

Put away
W. J. W.

Scott. II-27-58,004-27-10-47.

E-04 (1948) Department.

768 SERIES.

G.O. NO.	2721-60
Dated	2-11-48

(5)

[Despatch Abstract.]

L.A. question - Vacancy in post of Principal,
Teachers' College, Saidapet - Proceedings -
Recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE.
ASSEMBLY SECTION.
17-7-1948.

STARRED.

Dr. M.J. SAMUEL, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*Q. No. 349:-

Will the Hon. the Minister for Education
be pleased to state:-

(a) whether it is a fact that the Government
have advertised for the post of a Principal to
the Teachers College, Saidapet; and

(b) whether there are no suitable men in
the Madras Educational Service to be appointed
to the said post?

Answers

(a) Yes.

(b) no.

Sd/- M.V. S.
being

(App. by Hon. Dr.)

sk/17.7.

To The Secy. of the Madras Leg.
" Public (Edu.) Dept.

604 v.c. M. 55880 A-1
11/8/48 9 8 8

Question
Legislative Assembly No. 349-Starred.

DR. M.J. SAMUEL, M.L.A.,

Will the Hon'ble the Minister for Education be pleased to state:-

(a) whether it is a fact that the Government have advertised for the post of a Principal to the Teachers College, Saidapet; and

(b) whether there are no suitable men in the Madras Educational Service to be appointed to the said post?

Education and P.H. Department.

ANSWER.

(a) Yes.

(b) No.

Secretary to Government.

To
The Secretary, Madras Legislature (Assembly Section).
The Public (Elections) Department.

The above answer has been approved by
The Hon'ble Mr. T.S. Avinashilingam Chettiar.

Edn. & P.H.U.O. No. 55880-A-1
dated 9th August 1948.

MT/10

Answered by Mr. Ch.
on 26.8.48
KPT 26/8
P.K.

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 26.7. 194 8



QUESTION No. 349 ^{next} for the meeting of the Legislative Assembly to be held on the 194.

Two copies of this question are forwarded to the E.&P.H. Department.

The question has been admitted.

26/7 *11/27/7*

27/7

To

The E.&P.H. Department.

W 4844/48-8ML
27.7.48

Edn. & P.H. (A)

A Council question on the same subject (Appointment of Principal, Teachers' college, Saidapet) with a larger no. of clauses is dealt with in L.F. The notes in that file containing particulars of the matter.

The answer to both the clauses of the Assembly An. in this file may be "Yes" clause (a) "Yes" clause (b) "No" For orders as to On.

4.2.7198
2.11.48



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6-8-48



(Issued as no. no. 55880-A-1, 21-9.8.48.)

Below

order
6/10

