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by
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Seott. II-27-53,004-27-10-47.

(T)

E.P.H. (1948) Department.

Ms SERIES.

G.O. NO. 2820 Edu.

Dated 10-11-48

(8)

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plz of - copy in
A.H.

[Despatch Abstract.]

Leg. Assembly an. - Admission to Engg. colleges -
figures for subcastes in Nonbrahmins -
Papers recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE.
ASSEMBLY SECTION.
3-7-1948.

4/11/48

2

STARRED.

SRI V. RAGHAVAYYA, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*Q. No. 273:-

Will the Hon. the Minister for Education be pleased to state:-

(a) how many out of the non-Brahmin Hindu students admitted to the Engineering, ~~Medical and Veterinary~~ colleges belong to the communities of Reddys, Kammas, Balijas, Mudaliars, Pillais, -caste-war; and

(b) how many of these students belong to other castes of the non-Brahmin Hindu community?

Draft answer
clauses (a) & (b)

The Classification are not given according to each community but according to Brahmins Non-Brahmin (Hindus), Backward Hindu Communities, Muslims and Anglo Indians and Indian Christians and figures are not available for these individual castes.

sk/20.7.

To
The Secy of Madras Legis.
(5 copies)
Copy to Pub (Elec) Dept. 9/8/48
2 Spare copies

E. P. H. u. o. 51467-3/48A
date 8.10.48

Approved by H. A.
(Edu)

The classification
 are not given a lead
 to each community
 but a general one
 (Hindu)
 (Muslim)
 (Sikh)
 (Buddhist)
 (Jain)
 (Christian)
 and figures are not
 available for these
 individual cases.

The Madras
 (2 copies)
 to the Secy to Govt.
 (1 copy)
 12/12/48
 84-8-1-1-1

15
 not 7

Memo. No. 51469 A/48-2 Edn 2.27/1/48
 Sub ^{Assembly} Ct. Qn No. 273 -
 Admission to Engg. Colleges
 Communitywar

A copy of the Madras
 Legis. Council Qn on the subject
 cited is forwarded to the Dpt for
 furnishing at an early date, the
 information reqd for answering it

To The Dpt ✓
 Qn (with copy of
 W. A. Qn)
 26/1/48

26/1/48

27/1/48

27/1/48

Draft answer
 classmate file

The classification
 are not given a lead
 to each community
 but a general one

Legislative Assembly Question No. 273-Starred.

SRI V. RAGHAVAYYA, M.L.A.,

Will the Hon'ble the Minister for Education be pleased to state:-

(a) how many out of the non-Brahmin Hindu students admitted to the Engineering college belong to the communities of Reddys, Karmas, Balijas, Mudaliars, Pillais, castewar; and

(b) how many of these students belong to other castes of the non-Brahmin Hindu community?

Education and P.H. Department.

ANSWER.

(a) and (b).

The classifications are not given according to each community but according to Brahmins, Non-Brahmin (Hindus), Backward Hindu communities, Muslims and Anglo Indians and Indian Christians and figures are not available for these individual castes.

Secretary to Government.

To
The Secretary, Madras Legislature (Assembly Section).
The Public (Elections) Department.

The above answer has been approved by
The Hon'ble Mr. T.S. Avinashilingam Chettiar.

Edn. & P.H.U.O. No. 51469-3/48 A
dated 10th August 1948.

MT/

answered on 13/9

RPA
PA to M. E. M.

5 RC. No. 1672 K2/48

Office of the
Director of Public Instruction
Madras, dated 27.10.48.

FROM

The Director of Public Instruction,
Madras.

TO

The Secretary to Government,
Education and Public Health Department,
Fort St. George,
Madras.

Sir,



Sub:--Legislative Assembly question No. 273-
Admission to Engineering Colleges-
Community war-
Ref:--Govt. Memo. No.51469 A/48-2 Dn. dated 27.7.48. j3ant

The information required to answer the Legislative
Assembly question No. 273 is furnished below.

Clause (a)

79659

	Engineering College, Guindy.	Engineering College, Coimbatore.	Engineering College, Anantapur.	Engineering College, Kakinada.
Reddys	2	1	9	3
Kammas	4	1	1	7
Balijas	1	1	1	-
Mudaliars	7	1	7	1
Pillais	10	5	6	1

Clause (b)

Non-Brahmin Hindu of other castes.	52	37	17	40
--	----	----	----	----

Yours faithfully,

P. M. i.

Jt. Director of Public Instruction.

PS. 27/10.

27/10

E.P.H. (A)

The Qn. has been answered on
13.9.48. Proceedings may be awaited.

27.10.48/pm
29/10/48

27/10/48

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 9.7.1948.



QUESTION No. 273

for the meeting of the Legislative Assembly to-

be held on the

194.

51469

Two copies of this question are forwarded to the E.L.P.H. Department.

The question has been admitted.

9/7/10/7

10/7

To

The E.L.P.H. Department.

U.O. 4120/48-511-L

10.7.48

E.L.P.H.(A)

Please see the Leg. Assembly Question (starred) in the cf. The M.L.A. wants certain information in respect of Engineering, Medical and Veterinary colleges. H. Ill. (Edn) to whom the question is addressed, is concerned only with Eng. colleges. Under rule 25 of the Leg. Assembly rules the M.L.A. named have put separate questions addressed to H. Ill. (P.H.) and H. Ill. (Agi) in respect of Medical colleges and Veterinary colleges respectively. The file may be sent to the Secretariat of the Madras Legislature for remarks.



Comm. 51469/48
16/7/48

004591

15/7/48

15/7/48 S

16/7/48 for g in
M.L.A. file

10-49-3

Handwritten notes in Tamil script.

Handwritten notes in Tamil script.

Legislative Secretariat.

Please see the note of Mr E and P.H. (A) Dept overleaf.
In the circumstances stated therein the question ~~may be~~ ^{has been}
split up into three questions as ques N^{os} 273, 273-A and
273-B and sent to the concerned Depts, ^{that is} the ~~respective~~
questions N^{os} 273 ^{and 273-A are being} ~~being~~ sent to E and P.H. and 273-B
to Development. With these remarks the file may
be returned to E and P.H. Ho.

$\frac{1100}{207.48}$
 $\frac{207.48}{207.48}$

2077

V.O. 4591/48-1H.

257-48
ASST. SEC. TO GOVERNMENT
54890
28 JUL 1948
EDD H/ma
to the
FEDERATION AND PUBLIC HEALTH DEPT.

A draft Memo to the
DOJ is submitted for approval.
H.M. (Edm) may see after issue.

ES
26/7/18

$\frac{25H}{27H} \text{ us } 5 \quad \frac{H}{27H} \text{ us } 5 \quad H_2(H_2) - \text{us } 5$

Formed -
63 CF
053
207

I don't think we should go on answering these questions communitywar. The general divisions are:

- (1) Brahmins
- (2) Non-Brahmins
- (3) Harijans;
- (4) Muslims and
- (5) Christians.

The applications from the students would have been classified only according to these communities. We will have to reclassify the 1500 and odd applications according to the communities mentioned in the question. I think no purpose will be served by such reclassification. The answer may be:

The classifications are not given according to each communities but according to Brahmins, Non-Brahmins, (Hindus) ~~and backward Hindu Communities~~ ^{High Indians and Indian Christians} Harijans, Muslims and Christians and figures are not available for these individual castes.

The answer may be circulated to H.Pr. and to the two other H.Ms. concerned.

1.8 ~~68~~

Pl. see the minutes of H.M. (Edn) from p 2 ante. It is submitted that the Communities have been classified generally as follows for purposes of admission to Eng College:-

Non-Brahman (Hindus) - 6 out of 14
Backward Hindu Communities - 2 out of 14
Brahmans - 2 out of 14
Harijans - 2 out of 14
Anglo Indians and Indian X'tians - 1 out of 14
Muslims - 1 out of 14.

In view of this, the pencil additions suggested to the answer at A on p 2 are ~~is~~ for consideration.

With ref. to B' above, it is submitted that the original question asking for statistics re. admission to Engg. Mdl. and Veterinary Colleges has since been split up into three questions with ref. to ~~the question in this file now refers only to Eng colleges~~ the notes on pp 1-2 ante; ~~It does not~~ ^{is not} therefore ~~seem~~ necessary to circulate the case to the other H. Ms.

H.M (Edn) and H.Pr may

See.

$\frac{28}{28}$ $\frac{11}{28}$ $\frac{48}{28}$

JSM.
 3/8/48 S
 W
 4/8/48
 K. (C)
 K. (H) (C)
 K. (A) (C)

A circular ink stamp from the Government of Madras. The outer ring contains the text "SECRETARY, EON. AND P. A. DEPT." at the top and "GOVERNMENT OF MADRAS" at the bottom. In the center, the date "9 AUG 1944" is stamped.

4868
6PR
5/9

A draft answer is submitted

9828/107

8 *DM 7/8/68 AS.*
 [Issued as E.P.H. no. 51469-3/68A & 1968]

Extract of Proceedings of the Leg. Assembly on 13-9-48.

Admissions in the Engineering Colleges.

[* 269 Q.—

MR. SPEAKER:—"The Hon. Sri V. Raghavayya who has put the question is not in his place. The answer will be printed in the proceedings."

SRI V. RAGHAVAYYA: Will the Hon. the Minister for Education be pleased to state—

(a) how many out of the Non-Brahman Hindu students admitted to the Engineering Colleges belong to the communities of Reddis, Kammas, Balijas, Mudaliyars, Pillais—castewar; and

(b) how many of these students belong to other castes of the Non-Brahman Hindu community?

THE HON. SRI H. SITARAMA REDDI:—" (a) & (b) The classifications are not given according to each community

but according to Brahmans, Non-Brahman (Hindus), Backward Hindu communities, Muslims and Anglo-Indians and Indian Christians and figures are not available for these individual castes."

No further action is necessary. The papers may be recorded. Abstract

6
9-11-48

9/11/48

G.O. 2820 Edn
10-11-48

Leg. Assembly on—
Admission to Tagg
Colleges—figures of
subcastes in
Brahmins—Paper
recorded.

Submitted that the original question asking for statistics re admissions to Engg. Colls. and Veterinary Colleges has been put up with three questions with ref. to the notes on pp. 1-2 and 3. It has not therefore been necessary to calculate the same for the other H.M.

12/11/48

12/11/48