

EDN. AND P.H.

(195^{EX} 48) Department.

MS.

SERIES.

G.O. NO. 3199--Edn.

Dated 15-12-48

[Despatch Abstract.]

ADVANCE - Motor-car - Sri D. SadasivaReddi, D.P.I. -
Mortgage bond - Returned after scrutiny.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	2016						
	13.8.48						

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

GENERAL DIARY NO.	MS132 G.O. (A)
FILE OR CASE	
DISPOSAL	
INITIALS OF THE OFFICER WITH DATE.	

Mem. 72669 - A-1, 4-

Motor car advances
Execn. of mortgage

Ref: - G.O. 2016-12-11-12

2016-12-11-12, 2017-12-11-12, and 2018-12-11-12

Remitted

The S.O. is requested to state when the mortgage bonds executed by Sri. S. Sadasiva Reddi, Sri. K. Krishna Reddi, and Sri. S. Sankarinn are likely to be sent to Govt. The reports called for in the G.O. cited.

21.9.48
27/9/48

To The S.O.

But
MS
5/10

able to reach the maxima of the scales but will reach only particular stages in the scale lower than the maxima before their retirement, and if the cost is worked out with reference to that consideration, Rs.21,000 roundly will be the extra expenditure per annum.

It may be taken that not more than one direct recruit who is not a non-Government school teacher, will be appointed each year. The pay and dearness allowance to be paid to him during the period of his B.T. or E.Ed. training and administrative training will come to Rs.1,100 roundly.

The total extra cost will thus be Rs.30,500 per annum or Rs.22,100 per annum, depending on the manner of calculation indicated above.

10. Orders are solicited whether the scheme as detailed in para 8 above will be sanctioned. Action to obtain from the Legislature a supplementary grant will be taken. The statutory service rules will also have to be amended in consultation with the Madras Public Service Commission.

11. The Hon'ble Minister for Education wishes that, if the Cabinet considers it too costly to raise the minimum of the scale of pay from Rs.230 to Rs.300, it might approve of the proposal originally placed before it. (Paragraph 3 above).

29-7-48.

M.V. SULRAMANIAN,
Secretary to Government.

Gn/31-7

R.C.No.487 E1/48. Office of the Director of Public Instruction,
Madras, Dated 18th October 1948.

From

The Director of Public Instruction,
Madras.

To

The Secretary to Government,
Education & Public Health Department,
Fort St. George, Madras.

Sir,



Sub: ADVANCE - motor car - Sri D.Sadasiva Reddi, Director of Public Instruction, Madras - drawal of - execution of the mortgage bond.

Ref: (1) G.O.No.MS.2016, Edn., dated 13-8-1948.
(2) Government memorandum No.72669-A1, Edn., dated 29-9-48.

I submit herewith the mortgage bond executed by me in form 14 of the Madras Financial Code, Volume 1 for the motor car advance of Rs.1,443/- (Rupees one thousand four hundred and forty three only) drawn by me. The other particulars required by Government are herewith furnished.

(1) Date of drawal of the advance - 20--8--1948.
(2) Date of purchase of the motor car: 2--8--1948.
(3) Date of insurance of the motor car: 2--8--1948.

PTO

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2. The mortgage bond executed by Sri V.K. Krishna Menon, Deputy Director of Public Instruction (Finance) is being submitted to Government separately. Mrs. G. Sankunni did not purchase a motor car and so she refunded the advance drawn by her - vide my letter to Government - A.C.No. 343 Fl/48 dated 7-10-1948.

Yours faithfully,

DIRECTOR OF PUBLIC INSTRUCTION, MADRAS

Encl. no. 72 (B) A-2 Edu., dated 2-11-48. Education and Public Health Dept. (A)

Referred to the Accountant General for scrutiny of the mortgage bond and return.

To the Accountant General (with P.I. 4-6 infra) in orig.

GUM LINE.
MEMORANDUM.

No. GADIV Edu 794, dated the 8/12/48

From The Accountant General, Madras To The Secretary to the Government, Education & Public Health Dept.

92285

Subject: Mortgage bond executed by Sri D. S. Reddi, D.P. 2, Taram - Return after scrutiny

The mortgage bond executed by Sri D. Sadasiva Reddi, District Public Instruction, Madras is returned after scrutiny.

Mushumathur
Asst. Accts. Officer

29/12/48

To

Read: - ~~G.O. no. 2016~~ ^{- 4/11} ~~Edn.~~, 11-12 Aug

pp. 2-3 cf.

p. 7 c. 1

9.0. (th.) no 3/99 Edn. d/15 ¹²⁰ 48

Recorded

2. The mortgage bond
~~executed~~ is ret'd. to the J-1
for safe custody.

To The A. G. (with 2
C. 4-6 in org.) in seller
The A. G. ✓ corp

Sept to A.G. only.
by
 22/12

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