though it is done on merit, is this the encouragement given to the backward community?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"Unfortunately it is so. We must make a distinction between a Pass Course and an Honours Course. For easy things a low minimum standard is fixed. Take for example, music. It is not all people who can study music. It is only people who have an innate taste for music that can study it. Honours Course is a specialized course, and to obtain the best results a higher standard of proficiency is insisted."

BEGUM SULTAN MIR AMIRUDDIN:—"Is the Hon. Minister aware of the fact, that because adequate provision has not been

[23rd October 1948]

the silent and influential minority, could not the same principle be applied as between the voiceless majority and the vociferous minority in the Non-Brahman community?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"Instruction of Government to the heads of colleges is that the claims of minorities should be respected and I think that provides for what the hon. Member asks for."

SRI V. I. MUNISWAMI PILLAY:—"In reply to the supplementary question of Mr. Nagappa, the Hon. Minister said, out of the three students who applied, two might not have turned up at the time of admission. May I know from the Hon. Minister whether he will verify whether due notice was given to those students to appear for admission?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"I shall explain the position to the hon. Member. Generally students apply for admission to more than one college. It does happen that some of them get admission to more than one college, and in such a case they prefer professional college. If the hon. Member gives notice of a specific case I shall certainly get the information."

SRI M. S. PATTABHIRAMIAH:—"Arising from the answer of the Hon. Minister to one of the supplementary questions, may I presume that all those students who were refused admission in the Presidency College got admission in one or other of the colleges in the Presidency?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"I am unable to say about every individual student. But, I know this: in the beginning when admissions are made there is a great rush of applications. Some of them get admission in two or three, or even, four or five colleges. Some of them get admission only in one college at first. They join that college; and later on when they get admission in another college they leave this college and join the other college; thus their seats become vacant; then, many boys who did not get admission at the first rush, get admission. More than that I cannot say."

M. MUHAMMAD ISMAIL SAHIB BAHADUR:—"Sir, in view of the fact that many brilliant students are thrown out from further studies, are the Government making necessary arrangements for increasing considerably seats next year?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"Before answering the question of the Leader of the Opposition I shall answer the question of Mr. Raza Khan said in whispers."

MR. SPEAKER:—"The Hon. Minister should not take notice of them. There are so many things said in whispers." (Laughter.)

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"Without answering the question said in whispers I may

QUESTIONS AND ANSWERS

615

23rd October 1948]

October 1948]

say, that Muslims have been given a reservation of five per cent of seats in the Queen Mary's College, and their interests are sufficiently protected. Regarding the question of the hon. Leader of the Opposition, I may say, the Government are considering the question of enlarging admission into colleges."

SRI K. BOKKAI GOWDER :—“ May I know whether all the students who had been refused admission for the Honours and Graduate courses have been given admission at least to the Pass courses and absorbed in the colleges?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
“ I am unable to answer that question.”

M. MUHAMMAD ISMAIL SAHIB BAHADUR:—"Cannot the Government say definitely that they are making arrangements for increasing the number of seats in the colleges next year in view of the hardships which the students and parents have been experiencing for a number of years?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “Ever since this Government came into office, every year they have increased the number of admissions. In 1946-47, 4,000 more and last year 1,700 more students were admitted. In the coming year also, the Government will bear the hardships in mind and see what can be done in the matter.”

APPENDIX I.

[Vice answer to starred question No. 462 asked by the Yuvaraja of Pithapuram at the Legislative Assembly meeting held on 23rd October 1948, page 610 supra.]
Madras Presidency College—Admissions in 1948-49.

Class.	Brahmans.		Non-Brahmans.		Backward.		Indian Christians.		Muslims.		Harijans.		Total number of applications received.	Total number admitted.
	Number of applications received.	Number actually admitted.	Number of applications received.	Number actually admitted.	Number of applications received.	Number actually admitted.	Number of applications received.	Number actually admitted.	Number of applications received.	Number actually admitted.	Number of applications received.	Number actually admitted.		
III B.A. Pass	18	18	23	23	10	11*	6	4	4	2	..	..	61	58
III B.Sc. Pass	179	78	160	74	42	22	33	22	18	4	3	1	435	206
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Post Graduates	146	26	86	25	13	4	32	15	1	..	1	1	279	71
Total	698	185	441	167	103	43	112	54	41	18	7	5	1,402	471

* NOTE.—A few students, who have applied for admission to Honours course and who were not admitted to it for want of seats, have been admitted to the pass course.

16 55883/48 E.P.H.(A)

The proceedings of the Leg. Assembly
on 23-10-48 extracted on p 3-15 ante
may be perused. No further action
is necessary. The papers may be
recorded.

16
17-12-48

DDM
22/12/1108

Go. 3258 Edn
20-12-48

Abstract

Leg. Assembly on -
Presidency College
Admissions
Papers recorded