Scott. II-27—58,004—27-10-47.

(1948) Department.

Education and Public Health

T

SERIES.

G.O. NO. 2848 Education

2848
12-11-48

Dated 12th November 1948

R.S.

p33

p894

[Despatch Abstract.]

UNITED NATIONS ORGANISATION - Teaching of the purpose and Principles, structure and activities in school - Books and Publications - Supply of.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G O.	No.	Department.	Date.

ASST. SECRETARY TO GOVERNMENT
20 MAR 1948
EDUCATION AND PUBLIC HEALTH DEPT.

NO.F.84-2/48-ODI.
Government of India,
Ministry of Education,
New Delhi 3, the 10th March, 1948.

From
Dr. Tara Chand, M.A., D.Phil.,
Secretary to the Govt. of India.

To
1. All Provincial Governments.
2. The Vice Chancellors of all Universities.

Subject: Teaching of the purposes and principles, the structure and activities of the United Nations in the schools of Member States.

19150

Sir,

I am directed to draw your attention to Resolution 137 (II), adopted by the General Assembly of United Nations Organisation on 17th November, 1947, concerning the teaching of the purposes and principles, the structure and activities of the United Nations in the schools of Members States, which read as follows :-

> "THE GENERAL ASSEMBLY,
>
> CONSIDERING that knowledge and understanding of the aims and activities of the United Nations are essential in promoting and assuring general interest and popular support of its work :
>
> RECOMMENDS to all Member Governments that they take measures at the earliest possible date to encourage the teaching of the United Nations Charter and the purposes and principles, the structure, background and activities of the United Nations in the schools and institutes of higher learning of their countries, with particular emphasis on such instruction in elementary and secondary schools ;
>
> INVITES the United Nations Educational, Scientific and Cultural Organization to assist Members of the United Nations, at their request, in the implementation of this programme, with the co-operation as required of the Secretary-General of the United Nations, and to report thereon to the Economic and Social Council ;
>
> REQUESTS Member States to furnish the Secretary-General with information as to the measures which have been taken to implement this recommendation, such information to be presented in the form of a report to the Economic and Social Council by the Secretary-General in consultation with, and with the assistance of U.N.E.S.C.O."

A

India being a Member of both the U.N.O. and U.N.E.S.C.O. is committed to the carrying out of this programme. I am, therefore, to request you to take steps to encourage the teaching of the United Nations Charter and

P.T.O.

the purposes and principles, the structure, background and activities of the United Nations in the schools and colleges of your Province/University with particular emphasis on such instruction in elementary and secondary schools.

With respect to the final paragraph of the resolution adopted by the General Assembly, it is requested that any information on activities connected with this programme which so far may have been undertaken by you may also be furnished not later than the 1st of May, 1948 for communication to the United Nations.

I have the honour to be,
Sir,
Your most obedient servant,

Janaki Kumar Asghar

(J.K.Asghar)
for Secretary.

'THAKUR'50/9.3.48/D.

Edn. & P.H.

Memorandum No. 1915-B448-1 Edn. dated 16 -4-48.

Subj:- United Nations Organization - Purposes and principles - Structure and activities - Teaching in Educational institutions.

A copy of the letter from the Govt. of India, No. F.84-2/48-ODI, dated 10th March 1948, is communicated to the Director of Public Instruction.

It is considered that arrangements should be made --

(1) for instruction to be provided in elementary and secondary schools on the purposes and principles, and the structure and activities of United Nations Organization;

(2) for suitable literature on the subject ~~of Weaving~~ being made available in these schools for the use of the teachers;

(3) for the subject to be included in the syllabuses of the training schools; and

(4) for instruction to be given in the Adult education classes (also to teachers of these classes in that connection).

The D.P.I. is requested to consider the matter and ~~is~~ to suggest the steps that should be taken in this regard. A~~n~~ ~~early~~ reply should be sent very urgently.

8/4/48

To

The D.P.I., Madras,
(with the copy of letter
from the Govt. of India).

6 5/ III

Telephone Message

From
The Asst Secy
E & P. H. Dept.
To
The Librarian
Connemarra Library.

—

Please send a copy of the United Nations Charter and any other literature on the United Nations Organisation if available

~~Two drafts~~

issued
10-11-48.

P. C to go

7/4
7-11-48

8/11/48

~~III~~ II 6

Letter No. 19150-B2/48-2 Edn d 16/4/48

To
The Vice Chancellor
University of Madras/ Andhra / Annamalai
(with copy of letter)

II draft

Sir,

Subj: Teaching of the purposes ~~of~~ & principles the structure and activities of the U.N.O in the schools of Member states

I am to enclose a copy of the letter No. F 84-2/48 OD. d 10.3.48 from the Govt of India, Ministry of Education & to request you to suggest steps for implementing the programme contained therein ~~in~~

8/4/48

7/4

P C to go

B2

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3

From
Sri R, Janardhanam Nayudu, B.A.,L.T.,
D.E.(Oxon.),D.L.S.(Lond.), F.L.A.,
Librarian, Connemara Public
Library, Egmore, Madras.8

To
The Assistant Secretary to Government,
Education and Public Health
Department, Fort St.
George, Madras.9

ASST. SECRETARY TO GOVERNMENT
21 APR 1948
EDUCATION AND PUBLIC HEALTH DEPT.

29144

No.397D/48/CPL dated 21st April 1948.

Sir,

Ref: Telephonic message dated
20th April 1948.

The three undermentioned books pertaining to the United Nations are sent herewith per bearer the receipt of which may kindly be acknowledged. One more book, viz Dollivet "The United Nations" which is now on loan, is expected to be returned to the library shortly and will be sent to you, if desired, as soon as received here.

I have the honour to be,
Sir,
Your most obedient servant,
R. Janardhanam
Librarian.
(21. IV. 1948)

1. United Nations Charter. 2. The United Nations Year Book 1946. 3. Carbusier, The U.N.Headquarters.

9 Edn & H. B2

Telephone Message

From

The Asst. Secretary
Edn & H. Dept.

To

The Dy. D.P.I.

Subj: United Nations Organisation - Purposes & principles - Structure & activities - Teaching in Educational institutions.

Ref: Memo No. 19150 - B2/48 Edn dt 16.4.48

Please expedite your reply to the memo referred to above

27/4

28.4.48

29/4/48

30/4

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Issued
29

P.C. 680

p. 3 CF

B2 11

No. F84-14/48.O.D.I.
Government of India,
Ministry of Education,

New Delhi 3, the 23rd April 1948.

ASST. SECRETARY TO GOVERNMENT, EDUCATION AND PUBLIC HEALTH DEPT.
29 APR 1948

From

Dr. Tara Chand, M.A., D.Phil.,
Secretary to the Government of India.

To

31298

(1) The Secretary, Government of Madras
Education Department Madras.

(2) The Vice-Chancellor, ____________ University,
____

SUBJECT:- Development of International Law and its Codification - Teaching in the institutions of Member States.

Sir,

I am directed to state that the General Assembly of the United Nations passed a resolution No. 176(II) on 21st November 1947 regarding the teaching of International Law in all its phases, including its development and codification in the Universities and higher educational institutions of the Member states which reads as follows:

> Considering that greater knowledge of and fuller information on the aims, purposes and structure of the United Nations constitute another positive method of assisting the development of international law, of which the United Nations is the main instrument,
>
> The General Assembly
> Resolves to request the Governments of Member States:
>
> 1. To take appropriate measures to extend the teaching of international law in all its phases, including its development and codification, in the Universities and higher educational institutions of each country that are under government control or over which Government have some influence, or to initiate such teaching where it is not yet provided;
> 2. To promote similar teaching regarding the aims, purposes, structure and operation of the United Nations in conjuction with paragraph 1 above and in accordance with resolution 137 (II) adopted by the General Assembly on 17th November 1947, on the teaching of the purposes

P.T.O.

and principles, the structure and activities of the United Nations in the Schools of the Member States;

3. To give to the Secretary - General the fullest possible co-operation with a view to facilitating the preparatory work on the development of international law and its codification and to support any individual or private effort to these ends undertaken in their countries.

Necessary information regarding para 2 of the resolution regarding the teaching of the purposes, aims, structure and operation of the United Nations has already been conveyed to you vide this Ministry circular letter No. F84-2/48.O.D.I. dated 10th March 1948 addressed to all Provincial Governments and Universities.

I am to request you to take necessary action regarding the teaching of International Law in your University/educational institutions of your Province. Government of India may please be kept informed of the action taken by you in the matter.

It may be mentioned that this Ministry have no copies of the United Nations Charter or any other literature for distribution to Universities or Provincial Governments. If any such literature is required, reference may be made to the Director of United Nations Information Centre, Connaught Circus, New Delhi.

I have the honour to be,
Sir,
Your most obedient servant,

for Secretary.

Gope) 20.4.1948.

Br B

ASSTT. SECRETARY TO GOVERNMENT, EDUCATION AND PUBLIC HEALTH DEPT.
[illegible] APR 1948

No. F 84-2/48 O.D.S.
GOVERNMENT OF INDIA,
MINISTRY OF EDUCATION.
NEW DELHI 3, the 21st April, '48.

From

Dr. Tara Chand, M.A., D.Phil,
Secretary to the Govt. of India.

20166

To

1. All Provincial Governments. Madras.
2. The Vice-Chancellor of all Universities.

Subject:- TEACHING OF THE PURPOSES AND PRINCIPLES, THE STRUCTURE AND ACTIVITIES OF THE UNITED NATIONS IN THE SCHOOLS AND COLLEGES OF MEMBER STATES.

Sir,

I am directed to refer to this Ministry's even No. letter dated the 10th March, 1948 on the subject quoted above and to request the favour of an early reply for communication to the United Nations.

I have the honour to be,
Sir,
Your most obedient servant,

(KARTAR)

for Secretary.

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5/7

ASST. SECRETARY TO GOVERNMENT
5 - MAY 1948
EDUCATION AND PUBLIC HEALTH DEPT.

No. F.84-2/48 O.D.I
Government of India
Ministry of Education.

Dated New Delhi the 30th April,48

From

The Secretary to the Government of India.

To

1. All the Provincial Government.

32327 2. All Vice-Chancellors, Universities in India.

Subject:- Teaching of the purposes and principles, the structure and activities of the United Nations in the schools of Member States.

Sir,

I am directed to refer to this Ministry letter of even No. dated the 10th March,48 on the above subject and to forward herewith a brief outline of topics on which your report may be based. This Report may kindly be sent to this Ministry by the 5th of May 1948 at the latest for communication to the Unesco Headquarters at Paris.

I have the honour to be,
Sir,
Your most obedient servant,

P. Johar
for Secretary.

Ghulati,
24.4.

SUGGESTED OUTLINE OF REPORT TO THE UNITED NATIONS EDUCATIONAL, SCIENTIFIC AND CULTURAL ORGANISATION

ON

"TEACHING CONCERNING THE UNITED NATIONS AND ITS SPECIALISED AGENCIES"

with school children up to University level
in ____________________(name of Province/University).

(It is requested that the Report be submitted by May 15, 1948, to the Director-General, Unesco House, 19 Avenue Kleber, Paris 16).

Unesco would welcome information on the following points:-

1. General attitute of the Government, the teachers, and other interested groups, towards instruction regarding the U.N. and its Agencies, and any difficulties encountered in such teaching. (Quotations from directives or resolutions regarding such teaching would be helpful.)

2. Extent of teaching on U.N. and its Agencies, age levels where such instruction occurs, methods of prosonting such material, and courses in which such instruction is carried on, together with outstanding examples of such instruction. Aspects of U.N. and its Agencies which are stressed.

3. Other means used in and outside the classroom to stimulate interest in and knowledge of the U.N. and its Agencies, through (a) school assembly programmes, (b) clubs, (c) radio programmes, (d) films and filmstrips, (e) model assemblies of U.N. and/or Agencies, (f) Libraries (g) exhibits, etc.

18

4. Lists of materials now in use on U.N. and its Agencies, such as books and booklets, regular textbooks (with data on U.N.) films, radio scrips, exhibits, charts, etc., toghether with information on their sources, date of issue, and price. however possible, Unesco would be glad to receive copies of such materials

5. Plans under way for further instruction about U.N. and its Agencies.

6. **Preparation** of prospective teachers and teachers for giving such instruction.

7. Suggestions as to the role Unesco can play in furthering national efforts for teaching about U.N. and its Agencies.

Gulhati,
24.4.

19

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Edn & P. H. Dept

Immediate

Memo 19150 - B2/48.2 Edn d 6.5.48

Subj: Teaching of the purposes and principles structure and activities of the United Nations in the schools & colleges of Member states

Read again: Govt memo No 19150-B2/48-1 Edn d 16.4.48

A copy of the letter from the G of I No F 84-2/48 O.D.1 d 30.4.48 is forwarded to the D.P.I and he is requested to submit a report on the lines indicated therein at an early date

15c/

15c/

To
D.P.I ✓
(with copies of pp 15-17 CF)

DPIO 10-a
copy of 80
6/5/48

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6/5/48

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C.F. 32.

Education Department	Received Registered
From (Name) Sri D.S. Reddi M.A.; (Oxon),	To
Designation Director of Public Instruction,	The Secretary to Government, Education and Public Health Dept., Fort St. George, MADRAS.
Station MADRAS.	

Enclosures :

No. Rc. No. 1367 E4/48 dated 18th May 1948.

ASST. SECRETARY TO GOVERNMENT
2[illegible] MAY 1948
EDUCATION AND PUBLIC HEALTH DEPT.

37176

Sir,

Sub:--U.N.O. and UNESCO--Purposes and Principles Structure and activities--Teaching of in schools and Colleges of Member States--Report submitted.

Ref:--Government Memo. Nos. 19150 B2/48-1 Edn. dated 16.4.48 and 6.5.48.

pp 3 & 19 ante

I have the honour to submit the following remarks seriatim on the points raised by the UNESCO.

(i) The Government of Madras and in particular, the teachers in Government educational institutions have been, generally speaking interested in furthering the cause of the U.N. and the ideals for which it stands. With this end in view this department has been laying special emphasis on the need to impart knowledge of the working of the U.N. and its agencies to the student population through school and college activities. With a view to implementing the resolution of the U.N., I propose to issue specific directives to make provision in Elementary and Secondary schools for special instruction regarding U.N. and its activities in the academic year 1948-49. Meanwhile the embodying of information on the work of U.N.O and UNESCO in the syllabus for Social Studies which is being framed for the re-organized Secondary Courses has been suggested to the Sub-Committee framing those syllabuses.

(2) At present instruction is imparted only at the University level to under-graduates and post-graduates in History, Economics and Politics. In the case of students taking up these subjects for their Honours, the U.N. and its various activities form the subject matter of special study either under "Essay" or under "Politics" for the University Examination.

(3) At the present moment in this Province, no attempt is being made to utilise the school assembly programmes, radio and cinema to disseminate knowledge of the U.N.

(4) No material aids other than books upon U.N. acquired for libraries are in use. It is, however, proposed to place books dealing with the subject in the students' reading rooms of colleges and secondary schools. To enable these institutions to follow the activities of the U.N., they will be desired to subscribe for the United Nations' Weekly Bulletin (now a fortnightly). Interesting digests of the information contained in this periodical can be given at the morning assemblies.

(5) It is also proposed to issue instructions to Principals of colleges and Headmasters of Secondary Training and Elementary schools to see that instruction about U.N. forms partof regular class room work. A set of books as also the magazine may be made available in the staff room for the information of the members of the staff.

P.T.O

28

Instruction about U.N. may also be given in the Adult Education classes.

(6) It is the intention of the Education Department to provide for the imparting of a minimum number of model lessons on U. N. and its activities to the teachers under training in Training Schools and Colleges.

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omit in Copy

[(7) The UNESCO can usefully undertake to train a certain number of teachers from member states of the U.N. at the U.N. Headquarters for one year at a time, so that when they return to their countries they will serve as spear-heads in the task of furthering national efforts for teaching about U.N. and its agencies. It is further suggested that the publication of the U.N. particularly the Handbook and the Weekly Bulletin be made available free of cost and in sufficiently large numbers to each of the member states so that no difficulty may be felt by their Educational Institutions to keep abreast of the U.N's activities.]

19/5

For Director of Public Instruction.

Ps. 19/5

19/5.

No. F.84-2/48 O.D.I.
Government of India,
Ministry of Education,

New Delhi 3, the 18 May 1948.

23/11

24 MAY 1948

From

Dr. Tara Chand, M.A., D.Phil.,
Secretary to the Government of India.

To

1.All Provincial Governments.

2.The Vice Chancellors of all the Universities in India.

38190

Subject:- Teaching about United Nations and its specialised agencies in the schools of Member states.

....

Sir,

I am directed to invite a reference to this Ministry letter of even number, dated the 30th April, 1948, on the subject cited above and to request that a report based on the outline of topics forwarded with the above mentioned letter may kindly be sent as early as possible for communication to the Unesco Headquarters at Paris.

I have the honour to be,
Sir,
Your most obedient servant,

P Johari

FOR SECRETARY.

Gope)13.5.1948.

Edn & P. H. Dept B2

Telephone Message

25 | 12

Very urgent

From
The Asst Secy
Edn & P. H. Dept.
To
The Dy D.P.I

Subj: Teaching of the purposes & principles structure & activities of the U.N.O in the schools & colleges of Member States

Ref: Para 7 of D.P.I's letter No. 1267-E 4/48 d/18.5.48

Please ~~give~~ indicate the number of copies required of each of the publications of the United Nations organisation for distribution in this Province.

Issued
BSV
26/5/48

PC 480 Dpd
27-5-48

24/5

27/5/48

OM
26/5/48

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It is requested that all communications should be addressed to The Registrar, University of Madras, Triplicane P. O., Madras, and not to any person by name.

UNIVERSITY OF MADRAS.

No. A 2128

UNIVERSITY BUILDINGS,
CHEPAUK, MADRAS.

Enclosures.

27
13

28 MAY 1948

ASST. SECRETARY TO GOVT.
EDUCATION AND PUBLIC HEALTH DEPT.
29 MAY 1948

FROM

THE REGISTRAR,
University of Madras.

To

39752

The Secretary to Government,
Education and Public Health Department,
Fort St.George, Madras.

Sir,

Ref: Structure and activities of U.N.O.

With reference to your letter No.18150-B2/48-2 Edn., dated the 16th April 1948, I have the honour to inform you that letter from the Secretary to the Government of India, Ministry of Education, addressed to the Vice-Chancellors and Provincial Governments was considered by the Syndicate. The Syndicate after a detailed consideration of all aspects of the question felt that at present it would be much better that the dissemination of knowledge concerning the UNO and UNESCO is done either by the Government or through private agencies. Very many controversial points are arising in the proceedings of the UNO so that it is difficult at this stage to give a correct picture of these organizations and the manner in which they work, unless the Government have any definite official publication giving all facts about these organizations. It is not desirable that criticisms of these organizations based upon imperfect knowledge should be indulged in by anybody who gives the lectures concerned on behalf of the University, when such a step is likely to be misunderstood and it will not be correct for the University to take an attitude different from that of the Government in this particular respect. So far as private agencies are concerned, it is hoped that such agencies will be agencies which will be fully alive to the useful part that UNO and UNESCO can pla

I have the honour to be,
Sir,
Your most obedient servant,

Ag. REGISTRAR

ks/28/5/-14

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POST COPY OF TELEPHONIC MESSAGE DATED 28th May 1948.

ASST. SECRETARY TO GOVERNMENT
30 MAY 1948
EDUCATION AND PUBLIC HEALTH DEPT.

From the Director of Public Instruction, Madras.

To the Assistant Secretary, Edn & P.H. Department.

Sub: Teaching of the purposes and principles structure and activities of the U.N.O. in school and College

---

40075

Ref: Your T.M., dated 26th May 1948.

About 1250 Copies of each of the publications of the United Nations Organisations will be required for distribution in this Province.

For Director of Public Instruction

P.R.K. 29/5/48

3/29/5.

33

Draft I.

E & P.H. (B2).

Letter No. 19150-B2/48-3 dated 11/6/48

15

To

The Secretary to Govt of India.
Ministry of Education
New Delhi - 3 (with encls).

pp 21·22 CF (except para 7)

55-569
12/6

15-6

Sir,

Sub: Teaching of the purposes and principles structure and activities of the U.N.O in the schools of member states.

Ref: G of I Ministry of Education letter No.F.84-2/48 ODI dated 10-3-48 dated 30-4-48.

p1-15CF

I am directed to enclose a copy of the letter from the Director of Public Instruction, Madras, which explains the steps taken in the Province, to impart knowledge about ~~the teaching of the U.N. charter and~~ the purpose and principles and the structure and activities of the U.N. to pupils and students and teachers.

p21 CF

I am also directed to request that the G of I ~~to~~ may arrange for the free supply of ~~a sufficient number~~ about 1250 of copies of each of the publications of the U.N. particularly of the Hand Book and the Weekly Bulletins. The Director, U.N. Information Centre, Connaught Circus, New Delhi ~~has also been~~ is also being addressed in the matter.

p12 CF

Y.O.S.

24/5

24/5/48

P 20

34

Draft II.

Letter No. 19150-B2/48-4 Edn Dt 11-6-48.

5-6
12-6

To

The Director,

United Nations Information Centre,
Connaught Circus, New Delhi.

B58
Ae 15-6

Sir,

Sub: Teaching of the purposes and principles and the structure and activities of the United Nations Organisation in the schools of member states.

I ~~dir~~ am directed to refer to Resoln. No.137 (ii) adopted by the General Assembly of the U.N.O. on 17-11-47 and to request that in order to enable the Govt of Madras to carry out the programme ~~chacked~~ chalked out in the resolution, ~~a sufficient number of~~ about 1250 copies of the publications of U.N. especially of the Handbook and the weekly Bulletins may be supplied to this Govt free of cost. ~~The number of copies reqd. will be intimated if desired in the~~

p I C F

The G of I also have been addressed in the matter.

Y.O.S.

OBK 24/5/48

Ig 24/5

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B2

UNITED NATIONS — NATIONS UNIES
NEW DELHI INFORMATION CENTRE

Telephone: 7638 / 8230
Cables: OMNIPRESS NEW DELHI.

Theatre Communication Building
Queensway,
NEW DELHI.

ASST. SECRETARY TO GOVERNMENT
23 JUN 1948
EDUCATION AND PUBLIC HEALTH DEPT.

35/6

SECRETARY, EDN. AND P. H. DEPT.
23 JUN 1948
GOVERNMENT OF MADRAS

No. 922/48.

21 June, 1948.

46021

To

Mr.N.V. Subramanian, I.C.S.,
Secretary to the Government of Madras,
Education and Public Health Department,
Fort St. George,
Madras.

Dear Sir,

– p34 ante

Thank you for your letter No.19150-B2/48-4, dated 11 June, 1948, asking for 1250 copies of the publications of United Nations for schools in your Province. As we do not stock these publications in large numbers in our Center at New Delhi, we have passed on your request to our Headquarters at Lake Success for compliance.

Yours faithfully,

Marion Dix

Marion Dix
(for Acting Director)

Edn + P. H. Dept.

No action is called for. May be added to letter No. 19150-B2/48-4 Edn dt 11-6-48

Ig 24/6. 24/6/48

OBK 25/6/48

B2

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Telegram : OMNIPRESS NEWDELHI

Telephone : 7638

UNITED NATIONS INFORMATION CENTER

Theatre Communication Building
Queensway
NEW DELHI.

SECRETARY, EDN. AND P.H. DEPT.
27 JUL 1948 No.
GOVERNMENT OF MADRAS

1073/48.

July 23, 1948.

55864

Dear Sir,

Will you please refer to this office letter No. p35CF(E)-922, dated June 21, 1948?

Headquarters have just informed me that they do not supply Member-Governments with large quantities of United Nations printed material free of charge, and, therefore, they regret that they are unable to accede to your request. However, if the Madras Government wishes to purchase a thousand copies of Basic Facts, Guide to the United Nations Charter, the vest-pocket edition of the Charter or a thousand subscriptions to the United Nations Bulletin, we shall arrange for you to receive a discount on the list price of the publications.

On receiving your reply, I shall take immediate action in the matter.

Yours faithfully,

Kamal Kumar
(Kamal Kumar)
ACTING DIRECTOR.

Mr. N.V. Subramanian, I.C.S.,
Secretary to the Government of Madras,
Education & Public Health Department,
Fort St. George,
MADRAS.

37

EDUCATION AND PUBLIC HEALTH DEPTT.

B2

Letter No. 55864 - B2/48 Education d. 17·8·48 18

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12/8

To

The Director,
United Nations Information Centre,
NEW DELHI

DW
4
18/8/48

Sir,

Sub: U.NO. Publications - Supply of.

CF

plante

Ref: Your letter No. 1073/48 dated 23-7-48.

I am to request you to be good enough to say what ~~will be~~ the cost of the three publications mentioned in your letter will be, if the Government were to purchase a thousand copies of each of the publications .

Yours faithfully,

DM
18/8/48

SECRETARY, EDN. AND P.H. DEPT.
1 SEP [illegible]
GOVERNMENT OF MADRAS

39

19

UNITED NATIONS NATIONS UNIES

NEW DELHI INFORMATION CENTRE

Telephone: {7638 8230
Cables: OMNIPRESS NEW DELHI.

Theatre Communication Building
Queensway,
NEW DELHI.

No. 1308/48.

8th September 1948.

Dear Sir,

67345

p3aus –

Will you please refer to your letter No.55864 B2/48- Education, dated the 17th August 1948?

I quote below the special concession rate offered by the Sales and Distribution Section of the United Nations:

a. 1,000 copies "Basic Facts of U.N." $150. Less 50% discount - net -$ 75.00

b. 1,000 copies "Guide to the U.N. Charter" $500 Less 50% discount - net - $250.00

c. 1,000 subscriptions to the UN Bulletin (24 issues) $3,000 Less 50% discount - net -$1,500.00

1825

As regards the subscriptions to the United Nations Bulletin, it is pointed out that the aforementioned price of $1,500. for 1,000 subscriptions is quoted on the understanding that all of the 1,000 copies are to be delivered to one and the same address.

Yours faithfully,

Kamal Kumar

(Kamal Kumar)
Acting Director.

M.V. Subramanian, Esq., I.C.S.,
Secretary to the Govt. of Madras,
Education & Public Health Department,
Fort St. George,
MADRAS.

Fair draft

E. & P. H. Dept. (B2) 41

Sub:- UNITED NATIONS ORGANISATION - Teaching of the purpose and principles, structure and activities in schools - Books and publications - Supply of.

Ref:- From the D.P.I., No.1267-E4/48, dated 18-5-58. 70

ORDER (MS.) NO. 2848 EDN., DATED 12.11.48

98 12/11

The Govt. sanction the purchase of 2,000 copies of each of the "Basic Facts of United Nations" and the "Guide to United Nations Charter" for supply to the educational institutions under Govt. and for the use of the Officers of the Education Department. They also authorise the D.P.I. to subscribe for 450 copies of each issue of the United Nations Bulletin for supply to ~~the~~ Govt. educational institutions ~~mentioned above~~ (other than elementary schools) and to the Officers of the Education Department.

Bulletins 450×3×3½ = 4725 or 4800/-

Basic Facts and [illegible] } 650×3½ = 2275 or 2300/-

2. The D.P.I. is permitted to incur an expenditure not exceeding Rs.4,800 (recurring) and Rs.2,300 (non-recurring) in the current year for the purpose.

The expenditure will be met from the appropriation under "37. o. Education - General-Direction - c. other charges - Voted" in the Budget Estimate for 1948-49.

3. The Director is requested to bring to the notice of the local bodies and ~~private~~ managements of aided institutions the utility of the publications referred to above.

6/11/48

To

The D.P.I.

The A.G. thr' Fin.

The P.W.D.(I. & P.)

P.T.O.

E. & P. H. (B2) 43

21

15/11

LETTER REF. NO. 55864-B2/48-2 EDN., DATED 15-11-48

To

The Director,
United Nations Information Centre,
NEW DELHI.

Sir,

Sub:- UNITED NATIONS ORGANISATION PUBLICATIONS - SUPPLY OF.

Ref:- Your letter No.1073-48, dated 8--9--1948.

P5 CF

I am directed to inform you that the Govt. of Madras require 2,000 copies each of the "Basic Facts of the United Nations" and the "Guide to the United Nations Charter" They also propose to subscribe for 450 copies of the Unite Nations Bulletin. I am to request you therefore to be good enough to arrange for the despatch of the copies of the publications and the Bulletin to the Director of Public Instruction, Madras, with a bill of cost.

Yours faithfully,

6/11/48

Copy to the D.P.I.

17/11

B2 ✓

22 45

POST COPY OF THE TELEPHONIC MESSAGE , DATED 3RD DEC.1948.

ASST. SECRETARY TO GOVERNMENT
11 DEC 1948
EDUCATION AND PUBLIC HEALTH DEPT.

92834

FROM

THE DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS.

TO

THE SECRETARY TO GOVERNMENT,
EDUCATION AND PUBLIC HEALTH DEPARTMENT,
FORT ST. GEORGE, MADRAS.

REFERENCE:- Government's letter to the Director of United Nations Information Centre, New Delhi, No.55864-B2-48-2 Edn., dated 15--11--1948 regarding the supply of United Nations Organisation Publications.

p 43CF (B)

28488 Edn 9
12/11/48

Kindly let me know the number and date of this office reference, if any, on which the supply has been proposed.

G. Sankaran 9.12/48

FOR DIRECTOR OF PUBLIC INSTRUCTION.

B 9/x11

SJ/8/12.

46

47 Edu P.H. Dept

23

Telephonic Message dt 21/12/48

From
The ~~Asst~~ Secretary
Edu P.H. Dept
To
The ~~Dy D.P.I~~

Subj: United Nations organisation - Supply of Books and ~~pu~~ publications of

Ref: your T.M dt 3.12.48

Please refer to your letter No 1267 E4/48 dt 18.5.48.

18/12/48

22/12

Issued
21/12/48

p1cf

P.C. to go p.21cf (B)

22/12

16/12

16/12

C.F. 32.

Os

EDUCATION Department

From (Name)

Designation The Director of Public Instruction,

Station Madras.

Received Registered

To

The Deputy Director,
United Nations,
New Delhi Information Centre,
Theatre communication Buildings,
Queens way, NEW DELHI.

24

Enclosures :

No. ~~Roc 1267 E4/48~~ dated ~~8-2~~ 1949.

Sir,

9509

ASST. SECRETARY TO GOVERNMENT
9 FEB 1949
EDUCATION AND PUBLIC HEALTH DEPT.

Sub:-- United Nations Organisation--Teaching of purpose and principles, structure and activities of--In schools and colleges--Books and publications--Supply of.

Ref:-- Your letter No. 2095/48 dated 13-12-48 to the Secretary to Government of Madras, Education and Public Health Dept, Madras.

The Government of ~~Ex~~ Madras have sanctioned the purchase of 2000 copies each of the "Basic facts of United nations" and their guide to United nations charter" for supply to the Educational Institutions and also authorised me to subscribe for 450 copies of each issue of the United Nations Bulletin and ~~fur~~ have accordingly authorised me to incur an expenditure for the above purpose, not exceeding Rs, 4,800/- (recurring) and Rs. 2,300/- (non-racurring) in the current year 1948-49.

A provision of Rs. 7,100/- in all has been made in the current year 1948-49 for the purpose. As the amount has to be utilised before the close of the financial year i.e. 31st March 1949, I request you to be kind enough to let me know by return of air mail, if possible, the date on which the bill of cost from the controller, United nations, Lake success, New york may be expected.

So far 2000 copies of "Basic facts about United Nations" have been received in my office. Copies of "Guide to United Nations charter and United Nations Bulletin are yet to be received.
I request you to let me know when the above publications may be expected with bill of cost.

The invoice factures for $ 1350 and $ 150.00 sent to Government of Madras with your letter read above have been received in this office. Kindly let me know the equivelant of the amount in Indian currency and also the procedure to be adopted for the payment of the amount.

Yours faithfully,

Rsubramania

for DIRECTOR OF PUBLIC INSTRUCTION.

Copy submitted to the Secretary to Govt., Education & Public Health Department with reference to Govt. Endt. No. 96177-B2/48 Edn. dated 24-12-48 for information.

Not put up

ARB : 8-2

(H)

E & P. H. Secdt.

May be ~~Lodged~~ filed with G.O. 2848, Edn, d/12.11.48.

WB.

12.2.49

R/R 9/2/49

2/50

Edn. & P.H. Dept (B2)

T.M. No. 9509 B2/49-1 Edn d/ 17.2.49.

B2
20/21/2

From
The Assistant Secy to Govt.
E&P.H.

To
The Director of Public Instruction,
Madras.

Issue a/p. be.
17/2/49

Issued
DR
19/2/49

Sub:- United Nations organisation - Teaching of the purpose and principles, structure and activities in school - Books & Publications - Supply of.

Ref:- From the D.P.I. No. 1267 E4/48 d/ 8.2.49

—

Pl. say whether the Govt. Endorsement No. 96177 - B2/48 - Edn., dated 24.12.48, was sent to you ~~has been received~~ in original & if so, ~~please~~ forward a copy of the same ~~may be sent at an early date~~. with a copy of its enclosure.

Sub
22/2

P.C. to SO.

WR.
15.2.49
15/2/49.

16/2/49

B2

3/51

25

POST COPY OF TELEPHONIC MESSAGE.

No.1267 E4/48.

Office of the
Director of Public Instruction,
Madras, Dated 4.3.1949.

From
The Director of Public Instruction, Madras.

To
The Assistant Secretary to Government,
Education & Public Health Department,
Madras.

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
7 MAR 19

****

Sub:- U.N.O. - Teaching of the purpose and principles structures etc.

17491

Ref:- Your Telephone Message No.9509 B2/49-1 Edn., dated 17.2.49.

page 2 ante

****

Government Endorsement No.96177 B2/48 Edn., dated 24.12.48 was forwarded to the Accountant-General, Madras, in original for advice with this office letter No.1267 E4/48 dated 8.2.49.

noted

A/ A copy of the Endorsement will be submitted when the original is received back from him.

For Director of Public Instruction.

1/3

Copy to the Accountant-General, Madras.

MDS
4/3

E&P.H (B2)

The copy promised at 'A' above may be awaited till 31.3.49.

4/3/49

16/3/49

152

Copy of letter No.2095/48 dated 18th December 1948 of the Deputy Director, United Nations New Delhi Information Centre referred to above.

Further to my letter No.1925/48, dated 23 November, 1948, I have just been informed by the Sales and Circulation Section of the United Nations, Lake Success, that arrangements are being made for the regular supply in bulk of 450 (four hundred and fifty) copies of all issues of the United Nations Bulletin to be published in 1949 to the Director of Public Instruction, Government of Madras. Herewith please find Headquarters invoice for the Bulletin.

not traced

5

2653

As regards the 2,000 (two thousand) copies of Basic Facts about the United Nations, instructions have been issued to the Distribution Section to ship that quantity directly to Madras. An invoice for this shipment is also attached.

Pl give a O.No

19272

The stock of the Guide to the United Nations Charter is temporarily exhausted. A new and revised edition is on the press and the printers are expected to deliver copies by the end of the year. As soon as stocks are available, 2000 (Two thousand) copies will be shipped to Madras from Lake Success.

A
11/3/49

Copy of Education & P.H.Deptt. Endt. No.96177-B2/48 Edn., dated 24-12-1948.

Forwarded to the Director of Public Instruction in continuation of Government Endt. No.88513.B2/48 Edn., dated 3-12-1948.

----

gr
12/3/49

with (A) the papers may now be filed E&P.H(F2)
14/3/49

Page 2.

: ~~2~~ :

55/~~2~~

27

UNITED NATIONS
SALES SECTION.
LAKE SUCCESS, N.Y.

INVOICE
FACTURE

NATIONS UNIES
SECTION DES VENTES
LAKE SUCCESS, N.Y.

Director of Public
Instruction, Govt.
of Madras, Madras,
India.

Your account has been debited with the value of the documents indicated below, forwarded TO your address

---

Your reference: No.S-410/48 24 November 1948

OUR No. G.V.1859 Account Ferme

Date 8 Dec.1948

450	Annual subscriptions to the United Nations Bulletin. 1 January to 31 December 1949.	3.00	$ 1350.00 *********

U.S.A.CURRENCY.
****

Checks to be made payable to:
The Comptroller, United Nations,
Lake Success, N.Y., U.S.A.

(True Copy)

UNITED NATIONS SALES SECTION. LAKE SUCCESS, N.Y.	INVOICE FACTURE	NATIONS UNIES SECTION DES VENTES LAKE SUCCESS, N.Y.

Director of Public Instruction, Govt. of Madras, Madras, India.

Your account has been debited with the value of the documents indicated below, forwarded TO your address as PRINTED MATTER

Your reference: No.S-410/48 24 November 1948 OUR No. G.V.1860 Account Ferme Date 8 Dec.1948

2000	1947. I. 3(1) BASIC FACTS ABOUT THE UNITED NATIONS.	ENGL.	0.15	$ 300.00
	Less 50%			$ 150.00
	U.S.A.CURRENCY **************			$ 150.00 ********

Checks to be made payable to:
The Comptroller, United Nations,
Lake Success, N.Y., U.S.A.

(TRUE COPY)

for Director of Public Instruction.

9.3.49

~~60~~ 58

VN B2 ~~59~~ 24

UNITED NATIONS NATIONS UNIES

NEW DELHI INFORMATION CENTRE

Telephone : 7638 / 8230
Cables : OMNIPRESS NEW DELHI.

Theatre Communication Building
Queensway,
NEW DELHI.

SECRETARY, EDN. AND P.H. DEPT.
15 FEB 1949
GOVERNMENT OF MADRAS

No. 368 /49.

14 February, 1949.

11454

DPI 18

Cop file

Dear Sir,

Thank you for your letter No. Roc 1267 E4/48, dated 8 February, 1949.

2. We note that you have already received the 2,000 copies of "Basic Facts".

3. Copies of "Guide to United Nations Charter" and "Bulletin" will follow.

4. As desired by you, we are resubmitting our bill for the 2,000 copies of "Basic Facts" and 450 annual subscription to the "Bulletin", indicating the amount in Indian currency.

.... 5. The cost of 2,000 copies of "Guide to United Nations Charter" will be, approximately, $500.00 (Rs.1650.0.0.) taking into account the regular 50% discount to which governments of Member States are entitled. Enclosed please find a bill for the same. This will enable you to settle our bills before the close of your final year.

6. Incidentally, the "Guide to United Nations Charter" does not give the full text of the Charter. I wonder if you actually need the "Guide to United Nations Charter" or the "Charter of the United Nations".. The Price of "Charter of the United Nations", which contains all the Articles of the Charter of the United Nations and the Statute of the International Court of Justice, is 0.25 cents (Rs.0.13.3.) per copy. In case you decide to subscribe to the "Charter of the United Nations", we enclose a bill for the same. Kindly let us know as soon as possible so that we could advise Headquarters accordingly.

to A....

Yours faithfully,

Kamal Kumar

(Kamal Kumar)
Deputy Director.

VR
15/2/49

Mr. M.V. Subramanian, I.C.S.,
Secretary to the Govt. of Madras,
Education and Public Health Department,
MADRAS.

60

61

30

UNITED NATIONS INFORMATION CENTRE
Theater Communication Building,
Queensway, NEW DELHI.

14 February, 1949.

BILL

2,000 copies 1947.I.3(1) BASIC FACTS ABOUT THE UNITED NATIONS.	Engl. 0.15	$300.00 = Rs. 990. 0. 0.
	Less 50%	$150.00 = Rs. 495. 0. 0.
	Total:	$150.00 = Rs. 495. 0. 0.

(Rupees Four hundred and ninety-five only).

Kamal Kumar

Director.

UNITED NATIONS INFORMATION CENTRE
Theater Communication Building,
Queensway, NEW DELHI.

14 February, 1949.

BILL

450 annual subscription to the
UNITED NATIONS BULLETIN 3.00 $1,350.00 = Rs.4,455.0.0.

(No discount on periodicals).

(Rupees Four thousand four hundred and fifty-five only)

Director.

~~64~~

65

31

UNITED NATIONS INFORMATION CENTRE
Theater Communication Building,
Queensway, NEW DELHI.

14 February, 1949.

BILL

2,000 copies of "Guide to the United Nations Charter" @ 0.50 cents per copy	... $1,000.00 = Rs.3,300. 0. 0.
Less 50% discount	... $ 500.00 = Rs. 1,650. 0. 0.
Total:	... $ 500.00 = Rs. 1,650. 0. 0.

(Rupees One thousand, six hundred and fifty only).

Director.

UNITED NATIONS INFORMATION CENTRE
Theater Communication Building,
Queensway, NEW DELHI.

14 February, 1949.

B I L L.

2,000 copies of the "Charter of the United Nations" @ 0.25 cents per copy	... $500.00	= Rs. 1,650. 0. 0.
Less 50% discount	... $250.00	= Rs. 825. 0. 0.
Total:	... $250.00	= Rs. 825. 0. 0.

(Rupees Eight hundred and twenty-five only).

Director.

68
24
8.7
17/2

Remi: 31/3/49

Edn. & P.H. Deptt (B2)

Endorsement No. 11454 B2/49-1 Edn. d/ 17.2.49.

Forwarded to the Director of Public Instruction for ~~necessary action~~ remarks on paragraph 6 of the letter and for necessary action on the other paragraphs.

16/2/49

(O.C.)

Asst. Secy. to Govt.
E & P.H.

The Director of Public Instruction, Madras.
(with copy of pages 1 – 23 ante)

15.2.49

15/2/49

B2 69 33

Post Copy of Telephonic Message dated 8-3-1949.

From the Director of Public Instruction, Madras.

To the Assistant Secretary to Government,
Education and Public Health Department, Madras.

Asst. Secretary to Government, Education and Public Health Dept.
1 MAR 1
18858

Sub: UNITED NATIONS ORGANISATION - Teaching of the purpose and principles of.

Ref: Your Telephonic Message No.9509 B2/49-1 Edn., dated 17-2-1949.

Vide pages 1-9 ante

The Deputy Director, United Nations New Delhi Information Centre has reported that he had sent his reply to my letter Roc.No.1267 E4/48 dated 8-2-1949 to the Secretary to Government Education and Public Health Department (by name). Kindly forward the reply or copy of it as early as possible as I have to make arrangements for payment of the invoices from the Sales and Circulation Section of the United Nations, Lake Success, before the 10th of this month so as to enable the Accountant-General to arrange for the payment through Reserve Bank before the closure of the official year.

Copies of Government Endorsement No.96177-B2/48 dated 24-12-48 and of the invoices referred to supra are sent separately with the Post Copy of this Telephonic Message.

Added to file on G.No. 9509/49

for Director of Public Instruction.

A
11/3/49

Action already taken on the E & P.H. orig. May be filed.

9.3.49

~~68~~ 70

71

34

Edn. & P.H. (B2) Deptt.

Memo. No. 11454 /49-3-B2, Edn, dated 28.4.49.

Sub:- U.N.O. – Teaching of the Purpose & principles of.

Ref:- Govt Endt. No. 11454 B2/49-1 Edn dated 17.2.49 & T.M. No. 11454 B2/16-2 Edn dated 11.3.49

P 10 cb.

P 14 cb

The ~~D~~.P.I. is requested to ~~Please~~ expedite the submission of his remarks called for in the endorsement cited above. ~~at an early date~~

27/4/49

Dpi(i)
27/4/49

92
28/4

To the D.P.I.

[R.D.:- 27.5.49]

27.4.49

27/4/49.

72

73 ~~35/7~~

Edn. & P.H. (B2) Deptt.

Memo. No. 11454/49-4-B2, Edn, dated 31.5.49

Sub:- U.N.O. - Teaching of ~~the~~ purpose & principles of.

p 12 ✓ cf Ref :- G.M. Memo. No. 11454/49-3 B2, Edn dated 28.4.49.

p 10 cf G.M. Endt. No. 11454/49-1 Edn d/ 17.2.49

22/1/6

— x —

The D.P.I. is requested to expedite the submission of his remarks called for in the endorsement cited ~~above~~.

To the D/P.I.

W.B. 30.5.49

31/5/49

31/5/49

74

EB

EDUCATION DEPARTMENT 'B2

75 ~~74~~ 86

ASST. SECRETARY TO GOVERNMENT
4-...-194
EDUCATION AND PUBLIC HEALTH DEPT.

From
The Director of Public Instruction,
Madras.

To
The Secretary to Government,
Education and Public Health Department,
Madras.

ROC 1267 E4/48 dated 29--6--1949.

Sir,

Sub:-- United Nations Organisation - Purpose and Principles - Teaching of - in schools and colleges - Purchase of the publications.

49996

Ref:-- 1) Govt. Memo.No. 11454 B2/49-1 Edn. dated 17-2-49. p 10 ante
2) Govt. Memo.No. 11454/49-A B2 Edn. dated 31-5-49. p 13 ante

AJ

In G.O. No. Ms. 2848 Edn., dated 12-11-48, Government sanctioned the purchase of 2000 copies of the following publications of the United Nations Organisations.

1. Basic facts of United Nations

and 2. Guide to United Nations Charter.

In view of the remarks of the Deputy Director, United Nations, New Delhi in para 6 of his letter (copy forwarded to me with Govt. Memo. No. 1 quoted above.) sanction may be accorded for the purchase of the publication "Charter of the United Nations" instead of "Guide to United Nations Charter."

Yours faithfully,

for DIRECTOR OF PUBLIC INSRUCTION.

ARB : 29-6

77

Education Department.

ASSISTANT SECRETARY TO GOVERNMENT
12 JUL 1949
EDUCATION AND PUBLIC HEALTH DEPARTMENT

082

From

The Director of Public Instruction,
Madras.

To

The Deputy Director, United Nations,
New Delhi Information Centre,
Theatre Communications Buildings,
Queensway, New Delhi.

Roc.No.1267 E4/48 dated 9-7-1949.

37

Sir,

Sub: U. N. O. - Publications - Purchase of.

Ref: Your letter No.1306/49 dated 27-6-1949.

52965

With reference to para 6 of your letter No.369/49 dated 14-2-1949 to the Secretary to Government of Madras, Education and Public Department, I have already requested Government to accord sanction for the purchase of the copies of the "Charter of the United Nations" instead of "the Guide to United Nations Charter".

Copies of the "Charter of the United Nations" reported to have been shipped at New York will be accepted and the payment made with the approval of this Government.

Yours faithfully,

for Director of Public Instruction.

Copy submitted to the ~~Government~~ Secretary to Government, Education and Public Health Department with a copy of the Deputy Director's letter quoted under reference above for information and with reference to the Director's letter Roc.No.1267 E4/48 dated 29-6-49 on Government Memo No.11454-B2/49-1 Edn., dated 17-2-1949 and 31-5-49.

KHR.9.7.

Copy of the letter referred to above.

We have just been informed by HQ that through an oversight, 2000 copies of "The Guide to the United Nations Charter", which had been requested by you late in 1948 and which were not then available, had not been shipped.

Incidentally, 2000 copies of "The Charter of the United Nations" are also being shipped to you since the Guide to the Charter will be of no use without the Charter itself. If you do not require the 2000 copies of the Charter you could sent them back to us. As you will see from the invoice, which has been sent to you direct from HQ, we succeeded in arranging a rebate of 50% on the whole consignment of "Charter of the United Nations" and "Guide to the Charter of the United Nations".

(True Copy)

for Director of Public Instruction.

9/7

28

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29 Edn. [illegible] Dept

Memo. No. 11451 B2/49-6, Edn, dated 18.7.49

17/19/7

p21 C6

Sub:- U.N.O. – Teaching of purpose & principles of.

Ref:- From the D.P.I. No 1267 E4/48 dated 29.6.49

—o—

In the circumstances explained by the D.P.I., sanction is accorded ~~for~~ to the purchase of 2000 copies of ~~the publication~~ "Charter of the United Nations" instead of "Guide to United Nations Charter" as approved ~~sanctioned~~ in G.O. 2848 Edn dated 12.11.48. ~~No Draft~~

To the D.P.I.

ML
AMB
(2/SC) 21/7

WR.
13.7.49

~~may~~

14.7.49

14/7/49

Note:- After issue the papers may be added to G.O. 2848 Edn d/12.11.48. from page 7-9 of it

WR.
13.7.49

It will be seen that there ~~cost~~ will be savings (Rs 825) if the proposal of the D.P.I. is appd. Finance may, however, see.

2000 copies of [illegible] Rs 1650
" copy charts Rs 825
Savings Rs 825

14/7/49

Edn. & P.H. W.O.
11 ASA B2/49-5
15.7.49.

ASSISTANT SECRETARY TO GOVERNMENT
46677 EB
15 JUL 1949
FINANCE DEPARTMENT

Finance (EB)

The references from the DPI in pp 14-15 cf and the draft memo to the DPI overleaf may be perused and the case returned to E&PH.

16/7/49

16.7.49

E & P.H.

46677 EB/
16.7.49

Issue
18/7/49

ASSISTANT SECRETARY TO GOVERNMENT
18 JUL. 1949
55015
EDUCATION AND PUBLIC HEALTH DEPARTMENT

IMMEDIATE.

No.F.78-190/49-A.I.(UN),
Government of India,
Ministry of Education,

New Delhi 3, the 13th October, 1949.

From

The Secretary to the Government of India.

To

6. The Secretary to the Government of Madras,
Education Department,
MADRAS.

17 OCT 1949
80101

Sub:- Teaching of the purposes and principles, the structure and activities of the United Nations in Schools of Member States.

. . .

Sir,

I am directed to refer to this Ministry circular letter No. F.84-2/48-ODI, dated the 11th March, 1948 on the subject mentioned above and to draw your attention to Resolution 203(VIII) adopted by the Economic and Social Council on 11th February, 1949, which reads as follows:-

"The Economic and Social Council,

Having considered the second interim report submitted by the Secretary-General and the United Nations Educational, Scientific and Cultural Organization on the measures taken in carrying out General Assembly resolution 137(II) of 17th November and Council resolution 170(VII) of 13 August 1948 (Appendix);

Realizing that the planning and successful development of teaching about the United Nations in Member States may require that the Secretary-General and UNESCO provide expert advice and assistance to the educational authorities of Member States;

Recommends that Member States report annually to the Secretary-General on the progress achieved in carrying out the above resolutions;

Calls upon the Secretary-General and UNESCO to continue in close collaboration their efforts in promoting teaching about the United Nations;

P. T. O.

Invites UNESCO, with a view to assisting and strength national activities in this field, to consider the possibility granting, inconsultation with the Secretary-General of the United Nations, a limited number of fellowships to mature educators for the study of practical problems of teaching about the United Nations, including study at the Headquarters of the United Nations and of UNESCO and in educational institutions in the field;

Requests the Secretary-General to prepare, in close co-operation with UNESCO, basic material on the United Nations and its specialised agencies for adoptation by educational authorities in Member States;

Requests the Secretary-General and UNESCO to submit jointly to the Council not later than 1 June 1950, a complete analytical reports on the progress acheived about the United Nations in the educational insitutions of Member States".

India being a Member of both the U.N.O. and the U.N.E.S.C.O. is committed to the carrying out of this programme. I am, therefore, to request you to collect detailed and comprehensive report on the progress achieved in teaching about the United Nations in the schools and colleges of your Province/University with copies of circulars, syllabuses, publications etc related to the subject of the report and forward the same to this Ministry not later than the 10th November, 1949, for communication to the United Nations.

Yours faithfully

Janak Kumari Asghar

(J.K.ASGHAR)
for Secretary.

AS/8/10

APPENDIX.

170(VII) TEACHING OF THE PURPOSES AND PRINCIPLES, THE STRUCTURE AND ACTIVITIES OF THE UNITED NATIONS IN THE SCHOOLS OF MEMBER STATES.

Resolution of 13 August 1948.

The Economic and Social Council,

Having considered the interim report 1 submitted by the Secretary-General and by the United Nations Educational, Scientific and Cultural Organisation on the measures taken during the current year in implementation of General Assembly resolution 137 (II) of 17 November 1947;

Realising that, for the successful functioning of the United Nations and its specialised agencies, it is essential that their purposes, principles and activities be widely known in order to develop among all the peoples of the world a realisation of the benefits which can be derived from international organization, and of the proper ways of utilizing the existing instruments on international collaboration;

Commends the programme developed by the United Nations and the United Nations Educational, Scientific and Cultural Organization to promote the teaching of the purposes, principles, structure and activities of the United Nations and its specialized agencies in the educational institutions of their Member States;

Requests the Secretary-General and the United Nations Educational Scientific and Cultural Organization to continue in close collaboration their efforts in this direction and to report jointly regularly to the council; and

Recommends that Member States make full use of the information and advice which the United Nations and the United Nations Educational, Scientific and Cultural Organization can provide on the subject and intensify their efforts to promote in their respective territories the teaching of purposes, principles, structure and activities of the United Nations and its specialised agencies.

-.-.-.-.

SPECIAL

Edn. & P.H. (B2) Deptt.

D.O.:
~~Letter~~ No. 80101 B2/49-1, Edn. dated 22.10.49.

~~Lr.~~

To

The ~~Director of Public Instruction~~.

My dear Reddi: ~~MADRAS~~. (with encl.)
copy of p.p. 1-3 c.f.

~~Sir~~,

Sub:- Teaching of the purposes &
Principles, the structure &
activities of the United Nations
in schools of member States.

— : —

p.p. 1-3 c.f.

I am to enclose a copy of the letter No. F.78-190/49-A.I (UN) dated 15.10.49 from the Govt. of India,

[P.T.O.

~~3~~ 86

Ministry of Education (and to request you to submit a report on the lines ~~indicated~~ desired in the last para of the letters cited before the 2nd November 1949. on the subjects mentioned above)

W.L.
22.10.49

22/10/49

Yours ~~faithfully~~ sincerely

22/10/49

22/+

'M' on p.2 cb

~~D.A.~~ - With enclosure. copy pp. 1-3 cb

To
The D.P.I. (Ig nau)
(with or)

---

82 62

EDUCATION DEPARTMENT

FROM
THE DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS

28 DEC 1949

To
The Secretary to Government,
Education and Public Health Department
Madras.

Rc.No.1267 E4/49 dated 26-10-49

Sir,

Sub:--Teaching of the purposes and principles, the structure and ~~xxxix~~ activities of the United Nations in Schools of Member states.

836/8 p.f.b ante

Ref:--Government D.O.No.30101-B2/49-1 Edn. dated 22-10-49

A relevant extract of the resolution 137 (II) adopted by the General Assembly of the United Nations Organisation on 17-11-47 concerning the teaching of the purposes and principles the structure and activities of the United Nations in Schools was communicated to all Officers of the Department with a view to impressing on them the need to encourage in all possible ways the teaching of the purposes and activities of the United Nations in the Educational Institutions. To this end, 2,000 copies each of the "Basic Facts about the United Nations" and "the Charter of the United Nations" were being purchased for distribution to the educational Institutions under the control of Government as well as for the use of the Officers of the Education Department. Please see G.O.Ms.No.2848 Edn. dated 12-11-48.450 copies of each issue of the Unitied Nations Bulletin are being subscribed for, for supply to Government Educational Institutions other than ~~Secondary~~ Schools and to the Officers of the Education Department. An expenditure not exceeding Rs.4,800/- (recurring) and Rs.2300/- (non recurring) for 1948-49 was permitted to be incurred for this purpose.

Through the Inspecting Officers of this Department the utility of the publications of the United Nations Organisation was brought home to the authorities of the Local Bodies and the managements of aided institutions, and they were also at the same time advised to subscribe to the "Unitied Nations Bulletin" and give a digest of the U.N.O. Publications to the pupils.

The following lessons are included in the syllabus in Social studies for the Reorganised Secondary School course.

Forms I to III International Government- The U.N.O. Assembly, Security council, Trusteeship Commission, and Economic, Social and Cultural organisation.

Efforts towards World Peace (Events and problems since the treaty of Versailles - a broad outline - if desired - Left to the Option of the Teacher)

Forms IV to VI:- The U.N.O. World Citizenship- Young Citizens and World peace.

Yours faithfully,

For Director of Public Instruction

24/10

Clb.26-10-49

Edn. & P.H.(B2) Deptt.

89

Special.

LETTER NO. 80101 B2/49-2, EDN, DATED 31.10.49.

43

To,

The Secretary to the Government of India,
Ministry of Education,
NEW DELHI. 3.

Sir,

Sub:. Teaching of the purposes and principles, the structure and activities of the U.N.O. in schools of Member states.

Ref:- your letter ~~from the Government of India~~, No., F.78-190/49-A.I.(Un) dated, 15-10-'49.

- : -

With reference to the last paragraph of your letter cited, I am to ~~state that~~ the utility of the publications of the United Nations organisation was brought to the notice of the local bodies and the mangements of aided institutions in this province and they were also advised to subscribe to the U.N.O. Bulletin and give a digest of the U.N.O. publications to the pupils.

'M' on p2 ch

say that the Madras Govt. have arranged for the purchase of 2000 copies each of the Basic Facts & the Charter of the United Nations for distribution to edn. institutions. They have also subscribed for ~~[illegible]~~ 250 copies of the Bulletin for supply to offices & schools

I am also to state that the following lessons have been ~~are~~ included in the syllabus in Social studies for the Reorganised Secy. school course.

Para 3 on p2 ch

Forms I to III:

International Government- The U.N.O. Assembly, Security Council, Trusteeship Commission, and Economic, Social and Cultural organisation.

Efforts towards World Peace (events and problems since the treaty of Versailles- a broad outline - if desired - left to the option of the teacher)

Forms IV to VI:-

The U.N.O. World Citizenship- Young citizens and World peace.

Yours faithfully,

Copy to the D.P.I.
(with his letter No. 1267 E4/49 d. 26-10-49)

W2.
28 10 49

29/10/49

3/4

92

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-2-

2) Cost of the publication "Basic facts about United Nations"	$	150- 0-0
	$	1500- 0-0 (a)
3) Annual Subscriptions towards United Nations Bulletin for the Calendar year 1950	$	1,350-0-0
4) Cost of 2000 copies of charter of United Nations (Vest Pocket Edition)	$	100-0-0
5) Cost of 2000 copies of Guide to United Nations Charter.	$	500-0-0
	$	1,950-0-0(b)

Total (a) and (b) $ 3450-00

I am including the above provision in part I of the Budget Estimate for 1949-50.

The provision required is calculated at the old rate of exchange of Rs.3[illegible]3 per U.S.A. Dollar. as the current rate of exchange consequent on the devaluation of the rupee is not known.

Yours faithfully,

For Director of Public Instruction

Clb.7-11-49

7/11/49.

7/4

92

93/

115

2) Cost of the publication "Basic facts about United Nations"	$ 150- 0/0
	$ 1500- 0/0 (a)
3) Annual Subscriptions towards United Nations Bulletin for the Calendar year 1950	$ 1,350-0/0
4) Cost of 2000 copies of charter of United Nations (Vest Pocket Edition)	$ 100-0/0
5) Cost of 2000 copies of Guide to United Nations Charter.	$ 500-0/0
	$ 1,950-0/0(b)

Total (a) and (b) $ 3450-0/0

I am including the above provision in part I of the Budget Estimate for 1949-50.

The provision required is calculated at the old rate of exchange of Rs.3/3 per U.S.A. Dollar. as the current rate of exchange consequent on the devaluation of the rupee is not known.

Yours faithfully,

For Director of Public Instruction

Clb.7-11-49

7/11/49.

7/11

94

95

46

Copy of letter No.1306/49 dated 27 June 1949 from the Director Uni[illegible] Nations Unies New Delhi, to the Director of Public Instruction, Madras.

We have just been informed by Hq. that through an oversight, 2000 copies of "The Guide to the United Nations Charter" which had been requested by you late in 1948 and which were not then available, had not been shipped.

Incidentally, 2000 copies of "The Charter of the United Nations" are also being shipped to you since the Guide to the Charter will be of no use without the Charter itself. If you do not require the 2000 copies of the Charter you could send them back to us. As you will see from the invoice, which has been sent to you direct from HQ, we succeeded in arranging a rebate of 50% on the whole consignment of "Charter of the United Nations" and "Guide to the Charter of the United Nations."

(Sd)x x x x x x
Acting Director.

/True copy/

For Director of Public Instruction

Clb.7-11-49

7/11/49

96

47 97

Edn. J.P.H. (B2) Dept

~~28~~
28/11

Memo. No. 87191 B2/49-2, Edn. dated 25.11.49.

Sub:- U.N.O. – Teaching of the purpose and principle, structure & activities in schools – Books & Publications – Supply of.

Ref:- From the D.P.I. No. 1267 EA/48, dated 5.11.49 ~~15.12.49~~.

Read G.O. No. 2848 Edn. dated 12.11.48.

— . —

11.cfe

bA106 (N)

The Govt. approve the proposals made by ~~of~~ the D.P.I. for the purchase of 2000 copies of "Guide to United Nations Charter" (Vest Pocket Edition) also ~~in the current year year~~ in addition to the charter ~~magazines~~ already permitted ~~ordered~~ to be purchased in Memo. No. 11454 D, -1, of 18.7.49 ~~G.O. No. 2848 Edn. dated 12.11.48~~

1.79.cf. (N)

(P.T.O:-

98

2/- The D.P.G. is authorized to incur in the next year ~~the~~ expenditure ~~details of which are given in~~ connected with the UNO publications as detailed in the Annexure in ~~the current~~ year.

15.11.49

To

The D.P.G.

.. The A.G. C.R. [illegible]

Finance.

~~Copy to P.W. (GOP.)~~

ANNEXURE

1) Annual subscription towards the U.N. Bulletin (fortnightly) for the year ~~1948~~ 1949	$ 1350	Rs. ~~[illegible]~~	Recurring.
2) -do- -do- ~~1949~~ 1950	$ 1350	~~[illegible]~~	
3) cost of the Publication Basic facts about United Nations	$ 150	~~[illegible]~~	Non-Recurring.
4) cost of 2000 copies of Guide to United Nations charter	$ 500	~~[illegible]~~	
5) do. of charter of United Nations (Vest Pocket Edition)	$ 100.	~~[illegible]~~	
Total.	$ 3450	~~12225~~	

1350 x 3 1/2
= 4725 Rs
150 x 3 1/2
500 x
100 x 3 1/2

[P.T.O.

W6 99

Bs

No:F.78-75/49-A.I(UN),
Government of India,
Ministry of Education,

New Delhi 3, the 17th November, 1949.

22 NOV 1949

9107

From
P.N.Kirpal Esquire, M.A.,(Oxon),LL.B.,
Deputy Secretary to the Government of India.

To
All Vice-Chancellors.
All Provincial Governments.

SUBJECT:- TEACHING ABOUT THE PURPOSES AND PRINCIPLES, THE STRUCTURE AND ACTIVITIES OF THE UNITED NATIONS AND ITS SPECIALISED AGENCIES IN THE SCHOOLS OF THE MEMBER STATES.

Sir,

N.A. put up

In continuation of this Ministry letter of even number dated the 2nd June, 1949, on the subject mentioned above, I am directed to enclose herewith one copy each of the three further publications in the series "Towards World Understanding". Two of them "In the classroom with children under 13 years of age" and "The influence of home and community on children under 13 years of age", contain materials produced during the Unesco Seminar on Childhood Education held at Podebrady, Czechoslovakia, in 1948. The third on the "The Education and Training of Teachers" contains the group reports prepared at the Seminar on this topic which met at Ashridge College, Berkhamsted, England, in 1948.

Kept in section

P.T.O.

100

2. Further supplies of these pamphlets can be obtained from Unesco's agents at 20 cents or one shilling a copy or the equivalent in other currencies.

3. Copies of the other pamphlets in this series will be forwarded to you as soon as they are received in this Ministry.

4. Kindly acknowledge receipts.

Yours faithfully

Janak Kumari Asghar

(J.K.Asghar)
for Deputy Secretary.

R.K.9/11/49

~~Edn. J.P.H.(B2) Deptt.~~

~~The main file on the subject was sent to Finance on 16.11.49. This may l.o. till the return of the file.~~

~~W.I.~~
~~24.11.49.~~

~~4901~~

Edn. J.P.H.(B2) Deptt.

Memo. No. 91070 B2/49-1, Edn, dated 25.11.49.

17
28/11

11-2 cf

Sub:. Edn. – Teaching about the purposes and principles, the structure & activities of U.N. in schools of the member states

Ref:. Letter from the Govt. of India, Ministry of Edn. No. F.78-75/49 A.I (UN), dated 17.11.49.

— : —

kept in section

Copies of the three Publications in the series "Towards World understanding" received along with the letter from the Govt. of India, Ministry of Education cited, are forwarded to the D.P.I.

(be ask for [illegible] section for encl.)

W.I.
25.11.49

25/11/49

25/11/49

To
The D.P.I.
(with encl.)

(Copy of D.P. 1-2 Ch. + 3 Books

102

B2

21 DEC 1949

POST COPY OF TELEPHONIC MESSAGE No.1267-E4/47
dated 19-12-1949.

From
The Director of Public Instruction,
Madras.

To
The Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.

***

Sub: United Nations Organisation - Teaching of purposes and Principles.
Ref: Government Memorandum No.87191-B2/49-2 Education dated 25-11-1949.

-oOo-

99722 The years "1948" and"1949" occurring in items 1 and 2 of the annexure to the above Memorandum may be corrected to "1949" and "1950" respectively and errata issued urgently.

20-12-49

for Director of Public Instruction.

BR,19-12

19/12

Necessary orders issued in the matter on 27.12.49.
May be added to the G.O. at (E).

DE

Not to issue

Notes

511

E.P.H. (B2)

Memo No. 19150-B2/48-1 Edn 8.

Subj: Teaching of the purpose and principles the Structure and activities of the U.N.O in the Schools and Colleges ~~of~~ Member States.

Ref. From the Govt. of India, No. F. 84-2/48-OD1 d/10.3.48.

A copy ~~of the Govt of India Ministry of Education~~ letter cited ~~No. F 84-2/48 O.D.1 d/10.3.48~~ is forwarded to the ~~Director of Public Instn~~ and he is requested to take suitable action to carry out the programme stated therein. He is also requested to submit ~~to Govt any information on the subject for giving a reply to the Govt of India,~~ a report on the action taken in this direction not later than 20-4.48.

To
DPI
(with a copy of DPI's)
Rem. 20.4.48

Note:

2

A copy of the United Nations charter is not available in the office, nor is there any information available on the subject. Perhaps the D.P.I. may be able to furnish the information required. If however the D.P.I calls for a copy of the Charter, the Govt of India will have to be addressed. Perhaps this may be done if & when the D.P.I. wants it. For orders.

[illegible] 2/4

Re/4/4/48.

3/4/48 S/[illegible]

We want the publications in the Library pertaining to this. If the library has not already arranged to get literature from the United Nations Secretariat on the activities of its various bodies, we should arrange for this to be done.

We have to arrange for instruction to be provided in the Elementary & Secondary Schools, for suitable literature being made available in these schools for the use of the teachers, & for the subject to be included in the syllabus of the training schools, & also for instruction to be given in the adult education classes (& to teachers of these classes in Ext. Education). As far as colleges are concerned the universities may be asked to suggest steps.

5/4/48.

A

19150 B2

3

W.r.t Secretary's note on p. 2 ante, the Librarians of the Secretariat Library, and of the Madras Legislature may be requested to say whether any literature re: United Nations Organisation is available and if not to take suitable action to get them from the authorities concerned. ~~If necessary~~, the Librarian Connemara Library ~~will~~ may also be addressed~~, after the remarks~~ of ~~the Sect Librarian are receive~~d. A draft T.M. is submitted & a draft memo to D.P.I. college

A draft letter to the universities is also submitted w.r.t. the orders of Secy at 'A' at page 2 ante.

[illegible] 5/4

Re/5.4.48.

7.

8/4/48 S

Supdt

Ch. (Edn.)

TSA
16. 4. 48

D.P.I. 9/4

Issued TM Dt 20.4.48

SECRETARY, EDN, AND P. H. DEPT.
16 APR 1948
GOVERNMENT OF MADRAS

P3CF
P5CF
P6CF

[Issued. memo No. 19150-B2/48-1 Edn Dt 16.4.48 to DPI
-do- letters No. 19150-B2/48-2 Edn Dt 16.4.48 to the Vice-Chancellors Madras/Annamalai/Andhra universities)
Issued T. M Dt 20.4.48 to the Librarian Connemara Library
Extracts of Secretary's note to the Librarians of the Sect Library & the Madras Legislature Library]

P7CF

From the Librarian Connemara Library
No. 397D/48/CPL Dt 21.4.48

The Librarian Connemara Library has sent a copy of the United Nations charter and two books pertaining to the United Nations. It is not known whether the syllabuses on Modern History include the information of U.N.O either in the School or in the College. The D.P.I has been asked to take suitable ~~steps~~ action to provide instruction ~~on the~~ pertaining to the activities of the U.N.O and suggest steps for implementing it. Perhaps the reply from the D.P.I may be awaited.

P3CF

4

The G of I may be informed on receipt of a reply from the D.P.I

OBM
23/4/48 S

W/
28/4/48

[From the G of India Ministry of Edn. ~~D.O.~~ Letter No. F 84-2/48 OD I d 30.4.48]. p15 CF

The G of I have forwarded a brief outline of the topics on which they require the report on the teaching of the purposes and principles, the structure and activities of the United Nations in the schools of Member States. The report is required by ~~tomorrow~~ the 5th of this month. ~~As~~ The D.P.I has been asked already to submit a report on the subject & his reply is awaited. A copy of the letter may be forwarded to the D.P.I and he may be requested to submit the report on the lines suggested by the G of India. As the office does not have any information on the subject it appears necessary to await the report of the D.P.I before a reply is given to the G of I. For orders. ~~As the~~ The draft below is for app...

p.17 CF

The D.P.I has been reminded [illegible]

OBM
5/5/48 S

W/
6/5/48

4/5
4.5.48

[Issued as Memo No. 19250 B2/48 d. 6.5.48] p19 CF

From the D.P.I R.C. No. 1267 E4/48 d. 18.5.48 — p21 CF

The D.P.I has forwarded his remarks on the points raised by UNESCO in regard to the purposes and principles, structure & activities of the U.N.O. A copy of the letter of the D.P.I with the exclusion of the last para may be sent to the G of I.

The D.P.I has requested that about 1250 copies of each of the publications of the U.N.O should be made available ~~in sufficiently large numbers~~ to carry out the programme as envisaged in the U.N.O resolution on p.1 CF. The G of I ~~may be~~ and the Director United Nations Information

5

53

may be asked to arrange for the supply of the publications.

~~The~~ two draft letters are submitted for approval

P on p 22 of
It does not appear that any action is called for now.

21/5

On p16 cf. references have been made to the Universities. The replies have not yet been recd. The Gov. of India have themselves addressed the Universities. In the circumstances it is for consideration whether they sh. be reminded. The draft below is for app.

21-5-48

OBM
~~24/5/48~~
9/6/48 S

5/6/48

TSG
9.6.48

OBM
9/6

6 54 ~~1~~

E. P. H (B2)

C.No. 55864. From the United Nations Information centre New Delhi letter No 1073/48 d/ 23.7.48

p.1 c.f.

—

U. N. O Publications – Supply of

—

Please see the letter in the C.F. The Director United Nations Information centre has informed that the publications in regard to U. N. O cannot be supplied free in large numbers; but that certain concession will be shown if copies are ~~subscribed~~ subscribed for or purchased. The D. P. I requires 1250 copies of each of the Publication relating to U. N. O if the purpose and principles, structure and activities of the U. N. O are to be taught in Schools & colleges. It is not known what it will cost to Govt, if Govt were to purchase the publications or subscribe for them in such large numbers. It should necessarily be a large amount. In the circumstances, the United Nations Information centre may perhaps be asked to supply as many copies free as they possibly can, and the D.P.I asked to take necessary action to distribute them to the more important institutions. ~~for~~ Such of the activities of the U. N. O that require special notice, ~~for~~ may perhaps be sent to the institutions by way of circulars. If however it is ~~considered~~ decided that the publications ~~as~~ should be purchased or subscribed for, the Director U. N. Information centre will be addressed to furnish an estimate of cost.

The file may be circulated to HM for orders

p.31 c.f. (E)

The Finance Dept. may see before circulation.

[illegible]
5/8

[illegible]
5/8/48

BM
6/8/48 S

I do not think this will do. I think it is essential that the maximum literature referred to [illegible] should be made available to all the colleges & High Schools. [illegible] on the other hand, it may be possible for each principal of college or school to purchase a set from [illegible] [illegible] [illegible] supply to their schools. We may first ascertain the cost of the publications from Information Centre.

[illegible]
5/8

W.r.t. Secretary's orders overleaf a draft letter is submitted for approval

11/8/48

13/8/48

[Issued as letter No.55864-B2/48, Edn., dated 17-8-1948.]

From the Director, United Nations Information Centre, No.1308/48, dated 8--9--1948.

The Director , United Nations Information Centre, New Delhi, has stated that 1,000 copies of each of the three publications can be supplied for $ 1825., i.e., Rs.6,387-8-0 after allowing a discount of 50% on each of the publication.

Items (a) and (b) are books costing Rs.1,140/- (roundly) for 1000 copies and ~~as such~~ the expenditure on ~~the~~ their purchase ~~of them~~ will be non-recurring.

Item (c) is a bulletin (issued ~~once~~ in a fortnight) costing Rs.5,250/- for 1,000 copies for year and ~~as such~~ the expenditure on ~~the~~ its purchase ~~of it.~~ will be recurring

2. The number of Govt. institutions that may have to be supplied with these publications are as follows:

(1) Colleges 22
(2) Secondary Schools 62
(3) Elementary Schools. 1631
1715

⊗ Please see f/g (E)

The D.P.I. may also require~~d~~ about 300 copies for distribution to the subordinate ~~xxxxxxxx~~ officers. The total number of copies of each of the three publications that may ~~be~~ therefore be required will be ~~xxx~~ about 2000 and their supply will cost Rs. 10,500 recurring and Rs. 2500 non-recurring.

For orders whether the publications should be purchased. & whether these sh. be supplied to elementary schools — please see the G of India's letter on f/g (E). May be done The Fin. Dept. may see for remarks. [As regards schools and colleges under local bodies and private managements, the D.P.I. may be asked to ~~bring to their notice~~ commend to their managements the desirability of purchasing these books and to ascertain the number of copies that may be required by them. He may be asked to address the U.N.I.Centre direct for supply.

For~~d~~ orders.

15/9/48

ASST. SECRETARY TO GOVERNMENT
22 SEP 1948
FINANCE DEPARTMENT

8655260

E & P.H. 55864-B2/48
21-9-48

-3-

55

Fin.(Exp.B) Deptt.

In a Resolution adopted by the General Assembly of United Nations Organizations on 17th November '47, the Assembly recommended to all Member~~s~~ Governments that they take measures at the earliest possible date to encourage the teaching of the United Nations Charter and the purposes and principles, the structure, background and activities of the United Nations in the schools and institutes of higher learning of their countries, with particular emphasis on such instruction in elementary and secondary schools. With a view to implementing the Resolution of the United Nations, E & P.H. propose~~d~~ to purchase 2000 copies of each of the following publications from the United Nations, New Delhi, Information Centre at a total cost of Rs.2,500 non-recurring and Rs.10,500 p.a. recurring for distribution to all schools and Colleges under Government management:

A

	Non-Recurring	Recurring
	Rs.	Rs.
2,000 copies of each of the publications "Basic Facts of U.N" and "Guide to the U.N.Charter."	2,500	..
2,000 copies of the fortnightly U.N.Bulletin (Subscription)	..	10,500

The proposal may be agreed to ~~xx~~ in Finance, subject to the following remarks in regard to the Financial procedure:-

As the proposal is a new scheme of expenditure not provided for in the Budget, and as the recurring cost exceeds Rs.5,000/- p.a., it should be referred to the S.F.C. and the Cabinet before ~~xxx~~ orders sanctioning the expre. are issued. Action should also be taken to provide necessary funds in the current year in due course. If, however, E & P.H. consider that in view of A above, immediate action is necessary, they may be requested to follow the procedure prescribed for cases of extreme urgency in Instruction II (iii) of Finance U.O. Note No. 26978(A) B.G.-4 d/ 21.12.47.

1.10.48

1.x.48

1.x.48

I doubt whether boys & girls in Elementary Schools will derive any benefit from the bulletin. Even assuming that children aged between 5 & 12 years can understand the contents, the bulletin will be of no use as it will presumably be in English & our children will begin the study of the English alphabet with the II form only. The 2000 subscriptions to the fortnightly bulletin may be omitted & if necessary a few copies may be purchased for Colleges & High Schools later.

This dept. agrees to the purchase of 2000 copies of "Basic facts" & the "Guide". These will presumably also be in English but someone in each elementary school may be expected to study these & be in a position to use his knowledge in teaching the children, though the instruction will be in the regional language. [I don't expect any elementary school teacher to take the same trouble to study a periodical like the bulletin].

There is no question of new service ⊗ if the "bulletin" is not to be bought for elementary schools.

⊗ If the cost would be less than Rs 5000(R) there will be no need to refer it to the S.F.C. etc.

4.10.48. E&PH

Fin no 86552 EB1
4.10.48

ASST. SECRETARY TO GOVERNMENT 6 OCT 1948

73850

E. & P. H. [B2]

For orders whether the suggestion of the Secretary, Fin. Dept. may be accepted. In any case High schools, Colleges and the Director should be supplied with copies of bulletins. It also seems that Govt. training schools may be included in the list. The number of copies required will then be 450 omitting elementary schools against 2,000 originally estimated.

2. It may be noted that a discount of 50% is offered for purchase of 1,000 copies or more .

If the number of copies if fixed as 450 the discount will not be available. The expenditure involved will be as shown below:--

	For 2,000 copies	for 450 copies
~~Basic facts~~	~~150 dollars~~	~~67½ dollars~~
~~Guide~~	~~500 "~~	~~225 "~~
Bulletin	3,000 "	1,350 "
	~~3,650 dollars or~~	~~1,642½ " or~~
	~~12,775 Rupees~~	~~5,750 Rupees~~

The file may be circulated.

55

7/10/48

SECRETARY, EDN. AND P.H. DEPT. 25 OCT 1948 GOVERNMENT OF MADRAS

TSA 21-10-48

23.X

With reference to the orders above, a draft letter and ~~a memo~~ an order are submitted for approval. May be sent to Fin for acceptance.

28/X

4.11.48

6/11/48

E&PH no. 55864-B2/48.2
5/11/48.

Fin (Exp B) Dept

(Previous finance notes on pages 3-4 above).

Please see the orders in circulation above. The draft order and the draft letter below may be accepted.

10.11.48

10.11.48

10.11.48

ASST. SECRETARY TO GOVERNMENT 9 NOV 1948 FINANCE DEPARTMENT

Fin no 97340 EB-1
10.11.48

83742 11 NOV 1948 EPH

Issue
11/11/48

3

57

E♡

Note:-

Please see the letter from the D.P.I in the cb. A draft memo is subtd. for approval. Finance may see before issue.

Wd. 15.11.49

15/11/49

16/11/49

pp 1-5 cb

Edn-J.P.H.W.O.

87191 B2/49-1, Edn

16.11.49.

ASSISTANT SECRETARY TO GOVERNMENT
17499
17 NOV 1949
FINANCE DEPARTMENT

Fin (Exp B)

The draft Memo on pp 1-2 above may be accepted subject to the following remarks.

To arrive at the cost of publications in Rs. EPH. have adopted the pre-devaluation rate of exchange for calculation. After the devaluation the exchange rate between dollar and Rs. is 1 : 4.8 : ~~EPH may alter the figures in the Annexure adopting the above rate~~ ~~it seems preferable to retain the indicate the corresponding dollar figures also~~

ascertained from EPH

For books supplied in Feb-1949,

22-11-49.

the pre-devaluation rate will apply. It is preferable to specify the price of the publications in the Annexure in dollars only instead of in rupees, as it is not known for which part of the total cost, the pre-devaluation rate will apply. Subject to the above suggestion, the draft order is accepted.

'M'

A
23/11/49

EPH

Fin. no. 77499/E.B-1
23-11-49.

Edn. Pl. H (B2) Deptt

Please see the remarks of Finance above. The draft has been corrected on the lines suggested 'M' above may now issue.

24 NOV
9/840

Wl.
24.11.49

25/11/49

25/11/49