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G.O. NO. ms.271 Education.

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Dated the 9th February 1948.

[Despatch Abstract.]

TECHNICAL EDUCATION - Overseas - 1947-48 - Application of select
candidates - Recorded.

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GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS, 1947-48.

The Government of India have decided to continue in 1947-48 the scheme for sending to other countries a certain number of students at Government expense for advanced courses in subjects directly related to post-war needs. Arrangements for instruction will be made primarily in the United Kingdom and the United States of America, and if possible, in other countries which may offer adequate facilities.

2. Under the scheme, thirty-five scholarships have been allotted to the Provincial Government. The Government propose to award the scholarships to candidates for the courses specified in Appendices I to III. Applications are invited from qualified candidates who are British Indian subjects, belonging to Madras Province.

3. Persons employed either under the Government of Madras or under the Government of India, whether they belong to Madras Province or not, may also apply; but preference will be given to those belonging to Madras Province.

4. Temporary Government servants who are not eligible for study leave, if finally selected for the scholarships, shall resign their posts under Government, with effect from the dates on which they are relieved for taking up the scholarships.

5. Applications from persons in Government service should be submitted through the authorities concerned.

6. Women candidates are eligible to apply only for the subjects of study noted against items D of Appendix I and D and G of Appendix II. Men are not eligible to apply for item D of Appendix I.

7. *Qualifications*—(a) *Academic*.—Applicants should possess the minimum qualifications specified in the Appendices against each subject.

(b) *Age*.—Applicants should not be more than 30 or less than 19 years of age on 1st July 1947. The maximum age-limit for those already in the service of Government or of a recognized University, College or other public body is 40 years.

8. Applications should be in the prescribed form, copies of which can be had from the Secretary to Government, Education and Public Health Department, Fort St. George, Madras, on requisition accompanied by an addressed envelope with postal stamps for Rs. 3-6 affixed. The applications should be sent in triplicate addressed to the same officer, so as to reach him not later than 8th February 1947. The following documents should also be sent along with the application:—

(i) *A treasury receipt for Rs. 5*.—The amount should be deposited in a Government Treasury or the Reserve Bank of India or any of its branches, to the credit of the Government of Madras, under the head of receipt "XLVI. Miscellaneous"; on no account will this fee be refunded.

Note.—Where the fee is remitted into a treasury outside Madras Province, the words "Madras—Provincial" must be written prominently in red ink on the right hand top corner of the chalan.

(ii) *Certificate of age*.—A certified extract from the Matriculation or the Secondary School-Leaving Certificate or an attested copy of other satisfactory evidence of age.

(iii) *Certificate of physical fitness*.—A certificate of physical fitness with particular reference to the applicant's ability to bear the climate of the country to which he proposes to go; the certificate may be from a Registered Medical Practitioner.

(iv) *Certificate of character*.—The certificate should be obtained from the head of the institution at which the applicant is studying or from a magistrate.

(v) *Testimonials*.—Duly attested copies of two (but not more than two) testimonials from the authorities of the University or other institution where the applicant last studied.

(vi) *Certificates of educational qualifications*.—Duly attested copies of (a) a certificate or diploma showing that the candidate has the minimum qualifications prescribed and (b) all the documents, degrees, diplomas or certificates in support of the entries made in the application regarding the examinations passed, class, division or rank obtained and research or professional experience, etc.

(vii) *Syllabus for examination passed*.—Copy of the syllabus in the B.A., B.Sc., B.E. or other equivalent or higher examination passed or course pursued by applicant.

(viii) *Record of practical experience*.—Detailed record of practical experience of applicant with particular reference to the subject of study specified by him in the application and also proof of research.

(ix) *Photograph*.—Recently-taken passport-size photograph of applicant.

(x) In the case of an applicant who claims to belong to a Scheduled Caste, a certificate from a Revenue Officer, not lower in rank than a Deputy Collector, that the applicant belongs to a community (to be specified) which is included in the List of Scheduled Castes approved by Government and that such community is regarded as untouchable in the district to which the applicant belongs.

NOTE.—(a) Copies of the documents mentioned in items (ii) and (iv) to (ix) should be submitted in triplicate. Item (i) should be submitted in original and need not be in triplicate. Items (iii) and (x) should be submitted in original with two duly attested copies.

(b) Copies of the documents should be attested by a Gazetted Officer and his official seal affixed.

(c) The documents should be arranged in the order noted above. One set should be attached to each of the three forms of the application and securely fastened at the left hand top corner.

9. The selection will be made by the Selection Committee which will be constituted for the purpose. Selected candidates may be required to appear before the Committee for interview at their own expense, on a date which will be notified.

10. No member of the Selection Committee or any officers connected with the Committee must be approached by or on behalf of an applicant. Any attempt to canvass directly or indirectly will forthwith and without any exception disqualify an applicant.

11. A copy of the terms and conditions subject to which scholarships will be awarded to selected candidates will be sent to each applicant along with the form of application.

12. Applications which are received after 8th February 1947 or which do not comply with the conditions herein prescribed will not be considered.

13. The result of the selection will be notified in the Press. Unsuccessful candidates will not be informed individually.

APPENDIX I.

For supplying the teaching personnel in the Engineering, Arts and other Professional Colleges.

Subject.	Number of scholarships.	Minimum qualification.
A. Civil Engineering—		
(i) Dam Design	1	A degree in Civil Engineering.
(ii) Surveying	1	Do.
B. Electrical Engineering—Generation, transmission and utilization of electric power.	2	A degree in Electrical Engineering or a certificate of proficiency in Electrical Engineering of the Indian Institute of Science, Bangalore.
C. Mechanical Engineering—Heat and Hydraulics Engineering.	1	A degree in Mechanical Engineering.
D. Nursery Education	1	An Honours degree, preferably with L.T., B.T. or B.Ed. qualification and experience in teaching young children of nursery schools.
E. Physical Education	1	An Honours degree with good record of sportsmanship.
F. Teacher's Training—Educational Psychology ..	1	An Honours degree with L.T., B.T. or B.Ed.
G. Vocational Education—Manual Training subjects with special emphasis on weaving.	1	An Honours degree in Physics with workshop experience.
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APPENDIX II.

For absorption in Industries (Government and private enterprise).

Subject.	Number of scholarships.	Minimum qualification.
A. Cinematography—Sound Recordist	1	A degree in Physics.
B. Applied Physics (Electronics)	1	Do.
C. Chemical Engineering	1	A degree in Chemistry or Chemical Technology.
D. Educational administration, with specialization in various aspects, e.g., recreation and social activities and juvenile employment.	1	A degree in Arts (Economics or History).
E. Fertilizers—Chemical Plant Maintenance	1	A degree in Chemical Technology or a degree or diploma in Mechanical Engineering.
F. Fisheries	1	A degree in Zoology.
G. Food Technology with special reference to bakery and biscuit making.	1	A degree in Chemistry.
H. Forestry	2	(1) A degree in B.Sc. (Hons.) of a University in Madras Province. Preference will be given to Botany as Main or Subsidiary subject. (2) Must have studied Physics, Chemistry, Botany and Zoology. A degree in Physics or Geology.
J. Geophysics	1	
K. Industrial and Applied Chemistry—		
(i) Industrial and Applied Chemistry	1	A degree in Chemistry.
(ii) Printing and Reproduction	1	A degree in Arts or Science.
(iii) Tanning, Currying and Leather Technology ..	1	A diploma in Leather Technology or a degree in Chemistry.
L. Mercantile Marine Engineering—Engineering side ..	1	A degree in Civil, Mechanical or Electrical Engineering.
M. Meteorology	1	A degree in Physics.
N. Navigational research	1	Do.
P. Textile Technology	1	A degree in Physics or Chemistry or a diploma in Textile Technology.
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APPENDIX III.

For absorption in the Public Works, Electricity and Highways Departments.

Subject.	Number of scholarships.	Minimum qualification.
A. Civil Engineering—General—		
(i) Sanitary Engineering—Modern sewage treatment and sewage disposal.	1	A degree of the Madras University in Civil Engineering.
(ii) Architecture	1	Government diploma in Architecture or degree in Civil Engineering with special aptitude for the subject.
B. Civil Engineering—Highways—Construction—		
(i) Bridging	1	A degree in Highway Engineering of the Madras University.
(ii) Low Cost Roads	1	Do.
C. Civil Engineering—Irrigation—		
(i) Constructional methods with special reference to irrigation structures.	1	A degree in Civil Engineering of the Madras University with special aptitude for the subject.
(ii) Structures with special reference to irrigation and flood control works and testing of materials.	1	Do.
(iii) Soil Mechanics with its application of design of irrigation works.	1	Do.
D. Electrical Engineering—		
(i) Electric switches and accessories—Manufacture..	1	A degree or certificate in Electrical Engineering of Madras University or other Universities or the Indian Institute of Science, Bangalore.
(ii) Electric Traction	1	Do.
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Grand total ..	35	

M. V. SUBRAMANIAN,
Secretary to Government, Education and Public Health Department.

Fort St. George,
9th January 1947.

GOVERNMENT OF MADRAS.

OVERSEAS SCHOLARSHIPS—1947-8—TERMS AND CONDITIONS OF AWARD.

1. *Duration of course of study.*—The duration of a course of study will be determined in each case by the Government, but it will, in most cases, be about two years. The Government also reserve the right to make at any time such changes as they may consider desirable in the nature or duration of a course approved by them.

2. *Countries where arrangements will be made.*—Arrangements for instruction will be made primarily in the United Kingdom and the United States of America and also in other suitable countries provided that satisfactory arrangements can be made. Applicants may mention their preference for any country or for any particular institution or institutions but the final decision in the matter will rest with the Government.

In view of the extreme overcrowding at present in foreign Universities, it is not possible to say if and when places can be found for the selected students in those Universities. Applicants are therefore warned that even if they are selected they will not be entitled to scholarships until places have been secured for them at institutions abroad and other arrangements made for their journey. Selected students will not be paid any kind of allowance or compensation for the period of waiting while arrangements are being made for their admission to institutions abroad and for their passage.

3. *Stipends.*—The value of the stipend for each student will be fixed in the light of ascertained requirements in different countries, but it will be sufficient to cover all the normal maintenance expenses which a student is likely to incur including expenses during vacations. The stipend will be payable from the date of a student's arrival in the country where he is to receive instruction up to the date of his departure from that country on the return journey, and it will be paid in advance in quarterly or monthly instalments. Any tuition fees or other charges in connexion with the course of study will be paid by the Government. Apart from the stipend and allowances referred to specifically in this paragraph and in paragraphs 4, 5 and 6 below, no other claims or requests for any other allowance will be entertained.

4. *Travelling expenses.*—Students will be allowed a second-class fare (or, where there is no second class, the fare next below first class) from their normal place of residence to their place of instruction and back, together with a sum of £5, or its equivalent in Indian or other currency, to cover incidental journey expenses each way. The sum of £5 will not be paid to those who are in Government employ and are in receipt of their leave salary during the voyage.

5. *Terms for Government servants.*—Madras Government servants who are entitled to study leave and are selected for a scholarship will be sent on study leave terms, supplemented by a special allowance, if necessary, so as to ensure that in no case will a Government servant be placed in a less favourable financial position than other stipendiary students. As regards Central Government servants who are entitled to study leave and are selected for a scholarship, terms will be decided by the Government of India in individual cases.

6. *Equipment allowance.*—Each selected student will be given before his departure from India an equipment allowance of Rs. 500 to enable him to provide himself with such clothing and other necessary articles as he is likely to need on the journey or immediately on his arrival in the country to which he is sent. It shall, however, be understood that this allowance is intended merely to supplement the student's own resources and no claims will be entertained beyond this amount for any expenditure which a student may incur on his equipment or clothing, etc.

7. *Conditions of the grant of stipend, etc.*—(a) The grant of the stipend and allowances will be subject to periodical reports of satisfactory progress. In case of continued adverse reports in respect of studies or conduct, the Government reserve the right to cancel the stipend immediately, and the student will be required to refund to the Government the total amount spent on him up to date, together with interest calculated at fixed Government rates, in accordance with the terms of the bond referred to in paragraph 8 below.

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GOVERNMENT OF MADRAS.
EDUCATION AND PUBLIC HEALTH DEPARTMENT.
G.O.MS. NO. 1811 EDN., DATED 12-8-1947.
ABSTRACT.

OVERSEAS SCHOLARSHIPS - 1947-48 - Provisional award to candidates
Orders passed.

ORDER:

The Government have provisionally selected the candidates whose names are given in the appendix for the award of overseas scholarships in 1947-48, under the Government of India, Education Department's scheme of sending students to other countries for advanced studies. The addresses of the candidates selected, the subjects they are to study and the countries where admissions are being tried for them are also noted in the appendix.

2. This PROVISIONAL selection is subject to the conditions that (i) admission can be secured into a suitable institution abroad for the course of study for which the candidate has been selected, (ii) a passage to the country of study is available and (iii) the candidate passes in the medical test to be conducted by a special Medical Board. In the event of either the admission or the passage not becoming available or the Medical Board declaring the candidate physically unfit for the award of an Overseas Scholarship, this provisional offer of the scholarship will be withdrawn.

3. While every endeavour is being made to secure admissions as well as passages for students selected for the scholarships, candidates are warned that the position in regard to passages continues to be uncertain and that, on account of the increasing pressure on their accommodation due to demobilisation and other causes, educational institutions abroad are experiencing great difficulty in finding places for all the students who require places. GOVERNMENT CANNOT, THEREFORE, GIVE ANY GUARANTEE WHATSOEVER AS TO WHEN THE SELECTED CANDIDATES MAY BE ABLE TO GO ABROAD AND THEY CANNOT ACCEPT ANY RESPONSIBILITY FOR THE DELAY, NOR WILL THEY ENTERTAIN ANY CLAIM FOR COMPENSATION OR FOR MAINTENANCE OR ANY OTHER ALLOWANCE. UNTIL, THEREFORE, THE CANDIDATES ARE TOLD BY THE GOVERNMENT THAT ADMISSION AND PASSAGE ARRANGEMENTS HAVE BEEN MADE FOR THEM THEY SHOULD NOT RESIGN ANY POST WHICH THEY MAY BE HOLDING AT PRESENT OR TAKE ANY OTHER STEPS WHICH MAY CAUSE THEM ANY LOSS IN THE EVENT OF THEIR NOT BEING ABLE TO GO ABROAD.

4. This offer is wholly conditional on places being secured for the scholars for the forthcoming academic session 1947-48. The Government will do their utmost to secure suitable places for all the scholars but in case it is not possible to secure places for any of them this year itself, the scholarships provisionally awarded to them will lapse and the candidates will have to apply afresh next year, if they wish to do so, provided that the overseas scholarships scheme is continued.

5. This offer is also subject to the terms and conditions of the award of overseas scholarships, 1947-48 a copy of which has already been supplied to the candidate along with the application forms.

6. Each candidate who accepts the scholarship on these conditions should convey his/her acceptance to this Department immediately.

7. BOND:--Each candidate should execute a bond in the form enclosed with two sureties in the sum of Rs. 15,000/-. This sum represents approximately the minimum expenditure which the Government may have to incur on his/her training, assuming that the course will last for about two years. On receipt of this order the candidate is requested to arrange that his/her sureties provide themselves with certificates of solvency from the Tahsildar, Revenue Inspector or Village Headman concerned. The bond should be completed and signed in the presence of a Gazetted Officer by the candidate and his/her sureties who jointly with the candidate will undertake to refund the amounts paid on account of the candidate if that should be necessary under the terms of the bond. The rank of the Gazetted Officer attesting the

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(b) In the case of a student who, on account of illness or other reasonable cause, is unable to complete the approved course of study and is obliged to return to India, the Government will pay the cost of the return journey and may at their discretion forego the refund of the amount referred to in (a) above.

8. Bond.—All candidates selected for scholarships (including Government servant) will be required to enter into a bond, in the form given below, undertaking to serve the Government of Madras or the Central Government, on their return after the completion of their course of instruction, for a period of five years, if required to do so, in a gazetted post, or take up, for a similar period, other comparable employment outside Government service, if so directed by the Government of Madras or the Central Government. They should not, therefore,

FORM OF THE BOND.

(Paragraph 8 above.)

Know all men by these presents, that we (1)
(nominated to undergo a course of instruction in connexion with a Government stipend) and (2)

do hereby bind ourselves, and each of us, our and each of our heirs, executors, administrators and legal representatives, to pay to His Excellency the Governor of Madras on demand the sum of Rs. 15,000 (Rupees fifteen thousand only).

Signed by us this _____ day of _____
one thousand nine hundred and forty-seven.

Whereas the above bounden (3) has been nominated to a Government stipend.

And whereas the above bounden (4) nominee of such stipend is entitled under certain conditions to such sum as may be fixed by Government towards the cost of maintaining himself for two years besides tuition fees, certain travelling expenses and also a second-class return passage of the appropriate grade from India to the country to which he is sent and back.

Now, the condition of the above written obligation is that in the event of the above bounden (5) not conforming to the instructions regarding training conveyed to him by an authorized agent of His Excellency the Governor of Madras, or of continued adverse reports regarding the progress of his studies or regarding his conduct or on the completion of his studies refusing to serve His Excellency the Governor of Madras, if required to do so, as a gazetted officer of the Madras Government, or to take up other employment indicated by His Excellency

count on their returning to their present appointments, if they hold any, but they are advised to secure a lien on their posts, if possible, in case their services are not required by Government on their return.

9. Prospects of employment on return.—Although every endeavour will be made to secure employment of the kind referred to above, it should be clearly understood that selection for an approved course of study does not carry with it a guarantee of employment and the selection for appointment in Government service will depend on the rules and regulations in force at the time.

10. Arrangements in regard to passage, etc.—The Government will make arrangements in regard to the sea-passage and, where necessary, facilities for dollar exchange. The selected students will, however, apply for passports and visas in the usual manner.

the Governor of Madras for a minimum period of five years, and, if his services are not required in that manner, refusing to serve His Excellency the Governor-General in Council, if required to do so, as a gazetted officer of the Central Government or to take up other employment, indicated by His Excellency the Governor-General in Council for a minimum period of five years, he shall forthwith refund to His Excellency the Governor of Madras on demand all monies paid to him or on his behalf in respect of the said stipend, tuition fees, travelling expenses or return passages or otherwise on account of having been selected as a scholar aforesaid and the interest on the amount calculated at fixed Government rates then in force for Government loans.

Then the above written obligation shall be void and of no effect otherwise it shall be and remain in full force and virtue.

Signed by the above bounden (6)
in the presence of (7)

Signed by the above bounden (8)
in the presence of (9)

- (1) Full name of candidate.
- (2) Full names and addresses of sureties.
- (3), (4) and (5) Name of candidate.
- (6) Signature of candidate.
- (7) Signature, name, designation, and full address of attesting officer with his office seal.
- (8) Signatures of sureties.
- (9) Signature, name, designation and full address of attesting officer with his office seal.

execution of the bond must be given and his official seal affixed on the bond. Sureties cannot be dispensed with. The bond together with certificates of solvency of sureties should be sent to this Department after attestation within twenty days of the date of issue of this order.

8. MEDICAL TEST. All selected candidates will be medically examined by a special Medical Board before they leave India and a separate communication will be addressed to them in this connection. Candidates declared physically unfit by the Medical Board will not be awarded a scholarship.

If a scholar while abroad falls seriously ill or contracts a disease resulting in the interruption of his studies, the Government reserve the right to discontinue the scholarship.

9. ADMISSION. The names of the selected candidates have been forwarded to the authorities abroad for securing admission. Admissions will be tried first in the country (U.K. or U.S.A.) as mentioned in column 4 of the appendix. If it is not found possible, to arrange in ~~any country~~ for admission in one country, the admission will then be tried in the other country. The detailed course of study, its exact duration and the institution in which it is to be pursued will be decided later in consultation with the authorities concerned. Each candidate will be informed as soon as intimation of his/her admission is received from the authorities abroad. IT SHOULD BE CLEARLY UNDERSTOOD THAT THE SELECTED SCHOLARS WILL BE REQUIRED TO PURSUE COURSES OF STUDIES AS DIRECTED BY GOVERNMENT AND AT INSTITUTIONS WHERE ADMISSION IS SECURED FOR THEM. Scholars selected for a particular subject or admitted to a particular institution cannot be allowed to change either the subject or the institution without the prior approval of Government. No efforts to secure admission abroad must be made by a scholar without the previous permission of this Department. It might also be explained here that while practical training, in varying measure, forms an integral part, and in some cases it may form a very considerable portion, of the courses arranged under the Overseas Scholarships Scheme, practical or factory training by itself is not within the purview of the scheme.

10. PASSAGES. As soon as it is known that admission has been secured for a selected candidate, Government of India will arrange "Passage Priority" with the Civil Passage Controller, and instruct the Travel Agents concerned to book a passage for him/her. This Department will inform the candidate of the admission secured for him and he/she must IMMEDIATELY contact the Travel Agents. The date of departure and the date on which the candidate should reach the port of embarkation will be intimated to him/her by the Travel Agents whose instructions in this connection must be strictly followed. ANY CANDIDATE REFUSING A PASSAGE WHEN IT IS OFFERED WILL BE LIABLE TO FORFEIT HIS/HER SCHOLARSHIP.

The following Travel Agents have been appointed by the Government to look after the travel arrangements of the scholars:--

(a) FOR THE UNITED STATES OF AMERICA:--

Messrs. The American Express Co. and their accredited agents, Messrs. Govan Bros. Ltd., Scindia House, Connaught Circus (Telegraphic Address 'GOVBROS'), New Delhi.

BRANCH OFFICES - TELEGRAMS - 'AMEXCO' -

- (i) Calcutta ... "Pollock House", Brabourne Road,
- (ii) Bombay ... "Navsari Building" 1st Floor, 240 Hornby Road,
- (iii) Karachi ... Oriental Building, McLeod Road,

(b) FOR THE UNITED KINGDOM:--

Messrs. Thomas Cook & Son, Hornby Road, Bombay 2. (Telegraphic Address COUPON).

BRANCH OFFICES--

- (i) Calcutta ... 4 Dalhousie Square East,
- (ii) Madras ... 4/5, First Line Beach,
- (iii) Lahore ... The Mall,
- (iv) Delhi ... Queensway, New Delhi,
- (v) Simla ... The Mall,
- (vi) Karachi ... Finlay House, McLeod Road.

The academic session in the institutions abroad normally starts late in September or early in October. Candidates must themselves complete all the necessary arrangements including equipment, passport, visas and inoculations etc. as quickly as possible in order to be ready to leave at short notice. They must, immediately on receipt of this letter, get into touch with the Travel Agents concerned for all arrangements to be made in connection with the voyage. The candidates' addresses as given by them in their applications, have been furnished to the Travel Agents concerned. Any change in the address must AT ONCE be communicated to this Department and the Travel Agents.

11. PASSPORT:--The candidates should apply for passports, in the prescribed forms, to the Secretary to the Government of Madras, Home Department, Fort St. George, if they are resident within the Province of Madras. If they reside outside the Province, they should apply to the passport issuing authority of the area in which they reside. Application from a candidate resident in Madras Province should be made through the District Magistrate of the district in which he/she lives, or if he/she lives in Madras City, through the Commissioner of Police.

12. VISAS:--The possession of a passport is not by itself sufficient to ensure entry into countries outside the British Commonwealth. Students proceeding to the U.S.A. must obtain the required visas in addition to their passports. Such candidates should get an endorsement on their passports from the passport issuing authorities (i.e. Provincial Governments or Chief Commissioners), for travel to the U.S.A. After obtaining this endorsement they should apply IN PERSON to the nearest American Consulate for the student visa. Students going to the United Kingdom do not require any visa.

At the time when application is made for the visa, the candidate must produce the following documents:--

- (a) Passport valid for travel to the U.S.A.
- (b) Two photographs about 3" x 3" with a light background.
- (c) Conduct Certificate, in duplicate, from one of the district authorities when available.
- (d) Birth certificate, in duplicate, where an official record of birth exists. Where no official record of birth exists, affidavits, in duplicate, from responsible persons, having knowledge of the date and place of birth may be presented.
- (e) Certificate of physical fitness from a physician approved by the Consulate or from a Civil Surgeon. Any medical certificate produced should state whether or not he/she is suffering from leprosy, trachoma, syphilis, plague or tuberculosis affection of any kind. It should also state whether he/she is free of body parasites and their eggs. The medical examination should be taken shortly before the formal visa application is made.

IT MUST BE NOTED THAT PERSONAL APPEARANCE AT A CONSULAR OFFICE IS INDISPENSABLE IN CONNECTION WITH VISA APPLICATIONS. The candidates should forward to the Consulate by registered mail the necessary papers for examination and then call (by appointment) at the Consulate personally later on to make a formal application for a visa and to collect it. The Consulates do not correspond with third parties and the applicant for a visa should himself or herself conduct the correspondence. As the award of the scholarship will be confirmed only after receipt of intimation of admission abroad, it is suggested that all candidates should first obtain their passports and keep other papers in readiness for obtaining visas. Along with the letter confirming the award of the scholarship, a certificate will be provided

by the Government setting out the name of the scholar, the subject of study for which he/she has been selected, and the institution abroad where he/she has been admitted, and stating that all the expenses of the scholar including the return voyage will be met by the Government. This Certificate should be shown to the visa-issuing authority by the candidate. Where the validity of the passports and visas has to be extended, candidates should approach the appropriate authorities well before hand.

13. Government will not meet the expenses which students may incur in obtaining passports, visas, etc.

14. RAILWAY FARE, EQUIPMENT ALLOWANCE AND INCIDENTAL JOURNEY EXPENSES. Arrangements are being made with the Travel Agents to furnish each candidate with a Second Class ticket from his/her normal place of residence to the port of embarkation at the proper time. The railway fare will be paid by the Travel Agents. For this purpose candidates should intimate AT ONCE to the Travel Agents and this Department the place of commencement of the railway journey. The Travel Agents will also disburse ~~into~~ to the candidates at the time of embarkation, (i) a sum of £5 (or its equivalent in dollars in the case of candidates going to the U.S.A., in travellers cheques and (ii) an equipment allowance of Rs. 500/-.

15. STIPEND AND DOLLAR EXCHANGE. The value of the stipend will be sufficient to cover the normal maintenance expenses ~~with~~ which the students are likely to incur abroad, including expenses during vacations, etc. The stipends will be disbursed in advance on arrival in the country of study. The Government cannot allow dollar exchange facilities to candidates for taking any additional amounts to the U.S.A. In special cases, however, where a candidate desires to take abroad the equivalent of his/her equipment allowance, the Travel Agents will arrange to get released dollars equivalent to a maximum of Rs. 500/- (exclusive of the pocket money of £5 for expenses on board the ship).

16. DETAILS OF PAYMENTS:-- The Government have decided that the following payments should be made to the scholars. These rates are the same as those applicable to Central scholars sponsored by the Government of India. The Madras Government have also decided to adopt in future, in the case of Madras scholars, the same rates as those fixed from time to time for central Government scholars:--

(i) One second class fare by railway from normal place of residence to port of embarkation in India (disbursed through the Travel Agents).

(ii) Equipment allowance of Rs. 500/- (to be disbursed through the Travel Agents at the time of student's embarkation).

(iii) Pocket money for voyage of £5 (equivalent to Rs. 66-10-8 (to be disbursed through the Travel Agents at the time of student's embarkation).

(iv) Actual steamer fare to the United Kingdom or the United States of America or other country of instruction-single, second class or where there is no 'second class', the class next below first class (to be disbursed through the Travel Agents).

(v) Travelling allowance from port of disembarkation to place of instruction abroad on scales to be settled by the High Commissioner for India in London or His Excellency the Ambassador for India in Washington.

(vi) SCHOLARSHIP: (Maintenance Allowance) This is intended to cover boarding, lodging and all other expenses apart from those detailed in (vii) to (xii) - below:--

IN THE UNITED KINGDOM.

(a) At Oxford and Cambridge:--£460 (Pounds four hundred and

sixty only) per annum.

(b) At Universities other than Oxford and Cambridge: £400 (pounds four hundred only) per annum.

IN THE UNITED STATES OF AMERICA.

\$160 (hundred and sixty dollars) per mensem without any distinction between different areas.

(vii) TUITION FEES: Tuition fees, examination fees and other charges levied by the educational institutions are to be paid direct by the High Commissioner or the Ambassador to the institutions in all cases. Special fees charged by Universities for games, recreation and entertain^{ment} and also subscriptions to voluntary associations and societies are however to be met by the scholars themselves from their scholarships.

(viii) DEPOSITS: Library, laboratory or other deposits charged by Universities are to be paid by the High Commissioner or H.E. the Ambassador direct to the institutions and recovered from the institutions when the scholars terminate their courses of studies. Breakages or losses incurred due to the negligence of the scholars should be borne by them from their scholarships.

(ix) BOOKS AND APPARATUS: Each scholar may during each academic session be paid upto £25 per annum in the United Kingdom and upto \$125 per annum in the United States of America in respect of books and apparatus approved by the High Commissioner or H.E. the Ambassador. If, in any particular case, certain expensive equipment or books are required necessitating a grant exceeding £25 or \$125 per annum, the case will be referred by the High Commissioner or the Ambassador to the Government of India, who will decide it in consultation with this Government. Such cases can be considered only where the requests for additional grants are supported by the University authorities and the High Commissioner or the Ambassador. Where such additional grants are sanctioned, the equipment and books which are of a permanent nature should be regarded as Government property and kept for the use of later scholars.

(x) STUDY TOURS: Travelling allowance and daily allowance for educational tours recommended by the University authorities and approved by the High Commissioner or the Ambassador according to the scale allowed in the case of Junior Officers of the India House, or of the Embassy are to be paid to each scholar subject to a maximum of £50 per annum in the United Kingdom and \$250 per annum in the United States of America. Where an additional grant is needed the prior sanction of Government of India should be obtained. The Central Government will sanction such additional grants in consultation with this Government.

(xi) MEDICAL CHARGES: It is expected that the scholars will themselves meet their medical expenses upto about £12 per annum in the United Kingdom and \$60 per annum in the United States of America. Approved medical expenses over and above these limits will be met by the Government if the High Commissioner or the Ambassador is satisfied that the expenditure is necessary and reasonable. Cases where such expenditure is ~~not~~ sanctioned by the High Commissioner or H.E. the Ambassador should be reported to the Central Government as soon as possible who in turn will communicate the same to this Government.

(xii) OTHER EMERGENT EXPENDITURE: The High Commissioner or the Ambassador can sanction additional amounts to scholars at his discretion in cases of emergency. Cases of this kind should, however, be reported to the Government of India with full details as to the urgency and nature of the circumstances. The Government of India, in consultation with this Government will decide, whether any amount so spent on behalf of or an account of a scholar should be recovered from the scholar concerned.

- (xiii) Travelling allowance at approved rates from place of instruction to port of embarkation at the end of the studies abroad.
- (xiv) Actual steamer fare from port in the United Kingdom or the United States of America or other country of instruction to a port in India.- Second class or where there is no second class, the class next below first
- (xv) Single second class railway fare from port of disembarkation to place of normal residence in India or to place where the student may be asked to report himself for duty.

17. FAMILY ALLOWANCE. NO ALLOWANCE WILL BE GIVEN FOR THE MAINTENANCE OF THE FAMILY OF A SELECTED CANDIDATE. Scholars should, therefore, make proper arrangements for the maintenance of their dependents before they leave India.

18. ARRANGEMENTS BBROAD. Arrangements will be made to have the scholars met at the port of disembarkation by the Government's accredited agents who will render them all possible assistance. For any difficulty, complaint or grievance abroad the scholars should approach the Indian Embassy or the Office of the High Commissioner concerned.

19. ORIGINAL DIPLOMAS AND DEGREES ETC. The educational institutions abroad require all students to show their original certificates, diplomas, testimonials, etc., and scholars should, therefore, take all such papers with them.

20. THE Government reserve the right to revise the rules of the Scholarship at any time, if necessary.

21. FINANCIAL PROCEDURE:--The expenditure incurred in India is debitable to "37.r.-Education--Miscellaneous--B.Non-European--(ii) Post-war Reconstruction--Allowances to candidates selected for technical training abroad." The charges which may be incurred in England should be debited to "37. s. Education--Charges in England--High Commissioner for India--Non-European--E. Post-war Reconstruction--Technical training in the United Kingdom and the United States of America--Scholarships".

The Director of Public Instruction will be the estimating and controlling authority. The expenditure incurred in India will be the allowance for equipment and incidental voyage expenses, railway fare and cost of passage for the onward journey. The Travel Agents after making disbursements to candidates will send the bills to Government. The bills, on receipt, will be forwarded to the Director of Public Instruction who shall then draw the amount required from the Accountant-General and remit it to the Travel Agents.

The scheme provides that one half of the total expenditure should be met from Provincial funds and the remaining half from Central Revenues. The whole expenditure will be met in the first instance by the Provincial Government and the share of the Central Government will be recovered and credited to the Provincial revenues subsequently. The Accountant-General is requested to take requisite action at the appropriate stage for making the necessary adjustment between the Provincial and Central Governments.

(By order of His Excellency the Governor)

M. V. SUBRAMANIAN,
Secretary to Government.

- To The Candidates (with a form of the bond).
" Director of Public Instruction.
" Accountant-General (through Finance Department).
" Development Department.
" Public Works Department (five copies).
" Home Department.
" Finance Department.
" Student's Information Bureau, University of Madras, Chempauk (for information).

To The Student's Information Bureau, Annamalai University, Annamalai Nagar (for information).
Copy to the Secretary to the Government of India, Education Department, New Delhi 3.
" Messrs. Thomas Cook & Son, Hornby Road, Bombay 2.
" " Thomas Cook & Son, 4/5, First Line Beach, Madras.
" The American Express Company, Inc., Scindia House, Connaught Circus, New Delhi.
Forwarded/By order.

AMG.12.8.

SUPERINTENDENT.

A P P E N D I X.

SERIAL NUMBER AND NAME OF CANDIDATE.	ADDRESS.	SUBJECT OF STUDY.	COUNTRY WHERE CANDIDATE'S ADMISSION IS BEING TRIED.
(1)	(2)	(3)	(4)
1. Mr. L. Venkatesan.	30, Bandi Venkatesa Naick Street, Triplicane, Madras-5.	Civil Engineering-Dam Design.	United Kingdom.
2. " T. Venkataramana Reddy.	Supervisor (Highways) Kavaraipeitai, Ponneri Taluk, Chingleput Dt.	Civil Engineering-Surveying.	United Kingdom.
3. " A.Madangopal Menon.	Junior Engineer, 66 KV Sub-station, Govt. Electricity Dept., Udumalpet.	Electrical Engineering-Generation, Transmission & Utilization of Electric power.	United Kingdom.
4. " K.M.A. Mohamed Sulaiman.	Central Polytechnic, Pophams Broadway, Madras.	Electrical Engineering - Generation, Transmission & Utilization of Electric Power.	United Kingdom.
5. " J.Sethumadhava Char.	Assistant, Electrical Engineering Department, College of Engineering, Guindy, Madras-15.	Electrical Engineering-Generation, Transmission & Utilization of Electric Power.	United Kingdom.
6. " R.P. Arthur.	543, Alamarathu Street, Manumbuchavady, Tanjore.	Mechanical Engineering - Heat and Hydraulics Engineering.	United Kingdom.
7. Miss C.D.Kanthimathi.	20, New Street, Chidambaram (South Arcot Dt.)	Nursery Education.	United Kingdom.
8. Mr.C. Ganesamurti.	38, Peter's Road, Royapettah, Madras.	Teacher's Training-Edl.Psychology.	United Kingdom.
9. " C.Srinivasan.	6/o Sri B.R.Chakravarthi, Sub Judge, Chingleput.	Cinematography-Sound Recording.	United States of America.
10. " Y.Sreeramulu.	C/o M/s Katragadda Bros., P.B.No.18, Bezwada (M.&S.M. Rly.)	Applied Physics-(Electronics).	United Kingdom.

- | (1) | (2) | (3) | (4) |
|-----------------------------|---|---|---------------------------|
| 11. Mr.H.S.S. Lawrence. | Y.M.C.A. Marina Canteen, Triplicane, Madras. | Educational Administration with specialisation in various aspects e.g., recreation and social activities and juvenile employment. | United Kingdom. |
| 12. Mr.V.S.Ramachandran. | 7, Sami Sannathi Street, Tirunelveli Town. | Fertilisers - Chemical plant Maintenance. | United Kingdom. |
| 13. " M.Devidas Menon. | Research Assistant, Marine Biological Station Westhill, S. Malabar. | Fisheries. | United Kingdom. |
| 14. Dr.K. Venkateswarlu. | Lecturer in Physics, Andhra University, Waltair. | Geophysics. | United Kingdom. |
| 15. Mr.C. Venkatesan. | General Chemistry Dept., Indian Institute of Science, Mallewaram, Bangalore. | Industrial and applied Chemistry. | United Kingdom. |
| 16. Mr.C.Shrinivasa Ballal. | A.E. Dept., Indian Institute of Science, Mallewaram, Bangalore. | Mercantile Marine Engineering - Engineering side. | United Kingdom. |
| 17. " D.Venkateswara Rao. | Meteorological office, St.Thomas Mount, Madras-16. | Meteorology. | United Kingdom. |
| 18. Mr.Chandrasekharan. | Super No.58, Baswaran Koil Street, Erode (S.I.Ry.) | Civil Engineer- ing - Highways - Construction - Low Cost Roads. | United Kingdom. |
| 19. " S.H.Mahadevan. | Supervisor, Highways, Virudhnnagar, Rannad Dt. | Civil Engineer- ing--Highways--Construction--Bridging. | United Kingdom. |
| 20. " M. Venkata Rao. | C/o Sri Sattiraju Rana Rao Garu, Retd. Inspector of Post Offices, Kovvur, West Godavari Dt. | Civil Engineering Irrigation - Soil Mechanics with its application of design of irrigation works. | United Kingdom. |
| 21. T.V.Balakrishnan. | No.20, Natesa Aiyar Street, Theogarayanagar, Madras-17. | Electrical Engineering - Elec- tric switches and accessories - Manufacture. | United States of America. |

AMC.1228.

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters). (NOTE.—Women candidate: should indicate whether Miss or Mrs.)	L. VENKATESAN.					
Permanent postal address in full to which all correspondence should be sent.	30. Bandi Venkatesa Naick St. Triplicane. Madras 5.					
3. (a) Date of birth. (b) Age (years completed) on 1st July 1947.	(a) 11th Aug 1924. (b) 22					
4. Place of birth and nationality.	Madras city; British Indian					
5. Nationality of your father.	British Indian					
6. State your— (a) Religion. (b) Community, caste or sect. (NOTE.—If you are a member of a scheduled caste, state so specifically.)	(a) Hindu. (b) Non-Brahmin + Telugu + Balija.					
7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.						
Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.	
(1) The Kallakudi High School Triplicane	1939-40	S.S.C.	1940	-	English, Telugu, Ele. Maths, Ele. Science, Hist & Geo, Algebra & Geometry.	
(2) Loyola College Madras	1940-42	Intermediate (Madras University)	1942	First class	English, Telugu, Maths, Phys. Chem.	
(3) College of Engineering Guindy	1942-45	B.E. (Civil)	1945	First class	Civil Engineering.	
(4) College of Engineering Guindy	1942-45	Madras University	1945	First class	Civil Engineering.	
(5) College of Engineering Guindy	1942-45	College Diploma Exam.	1945	With Honors	Civil Engineering.	
8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*						
Carrying on post-graduate research in the Guindy Engineering College Laboratory (Hydraulics) for the M.Sc. degree of Madras University. Subject is "Study of flow over special types of weirs".						
9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*						
About a year's experience of lecturing, tutorial work, practical classes, drawing classes in Civil Engineering (in particular Sanitary Engineering & Hydraulics) in the College of Engineering, Guindy.						
10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.						
Hydraulic Laboratory Assistant, College of Engineering, Guindy. Rs. 155 in the scale 100-1000-375-500. (a) Hydraulic Laboratory Assistant, College of Engineering, Guindy. (b) Temporary. (c) Not entitled to study leave.						
11. Whether married or not.						
Not married.						
12. Subject (and exact branch of subject) in which training is desired. (NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)						
(a) Subject Civil Engineering						
(b) Exact branch Dam Design						
(c) S. No. of subject Appendix I A (1)						

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? No.

14. Full name and complete address of parent or guardian (with relationship).
L. Venkataswamy (Father)
30, Bandi Venkatesan Naidu St.
Triplicane, Madras 5.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)
Yes.
Course of study: - Hydrology. in the section allotted to C.W.N.I. Board.

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?
Yes.
Applied in 1945-46 & in 1946-47.
Called for interview in 1945-46 & in 1946-47.

17. Name (and status) of persons from whom you attach testimonials.—
(i) V. H. Sadasubramanian [Prof of civil Engineering] was Principal Sir Arthur Hope College Coimbatore.
(ii) N. S. Krishnaswamy Iyengar, Professor of civil Engineering College of Engineering, Guindy.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—
(1) Name N. Viswanatha Iyer, B.A.B.E.
Status Instructor in Hydraulics
Address College of Engineering Guindy, Madras.
(2) Name T. S. Venkataraman B.A.B.E.
Status Instructor in Highway Engineering
Address College of Engineering Guindy, Madras.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)
Baliga community is educationally backward and as such this fact may be given weight in considering this application.

Date 5-2-47
Place Madras.

L. Venkatesan.
Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a ^{permanent} temporary Government servant and is ~~is~~ entitled/is not entitled for study leave.

12-11/47 9.5.2.47

Well fitted for the course

Date 5.2.47
Place Guindy

Signature of Authority:

Designation:

J. Madhu
Principal,
College of Engineering, Guindy,
Madras.

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters).
(NOTE.—Women candidate, should indicate whether Miss or Mrs.) T. VENKATARAMANA REDDY.

2. Permanent postal address in full to which all correspondence should be sent. Supervisor (Highways) Kavaraipeitai
Ponneri Taluk, Chengulput District.

3. (a) Date of birth. (a) 15-6-1922
(b) Age (years completed) on 1st July 1947. (b) 25 years.

4. Place of birth and nationality. Yerrakotapalle, Vengalpad Taluk, Chittoor District
Indian

5. Nationality of your father. Indian

6. State your—
(a) Religion. (a) Hindu
(b) Community, caste or sect. (b) Kapu
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Theosophical High School	June 1935	S.S.L.C	1938		Mathematics.
Madanapalle	June 1938				
(2) Theosophical College	July 1938	Intermediate	1940	I class	Physics, Chemistry, Mathematics.
(3) College of Engineering	June 1940	B.E degree	1943	Honours	Civil Engineering
Guindy, Madras.	Sept 1943	Civil Engineering diploma			
(4)					
(5)					

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).
Nil

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*
I have been working in the P.W.D and Highways for the past three years on bridge and road works.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.
Supervisor (Highways) Pay Rs 152/-
a) Supervisor
b) Temporary
c) Not entitled.

11. Whether married or not. Not Married.

12. Subject (and exact branch of subject) in which training is desired.
(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)
(a) Subject Civil Engineering.
(b) Exact branch Surveying.
(c) S. No. of subject Appendix I. A (ii)

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? No

14. Full name and complete address of parent or guardian (with relationship). T. Bhinna Venkata Reddy, yerrakotipalle Mahal Post, Chittoor District. Father

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) No

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? yes
yes

17. Name (and status) of persons from whom you attach testimonials.—

- (i) Prof. J. J. Rudra Principal College of Engineering.
(ii) Sri. N. S. Krishnasami, Instructor in Civil Engineering.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Sri. K. A. Nanjundeswaraswamy chetty, B.A.B.E.,
Status Deputy Chief Engineer (Highways)
Address Chepank, Madras.
(2) Name Sri. M. L. Narayana, B.E.,
Status Divisional Engineer (Highways)
Address Guduvu Division at Nellore, Nellore.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

I had been a Government Scholarship holder for four years during my college course.

Date 5.2.47
Place Kanaraipettai.

W. Venkatesan
Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled is not entitled for study leave.

Forwarded + recommended

Date 7/2/47
Place Madras

Signature of Authority:

Designation:

for Chief Engg
(Highways)

Chalaw no. 150 of Udt. Sub. Res. d. 1/2/47
GOVERNMENT OF MADRAS. for Rs 5/- attached to direct copy.
OVERSEAS SCHOLARSHIPS—1947-8.
FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.
(Through Proper Channel)

1. Name in full (in block letters).
(NOTE.—Women candidate: should indicate whether Miss or Mrs.) A. MADANGOPAL MENON.

2. Permanent postal address in full to which all correspondence should be sent. Junior Engineer, 66 kv Substation, Govt. Electricity Dept., Udumalpet.

3. (a) Date of birth. (a) 24-10-1925 (Nineteen twenty five).
(b) Age (years completed) on 1st July 1947. (b) 21 Twenty One years.

4. Place of birth and nationality. Trivandrum, Travancore. But a naturalised Indian Subject of Madras Province.

5. Nationality of your father. British Indian Subject of Madras Province.

6. State your—
(a) Religion. (a) Hinduism.
(b) Community, caste or sect. (b) Nair Brahmin Hindu Nayar.
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Madras Christian College High School	Entered: 1937 Left: 1940	S.S.C. 1940			Optional: Mathematics, Maths, Physics & Chemistry.
(2) Presidency College, Madras.	Entered: 1940 Left: 1942	Intermediate 1942	I		Passed with distinction.
(3) Engineering College, Coimbatore	Entered: 1942 Left: 1945	B.E. (Electrical) 1945	I		Specialised in Electrical Engineering.
(4)					
(5)					

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

1) Worked for a period of 4 months with M/s. British Insulated Cables, Ltd. on construction of 66 kv. lines in Travancore State. 2) Employed for 1 year as Construction Supr. on 66 kv line construction in the State Electricity Dept., Travancore. 3) Employed since Sept. '46 in the Madras Electricity Dept. as Junior Engineer (Construction) and at present as Junior Engineer, Operation & Maintenance of 66 kv Substation.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

— do —

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

Junior Engineer, M.E.D., 66 kv Substation, Udumalpet. Salary Rs 150/- on Rs 100-10-250.
a) Emergency appointment. b) Temporary. c) No.

11. Whether married or not.

No.

12. Subject (and exact branch of subject) in which training is desired.

(a) Subject Electrical Engineering—
(b) Exact branch Generation, Transmission & Utilization of Electric Power.
(c) S. No. of subject Appendix I B.

(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German?

No.

14. Full name and complete address of parent or guardian (with relationship).

V. K. Ayappan Pillai M.A. (Aras),
Professor of English, Presidency College,
Chennai, MADRAS.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)

No.

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?

Applied for scholarship in 1946-1947.
Was called for interview.

17. Name (and status) of persons from whom you attach testimonials.—

- (i) D.R. J.J. Rana, Principal, College of Engineering, Guindy, Madras.
(ii) Kaneth Sukumaraw, Prof. of Electrical Engineering, Guindy, Madras.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you).—

- (1) Name J.F.T. ROZARIO Esq.
Status Divisional Electrical Engineer,
Address Divisional Electrical Engineer, Pykara Electricity System, Udumalpet.
(2) Name V.E. RANGARAMANUJAM Esq.
Status Assistant Electrical Engineer, Pykara Electricity System, Udumalpet.
Address — do —

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

Date 1/2/47
Place Udumalpet, Coimbatore Dt

Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a ~~permanent~~ Government servant and is ~~entitled~~ is not entitled for study leave.

Recommended.

Signature of Authority:

Designation: J.A.

Date 10.2.47
Place Madras

GOVERNMENT OF MADRAS.

OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 5th February 1947.

1. Name in full (in block letters).

K. M. A. MOHAMED SULAIMAN

(NOTE.—Women candidate should indicate whether Miss or Mrs.)

2. Permanent postal address in full to which all correspondence should be sent.

Central Polytechnic.
Pophams Broadway Madras.

3. (a) Date of birth.
(b) Age (years completed) on 1st July 1947.

(a) 15th May 1922.
(b) 25 years.

4. Place of birth and nationality.

Sothugudi, Rayagudi (P.O).
Rammad (ST). Indian.

5. Nationality of your father.

India

6. State your—

(a) Religion.
(b) Community, caste or sect.

(a) Islam
(b) (Sunni).

(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) St. Gabriel's P.G. High School, Rangam	March 1929	English, Tamil, Geography, History	1928 class		
(2) Tudor College (University of Rangam)	June 1938	Intermediate	1940		Maths, Physics, Chemistry
(3) P.O. College of Engg, University of Rangam	June 1940	1st Engg Exam	1941		
(4) College of Engineering, Guindy, University of Madras	Dec 1941	FE	1942		
	April 1943	BE	1945	First class	Electrical Engineering Subjects

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

nil.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

underwent training to Papamassaw Electricity System: Gosthmadra from July 1945 to Oct 1945. From 18th Oct 1945 employed as Assistant Lecturer, Govt School of Technology, from 2nd Feb 1946 appointed as Head of the Electrical Engineering Section Central Polytechnic, Madras.
(a) temporarily acting as Head of the Engineering Section, Central Polytechnic Madras
(b) temporary service
(c) NO

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

11. Whether married or not.

Married

12. Subject (and exact branch of subject) in which training is desired.

(a) Subject Electrical Engineering
(b) Exact branch Generation, Transmission and Utilization of Electric Power.
(c) S. No. of subject Appendix I (a)

(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German?

NO.

14. Full name and complete address of parent or guardian (with relationship).

K. Raviar Annal
Sottungudi, Rayangudi (P.O.) Ramnad (M)

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)

YES.
Electrical Engineering - Electric Power
Generation, Distribution and Application
Electricity to Illumination,
Serial No. 13

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?

Applied for scholarship awarded by
Madras Govt in 1946-47.
YES, Called for interview.

17. Name (and status) of persons from whom you attach testimonials.—

- (i) Dr. Kanath Sukumaran M.A., Ph.D., AM.I.E. (IND), Professor of Electrical Engineering, College of Engineering, Guindy, Madras.
- (ii) M.R. Natesan: Instructor in Mech. Engg, College of Engineering Guindy.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Khan Sahib N.S. Quraishi Sahib P.A.
Status Deputy Collector and Personal Assistant, to the Director of Industries and Commerce, Madras (Tiruchane P.O.)
Address
- (2) Name Sri V. Raghava Iyer
Status Principal Central Polytechnic
Address Broadway Madras.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

I have great aptitude for teaching profession and as such I have chosen this profession as my career and continuing in it for about a year and a half.

Date 31-1-47.

Place Madras

Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent temporary Government servant and is entitled/is not entitled for study leave.

I consider the applicant to be quite fit for higher studies in Electrical Engg.
His character and conduct have also been very satisfactory.

Date 31-1-47.

Place Madras

Signature of Authority:

Designation: Joint Director Industries and Commerce

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 1st February 1947.

1. Name in full (in block letters).

(NOTE.—Women candidate: should indicate whether Miss or Mrs.)

J. SETHUMADHAVA CHAR

2. Permanent postal address in full to which all correspondence should be sent.

Assistant, Electrical Engineering Department
College of Engineering, Guindy, Madras 15

3. (a) Date of birth.

(b) Age (years completed) on 1st July 1947.

(a) 30th September, 1921
(b) 25 Years.

4. Place of birth and nationality.

Bellary Indian. British Subject.

5. Nationality of your father.

Indian. British Subject.

6. State your—

(a) Religion.

(b) Community, caste or sect.

(NOTE.—If you are a member of a scheduled caste, state so specifically.)

(a) Hindu
(b) Brahmin

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) M.H. School, Bellary	1930-1937	S.S.L.C.	1937	—	Mathematics.
(2) Madras Christian	1937-1942	Intermediate	1939	First	Maths, Phys & Chem.
(3) College, Tambaram		B.Sc(Hons)	1942	First	Physics & Maths.
(4) College of Engineer-	1943-1946	F.E OR M.A	1944	First (2 nd rank)	General Engineering
(5) ing, Guindy		B.E	1946	First with Honours	Electrical Engg

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

Have registered for the M.Sc. degree of the Madras University in the Faculty of Engineering and am carrying on research in the Electrical Engineering Dept., College of Engineering, Guindy since July, 1946 on "Double Fed Induction Motors".

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

(a) Served on the staff of Madras Christian College from June 1942 to January 1943, and (b) on the staff of the College of Engineering, Guindy, since July 1946, handling lecture and practical classes for the third and fourth year students of the Electrical Engg branch.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

(a) Assistant, Electrical Engineering Dept., College of Engineering, Guindy.
Present Salary: Rs 155 P.m. Scale: not yet announced.
(b) Temporary (c) No.

11. Whether married or not.

Not married.

12. Subject (and exact branch of subject) in which training is desired.

(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

(a) Subject Electrical Engineering.
(b) Exact branch Generation, Transmission and utilization of Electric Power.
(c) S. No. of subject Appendix I - B.

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? No.
14. Full name and complete address of parent or guardian (with relationship). J. Raghavendra Char c/o Dr. J. Narayana Char, KOSGI P.O. (Bellary DM) Father.
15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) Yes.
General Engineering Practice.
16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? Applied for 1946-47 Scholarship as a B.Sc (Hons) or M.A. candidate and was called for interview.

17. Name (and status) of persons from whom you attach testimonials.—

- (i) Dr. Kanoth Sukumaran, B.E. Ph.D. A.M.I.E. Professor of Electrical Engineering, College of Engineering, Guindy, MADRAS 15.
- (ii) K.N. Ramanathan Esq., B.E. M.Sc. A.M.I.E. Professor of Electrical Engineering, A.H. College of Technology, COIMBATORE

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name K. Sreenivasan Esq., B.Sc. A.I.I.Sc. M.I.E.E., F.A.Sc etc.
Status Professor of Telecommunication Engineering.
Address College of Engineering, Guindy, Madras 15.
- (2) Name N. S. Krishnaswamy Esq., B.E.
Status Professor of Civil Engineering.
Address College of Engineering, Guindy, Madras 15.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

Date 29th January 1947.
Place Guindy

Sethumadhava Char.
Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.

Separate sheet attached.

Date 1.2.47
Place Guindy

Signature of Authority:

Designation: Principal,
College of Engineering,

ENDORSEMENT ON THE APPLICATION OF Mr. SETHUMADHAVA CHAR FOR OVERSEAS
SCHOLARSHIP 1947-48, SPONSORED BY THE GOVERNMENT OF MADRAS.

Mr. Sethumadhava Char has the proper scientific background for the making of a successful Engineering Teacher. He was a first class M.A. in Physics with a strong bent towards research before he took to Engineering. During the seven months that he has been here, he has been entrusted with lectures in advanced classes, which, he has given with marked ability. During the same period he has been carrying out research for an M.Sc. Degree in Engineering. With Mr. Sethumadhava Char's high academical qualifications, scientific background, decided gift for teaching and a strong sense of responsibility, I consider him as the very best type of young man to be sent for higher studies abroad.

Kanoth Sukumaran
(KANOTH SUKUMARAN, B.E., Ph.D., A.M.I.E)
Professor of Electrical Engineering.

Dated 31st January 1947.

Endt.No. M 21-6/47.

College of Engineering, Guindy.
Madras. 31st January 1947.

Submitted through the Director of Public Instruction, Madras and strongly recommended.

2. I was Principal of the College when Mr. Sethumadhava Char applied for admission into this College and when I admitted him, I had wished that a person with his high scientific background would take to teaching and research after completion of his engineering course. I am very pleased that Mr. Sethumadhava Char has done what I had hoped for.

3. I had frequent contact with him during his student days and was impressed with the sincerity with which he had worked and the leaning towards research which he had shown.

4. Since coming to the staff of the College, Mr. Sethumadhava Char has engaged himself earnestly in research work and has shown himself to possess those qualities which make a distinguished teacher in an engineering institution. I cannot recommend a type of man whom I consider more suitable for the teaching profession than Mr. Sethumadhava Char.

J. J. Krishna
1.2.47
PRINCIPAL.

To
The Director of Public Instruction,
MADRAS.

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters). (NOTE.—Women candidate: should indicate whether Miss or Mrs.)	RELTON PETERSON ARTHUR
2. Permanent postal address in full to which all correspondence should be sent.	543, ALAMARATHU STREET, MANUMBUCHAVADY, TANJORE.
3. (a) Date of birth. (b) Age (years completed) on 1st July 1947.	(a) 25 th AUGUST, 1923 (b) TWENTY THREE (23)
4. Place of birth and nationality.	CUDDALORE, SOUTH ARCOT Dt. Indian British Subject.
5. Nationality of your father.	Indian British Subject.
6. State your— (a) Religion. (b) Community, caste or sect. (NOTE.—If you are a member of a scheduled caste, state so specifically.)	(a) Protestant Indian Christian. (b) Indian Christian.

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) The Kellogg High School Madras	1938-1939	S.S.L.C	1939	—	Mathematics
(2) Loyala College, Madras.	1939-1942	Intermediate and B.A. (Hons) Per. 1942	1941	I class	Mathematics, Physics, Chemistry.
(3) Engineering College, Madras.	1942-1945	B.E. Degree (Mechanical)	1945	I class (Fourth rank)	Mechanical.
(4)					
(5)					

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*	nil
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9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*	Vide sheet attached.
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10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.	GOVERNMENT Appointment: 201551 m m k Supervisor, P.W.D. Madras. Rs 150/- 10 - 250/- Emergency service— Not entitled to study leave.
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11. Whether married or not.	Not married.
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12. Subject (and exact branch of subject) in which training is desired. (NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)	(a) Subject Heat and Hydraulic Engineering (b) Exact branch MECHANICAL ENGINEERING. (c) S. No. of subject C — Appendix I
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* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German?

NO

14. Full name and complete address of parent or guardian (with relationship).

Parent: Jesudasan Henry Arthur,
543, Alamsatru Street, Manumbuchavady,
Tanjore.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)

NO.

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?

Did not apply before.

17. Name (and status) of persons from whom you attach testimonials.—

- (i) Dr. J. J. ~~Budda~~, Principal, College of Engineering,
Mechanical
(ii) Major S. Paul, Professor, ~~College~~ of Engineering.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Rev. P. Manickam,
Status Pastor, Lutheran Church
Address Mission Church Street, Tanjore.
(2) Name S. R. Moses,
Status Retired Sub. Magistrate,
Address Alama Street, Manumbuchavady, Tanjore.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

Vide sheet attached as enclosure to
column 8.

Date 23.1.47
Place TANJORE.

Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a ~~Government~~ temporary Government servant and is entitled/is not entitled for study leave.

Date Feb 1947
Place Madras

Signature of Authority:

Designation:

CHIEF ENGINEER, P.W.D
(Genl. Bldg & Defence)

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.
FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters).

(NOTE.—Women candidates should indicate whether Miss or Mrs.)

MISS C. D. KANTHIMATHI

2. Permanent postal address in full to which all correspondence should be sent.

20, New Street, Chidambaram
(S. Arcot Dt.)

3. (a) Date of birth.

(a) 14-2-1924

(b) Age (years completed) on 1st July 1947.

(b) 23 (Twenty-three)

4. Place of birth and nationality.

Kumbakonam (Tanjore Dt.) British Indian.

5. Nationality of your father.

British Indian

6. State your—

(a) Religion.

(a) Hindu, Sairite,

(b) Community, caste or sect.

(b) Non-Brahmin, Vellala.

(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) C.S.M. Madras Girls' Day High School	June 1932-April '41	S.S.L.C	1941	First in Rank	Physics & Physiology.
(2) Annamalai University	June '41-March '43	Inter-mediate	1943	First in University	History & Economics.
(3) "	June '43-Mar '46	B.A. (Hons)	1946	1st. Class II Rank.	Economics.
(4) St. Christopher's Training College	July 1947 -	Studying - the B.T. Course.			History & English.
8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*					Undergoing the Bachelor of Training Course in St. Christopher's Training College, Vepery, Madras, for this academic year - 1946-1947.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

Nil

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

Nil

11. Whether married or not.

Not married

12. Subject (and exact branch of subject) in which training is desired.

(a) Subject "Nursery Education"

(b) Exact branch D. of Appendix I

(c) S. No. of subject "

(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? *No*

14. Full name and complete address of parent or guardian (with relationship). *Father's address:-
N. Dandapani Pillai, 20, New Street,
Chidambaram. (S. A. Dt)*

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) *No*

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? *No*

17. Name (and status) of persons from whom you attach testimonials.—

- (i) Dr. R. N. Poduval, M.A., M.Sc. (Lond.), Ph.D. (Lond) Professor of Economics, Annamalai University
(ii) Dewan Bahadur C. S. Srinivasachari, M.A., Professor of History & Politics, Dean Faculty of Arts, Annamalai University.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name *Dr. B. V. Narayanasami Naidu, M.A., B.Com., Ph.D., Bar-at-Law*
Status *Principal, Pachaiyappa's College, Madras.*
Address *Miss Matthew, M.A., (Columbia) L.T.*
- (2) Name *Principal, St. Christopher's Training College, Vepery, Madras*
Status *Principal, St. Christopher's Training College, Vepery, Madras*
Address

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)
At present I am undergoing the B.T. Course at St. Christopher's Training College, Madras, and will be successfully completing the same by March 1947. I have acquired administrative experience, training and organising capacity by having taken part in guide, school, college and other social activities, including recreation, games and management of boys and girls. For further remarks kindly refer to the attached sheet.

Date *5-2-1947*
Place *Madras.*

C. D. Kanthimathi
Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a ☒ permanent ☐ temporary Government servant and is entitled/is not entitled for study leave.

Date
Place

Signature of Authority:
Designation:

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 1st February 1947.

1. Name in full (in block letters). *C. GANESAMURTI*
(NOTE.—Women candidate: should indicate whether Miss or Mrs.)

2. Permanent postal address in full to which all correspondence should be sent. *38, Peter's Road, Royapettah Madras.*

3. (a) Date of birth. *15.7.1917*
(b) Age (years completed) on 1st July 1947. *29.*

4. Place of birth and nationality. *Madras. British Subject.*

5. Nationality of your father. *British Subject.*

6. State your—
(a) Religion. *Hindu.*
(b) Community, caste or sect. *Scheduled Caste (Adiva)*
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) <i>St. Gabriel's High School, Madras.</i>	<i>1930-35</i>	<i>S.S.L.C. 1935.</i>			<i>Chemistry (Optional)</i>
(2) <i>Pachaiyappa's College, Madras</i>	<i>1935-37.</i>	<i>Intermediate 1937.</i>			<i>I class with distinction in Chemistry and Logic</i>
(3) <i>Pachaiyappa's College ...</i>	<i>1937-40</i>	<i>B.A. (Hons) 1940.</i>			<i>II class. Economics + History</i>
(4) <i>Teachers College, Saidapet</i>	<i>1944-45.</i>	<i>B.T.</i>			<i>III class. Teaching of History and Training</i>

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*
Was an Assistant Lecturer in Economics in Govt. Muhammasan College, Madras for a year and in Cade District College, Anantapur for a few months.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.
DL. Educational officer, Tinnevely (East) District. A probationer 2,00-30/2-260-40/2-500-50/2-700

11. Whether married or not. *Married.*

12. Subject (and exact branch of subject) in which training is desired.
(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

(a) Subject *Teacher's Training. Edl. Psychology*
(b) Exact branch *Appendix 1*
(c) S. No. of subject *F*

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? **No**

14. Full name and complete address of parent or guardian (with relationship). **C. Balasundaram, (Brother)
38, Peter's Road, Royapettah, Madras**

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) **For want of prescribed form of application, applied on 6.1.47 in an ordinary form for M.Ed or Diploma Course in Teaching (copy enclosed) I think it may not be considered.**

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? **Did not apply.**

17. Name (and status) of persons from whom you attach testimonials.—

(i) **Mr. D.S. Sarma, Principal, Pachayappa's College, Madras**

(ii) **Mr. V. Tiruvankataswami, Principal, Pachayappa's College**

(iii) **Mr. E.S. Anantanarayanan, Head of the Dept. of History and Economics, Pachayappa's College**

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

(1) Name **Mr. N. Swaraj, B. A., B. L.**
Status **M. L. A. (Central)**
Address **12, Andij Street, Royapettah, Madras.**

(2) Name **Mr. T. Swasanthamugam Pillai M. A.,**
Status **Speaker, Madras Legislative Assembly**
Address **32, Kuthi Street, Nungambakkam, Madras**

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)
I have been a prize boy throughout my scholastic career. Awarded the Viscount Grosvenor prize for coming first in my college in Economics, and the college prize for general ability. I am a member of the Madras University Senate. Was in teaching line for some time and am now a Dt. Educational Officer, and hence the scholarship, if awarded to me, will benefit me to know more of my work.

Date **5.2.47**
Place **Tinnevely**

Signature of applicant. **C. Balasundaram.**

Forwarding note by the authority concerned.
(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a ☐ permanent ☐ temporary Government servant and is entitled/is not entitled for study leave.

Signature of Authority: _____
Designation: _____

Date _____
Place _____

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.
FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters). **C. SRINIVASAN.**
(NOTE.—Women candidate: should indicate whether Miss or Mrs.)

2. Permanent postal address in full to which all correspondence should be sent. **C. Srinivasan c/o B.R. Chakravarti,
Sub Judge, Chingleput.**

3. (a) Date of birth. **8-2-1925.**
(b) Age (years completed) on 1st July 1947. **22 years.**

4. Place of birth and nationality. **Kalyanapuram (Tanjore Dt.)
British Indian.**

5. Nationality of your father. **British Indian.**

6. State your—
(a) Religion. **Hindu**
(b) Community, caste or sect. **Brahmin.**
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Board High School, Tiruvannur.	1939-40	S.S.L.C. 1940	I class	Mathematics.	
(2) St. Joseph's College, Trichinopoly.	1940-45.	Intermediate 1942	I class	Mathematics, Physics and Chemistry.	
(3) Madras University.		B. Sc. (Hons) 1945	I class	Physics (Main), Mathematics (Sub).	
(4) Madras University.		Physics	2nd in the University.	Mathematics (Sub).	
(5) Madras University.					

(1) I have been a prize boy throughout my scholastic career. Awarded the Viscount Grosvenor prize for coming first in my college in Economics, and the college prize for general ability. I am a member of the Madras University Senate. Was in teaching line for some time and am now a Dt. Educational Officer, and hence the scholarship, if awarded to me, will benefit me to know more of my work.

(2) I have been a prize boy throughout my scholastic career. Awarded the Viscount Grosvenor prize for coming first in my college in Economics, and the college prize for general ability. I am a member of the Madras University Senate. Was in teaching line for some time and am now a Dt. Educational Officer, and hence the scholarship, if awarded to me, will benefit me to know more of my work.

(3) I have been a prize boy throughout my scholastic career. Awarded the Viscount Grosvenor prize for coming first in my college in Economics, and the college prize for general ability. I am a member of the Madras University Senate. Was in teaching line for some time and am now a Dt. Educational Officer, and hence the scholarship, if awarded to me, will benefit me to know more of my work.

(4) I have been a prize boy throughout my scholastic career. Awarded the Viscount Grosvenor prize for coming first in my college in Economics, and the college prize for general ability. I am a member of the Madras University Senate. Was in teaching line for some time and am now a Dt. Educational Officer, and hence the scholarship, if awarded to me, will benefit me to know more of my work.

(5) I have been a prize boy throughout my scholastic career. Awarded the Viscount Grosvenor prize for coming first in my college in Economics, and the college prize for general ability. I am a member of the Madras University Senate. Was in teaching line for some time and am now a Dt. Educational Officer, and hence the scholarship, if awarded to me, will benefit me to know more of my work.

32

2

13. Have you any knowledge of French or German? No

14. Full name and complete address of parent or guardian (with relationship). Father's name and address: B.R. Chakravarti, Sub Judge, Chingleput.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) Yes. Educational films and visual arts.

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? I applied for the 1946-7 scholarship and was called for interview.

17. Name (and status) of persons from whom you attach testimonials.—

- (i) Rev. Fr. J. B. Rajan S.J., D.Sc., Head of the Physics Dept., St. Joseph's College, Trichinopoly.
- (ii) Sri. N. Ananthakrishnan M.A., Professor of Physics, St. Joseph's College, Trichinopoly.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Rev. Fr. Jerome D'Souza.
Status Rector and Principal, Loyola College.
Address Loyola College, Madras 6.
- (2) Name Sri. B. Venkatachalam Pillai, B.A., B.L., M.L.A.
Status Parliamentary Secretary to the Govt. of Madras.
Address Fort. St. George, Madras.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

19. My aim in getting into a studio and working there, has been to equip myself with the practical training required by the Govt. of a student who desires to be sent overseas for advanced training in a branch of film-production like sound-recording.

What can be learnt about sound-recording in an Indian studio is not much. A good deal more can be learnt by being in a foreign studio chiefly American.

An understanding of the technical side of sound-recording requires knowledge of 'radio-servicing' with particular reference to 'amplification'. I have sound knowledge of 'radio-servicing'.

To be an able speaker, to have a musical ear, to have a sense of art — these are distinct qualifications to a sound-recordingist. Sound Recording is not purely a technical job; it requires, for success, something more than mere technical knowledge.

I have a good academic degree and I have spent some time in acquiring knowledge about film-production. I honestly believe that the film, as a medium of instruction, is unrivalled in its

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters). YARLAGADDA SREERAMULU.
(NOTE.—Women candidate: should indicate whether Miss or Mrs.)

2. Permanent postal address in full to which all correspondence should be sent. Y. Sree Ramulu
c/o Mrs. Katragadda B. R. S. P. B. No 18
Bezwada (Mysore RLY).

3. (a) Date of birth. (a) 12th November 1919
(b) Age (years completed) on 1st July 1947. (b) 27

4. Place of birth and nationality. Pedamaddali; Kistna St.
Madras Province.
Indian

5. Nationality of your father. Indian

6. State your—
(a) Religion. (a) Hinduism
(b) Community, caste or sect. (b) Non-Brahmin; Kamma
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) B.H. School, Pamaru	1933-37	S.S.L.C	1937	1st class	Mathematics, Maths, Phys and Chemistry
(2) Hindu College, Kasulipalam (A.U)	1937-40	Intermediate	1940	1st class	Physics (Main)
(3) A.C. College, Guntur (A.U)	1940-42	B.Sc.	1942	1st class (2nd rank)	Chemistry & Mathematics (Sub)
(4) Science College	1942-44	M.Sc.	1944	1st class (2nd rank)	Physics.
(5) Benares Hindu University	1944-47	Diploma in Elec. Tech.	1947	Expecting high rank	Electrical Technology
Dept. of Electrical Technology, Indian Institute of Science, Bangalore	Completing by March 1947				

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

Separate sheet attached

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

Separate sheet attached

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

Studying Electrical Technology in Indian Institute of Science, Bangalore and completing the same by March 1947

11. Whether married or not.

Married

12. Subject (and exact branch of subject) in which training is desired.

(a) Subject APPLIED PHYSICS (Electronics)

(b) Exact branch APPENDIX II (for absorption in industries)

(c) S. No. of subject APPENDIX II; B

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? *Passed Test in German as Preliminaries in M. Sc degree Examination.*

14. Full name and complete address of parent or guardian (with relationship). *Y. Ramaswami
c/o M/s Katragadda Bros; P.B. No. 18
Bellwada (M.S.S.R.R.)*

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) *Yes.
General Engineering Practice
(Serial No 21 (Xii) from Pamphlet issued by central Government).*

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? *No*

17. Name (and status) of persons from whom you attach testimonials.—
(i) *Prof. S. P. Chakravarti M. Sc (Engg) (Lond.), D.I.C., M.I.E.E., SEN. M.I.R.E.
Professor and Head of the Department of Electrical Technology, Indian Institute of Science.*
(ii) *Dr. R. K. Asundi B.A (Hons), M. Sc (Bom), Ph.D (Lond.), F.A.Sc., Nat. Acad. Sc.
Professor of Physics, Benares Hindu University.*

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—
(1) Name *Prof. S. P. Chakravarti M. Sc (Engg) (Lond.), D.I.C., M.I.E.E., SEN. M.I.R.E.*
Status *Professor and head of the Department of Electrical Technology*
Address *Head of Dept. of Electrical Technology, Indian Institute of Science, Bangalore.*
(2) Name *Mr. D. J. Badkar M. Sc (Nag), A.I.I.Sc., A.M.I.E. (Ind.)*
Status *Lecturer, Electrical Technology*
Address *Lecturer, Dept. of Electrical Technology, Indian Institute of Science, Bangalore.*

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)
*Throughout my career I am having merit Scholarships.
From the time I joined Indian Institute of Science I am having
Tata Scholarship.
Three passport size photographs are sent herewith.*

Date *31 Jan 1947*
Place *Bangalore*
Signature of applicant. *Y. Sree Ramulu*

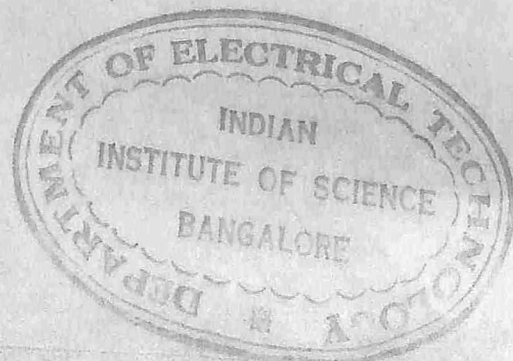
Forwarding note by the authority concerned.

The applicant is very highly qualified for studies abroad in the subject in question. His work at the Department has been of a very high standard. I very strongly recommend his case.

S.P. Chakravarti
Head of the Department.

1st February 1947.

Bangalore.



35 19 19
TRIPPLICATE
GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.
FORM OF APPLICATION.
NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters).
(NOTE.—Women candidate: should indicate whether Miss or Mrs.) *HARRIS SAM SAHAYAM LAWRENCE*

2. Permanent postal address in full to which all correspondence should be sent. *Y.M.C.A. MARINA CANTEN.
(FOR H.M. & Allied Forces) TRIPLICANE*

3. (a) Date of birth. *28-7-1923.*
(b) Age (years completed) on 1st July 1947. *23 YEARS.*

4. Place of birth and nationality. *Nagercoil, Indian.*

5. Nationality of your father. *Indian.*

6. State your—
(a) Religion. *CHRISTIAN.*
(b) Community, caste or sect. *PROTESTANT, TAMIL.*
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Scott Christian High School	1932-39	E.S.L.C.	1939		
(2) Scott Christian College	1939-41	Intermediate	1941	II class.	HISTORY & LOGIC
(3) University College	1941-44	B.A. (HONS.)	1944		
(4) TRAVANCORE.				I CLASS: FIRST IN THE UNIVERSITY.	HISTORY & ECONOMICS.
(5)					

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

*1. Completed B.A. Hons—March 1944.
2. March 1944—Jan 45. Looking after family lands.
3. Jan. 1945—Joined Y.M.C.A. Army Welfare Dept. at Marina Canteen as Branch Secretary with Sir John Hall, as chairman.*

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

Service in the Army Y.M.C.A. recognised as "War Service" by the Govt. of Madras and also by Brigadier R. J. Mackay Officer Commanding, H.Q. Madras Sub Area. Experience of running a Swimming Pool and Canteen, of organising socials, programmes, and aquatic sports and providing recreation to service personnel, at times 2000 a day. Experience of coming into contact with men of many nationalities, being in full charge of an amenity centre for two years. Experience of social work.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

11. Whether married or not.

12. Subject (and exact branch of subject) in which training is desired.
(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

* If the space provided is not

13. Have you any knowledge of French or German?

NO.

14. Full name and complete address of parent or guardian (with relationship).

SAM HARRIS B.A.L.T. (father)
Joshua Street Nagercoil.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)

NO

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?

NO

17. Name (and status) of persons from whom you attach testimonials.—

- (i) PROFESSOR V. RANGACHARYA M.A., M.E.S. (Rtd.) DEAN OF FACULTY OF ARTS - TRAVANCORE University.
(ii) DR. R.N. PODUVAL M.A. M.Sc. Ph.D. (Lond) PROF. & Head of the Dept. OF ECONOMICS - ANNAMALAI UNIVERSITY.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Mr. A.F.W. DIXON C.S.I. C.I.E. I.C.S.
Status Member, Board of Revenue and Director of Prohibition
Address Chempauk.
(2) Name Mrs. M.M. BUCK
Status Woman Specialist in Physical Education - Madras Govt.
Address Y.M.C.A. College of Physical Education, Saidapet.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

Certificate of distinction from the Madras Parents Association in the Essay Contest open to all colleges in India - Distinction in Typewriting Examination of the London Chamber of Commerce - Certificate of Merit in the Peter Cator Examination for proficiency in Scripture Knowledge - Recipient of the Dulrie Memorial Prizes and the Rama Row and Nanoo Pillai Prize, Scott Xian College - Can compose English poems, some of which have been published.

Date 6-2-1947.

Place MADRAS

H.S.S. Lawrence.
Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.

Signature of Authority:

Designation:

Date

Place

GOVERNMENT OF MADRAS.

OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters).

(NOTE.—Women candidate: should indicate whether Miss or Mrs.)

VENKATAPURAM
SIVASANKARAN
RAMACHANDRAN.

2. Permanent postal address in full to which all correspondence should be sent.

7, Sami Sannathi Street
Tirunelveli Town.

3. (a) Date of birth.

(b) Age (years completed) on 1st July 1947.

(a) 11.4.1922 (Nineteen twenty two).
(b) Twenty five.

4. Place of birth and nationality.

Venkatapuram, Lathi P.O.
(Hindu) Indian.

5. Nationality of your father.

(Hindu) Indian.

6. State your—

(a) Religion.

(b) Community, caste or sect.

(NOTE.—If you are a member of a scheduled caste, state so specifically.)

(a) Hindu
(b) Nonbrahmin, Ganiika Caste.
(Backward).

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Voothees High School	1936-40	S.S.L.C. 1940	—	Mathematics.	
(2) Voothees College Vellore	1940-42	Intermediate. 1942.	First.	Maths. Physics & Chemistry.	
(3) Patchiappas College, Madras	1942.	(discontinued in III Hon)		Mathematics.	
(4) College of Engineering	1943-46	B.E.	1946.	First.	Mechanical Branch.
(5) Grindy					

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

Nil.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

Agricultural Engineering Supervisor Service 6 Months - Experience in Petrol and Diesel Engines.
2 years of training in Automobiles in F.F.M.E. U.O.T.C.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

Agricultural Engineering Supervisor Pay Rs 159/- Scale 6.70-200.
(a) Permanent (b) Temporary (c) Not entitled.

11. Whether married or not.

Unmarried.

12. Subject (and exact branch of subject) in which training is desired.

(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

(a) Subject Fertilisers - Chemical plant Maintenance
(b) Exact branch for Absorption in Industries
(c) S. No. of subject Appendix II - E.

* If the space provided is not sufficient attach a separate sheet.

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2

13. Have you any knowledge of French or German? No

14. Full name and complete address of parent or guardian (with relationship). T. Sivasankara Pillai
Kalpudon, Karpasip.O.
Father. N.A.D.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) No.

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? Not applied so far.

17. Name (and status) of persons from whom you attach testimonials.—

- (i) Sri. K. Sitarman, Principal, College of Engineering Guindy
B.A., B.E.
- (ii) Rao Bahadur, Lt. Col. S. Paul, B.E., INSTRUCTOR IN MECH. ENG.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Sri. W. E. Ganapathin, Revenue Divisional Officer
Status Special Assistant to Collector Adoni Bellary Dt.
Address Palamkottah
- (2) Name Sri. K. S. Ganapathiah Pillai M.A., L.T.
Status Professor in Mathematics
Address M. D. T. Hindu College, Tirunelveli.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

Date 28.1.47
Place Tirunelveli

B. Bannachumchan
Signature of applicant. 28.1.47.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.
temporary

Date
Place

Signature of Authority:
Designation:

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters). MANNATH DEVIDAS MENON
(NOTE.—Women candidates should indicate whether Miss or Mrs.)

2. Permanent postal address in full to which all correspondence should be sent. Research Assistant,
Marine Biological Station,
WESTHILL, S. MALABAR.

3. (a) Date of birth. (a) 22nd July 1922
(b) Age (years completed) on 1st July 1947. (b) 24 years.

4. Place of birth and nationality. ERNAKULAM, Indian.

5. Nationality of your father. Indian.

6. State your—
(a) Religion. (a) Hindu
(b) Community, caste or sect. (b) Non-Brahmin
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Sri Rama Varmah High School, Ernakulam	May 1936—March 1937	S.S.L.C.	1937	II	Physics.
(2) Maharajah's College, Ernakulam	July 1937—March 1939	Intermediate	1939	II	Natural Science, Physics & Chemistry.
(3) " " "	July 1939—March 1941	B.Sc.	1941	II	Zoology, Main, Botany & Chemistry.
(4) Presidency College, Madras	July 1941—April 1943	B.Sc. Hons.	1943	I class I Rank.	Zoology.
(5) Dep. of Industries & Commerce, Madras	Fisheries Test I & II	1944.			Oceanography, Inland Pisciculture, Fisheries Technology, Navigation & Seamanship.
8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*	Did Research work in Marine Biology & Marine Fisheries from Nov. 1944. Printed copies & typed copies of my published papers are attached to this application. The typed copies are for those for which no printed reprints are available with me. My publications are:— ① Co-relation of certain Oceanographical factors & Plankton with water content (S. Kanan & Malabar) Fisheries. ② Occurrence of Diatoms of West India for 1939-44 ③ Cephalopoda of West India Sea. ④ Investigation of Shark Fishery of Madras Presidency (All copies except 4 th are enclosed). High Record of Practical Experience.				
9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*	Research Assistant, Govt. Fisheries ① Selected by Public Service Commission. ② Temporary. ③ No.				
10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.	Unmarried.				
1. Whether married or not.	(a) Subject <u>Fisheries</u> (b) Exact branch <u>Marine Ecology.</u> (c) S. No. of subject <u>Appendix II F.</u>				
2. Subject (and exact branch of subject) in which training is desired. (NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)					

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? No.

14. Full name and complete address of parent or guardian (with relationship).
Mannathazhath Narayana Menon B.A. & B.L.
Advocate, Diwan's Road, ERNAKULAM.
FATHER.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)
No.

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?
No.

17. Name (and status) of persons from whom you attach testimonials.—
 (i) Dr. S.G.M. Ramanyam, Professor of Zoology, Presidency College, Madras.
 (ii) Dr. B.B. Dey, Principal, Presidency College, Madras.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you).—
 (1) Name Dr. T.J. Job. D.Sc.
 Status Deputy Director of Fisheries
 Address Fishlands, Ponnammalle High Road, Kilpauk, Madras 10.
 (2) Name Dr. S.G.M. Ramanyam M.A. Ph.D. (hon.) D.I.C., F.I.C., F.Z.S.
 Status Professor of Zoology,
 Address Presidency College, Madras.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)
The study of Marine Ecology is of prime importance to fisheries to tackle various problems like fluctuation, migration, growth and development of fish.
I am the recipient of the University Coiffenness Gold Medal and the Padma Bhushan Nambiar & Bourne Prizes of the Presidency College.

Date 31-1-1947
 Place Wess Hill

Signature of applicant. 2/11.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
 (If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.

The applicant is fit to undertake the course of study for which he has applied

Date 6.2.47

Place Madras

Signature of Authority: A. K. Ravi

Designation: Director of Industries & Commerce

GOVERNMENT OF MADRAS.

OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters).
 (NOTE.—Women candidate: should indicate whether Miss or Mrs.)
KUNAPULI VENKATESWARLU.

2. Permanent postal address in full to which all correspondence should be sent.
Lecturer in physics,
Andhra University,
Waltair.

3. (a) Date of birth.
 (b) Age (years completed) on 1st July 1947.
 (a) 3-6-1916
 (b) 31 years.

4. Place of birth and nationality.
Nuzvid, Krishna St.
Portish Indian Subject.

5. Nationality of your father.
Portish Indian Subject.

6. State your—
 (a) Religion.
 (b) Community, caste or sect.
 (NOTE.—If you are a member of a scheduled caste, state so specifically.)
 (a) Hindu
 (b) Parahmin.

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) <u>S.R.R. High School, Nuzvid.</u>	<u>1921-31</u>	<u>S.S.L.C</u>	<u>1931</u>	<u>Stood first in the High School.</u>	<u>Mathematics and Physics.</u>
(2) <u>A.C. College, Nuzvid.</u>	<u>1931-33</u>	<u>Intermediate</u>	<u>1933</u>	<u>I</u>	<u>Mathematics, Physics and Chemistry.</u>
(3) <u>University College, Waltair</u>	<u>1933-36</u>	<u>B.Sc. Hons.</u>	<u>1936</u>	<u>II</u>	<u>Physics, Math. Mathematics and Chemistry.</u>
(4) <u>"</u>	<u>1938-39</u>	<u>M. Sc.</u>	<u>1939</u>	<u>Ranked as first class.</u>	<u>Research.</u>
(5) <u>"</u>	<u>"</u>	<u>D.Sc.</u>	<u>1945</u>	<u>"</u>	<u>"</u>

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

1. Submitted a thesis entitled "Polarisation of Raman lines in relation to molecular structure" for M.Sc. degree of the Andhra University, 1939.
2. Submitted a thesis entitled "Intensity and Related problems in Raman effect" for the D.Sc. degree of the Andhra University, 1945.
3. Published 14 research papers.
4. Carrying on research since 1938.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

1. Worked as a demonstrator in the Andhra University colleges during 1939-41.
2. Worked as a lecturer in the Andhra University colleges in the grade 125-15/2-200 during 1941-46.
3. Working as a lecturer in the grade 210-15/2-300 since April 1946.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

Lecturer in physics, Andhra University College, Waltair.
Present salary Rs. 210/P.M.
in the scale 210-15/2-300.

11. Whether married or not.

Married.

12. Subject (and exact branch of subject) in which training is desired.

(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

- (a) Subject Geophysics
 (b) Exact branch Geophysics. I propose to work for a degree preferably a research degree (Ph.D. or D.Sc.) in Geophysics.
 (c) S. No. of subject Appendix II. J.

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German?

Passed German with distinction under Part I. B. Sc. Hons.

14. Full name and complete address of parent or guardian (with relationship).

Kunapuli Purnaiah Sastri
Kothayer, Nuzvid, Krishna Dist.
Father.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?

Applied for a Scholarship awarded by Madras Govt. in 1945-46. yes.

17. Name (and status) of persons from whom you attach testimonials.—

- (i) Prof. S. Bhagavantam M.Sc., Hon. D.Sc., Principal and Head of the Physics Department, Andhra University College, Waltair.
(ii) Prof. C. Mahadevan M.A., D.Sc., F.A.Sc., Head of the Geology Department, F.N.A.Sc., F.N.I., Andhra University College, Waltair.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Sir C. R. Reddy, Kt., Hon. D.Litt.
Status Vice-Chancellor, Andhra University.
Address Waltair.
(2) Name Prof. S. Bhagavantam, M.Sc., Hon. D.Sc.
Status Principal and Head of the Physics Department,
Address Andhra University College, Waltair.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

was awarded the Metcalf medal for submitting the best thesis for B.Sc. in 1939. Studied Gravitation, Survey, Radioactivity and Nuclear Physics, Modern Magnetism, X-ray, and Raman Effect in B.Sc. Hons. all of which are useful for Geophysics. Worked in Raman Effect in crystals and liquids, a branch which has been widely applied in many leading Geophysical laboratories. Teaching Properties of Matter which includes Gravity Survey (Eötvös balance etc.), Raman Effect and Sound including Ultrasonics for Honours students.

Date 1-2-1947
Place Waltair

K. Venkateswala.
Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a ~~not a~~ permanent Government servant and is entitled/is not entitled for study leave.

The applicant has already taken a doctorate degree in Physics and has considerable research and teaching experience. He has published several original papers. By virtue of this, he is eminently fitted for the proposed course of study.

Signature of Authority: S. Bhagavantam

Designation: PRINCIPAL, UNIVERSITY COLLEGE,
ANDHRA UNIVERSITY, WALTAIR.

Date 12/2/47
Place Waltair

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.
FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 5th February 1947.

1. Name in full (in block letters).
(NOTE.—Women candidate: should indicate whether Miss or Mrs.) CHANDRASEKARA VENKATESAN.

2. Permanent postal address in full to which all correspondence should be sent.
C. Venkatesan, B.Sc., B.Sc. (Honours)
General Chemistry Department
Indian Institute of Science
Mallawaram, BANGALORE.

3. (a) Date of birth.
(b) Age (years completed) on 1st July 1947.
(a) 31st December 1924.
(b) 22 years and 6 months.

4. Place of birth and nationality.
Born at Vellore, N.A.D.
Hindu Brahmin.

5. Nationality of your father.
Hindu Brahmin.

6. State your—
(a) Religion.
(b) Community, caste or sect.
(NOTE.—If you are a member of a scheduled caste, state so specifically.)
(a) Hinduism.
(b) Brahmin - Saivite.

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Voorhees High School	1934-1940.	S.S.L.C. 1940. HIGH FIRST CLASS. Physics optional.			
(2) Voorhees College, Vellore	1940-1942.	Intermediate 1942. HIGH FIRST CLASS. Physics, Chemistry and Logic.			
(3) Presidency College, Madras.	1942-1944.	B.Sc. 1944. HIGH FIRST CLASS. Chemistry, Main and Physics & Geology.			
(4) Presidency College, Madras.	1944-1946.	B.Sc. (Hons.) 1946. HIGH FIRST CLASS. Chemistry.			
(5) Indian Institute of Science.	1946 -	Ph.D. research.			Industrial Chemistry

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

Doing research work under Sir Jnan Chandra Ghosh, Kt., D.Sc., F.N.I. Director of the Indian Institute of Science, Bangalore. Attached a separate sheet under the head 'Research Experience'.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

1. I am taking the M.A. Degree of the Madras University in February 1947.
2. Underwent Madras U.O.T.C. Training from 1942-'44.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

Research work in the Indian Institute of Science, Bangalore, with Grant of Madras Scholarship of Rs. 561/- p.m.

11. Whether married or not.
Bachelor.

12. Subject (and exact branch of subject) in which training is desired.
(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

(a) Subject Industrial and applied Chemistry.
(b) Exact branch Industrial and applied Chemistry.
(c) S. No. of subject K(1) - Appendix II.

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? *Learning both French and German*

14. Full name and complete address of parent or guardian (with relationship). *E. Chandrasekara Dyer (father)
21, Thennamaram Street,
Kosapet, VELLORE. N-A-D.*

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) *I have not applied for Central Govt. Scholarship 1947-48.*

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? *I didnot apply for Madras Govt. Scholarship 1946-47 and 1945-46.*

17. Name (and status) of persons from whom you attach testimonials.—
(i) *Prof. H.V. Seetharaman, Head of the Dept of Chemistry, Presidency College, Madras.*
(ii) *DR. B.B. Dey, D. Sc (Lond); F.R.I.C; I.E.S. Retd. D.P.I. Madras.*

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—
(1) Name *Sir Jnan Chandra Ghosh, Kt., D. Sc., F.N.I.*
Status *Director.*
Address *Indian Institute of Science, Malleswaram, BANGALORE.*
(2) Name *DR. S. K. Bhattacharya, D. Sc.*
Status *Lecturer in Applied Electro Chemistry.*
Address *Indian Institute of Science, Malleswaram, BANGALORE.*

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)
I am doing research work in applied and industrial chemistry and about my abilities, Sir Jnan Chandra Ghosh, Kt. D. Sc., F.N.I., under whom I work, has written in his Character Certificate to me Hence I beg to state that I am fully qualified to undertake further training in this branch.

Date *28.1.1947.*
Place *Bangalore.*
Signature of applicant. *C. Venkatesan.*

Forwarding note by the authority concerned.
(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)
Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.

Date *28.1.47*
Place *Bangalore*

Signature of Authority: *Jellison*
Designation: *DIRECTOR*
INDIAN INSTITUTE OF SCIENCE.

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters). *CHITPADI SHRINIVASA BALLAL*
(NOTE.—Women candidate should indicate whether Miss or Mrs.)

2. Permanent postal address in full to which all correspondence should be sent. *C.S. Ballal. B.E. A.E. Dept.
Indian Institute of Science, Malleswaram
Bangalore.*

3. (a) Date of birth. *16th August 1923*
(b) Age (years completed) on 1st July 1947. *23 years*

4. Place of birth and nationality. *Udipi — South Kanara District
Indian*

5. Nationality of your father. *Indian*

6. State your—
(a) Religion. *Hindu*
(b) Community, caste or sect. *Brahmin*
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) <i>Christian High School, Udipi</i>	<i>1932 Jan - 1940 March</i>	<i>S.S.L.C.</i>	<i>1940</i>		<i>Algebra & Geometry.</i>
(2) <i>St. Aloysius College Mangalore</i>	<i>June 1940 - March 1942</i>	<i>Intermediate</i>	<i>1942 March</i>	<i>I class Rank 41</i>	<i>Mathematics, Physics Chemistry.</i>
(3) <i>Loyola College Madras</i>	<i>July 1942 - Dec 1942</i>				<i>B.Sc - Physics.</i>
(4) <i>College of Engineering, Guindy</i>	<i>Jan 1943 - March 1946</i>	<i>F.E. & B.E.</i>	<i>May 1944 - 4th Rank</i>	<i>2nd class (Hons) I Rank.</i>	<i>Mechanical.</i>

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

Studying Aeronautical Engineering course since July 1946 at Indian Institute of Science, Bangalore.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

Had M.T. and Armament Training in 3rd and 4th year of B.E. course as a Corporal in I.E.M.E. sub-unit of U.O.T.C., 1st Bn. Madras.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

Student of Aeronautical Engineering in Indian Institute of Science, Bangalore.

11. Whether married or not. *Not married.*

12. Subject (and exact branch of subject) in which training is desired.
(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

(a) Subject *Mercantile Marine Engineering*
(b) Exact branch *Engineering side*
(c) S. No. of subject *Appendix II — L*

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? German

14. Full name and complete address of parent or guardian (with relationship). C. Raya Ballal. B.A.B.L. Chitpadi Beedu Udipi. S. Kanara. — eldest Brother.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) Yes — Subject: Saw milling and Saw Doctoring under Wood Technology — 35-(ii)

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? No

17. Name (and status) of persons from whom you attach testimonials.—

(i) Rau Bahadur Lt. Col. S. Paul. Professor of Mechanical Engineering, College of Engineering, Guindy, Madras.

(ii) Prof. R. Natesan, B.E. A.M.I.E. Professor of Mechanical Engineering, A.H. College of Technology, Coimbatore.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Prof. K. Sukumaran. Professor of Electrical Engineering
Status Head of the Electrical Engineering Department
Address College of Engineering, Guindy, Madras
- (2) Name Mr. S. P. Vores B.E.
Status Instructor in Mechanical Engineering
Address College of Engineering, Guindy, Madras.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

I believe that the subjects like Structures and fluid mechanics that are studied now here may be additional aids for the proposed course.

Date 1st February 1947
Place Bangalore

C. Shrinivasa Ballal.
Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.

Mr. Ballal is on a two year course here and has completed 2½ terms. At the moment he is bracketed first out of four students. I consider he is well fitted for the proposed course, and I should be sorry to lose him.

Date 6/2/47

Place Bangalore

Signature of Authority: R. S. Harris

Designation: Prof. of Aero Engineering, Indian Institute of Science

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters). DHANALAKOTA VENKATESWARA RAO
(NOTE.—Women candidate should indicate whether Miss or Mrs.)

2. Permanent postal address in full to which all correspondence should be sent. D. V. Rao, Meteorological Office, St. Thomas' Mount, MADRAS-16.

3. (a) Date of birth. (a) 16-3-1918
(b) Age (years completed) on 1st July 1947. (b) 29 years

4. Place of birth and nationality. Waltair, Madras Province
British subject

5. Nationality of your father. British subject

6. State your—
(a) Religion. (a) Hindu
(b) Community, caste or sect. (b) Non-Brahmin, Kamasala. BACKWARD COMMUNITY.
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) C. B. Mission High School, Vizagapatam	1928-34	Secondary School-Leaving Certificate 1934			Mathematics Optional
(2) Mrs. A. V. N. College, Vizagapatam	1934-36	Intermediate Science 1936			Mathematics, Physics and Chemistry
(3) J. V. D. College of Science and Technology, Andhra University, Waltair	1937-40	B. Sc. Honours 1940		I Class — Physics Main and Mathematics	
(4) " " " " "	1940-41	M. Sc. by Research 1941		I Rank — Secondary and Molecular Chemistry	
(5) Indian Institute of Science, Bangalore	1942	Post-graduate research 1942			Light scattering and binary liquid mixtures

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

Separate sheet attached

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

Separate sheet attached

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

(a) Professional Assistant, India Meteorological Department. Salary Rs. 190 in Scale Rs. 170-10-290
(b) Temporary
(c) NOT entitled to study leave

11. Whether married or not.

Widower

12. Subject (and exact branch of subject) in which training is desired.

(a) Subject Meteorology

(b) Exact branch —

(c) S. No. of subject M in Appendix II.

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? *I have passed an examination in GERMAN translation under Part I of the B.Sc. Hons. Degree Examination of the Andhra University with DISTINCTION (copy of Gazette notification attached).*

14. Full name and complete address of parent or guardian (with relationship).
*Mrs. D. Adilaxmamma (mother)
 Parameswara Vilas,
 New Road, VIZAGAPATAM*

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)
*Yes.
 Education Technical- Meteorology.*

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?
I did NOT apply.

17. Name (and status) of persons from whom you attach testimonials.—
*(i) Prof. S. Bhagavantam, Principal, The Andhra University Colleges, Waltair.
 Hon. D. Sc.,
 (ii) Prof. J. Ramakrishna Rao, Ph.D. (Calc.), D.Sc. (Lond.), Professor-in-Charge, Technical Research Laboratories, Andhra Scientific Company, Masulihattam.*

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you).—
*(1) Name Sir C.R. Reddi, Kt., M.A. (Cantab.), Hon. D. Litt.,
 Status Vice-Chancellor,
 Address Andhra University, Waltair.
 (2) Name B.N. Sreenivasiah Esq., M.Sc., F.A.Sc.,
 Status Regional Director, Regional Meteorological Centre, and Meteorologist,
 Address St. Thomas' Mount, MADRAS-16.*

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

Separate sheet attached.

Date *25-1-1947*

Place *Madras*

[Signature]
 Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
 (If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a ☒ permanent ☐ temporary Government servant and is entitled/is not entitled for study leave.

Signature of Authority:

Designation:

Date

Place

GOVERNMENT OF MADRAS.
 OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters).
 (NOTE.—Women candidates should indicate whether Miss or Mrs.)
*ERODE CHINNAPPA GOUNDER
 CHANDRA SEKHARAN.*

2. Permanent postal address in full to which all correspondence should be sent.
*E.C. Chandrasekharan
 No 58, Easwaran Koil Street,
 Erode C. S. I. Ry)*

3. (a) Date of birth.
 (b) Age (years completed) on 1st July 1947.
*(a) 28.9.1924
 (b) 22 (Twenty Two)*

4. Place of birth and nationality.
*Erode, Madras Province.
 Indian.*

5. Nationality of your father.
Indian.

6. State your—
 (a) Religion.
 (b) Community, caste or sect.
 (NOTE.—If you are a member of a scheduled caste, state so specifically.)
*(a) Hindu
 (b) Non-Brahmin - Gounder.*

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Mahajana High School, Erode.	1.6.1933-1.4.40	S.S.L.C.	1940	No classification made. First class in subjects given.	Mathematics, Physics and chemistry.
(2) Loyola College, Madras Varsity	24.6.40-1.4.42	Intermediate	1942	with distinctions	Mathematics (main) Physics and chemistry (Subs.)
(3) Presidency College, — DO —	24.6.42-10.1.43	Task B.Sc. Course discontinued and joined the accelerated course in Engineering.	1944	First Class.	Common to all Branches
(4) College of Engineering, Guindy, Madras Varsity.	18.1.43 —	B.E. Part I	1945	First class	Highway Engineering.
(5) — DO —	10.4.46	B.E. Part II	1946	with Honours 3rd Rank.	

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

A prize was awarded to the applicant for his Technical Paper on "Roads Vs Railways" in the Competition held by the College of Engineering Association, Guindy, for the Highway Branch 1945-46. A true copy of the essay is herewith submitted.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

*1) Experience of six months in the Construction and maintenance of roads as Supervisor, Highways, Tiruchengode Section, Salem Division (Highways)
 2) Member, Indian Roads Congress, New Delhi.*

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

*Occupation: Supervisor, Highways, Tiruchengode.
 Salary: Rs 150/- Scale: 100-5-150-10-250.
 a) Executive
 b) Temporary
 c) No*

11. Whether married or not.

Not married

12. Subject (and exact branch of subject) in which training is desired.

*(a) Subject Civil Engineering - Highways - Construction.
 (b) Exact branch Low Cost Roads.
 (c) S. No. of subject Appendix III B (ii)*

13. Have you any knowledge of French or German?	No
14. Full name and complete address of parent or guardian (with relationship).	E. S. Chinnappa Gounder, No 58, Easwaran Koil Street, Erode (S.I. Ry)
15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)	yes. a) Subject: Civil Engineering. b) Exact Branch: Soil Mechanics. c) Serial No of the subject: 8
16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?	No

17. Name (and status) of persons from whom you attach testimonials.—
 (i) V. H. Sadarangani, B.E., B.Sc. (Engg), M.I.E. (Ind), Chartered Engineer (IND), (Late)
 Professor in Civil Engineering, College of Engineering, Guindy, Principal, Arthur Hobbs
 College of Technology, Coimbatore
 (ii) T. S. Venkataramanan, B.A., B.E.,
 Instructor in Highway Engineering, College of Engineering, Guindy, Madras.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Br. P. Subbarayan,
 Status Member, Constituent Assembly,
 Address Tiruchengode (Salem Dt.)
 (2) Name Rao Bahadur C. Ramanyachari,
 Status Retired Under Secretary to the Govt. of Madras,
 Address Secretary, Sri Ramakrishna Mission Students' Home, Mylapore, Madras.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

A Separate Sheet is herewith enclosed.

Date 24.1.47.
 Place Tiruchengode.

E. Chinnappa Gounder.
 Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
 (If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a ~~permanent~~ Government servant and is ~~entitled~~ is not entitled for study leave.

Date 10/2/47
 Place Madras.

Signature of Authority: *[Signature]*
 Designation: For Chief Temp (Highways)

GOVERNMENT OF MADRAS.

OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters). (NOTE.—Women candidate: should indicate whether Miss or Mrs.)	S. H. MAHADEVAN.
2. Permanent postal address in full to which all correspondence should be sent.	Supervisor, Highways Vimindur Nagar Coimbatore Dt.
3. (a) Date of birth. (b) Age (years completed) on 1st July 1947.	(a) 8.9.1922 (b) 24
4. Place of birth and nationality.	Sittannallur, Tirunelveli District Subject of Br. India
5. Nationality of your father.	Subject of Br. India
6. State your— (a) Religion. (b) Community, caste or sect. (NOTE.—If you are a member of a scheduled caste, state so specifically.)	(a) Hinduism (b) Brahmin

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) High School, Gopalaswami	1937-38	S.S.C. - Pass	1938		Mathematics
(2) St. Xavier's College, Madras	1938-40	B.A. - 1st Rank	1940	I class	Mathematics, Physics, Chemistry
(3) St. Xavier's College, Palamcottah	1940-42	B.A. - 1st Rank	1942	I class	Mathematics
(4) St. Xavier's College, Palamcottah	1942-44	B.E. - 1st Rank	1944	I class	Highways Engineering
(5) College of Engineering, Guindy, Madras	Jan 1945 to 1946	B.E. - 1st Rank	1946	IV rank	Highways Engineering

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

At present as Supervisor, Highways
 Vimindur Nagar, in charge of the
 maintenance of Roads of the Highways
 Department for the past 6 months.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

Supervisor, Highways, Vimindur Nagar.
 Scale 155 in 20-10/2-110-152-200
 Temporary

1. Whether married or not.

Married.

2. Subject (and exact branch of subject) in which training is desired.

(a) Subject Civil Engineering - Highways
 (b) Exact branch Bridging
 (c) S. No. of subject 10th III B (i)

(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

13. Have you any knowledge of French or German?

no

14. Full name and complete address of parent or guardian (with relationship).

S. H. Subramanyam (Brother)
Superintendent
SHENCOTTAN.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)

no

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?

no

17. Name (and status) of persons from whom you attach testimonials.—

- (i) Prof. V. H. Sasorangan, B.E., B.Sc. (Edin) D.I.C., Principal, Sir Arthur Cotton College of Engineering, Coimbatore.
- (ii) Prof. N. S. Krishnamany, B.E., M.R.I.S., F.A.D.I.E., Professor of Civil Engg., College of Engg. & Technology, Coimbatore.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Neelakanta Iyer,
Status Retired High Court Judge
Address Ramnagarapuram, Nagavil.
- (2) Name At. Col. R. D. Iyer I.M.S.
Status
Address Ramchi.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

Date 31.1.47

Place Vrindavan Nagar

S. Brahman
Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled to study leave.

Forwarded & recommended

Fit for the proposed course of study

Date

Place

Signature of Authority:

Designation:

U. S. Channarayana
2nd
Superintendent Engineer

To The Secy to Govt.
E. P. H.
Madras

Highways
Trichy

GOVERNMENT OF MADRAS.

OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted on or before 8th February 1947.

1. Name in full (in block letters).

(NOTE.—Women candidate should indicate whether Miss or Mrs.)

MULLAPUDI VENKATA RAO.

2. Permanent postal address in full to which all correspondence should be sent.

M. Venkata Rao, B.A., B.E.,
90 Sri Sattinagar Ramarao garu
Rtd Inspector of Post offices,
Kovvur. West Godavari Dt.

3. (a) Date of birth:

(b) Age (years completed) on 1st July 1947.

(a) 30.8.1920.

(b) Twenty six years.

4. Place of birth and nationality.

Rajahmundry. Indian

5. Nationality of your father.

Indian

6. State your—

(a) Religion.

(b) Community, caste or sect.

(NOTE.—If you are a member of a scheduled caste, state so specifically.)

(a) Hindu

(b) Brahmin

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) B. H. S. School, Guntur	1933-35	S.S.L.C.	1935	-	Mathematics
(2) Govt. Arts College Rajahmundry	1935-37	Intermediate	1937	II	Mathematics, Physics, Chemistry, English, Sanskrit
(3) Loyola College, Madras	1937-39	B.A. Degree	1939	(English III & Sanskrit-II)	English, Sanskrit, Mathematics, Hindi
(4) Engineering College, Guindy	1939 to Dec 42	B.E. Degree	Dec 42	Honours	Civil Engineering
(5) do	do	Civil Engineering Diploma	Dec 42	Honours	Civil Engineering

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

Working in the Madras P.W.D. has been kept in charge of various building and irrigation works. At present working in the Soil Mechanics Laboratory at Polavaram, opened in connection with the R.P.S. Project Investigation.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

a) Supervisor, P.W.D. Govt. Madras. Salary Rs 100/- per month.
Scale 100-150/2-110-150/2-200
b) Temporary source
c) not entitled for study leave being a probationer

11. Whether married or not.

married

12. Subject (and exact branch of subject) in which training is desired.

(a) Subject { Civil Engineering - Irrigation. Soil Mechanics with its application of design of irrigation works.
(b) Exact branch Soil Mechanics with its application of design of irrigation works.
(c) S. No. of subject Appendix III - C. (iii)

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? no

14. Full name and complete address of parent or guardian (with relationship).
Sr. Mulla Subb Venkata Raghavaiah, (father)
Govt. Medical Officer,
Govt. Head Quarters Hospital, ELLORE
West Godavari Dt.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) no

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?
Applied for scholarship in 45-46. tho the proper channel. But was not forwarded to the Govt, as I was in Govt. Service.

17. Name (and status) of persons from whom you attach testimonials.—

(i) Dr. J. J. Andra, Principal, College of Engineering, Coimbatore

(ii) Sr. K. S. Sivaraman, Principal, College of Engineering, Guindy.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

(1) Name Dr. K. L. Rao, M.Sc., Ph.D., A.M.I.C.E., M.I. Stat.E.
 Status Designs Engineer, Designs and Test Division,
 Address Rama Pada Sagar Project, Chepauk, P.O. Madras.

(2) Name Sr. R. Siva Subrahmaniam
 Status Executive Engineer, P.W.D.
 Address R.P.S. Headworks No. 1 Dn., Polavaram (West Godavari Dt.)

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

Date 2.2.1947
 Place Polavaram.

Subrahmaniam
 Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
 (If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled is not entitled for study leave.

Date 6 Feb 1947
 Place Madras

Signature of Authority: [Signature]
 Designation: Chief Engineer, P.W.D.
(General and Buildings).

GOVERNMENT OF MADRAS.
 OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 5th February 1947.

1. Name in full (in block letters).
 (NOTE.—Women candidate should indicate whether Miss or Mrs.) T. V. BALAKRISHNAN
(Tirupur) (Vijayaraghava)

2. Permanent postal address in full to which all correspondence should be sent. No. 20, Natesa Aiyar St.,
Thegarayanagar, MADRAS 17

3. (a) Date of birth. (a) 25th January 1925. (25-1-1925)
 (b) Age (years completed) on 1st July 1947. (b) 22 1/2

4. Place of birth and nationality. Madras City — Indian.

5. Nationality of your father. Indian.

6. State your—
 (a) Religion. (a) Hinduism
 (b) Community, caste or sect. (b) Hindu, Brahman, Saivite.
 (NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) <u>St. Joseph's Sec. School, Cuddalore.</u>	<u>1937-39</u>	<u>S. S. L. C. 1939</u>	<u>—</u>	<u>—</u>	<u>English, Sanskrit, Mathematics, Science, History and Geography.</u>
(2) <u>—</u>	<u>1939-40</u>	<u>Under-aged for the College Course.</u>	<u>—</u>	<u>—</u>	<u>—</u>
(3) <u>Loyola College, Madras.</u>	<u>1940-42</u>	<u>Intermediate in Arts and Science.</u>	<u>1942.</u>	<u>First class —</u>	<u>English, Sanskrit, Mathematics, Physics and Chemistry.</u>
(4) <u>College of Engineering, Guindy.</u>	<u>1942-46</u>	<u>B.E. (Elec.) Degree</u>	<u>1946</u>	<u>First class — Honours.</u>	<u>(Please refer to syllabus attached)</u>
8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*	<u>Was awarded the College of Engineering Prize for 1945-46 for a technical paper on "Braking Devices for Induction Motors" based on some experiments conducted along with a Partner.</u>				
9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*	<u>Assistant Electrical Engineer, General Electric Co (India) Ltd., Madras — since June, 1946.</u> <u>Well-versed with all types of heavy electrical equipment and household electrical articles and accessories of the G.E. manufacturing.</u>				
10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.	<u>Assistant Electrical Engineer, G. E. Co (India) Ltd., Madras</u> <u>Rs. 110/- p.m.</u>				
11. Whether married or not.	<u>Married.</u>				
12. Subject (and exact branch of subject) in which training is desired. (NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)	(a) Subject <u>Electric switches and accessories — Manufacture</u> (b) Exact branch <u>Electrical Engineering</u> (c) S. No. of subject <u>Appendix III - D(i)</u>				

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? No.

14. Full name and complete address of parent or guardian (with relationship). Dr. N. V. Jayaraghavan, Dr. Health Officer, Chingleput, Saidapet P.O.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) YES. Electrical Engineering - Electrical Plant and Equipment (including large scale Motors, Transformers, Switchgears etc.)

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? Not applied. Did not apply.

17. Name (and status) of persons from whom you attach testimonials.—
(i) Dr. K. Sukumaran, Professor of Electrical Engineering, College of Engineering, Guindy
(ii) Rev. L. D. Murphy, S.J., Formerly Principal, Loyola College, Madras.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—
(1) Name Capt. K. S. Viswanathan, B.A., M.B.B.S., B.S.Sc., M.P.H. (Harvard Sch)
Status Assistant Director of Public Health,
Address Office of the Director of Public Health, Madras.
(2) Name M. G. Ramaiya, Esq., B.Sc. (Hons.) (Birm.), M.Sc. (Cal.)
Status Electrical Engineer, G. & B. (India) Ltd., Madras.
Address % G. & B. (India) Ltd. - Madras 2.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)
I beg to repeat here that I am serving in the G. & B. (India) Ltd., Representatives in India of the G. & B., England, one of the foremost manufacturers of everything electrical, in the world today. Though my work in the Engineering Department has been somewhat on the estimating side, I have acquired a good working knowledge of almost all the types of heavy electrical equipment, accessories etc. of the G. & B.'s manufacture, which I have developed a strong admiration for. This application of mine is only with an earnest hope that a scholarship supplemented by training preferably in the G. & B.'s works will go a long way in harnessing me on to a successful and enterprising career.
T. V. Balakrishnan.
Signature of applicant.

Date 3rd February 1947.
Place Madras.

Forwarding note by the authority concerned.
(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)
Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.
Signature of Authority: _____
Designation: _____
Date _____
Place _____

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.
FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters). ABDULLAH MUHAMMAD ALI KHAN GHOR
(NOTE.—Women candidates should indicate whether Miss or Mrs.)

Permanent postal address in full to which all correspondence should be sent. A. Muhammad Ali Khan Ghor, 50 Abdullah Khan Ghor, Rtd. Judge, Rajapalayam, Ramnad D.

3. (a) Date of birth. 14th July 1927
(b) Age (years completed) on 1st July 1947. 22 years

4. Place of birth and nationality. Rajapalayam. British subject Indian

5. Nationality of your father. Indian, British subject.

6. State your—
(a) Religion. Islam
(b) Community, caste or sect. Muslim
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Municipal High School, Dindigul.	July 1935 - April 1939	S.S.L.C.	1939		
(2) The Dornai can Coll., Madras.	July 1939 - April 1943	Intermediate	1941	II	Maths, Physics & Chemistry
(3) The Annamalai University	July 1941 - April 1944	B.Sc. (Hons)	1944	III	Chemistry and Physics
(4) A. C. College of Technology, Guindy	July 1945 -	B.Sc. Tech (Part I)	1946		Heater Part I

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

The training undergone in the A. C. College is a post graduate training. My special subject is heater technology. I have passed part I of B.Sc. Tech Degree which includes German, Engineering, Physical Chemistry and Industrial organic chemistry.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*
Worked in the N. M. Tammany Trachy during the summer holidays of 1946, which is the biggest Indian owned tammany in South India.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

11. Whether married or not. Not married

12. Subject (and exact branch of subject) in which training is desired.
(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

(a) Subject Industrial and Applied Chemistry
(b) Exact branch Tanning, curing and leather Technology
(c) S. No. of subject Appendix II - K - iii

13. Have you any knowledge of French or German?

Passed German Examination in Bsc (Tech)
Part I. held in April 1946.

14. Full name and complete address of parent or guardian (with relationship).

Mdullah Khan Ghori, B.A. B.L.
(Rel.) District and Sessions Judge
Rajapalayam, Ramnad Dist.

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)

Yes. I have applied to Leather
Technology.

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?

Yes. I applied for 1945-46 and
1946-47.
Called for interview on both the occasions.

17. Name (and status) of persons from whom you attach testimonials.—

- (i) Mr. K. Seshachalam Choudary, M.A. Bsc (Tech) A.I.C. Principal, Institute of
Leather Technology.
(ii) Dr. H.A. Govinda Rao, M.A. Ph.D. (Lond), Ag. Professor, Chemical Engineering,
A.C. Tech. & Technology.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name Dr. B.V. Narayana Swamy Naik, M.A., Ph.D. (Lond), B.L., Bar-at-law.
Status Principal, Pachaiappan College, ~~Chennai~~.
Address Natara Vilas 38, Raja Annamalai Chetty Road, Kerpary, Madras.
(2) Name Rao Bahadur T. H. Chinnaiya Pillai M.A. B.L.,
Status President, H.R.E. Board.
Address 8, Crookall Nayar Swamy Road, T. Nagar, Madras.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

I am sitting for the final year examination of the Bsc (Tech) Degree this
April 1947. I am fully confident of coming out successful with specialized
knowledge of Leather Technology in theory and practice and general
knowledge of Chemical Technology, Industrial organization and Economics.

Date 6/12/1946

Place Madras.

A. Muhammad Ali Khan Ghori

Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)

(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.

I consider him amply fit for a higher course of study in Leather Technology

Signature of Authority:

Designation: Honorary Professor of
Leather Technology,

Date 6/12/1947

Place Madras.

GOVERNMENT OF MADRAS.

OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters).

(NOTE.—Women candidate: should indicate whether Miss or Mrs.)

DENDULURY VENKATESWARLU.

2. Permanent postal address in full to which all correspondence should be sent.

Lecturer, Deptt. of Applied Science,
Polytechnic, Kashmir Gate, DELHI.

3. (a) Date of birth.

(a) 5-11-1921

(b) Age (years completed) on 1st July 1947.

(b) 25 years.

4. Place of birth and nationality.

Cocanada, Indian.

5. Nationality of your father.

Indian.

6. State your—

(a) Religion.

(a) Hindu

(b) Community, caste or sect.

(b) Brahmin.

(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Taylor High School, Nanapur	1931-'36	S.S.L.C.	1936	1st class	Maths, Physics, Chem.
(2) P.R. College, Cocanada.	1936-'38	Inter.	1938	1st class	Chemical Technology
(3) Andhra University, Waltair	1938-41	B.Sc. (Tech)	1941	1st class	"
(4) "	1941-42	M.Sc. (Tech)	1942	1st class	"

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

8. Research experience.

1. Research chemist in Estrela

Batteries Ltd., Bombay for 6 months

from Aug 1942.

2. During the 2 years of stay in the

Andhra University, carried out work mainly on the concentration of ore by flotation.

3. Research papers enclosed.

a) Refining of graphite for electrical production.
b) Classification of canjivas.
c) Quality of starch in drycell performance.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

9. Industrial and professional experience.

A. Apprentice

1. Rohas Industries, Dalmi Nagar,

Bihar for 3 months.

2. Mysore chemicals and fertilizers

for 1/2 month.

3. Andhra paper mills, Rajahmundry

for 1 month.

* If the space provided is not sufficient

13. Have you any knowledge of French or German? *Yes. Passed German test in M. Sc. examination.*

14. Full name and complete address of parent or guardian (with relationship). *Dandabany Sankaralingam Esq. (Father)
15th Lane, Arundelpet, GUNTUR, M.S. 502002.*

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) *Yes. Chemical Engineering.*

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? *Applied in 1945-46 and called for interview.*

17. Name (and status) of persons from whom you attach testimonials.—
(i) *Prof. G. Gopal Rao, D.Sc., A.R.C., Professor of Chemistry, Andhra University, Waltair.*
(ii) *Prof. N.L. Vidyarthi, M.Sc., A.R.C. Chem. E., Prof. of Chem. Engg., H.N. University, Benares.*

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you).—
(1) Name *Dr. T. N. Mahita, B.A., B.Sc., Ph.D., (Hon.) A.R.C. (Chand)*
Status *Deputy Vice Principal and Head of the Applied Science Dept.,*
Address *Polytechnic, Kashmir gate, Delhi.*
(2) Name *Dr. Prof. G. P. Kane, M.Sc., Ph.D. (Hon.) A.R.C. (Chand)*
Status *Professor of Chemical Engineering, Dept. of Technology,*
Address *Bombay University, Matunga, Bombay.*

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

Date *1-2-47*
Place *Delhi.*
Signature of applicant. *D. Sankaralingam.*

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a ☒ permanent ☐ temporary Government servant and is entitled/is not entitled for study leave.

Date *2/2/47*

Place

Signature of Authority: *P. Sankar*

Designation: *Principal
Delhi Polytechnic*

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.
FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters). *S. SANKARALINGAM.*
(NOTE.—Women candidate: should indicate whether Miss or Mrs.)

2. Permanent postal address in full to which all correspondence should be sent. *Supervisor P.W.D. & North Presidency Division, Chepauk, Madras.*

3. (a) Date of birth. *10.7.1915*
(b) Age (years completed) on 1st July 1947. *31 yrs*

4. Place of birth and nationality. *Sattur, Ramnad. Of. British Indian Subject*

5. Nationality of your father. *British Indian Subject.*

6. State your—
(a) Religion. *Hindu*
(b) Community, caste or sect. *Non-Brahman.*
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) <i>A.V. High school, Sattur</i>	<i>1921-20</i>	<i>S.S.C</i>	<i>1930</i>		<i>Math. Physics Chemistry</i>
(2) <i>American College Madras</i>	<i>1930-32</i>	<i>Intermediate</i>	<i>1932</i>	<i>Idem.</i>	<i>Math. Physics Chemistry</i>
(3) <i>College of Engineering, Gundy Madras</i>	<i>1932-36</i>	<i>B.E</i>	<i>1936</i>	<i>through minimum</i>	<i>Civil Engineering</i>
(4)					
(5)					

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

Published a paper entitled. "Mach Diagram for speed and super elevation on curves". Reels Ref. Railway Board's Quarterly Tech. Bulletin Vol. VI No 63. Oct 41.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

Separate sheet attached

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

*(a) Supervisor P.W.D. Salary Rs 155/- p.m.
(b) Temporary. Approved probationer
(c)*

11. Whether married or not. *married*

12. Subject (and exact branch of subject) in which training is desired.
(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

(a) Subject *Civil Engineering, Irrigation*
(b) Exact branch *Constructional methods with special reference to Irrigation structures*
(c) S. No. of subject *Appendix II C(1)*

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? *No.*

14. Full name and complete address of parent or guardian (with relationship).
*Sankaramurthi Mudaliar, Landlord
Sankaramathram, Sathur Post.
Ramanad Dist.*

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) *No.*

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? *No.*

17. Name (and status) of persons from whom you attach testimonials.—
(i) *Dr. K.S. Sitaraman B.A.B.E. Retd. Principal College of Engineering "Griming"*
(ii) *Dr. N.S. Krishnasamy B.A.B.E. Professor of Civil Engineering*

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you).—
(1) Name *Dr. Rao. Sahib P.G. Raman Nair. B.E.*
Status *Executive Engineer North Presidency Division Chennai Madras*
Address *P.W.D.*
(2) Name *Mr. CM. Govas B.A.B.E.*
Status *Executive Engineer P.W.D. in Deputation to U.K.*
Address *P.W.D.*

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)
I have a total experience of 10 years in the design and construction of structures of which I have 2 1/2 years experience in Major Building work in the Madras City. I have special experience in design and construction of R.C. work. With the advanced course of study I can render better service to my profession. If any preference is to be given in communal considerations I wish to add that I was part among the Non-Brahmans of the in the university examination.
Date *5.2.47*
Place *Madras*
Signature of applicant. *[Signature]*

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.
temporary

It is for the proposed course. The candidate's fitness is recommended.

Date *Feb 1947*
Place *Madras*
Signature of Authority: *[Signature]*
Designation: *Chief Engineer, P.W.D. (General and Buildings)*

The applicant has experience of various types of construction work in design covering a period of about 10 years. His active and industrious and quite fit for the further training in foreign countries in construction methods.
Pls. Mr. 5.2.47

Original
GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters).
(NOTE.—Women candidate: should indicate whether Miss or Mrs.) *SRINIVASARAO MANNAR KRISHNAN*

Permanent postal address in full to which all correspondence should be sent. *4, New street, Dharapuram P.O. (Coimbatore Dist.)*

3. (a) Date of birth. *2nd. November 1915*
(b) Age (years completed) on 1st July 1947. *31 years.*

4. Place of birth and nationality. *Dharapuram (Coimbatore Dist.) Indian*

5. Nationality of your father. *Indian*

6. State your—
(a) Religion. *Hinduism*
(b) Community, caste or sect. *Brahmin*
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Board High School Dharapuram.	1930-1933	S.S.L.C.	1933	First class.	Physics - Optional in G.
(2) Govt. Arts College, Coimbatore.	1933-1935	Intermediate in Arts and science.	1935	First class.	Nat. Sc., Physics, Chemistry & Part III
(3) Presidency College, Madras.	1935-1937	B.Sc. degree.	1937	Second class.	Zoology (Main), Botany & Geology (subsidiary)
(4) University of Madras.	1937-1940	Diploma in German	1940	First class.	German language.
(5) Presidency College, Madras.	1941-1942	B.Sc. Hons degree (Post-graduate)	1942	I Rank.	Zoology (Main), Botany (subsidiary), Natural Science
(6) Teachers College, Saidapet.	1946	Now in B.T. class			Primary Education

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

Special Subject in Post-graduate study - Marine Zoology. Post-graduate Training in Marine Zoology (Theory and Practice) with special reference to Ecology & Training Institution: Marine Zoological Laboratory, University of Madras. Year: 1941-1942.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

Please see the attached sheet.

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

*Asst. Lecturer in Natural Science, Govt. Victoria College, Palghat (Contract). Salary: Rs. 100-10/- 200 (scale).
a) Asst. Lecturer, Madras Educational Subordinate Service.
b) Permanent.
c) Entitled to study leave.*

11. Whether married or not. *Married*

12. Subject (and exact branch of subject) in which training is desired.
(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

(a) Subject *Forestry*
(b) Exact branch *Forestry*
(c) S. No. of subject *H - Appendix II*

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? *Diploma holder in Modern European Languages, German, of the University of Madras.*
14. Full name and complete address of parent or guardian (with relationship). *Sri. A. Srinivasa Rao, Father, No. 4, New Street, Dharmapuram P.O. (Coimbatore Dist.)*
15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) *Applied for a scholarship to be awarded by the Govt. of India in 1947-8.
a) Subject: Zoology
b) Exact branch: Systematic Zoology in Birds
c) Serial No. of the Subject: 36.*
16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? *Applied for Provincial Scholarship in 1946-47 through the Director of Public Instruction as per Pro. of D.P.I. Re No. 4365/C/45-46 dated 1.2.46. Not called for interview.*

17. Name (and status) of persons from whom you attach testimonials.—

- (i) *Dr. S. G. Manavala Ramaniyam, M.A., Ph.D. (Lond.), D.I.C. (Lond.), F.R.M.S., F.Z.S., Professor of Zoology, Presidency College, Madras.*
- (ii) *Mr. R. Gopala Aiyar, M.A., M.Sc. (Liverpool), I.T., F.N.I., F.A.Sc., Retired Director, University Zoology Laboratory, Madras.*

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name *Khan Bahadur Dr. Muhammad Abdul Haq, M.A., D.Phil (Oxon)*
Status *Principal, Govt. Muslim College,*
Address *Principal, Govt. Muslim College, Mount Road, P.O., Madras.*
- (2) Name *Miss C. Alexander, B.A., I.T.,*
Status *Lecturer in Primary Education and Superintendent, Kinder Garten, Seshin*
Address *Teachers' College, Saidapet, Madras 15.*

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

*Rendered approved War Service as Ordnance Officer, Civilian in I.A.O.C.
Please see the enclosed "Extract of the Proceedings of the Director of Public Instruction, Madras, L.Dis.No. 7869 C/46" dated 29.10.46.*

Date *5.2.47.*
Place *Saidapet, Madras 15.*

S. Moushman
Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study. (If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled is not entitled for study leave.

The applicant is fit for the proposed course of study.

Date *6/2/47,*
Place *Madras*

Signature of Authority: *S. Moushman*

Designation: *For Director of Public Instruction*

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.
FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters).
(NOTE.—Women candidates should indicate whether Miss or Mrs.)

JESUDASAN WALTER.

2. Permanent postal address in full to which all correspondence should be sent.

*J. Walter B.E., Asst. Engineer,
P.W.D., Mettur Dam S.I.*

3. (a) Date of birth.
(b) Age (years completed) on 1st July 1947.

(a) *17th February 1917.*
(b) *30 years.*

4. Place of birth and nationality.

Neyyor. Indian (British Subject).

5. Nationality of your father.

Indian. (British Subject).

6. State your—

- (a) Religion.
(b) Community, caste or sect.
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

(a) *Christian.*
(b) *Protestant.*

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) <i>Municipal High School, Tripur.</i>	<i>24-32</i>	<i>S.S.L.C. 1932.</i>	<i>Pass.</i>	<i>Mathematics.</i>	
(2) <i>Govt. Arts College, Coimbatore.</i>	<i>32-34</i>	<i>INTER-1934-2nd class.</i>	<i>Maths. Physics + Chemistry.</i>		
(3) <i>Engineering College, Coimbatore.</i>	<i>35-40</i>	<i>B.E., 1940-2nd class.</i>	<i>Civil Engg.</i>		
(4) <i>Graindy.</i>					
(5)					

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

Conducted experiments on the models of the Jungabhadra and Ramapada-sagar Spillway Dams, silt and leakage observations and current meter and chemical gaugings.

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

*Military Engineer Services - 12 years.
Municipal Engg Service - 6 months.
Supervisor, P.W.D. - 3 1/2 years.
Asst. Engineer, P.W.D. - 10 months.*

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

*Assistant Engineer, P.W.D., Temporary,
Entitled for Study leave.*

11. Whether married or not.

Married.

12. Subject (and exact branch of subject) in which training is desired.

(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

(a) Subject *Civil Engineering -*
(b) Exact branch *Irrigation.*
(c) S. No. of subject *Appendix III - CII*

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

13. Have you any knowledge of French or German? *Studied German for 3 months in 35. At present practically no knowledge.*
14. Full name and complete address of parent or guardian (with relationship). *Father - Y.D. Jesudasan B.A., B.L., 4/97-A, Jail Road, Coimbatore S.I.*
15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) *No.*
16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? *No.*

17. Name (and status) of persons from whom you attach testimonials.—
- (i) *Lt. Col. Dr. K.C. Chakko B.A., D.Sc., M.I.E., Principal, Dept. of Engineering and Technology, Annamalai University.*
- (ii) *V.H. Sadasaiah B.E., B.Sc., M.I.E., Principal, Arthur Kope College of Technology, Coimbatore.*

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

- (1) Name *Rao Bahadur N. J. Joseph B.E., I.S.E., Superintendent Engineer, P.W.D., Coimbatore Circle Coimbatore.*
- (2) Name *Lt. Col. Dr. K.C. Chakko, B.A., D.Sc., M.I.E., Dept. of Engineering and Technology, Annamalai University, Annamalai Nagar.*

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.) *For the past 4 1/2 years, I am in charge of irrigation works, their maintenance, regulation of sluices, gauging, flood patrol and flood moderation. Experiments were conducted by me on model dams for efficient discharge, dissipating arrangements etc., for the past 2 years, I am in charge of the maintenance, regulation and flood patrol of the Stanley Reservoir, the biggest of its type in India. I have been recently selected as an Associate Member of the Institution of Engineers (India). I was also selected as Lecturer in Engg and Asst. Research Officer in the Development Department.*

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.) (If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.

He is in charge of irrigation works including flood control, regulation and maintenance of a big irrigation work. He has had also some experience in conducting experiments. As such I consider that he is fit for the proposed course of study.

Date *31-1-47* Signature of Authority: *D. D. Srinivas*

Place *Melur Dam.* Designation: *Executive Engineer, Salem Division*

7th Feb. 1947

Madras.

Above remarks endorsed
7/2/47

Chief Engineer, P.W.D.
(General and Building)

1. Name in full (in block letters). *O. LAKSHMI NARAYANA REDDI*
- (NOTE.—Women candidate: should indicate whether Miss or Mrs.)
2. Permanent postal address in full to which all correspondence should be sent. *O. L. N. Reddi Bsc(Eng). Junior Engineer (Elect) Electricity Dept. Kettur Dam S.I. Salem (Dist)*
3. (a) Date of birth. *2nd Oct 1916*
(b) Age (years completed) on 1st July 1947. *30 years.*
4. Place of birth and nationality. *Rathapali Anantapur (Dist) — Indian.*
5. Nationality of your father. *Indian —*
6. State your—
(a) Religion. *Hindu*
(b) Community, caste or sect. *Non-Brahmin — Kapu.*
(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
(1) Municipal High School Tadpatri	1933	S.S.C	1933		Mathematics (Opt)
(2) C.D. College Anantapur	1933-35	Inter	1935	II	Distinction in Physics
(3) — do — do —	1936	B.A	1936		(Completed one year)
(4) Engineering College					Mechanical and
(5) Bonares Hindu University	1936-40	Bsc(Eng)	1940	II	Elect Engineering

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

(Vide separate sheet attached.)
(Para 8 - item VIII)

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

Junior Engineer (Operation) Elect Dept. Kettur Dam
159 + 30 (Operation) + 32 (D.A.)
Sal 155-157-200.
(as Approved Probationer)

11. Whether married or not.

yes

12. Subject (and exact branch of subject) in which training is desired.

(a) Subject *Electric Traction.*
(b) Exact branch *D - Electrical Engineering*
(c) S. No. of subject *Appendix (III)*
D - Elect Engineering - (II) Electric Traction

* If the space provided is not sufficient attach a separate sheet.

13. Have you any knowledge of French or German? — No —

14. Full name and complete address of parent or guardian (with relationship).
O. Konda Reddi gam Patwepalle
Yellana P.O. Anantapur (Dist)
(Father).

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.) — No —

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview? — No —
Government servants were not eligible to apply for the scholarship.

17. Name (and status) of persons from whom you attach testimonials.—
(i) Prof H. P. Philpott Principal college of Engineering Benares Hindu University.
(ii) Prof G. C. Mukherjee Prof of Electrical Engineering do
(iii) Mr R. C. Arvey Controller of Inspection I.S.D. Circle. Tananagar.

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—
(1) Name Mr J. Kunyau B.A., A.A., I.E.E.
Status General Superintendent — operating systems.
Address Chempak. Madras.
(2) Name Rao Sahib A. R. Narayana Rao. B.E., A.M.I.E.E.
Status Superintending Engineer — Mettur Electricity system.
Address Mettur Dam.

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)
In case admission selection is not secured for class (II) Electric Traction under Appendix III, I would prefer next subjects under B in Appendix I — Electrical Engineering: Generation, Transmission, Utilization of Electric Power.

Date 31-1-47
Place Mettur Dam.

O. K. N. Reddi
Signature of applicant 31-1-47

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled to study leave.

In case a doubt. He is sent to the Government.

Date 6-2-47

Place Madras

Signature of Authority:

Designation:

for Chief Engineer for Electric

Physical Education.

1 Two years' degree London University; Chelsea Polytechnic; Bristol Uty; Leeds Uty; University College of Wales-Aberystwyth; University College of North Wales; Bangor; University College of Nottingham; Aberdeen University; Edinburgh University.

Engineering, Arts and other professional Colleges.

Teachers' Training.

Educational Psychology.

Two years' 1 diploma or Degree course.

London Uty; Leeds Uty; Edinburgh Uty; Birmingham Uty; Bristol Uty; Liverpool Uty; Durham University.

Vocational Education.

Manual training subjects with special emphasis on weaving.

1 Two years' diploma course at the City and Guilds Institute with practical experience of workshops during six months vacation.

Particulars will be sent later.

Applied Physics.

Electricians.

1 M.Sc. or Ph.D., Two years plus one year practical.

London Uty; Glasgow Uty; University College, Dublin; Cambridge University; Leeds University.

Industries (Government and private enterprise).

Chemical Engineering.

1 -do-

Manchester Uty; Glasgow Uty; London Uty; City and Guilds College of Engineering, London. Imperial College, London.

Educational Administration

Specialisation in recreation and social activities and juvenile employment.

1 Diploma or Degree - Two years.

London Uty; Leeds Uty; Edinburgh University; Bristol University;



1	2	3	4	5	6
Fertilizers.	Chemical plant maintenance.	1	Two years' training one year of which may be advanced course in chemical Technology.	Particulars will be furnished later on.	The candidate is intended to be absorbed in the industries (Government and private enterprise).
Geophysics.		1	M.Sc. or Ph.D. Two years.	Royal College of Science; London; Cambridge University; University of Dublin, Trinity College; London University.	-do-
Industrial and Applied Chemistry.	Industrial and Applied Chemistry.	1	--do--	Birmingham Uty; Glasgow Uty; Edinburgh Uty; Liverpool Uty; Imperial College, London; College of Technology, Manchester; Leeds Uty; Battersea Polytechnic, London; Northampton College of Technology.	-do-
Do.	Tanning, Currying and Leather technology.	1	M.Sc. two years and one year practical.	Leeds University. Manchester Uty; Leather Sellers Company's Technical College, Tower Bridge, Road, Bermondsey, London, S.E.1.	-do-
Do.	Printing and Reproduction.	1	Diploma or Degree two years' plus one year practical.	London School of Printing and Kindred Trades; Leeds College of Technology, Manchester Uty; Heriot Watt College, Chambers Street, Edinburgh; Tracks Technical College, Leeds.	-do-
Mercantile Marine Engineering.	Engineering side.	1	Diploma or Degree two years plus one year practical.	Glasgow Uty; University College of South Wales and Monmouth Ship Cardiff, Durham King's College, New Castle; Liverpool University; Armstrong College, Durham, with practical training at Walson's Shipway and Engineering Coy., North-Eastern Marine, Company, Armstrong Whitworth Ship Builders Ltd; Swan Hunter and Wigham Richardson Ltd., Hawthorn Leslie Cy., at Glasgow Royal Technical College; London University.	-do-

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1	2	3	4	5	6
Meteorology.		1	M.Sc. or other degree - 2 Yrs.	Imperial College of Science and Technology, London; Cambridge Uty; Oxford Uty; Aberdeen Uty;	The candidate is intended to be absorbed in the industries (Government and private enterprise).
Navigational research.		1	M.Sc. or Ph.D., Two years.	University College, Southampton; Robert Gordon's Technical College, Aberdeen; Royal Technical College, Glasgow.	-do-
Textile Technology.		1	Army Degree plus one year practical.	Leeds University; Manchester Uty; Nottingham Uty; Leicester College of Technology; Bolton Technical College.	-do-
Food Technology.	Special reference to Bakery and Biscuit making.	1	Diploma course of two years.	Royal Technical College, Glasgow; Manchester Municipal College of Technology.	-do-
Forestry.	Government Factory. <i>General forestry</i>	2	Two years (Normal three years course shortened to two years.)	University, Edinburgh.	With a view to appoint as Assistant Conservators of Forests on completion of the training.
Fisheries.		1	M.Sc. Two years.	University College, Southampton; Aberdeen Uty; King's College, New Castle on Tyne (U.K.); Trawlers at Grimsby Hull (practical works) London University; Edinburgh University; Manchester University.	For absorption in industries (Govt. and private enterprise).
Civil Engineering - General.	(1) Sanitary Engineering- Modern Sewage treatment and sewage disposal.	1	Post Graduate study leading to M.Sc. degree- 2 years.	Municipal College of Technology, Manchester.	For absorption in the Public Works Department.

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1	2	3	4	5	6
Civil Engineer- ing - General.	(ii) Archi- tecture.	1	2 years. A.R.I. B.A.Examination. School, London; School of Archi- tecture, Liverpool.	University College, London; Architec- tural Association School, London; School of Archi- tecture, Liverpool.	For absorp- tion in the Public Works Deptt.,
Civil Engineer- ing, Highways- Construction.	(i) Bridging.	1	Two years.	Imperial College of Science Tech- nology, London.	For absorp- tion in the High- way Depart- ment.
	(ii) Low ^{cost} earth roads.	1	Two years.	do.	do.

Statement II.

United States of America.

1	2	3	4	5	6
Civil Engi- neering.	(i) Dam Design. (ii) Surveying.	1) 1)	Two years' train- ing for M.Sc., Degree preferably research with practical experience during the six months of vacation.	1. Massachusetts Institute of technology. 2. University of Pennsylvania. 3. Columbia Uty; 4. Tennessee Uty; 5. Purdue Uty; 6. University of Michigan. 7. Iowa State College. 8. Texas Agricultural and Mechanical College. 9. University of Illinois. 10. University of Wisconsin. 11. Iowa University; 12. Colorado Uty., 13. California Uty; 14. California Institute of Technology; 15. Georgia School of Technology; 16. University of Minnesota; 17. University of Nebraska; 18. University of Texas; 19. Cornell University; 20. Ohio State University; 21. New York University.	For supplying the teach- ing per- sonnel in the Engineer- ing, Arts and other profes- sional Colleges.
Electrical Engineering.	Generation, transmission and utilization Electric Power.	2	Two years' train- ing for M.Sc. Degree preferably research with practical ex- perience during the 6 months of vacation.	1. Iowa State Uty; --do-- 2. Washington Uty., St. Louis; 3. University of Chicago; 4. Catholic University; 5. Stanford University; 6. Purdue Uty; 7. Rensselaer Poly technic University.	

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V

1	2	3	4	5	6
				8. Ohio University; 9. California Institute of Technology; 10. University of California; 11. Illinois Institute of Technology; 12. Massachusetts Institute of Technology; 13. Brooklyn Poly technic.	
Mechanical Engineering.	Heat and Hydraulics Engineering.	1 Two years train- ing for M.Sc., Degree prefera- bly research with practical experience during the six months of vacation or Ph.D.,	1. California Institute of Technology; 2. Cornell Uty; 3. Illinois Uty; 4. Michigan Uty; 5. Ohio State Uty.,	For supply- ing the teaching person- nel in the Engineering, Arts and other professional Colleges.	
Nursery Education.		1 Particulars will be sent later.	1. Purdue Uty; 2. Iowa Uty; 3. The Merrill-Palmer School, Detroit; 4. Western State of College of Colorado.	-do-	
Physical Education.		1 2 years degree course.	1. Indiana Uty; 2. State University of Iowa, Columbia; 3. University of Oregon; 4. Columbia Uty; 5. North-western Uty; 6. Cornell Uty; 7. George Washington Uty; 8. Ohio State Uty; 9. Boston Uty; 10. University of Cincinnati; 11. Pennsyl- vania State College; 12. University of Colorado; 13. University Illinois; 14. University of Kansas; 15. University of Minnesota; 16. University of Michigan; 17. University of Missouri; 18. University of Nebraska; 19. University of Wisconsin.	-do-	
	Teachers' Training. Educational PSYCHOLOGY.	1 2 years diploma or degree course.	1. Teachers College Columbia University; 2. Harvard Uty; 3. Univer- sity of Illinois; 4. University of Pennsylvania. 5. Uty. of Minnesota; 6. Ohio State Uty; 7. Georgia Peabody College for teachers; 8. Catholic Uty; 9. Michigan Uty; 10. University of Iowa; 11. Purdue University; 12. University of Chicago.	-do-	

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V

1	2	3	4	5	6
Vocational Education.	Manual training subjects with special emphasis on weaving.	1	Two years diploma course at the City and Guilds institute with practical experience of workshops during six months vacation.	Particulars will be sent later. Arts and other professional colleges.	For supplying the teaching personnel in the Engineering, Engineering, and other professional colleges.
Appendix II.					
Cinemotography.	Sound recordist.	1	Any degree in sound physics.	Case School of Applied Science, U.S.A.	For absorption in Industries (Govt. and private enterprise).
Applied Physics.	(Electronics).	1	M.Sc. or Ph.D., 2 years plus one year practical.	1. California Institute of Technology; 2. Columbia Uty; 3. Cornell Uty; 4. Harvard Uty; 5. Massachusetts Institute of Technology; 6. Princeton Uty; 7. California Uty; 8. Chicago Uty; 9. Illinois Uty; 10. Wisconsin Uty;	-do-
Chemical Engineering.		1	-do-	1. University of Michigan; 2. Columbia Uty; 3. California Institute of technology; 4. Carnegie Institute of technology; 5. Illinois Uty. of Pennsylvania State College; 6. University of Wisconsin; 7. Massachusetts Institute of technology.	-do-
Educational Administration.	Specialisation in various aspects, e.g. recreation and social activities and juvenile employment.	1	Diploma or degree 2 years.	1. Teachers' College, Columbia Uty; 2. Harvard Uty; 3. University of Illinois; 4. Uty., of Pennsylvania; 5. University of Chicago; 6. Stanford University; 7. Columbia University, Teachers College; 8. New York University.	-do-
Fertilisers.	Chemical Plant Maintenance.	1	2 years training- one year of which may be advanced course in chemical technology.	(Particulars will be sent later.)	-do-

Fisheries.

- 1 M.Sc., 2 years. 1.Cornell Uty;
2.Stanford Uty; 3.
Harvard Uty; 4.University
of Michigan; 5.University
of Washington; 6.Washington
School of Fisheries, Seattle,
7.Pale Alto, California; 8.Ithaca, New York;
9.Indiana Uty; 10.Bloomington, Indiana;
11.University of Wisconsin; 12.Madison,
Wisconsin.

Food Techno- logy.

With special
reference to
bakery and
biscuit making.

- 1 Diploma Course
for 2 years. 1.Illinois Institute
of Technology; 2.
California Uty; 3.
University of Maryland;
4.Orgeen State College; 5.Minnesota
Uty; 6.Massachusetts Institute of
Technology.

Geophysics.

- 1 M.Sc. or Ph.D.
2 years. 1.Colarado School of mines.
2.Columbia Uty; 3.
Harvard Uty; 4.Minne-
sota Uty; 5.Princeton Uty;
6.St.Louis Uty; 7.University of
California; 8.Massachusetts
Institute of Technology; 9.
University of Wisconsin.

Industrial and Applied Chemistry.

Industrial
and applied
Chemistry.

- 1 -do- 1.Cornell Uty;
2.Columbia Uty;
3.Massachusetts Institute
of Technology; 4.University of
Illinois; 5. University of Baffalo;
6.Pratt Institute Brooklyn; 7.
University of North Carolina; 8.
Stanford University; 9.Texas Agri-
cultural and Mechanical College;
10.Louisiana State Uty; 11.Oklahoma
Uty; 12.Western Reserve Uty; 13.
University of Texas. 14.Kansas State
College; 15.Manhattan, Kansas Purdue
Uty; 16. Minnesota Uty;

Mercantile Marine Eng- ineering.

Engineering
side.

- 1 Diploma or
degree 2
years plus
one year
practical. 1.Massachusetts Insti
tute of Technology; 2.
University of Michigan;
3.Webb Institute of Naval
Architecture.

1	2	3	4	5	6
Meteorology.	1	M.Sc. or other degree-2 years.	1. Pennsylvania State College; 2. University of California Los Angeles; 3. Massachusetts Institute of Technology; 4. University of Wisconsin; 5. California Institute of Technology; 6. New York University; 7. Chicago University.	For absorption in Industries. (Government and private enterprise).	
Navigational Research.	1	M.Sc. or Ph.D., 2 years.	1. United States Merchant Marine Academy, King's Point, New York. 2. Tennessee University.	-do-	
Textile Technology.	1	Any degree plus one year practical.	1. Lowell Textile Institute; 2. M.I.T. 3. North Carolina State College, Georgia School of Technology; 4. Clemson Agricultural College.		
III.					
Civil Engineering- (i) Bridging.	1	2 years.	1. M.I.T. 2. Cornell Uty; or any other suitable institution.	For absorption in the Public Works (Highways) Department.	
(ii) Low cost Roads.	1	-do-	-do-	-do-	
Civil Engineering- (i) Construction with Special reference to irrigation structures. (a) Masonry dams and other structures including reinforced concrete. (b) Earthen dams, flood protective works and canals. (c) Tunnels and aqueducts.	1	M.Sc. 18 months practical training and 6 months tour of interesting constructions in progress.	The Educational Advisor, U.S.A. may be requested to select suitable institutions for the purpose.	For absorption in the Public Works (Irrigation) Department.	
do. (ii) Structures with special reference to irrigation and flood control works and testing of materials.	1	do.	do.	-do-	
do. (iii) Soil mechanics with its application of	1	do.	do.	-do-	



1	2	3	4	5	6
	do. (ii) Structures with special reference to irrigation and flood control works and testing of materials.	1	do.	do.	-do-
	do. (iii) Soil mechanics with its application of design of irrigation works.	1	do.	do.	-do-
Electrical Engineering.	(i) Electric switches and accessories-Manufacture.	1	Two years. As only Electrical Engineering graduates are selected, only a course of practical training is suggested. The India supply Mission or the Educational Liaison Officer in U.S.A. may be requested to arrange suitable training places.	For absorption in the P.W.(Electricity) Department.	
Do.	(ii) Electric Traction.	1	Manufacture of electrical equipment for rolling stock, electric locos and brakes-12 months. Design office-3 months. Testing of electrical equipment, 3 months; Operation and maintenance of electric rolling stock overhead lines and traction power plant - 4 months. Time table control office etc., 2 months - Total - 2 years.	-do-	-do-

Statement.

Appendix I.

UNITED KINGDOM.

Subject.	Exact branch of subject.	No. of scholar-ships.	Nature and duration of study.	Institutions and country where it is desired that the course of study should be arranged.	Nature and work the candidate will be requested to do on return from abroad.
1	2	3	4	5	6
Civil Engineering.	i) Dam Design. ii) Surveying.	1 1	Two years training for M.Sc. degree preferably research with practical experience during the six months of vacation.	Aberdeen University; Bristol University; Edinburgh University; Kings College Durham University; Leeds University; (London University. (Sheffield University. (Manchester University. (Liverpool University.	For supplying the teaching personnel in the Engineering Arts and other professional Colleges.
Electrical Engineering.	Generation, transmission and utilization of electric power.	2	--do--	Aberdeen University; Bristol University; Edinburgh University; King's College, Durham University; Leeds University; London University; Manchester University; Sheffield University.	--do--
Mechanical Engineering.	Heat and Hydraulics Engineering.	1	Two years training for M.Sc. degree preferably research with practical experience during the 6 months vacation or Ph.D.	Aberdeen University; Belfast Queens University; Bristol University; Edinburgh University; London University; Manchester University; Sheffield University; Birmingham University; City and Guilds Engineering College, King's College, Durham University;	--do--
Nursery Education.		1	Particulars will be sent later.	National Federal Foundation, London; Montessori Training School, London; Institute of Education, London; University of Manchester.	--do--



(Vb)

89/46

Education and Public Health Department.

D.O.No.7406-C2/47-1 Min.

Dated, Fort St. George, the
13th February 1947.

Dear Sir Gerald,

Overseas Scholarships - 1947-48 - Selection
of candidates.

In continuation of my D.O.No.68008(a)-C2/46-5 Min. dated 16th January 1947, I am
desired to say that the following programme of dates for the selection of candidates
for the scholarships has been provisionally fixed:-

Last date for receipt of applications.	Saturday 8th Feb. 1947.
Date by which tabulation and typing will be over	Monday 24th Feb. 1947.
Date on which the first meeting of the Committee may be held for the selection of candidates for interviews.	Wednesday 26th Feb. 1947.
Interview of candidates	Monday 10th March 1947 to Saturday 22nd March 1947.
Date on which Committee may recommend names to Government.	Monday 24th March 1947.
Date by which Government may be able to forward the recommendations to Government of India	Saturday 29th March 1947.

P.T.O.

90

-2-

I am to request you to say whether the programme given above will suit your convenience and if not to fix such dates as will suit you for the first meeting of the Committee and for the interviews. I am to add that the Government of India had asked for the recommendations of this Government to be sent up to them by 28th February 1947 but they have been requested to allow us to send them by end of March and it is necessary therefore that we should keep to that date.

A note on the procedure to be followed in the selection of candidates will be sent to you and the other members of the Committee in the course of this week.

In order to help the other members of the Committee - whom you will no doubt be consulting - to inform you of their convenience about the dates to be fixed, I am sending a copy of this D.O. to them.

Yours sincerely,

S/c

To
Sir Gerald Priestley, K.C.I.E., I.C.S.,
Member, Board of Revenue.

Copy to Rao Bahadur Dr. S.R.U. Savor, M.A., D.Sc., I.M.S.,
Director of Public Instruction, Madras.

Copy to Sri Diwan Bahadur, T.M. Narayanaswami Pillai, M.A., B.L.,
Member, Madras Public Service Commission.

PL/13.2.

D.O.

Director of Public Instruction,
Madras, 14th February 1947.

Dear Sir Gerald,

17 FEB 1947
GOVERNMENT OF MADRAS

Overseas Scholarships - 1947-48 -
Selection of candidates.

.....
Please refer to D.O.No.7406-G2/47-1, Education,
dated 13th February 1947 from Mr. M.V. Subramanian re-
garding the programme of dates for the selection of candi-
dates. The provisional dates suggested therein would
suit me well and I am glad to find that the interview
begins only from Monday the 10th March, as I shall be
away from headquarters between the 4th and 9th of March
with the Madras University Inspection Commission. I am
going out on tour on the 16th and shall be back on the
25th morning. I hope we can have the first meeting of
the Committee on Wednesday the 26th February. Kindly
let me know the place and time of meeting.

Yours sincerely,

Sir Gerald Priestley, KCIE., ICS.
Member, Board of Revenue, Madras.

Copy to M.V. Subramanian, Esq., I.C.S.
Secy. to Government, Edn. & Pub. Health Deptt.,
Fort St. George.

the one the other day, by the way

92 been inquired of the day the of the same
 are the place first the date
 works that him.
 he has been
 left him N. T. D. N. place of
 the the days under that.
 like the days is finally fixed.
 he has been
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 Board's office. Please proceed
 accordingly. At the time I
 followed to at 11 AM under that him.
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 house for the first week. He
 has for interview for the
 decided under the first week.
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 he very for a week on the 16th
 is with the children. They are to be complete?
 if so, from which for a week
 under the 16th by the that at
 2, 1947

90
 133

DIWAN BAHADUR
 T.M. NARAYANASWAMY PILLAY, M.A., B.L.
 MEMBER,
 PUBLIC SERVICE COMMISSION

THYAGARAYANAGAR P.O.
 Madras, 17.2.1947

D.O. dated 13.2.47

Dear Mr. Subramanian,
 The dates suggested

suit me.
 I hope it will not
 take more than an hour
 on the 26th Feb.

you must
 J. Narayan



T.N.S.
 17/2



Education & Public Health Department.

D.O.No. 7406-C2/47-3 Min.

95/49
Dated, Fort St. George, the
14th February 1947.

Dear Sir Gerald,

Overseas Scholarships - 1947-48.

In continuation of my D.O.No. 7406-C2/47-1 dated 13th February 1947 I am to send the enclosed Note for your information. I am also to request you to be good enough to say, in consultation with the other members of the Selection Committee if necessary, whether you have any modifications to make in regard to the procedure outlined in the Note or whether I can proceed as proposed.

Yours sincerely,

To

Sir Gerald Priestley, KCIE, ICS,
Member, Board of Revenue.

Copy to Sri Diwan Bahadur T.M. Narayanaswami Pillai, M.A., B.L.,
Member, Madras Public Service Commission.

Copy to Dr. S.R.U. Savor, M.A., B.Sc., I.R.S.,
Director of Public Instruction, Madras.

FL/14.2.

S/c

51

Notes

9/11/47

9/11/47

Education & Public Health Department

Note for the Selection Committee.

50

Scholarships for Advanced Studies Overseas -
1947-48.

The Government of India have decided that the scheme initiated in 1945-46 of sending students to other countries for advanced studies should be continued in 1947-48 also. They have allotted 35 scholarships to this Province and have left the selection of subjects for these scholarships to the Provincial Government. Courses of instruction intended to be provided under this scheme are essentially educational, including where necessary and possible, relevant practical training. The scheme does not provide for persons who require a course of practical training only for purpose of enlarging their industrial or professional experience. An advertisement inviting applications for the 35 scholarships indicating the subjects for which the scholarships will be awarded and the qualifications required was issued on 9th January 1947. A copy of the advertisement is attached. Last date for the receipt of applications is the 8th February 1947. At that date it will take about two weeks for tabulating the applications and supplying copies of the tabulated statements to the members of the Selection Committee. The first meeting of the Committee to select candidates who should be called for interview can probably be held ~~about the beginning of~~ on 26th February 1947.

2. The number of scholarships to be awarded for each subject is indicated in the advertisement. The Government of India have desired that for each scholarship, this Government should select two or three candidates indicating their preference. In other words ^{about} 70 to 105 candidates have to be selected for the 35 scholarships, provided suitable candidates are forthcoming.

It may be mentioned here that the Government of India, who will share half the cost of training of the candidates to be finally selected for the scholarships, will make a further selection of candidates from among the list of candidates recommended by the Provincial Government. (Last year in most cases the Government of India chose the man shown as first in the order of merit by the Provincial Government. Wherever they did not agree to the selection of the man placed first by the Provincial Government, the Central Government referred back to this Government asking whether Madras would agree to the selection of the man placed second or third). The Government

P.T.O.

of India have entrusted the work of selection in 1947-48 of candidates for scholarships to a special Selection Board and the following are its members:-

Sir B.N. Rau, Chairman.
Khan Bahadur Mian Abdul Aziz.

Sir K.S. Krishnan.
Sir John Sargent.

3. Qualifications: As regards qualifications, the Government of India have stated that "it is hoped that as far as possible no students will be selected for these scholarships who do not possess a First Class Master's degree or equivalent qualifications in the subject or basic science concerned, preference being given to those who have also acquired some practical and research experience of value.The position with regard to admissions abroad is difficult and is likely to remain so during the next year or two and candidates with lower qualifications are therefore not likely to gain admission". As allowance had to be made for -

- (1) Specialities in respect of which there will be no applicant with a First Class qualification;
- (2) Cases where field experience and research after taking a second class degree may be assessed higher than a mere first class; and
- (3) the need for securing adequate representation for backward classes and for the various linguistic areas;

the Government have decided to put down, as in the two previous years, a degree in the subject concerned as the minimum qualification, leaving it to the Selection Committee to give due reference to a first class degree in the actual process of selection.

4. In order that minority communities receive a fair share of the scholarships, the Government of India have proposed in making their own selections to apply the communal ratio fixed for recruitment to their services. Since the ratios laid down for recruitment to the Services in this Province relate to other aspects besides the representation of minority communities and since in any case it is considered inexpedient to prescribe any hard and fast communal ratios, consistently, on the one hand, with the idea of putting a premium on quality and on the other with the need to have minority and backward communities adequately represented, this Government have decided that it is sufficient if the following instructions, which were issued on the last two occasions, are

are observed this time also by the Committee:-

(1) Minority Communities: Adequate representation should be given to these communities provided that suitable candidates are forthcoming.

(2) Regional representation: In selecting candidates for subjects included in Appendices I and III to the Advertisement the guiding principle should be that the best men available who are likely to profit most by the course should be selected without laying emphasis on the principle of regional representation.

In regard to selections for the subjects included in Appendix II on the two previous occasions it was considered desirable to spread technical training over the whole Province so that trained scholars might find industrialists from their own areas to employ them. The Committee was accordingly instructed that scholars might be selected, consistently with adequate academic qualifications and other considerations, approximately 40 per cent from Tamils, 40 percent from Telugus 10 per cent from the West Coast candidates and 10 per cent from highly qualified candidates from any area to round off margins, these percentages being treated as approximate and not as hard and fast. The same principle should be adopted this year, but the question whether the percentages should be varied is under consideration. A separate note will be sent to the members of the Committee, if it is decided to vary the percentages.

It is expected that the selections made by the Committee will secure, as they did on the last two occasions, besides adequate representation for minority and backward communities, generally an adequate representation for all classes of the community.

5. Applications which are liable to rejection will be sorted out, with a note as to the reasons for rejection, and will be placed before the Committee at its first meeting.

6. Each candidate has been permitted to specify one subject only, in column 12 of the application form (copy enclosed). The applications of candidates who are prima facie qualified are proposed to be tabulated for each subject separately in the form of a statement containing the following columns:

1. Serial Number.
2. Name and District.
3. Age.

4. Community and Caste.
5. Degree and class.
6. Any special qualifications.
7. Whether applied for scholarships in 1945-46 and/or 1946-47 and if so, with what result.
8. Whether proposed to be listed up for interview.
9. Remarks.
10. Note of Selection by Committee for interview.
11. Marks obtained by candidate at interview.
12. Note of final selection by Committee.

The Secretary to the Committee will make the proposal in column 8 of the table, proceeding on the following lines:-

(a) Take in all candidates with first class academic qualifications and also those with second class academic qualifications followed by practical work or research which together may be considered equal to first class qualifications.

(b) Take in all Muslim, Scheduled Class, Backward Class, Anglo-Indian and Non-Brahmin candidates.

(c) Aim at having for interview at least twice the number of seats, where qualified candidates are available.

(d) In the case of Brahmin candidates go in for people with less than first class academic qualifications only if required for (c) above, or if the choice is only among such people or in respect of items where practical experience is important and is possessed by such candidates. The lists with columns 1 to 9 filled up, will be placed before the Committee at its first meeting so that the Committee can decide which candidates are to be called up for interview.

7. After the first meeting of the Committee about twelve days time may have to be given for sending out the cards to those to be called for interview and also for giving them time to come. The interview itself might take about two weeks. The Committee can arrange to interview the candidates at Fort St. George between 11 a.m. and 5 p.m. each day.

The Government of India have requested that the list of recommendations of this Government should reach them not later than 28th February 1947. It will not be practicable to keep to this date. It is proposed to inform the Government of India that the recommendation can be sent to them by about the end of March 1947. The following may

may be the tentative programme of dates:-

Last date for receipt of applications	Saturday 8th Feb. 1947.
Date by which tabulation and typing will be over	Monday 24th Feb. 1947.
Date on which the first Committee meeting may be held	Wednesday 26th Feb. 1947.
Interview	Monday 10th March 1947, to Saturday 22nd March 1947.
Date at which Committee may recommend names	Monday 24th March 1947.
Date by which Government may be able to forward the recommendations to Government of India.	Saturday 29th March 1947.

8. For the information of the Chairman and the members of the Committee the following papers also are attached:

- (1) A copy of the terms and conditions of award of scholarships.
- (2) A copy of the Government of India, Education Department, brochure containing information to students desiring to proceed abroad in 1947-48.
- (3) A copy of the report sent to the Government of India regarding the method of selection etc. of candidates for 1946-47 scholarships.

Fort St. George, Dated,
the 14th February 1947.

Secretary.

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GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS, 1947-48.

The Government of India have decided to continue in 1947-48 the scheme for sending to other countries a certain number of students at Government expense for advanced courses in subjects directly related to post-war needs. Arrangements for instruction will be made primarily in the United Kingdom and the United States of America, and if possible, in other countries which may offer adequate facilities.

2. Under the scheme, thirty-five scholarships have been allotted to the Provincial Government. The Government propose to award the scholarships to candidates for the courses specified in Appendices I to III. Applications are invited from qualified candidates who are British Indian subjects, belonging to Madras Province.

3. Persons employed either under the Government of Madras or under the Government of India, whether they belong to Madras Province or not, may also apply; but preference will be given to those belonging to Madras Province.

4. Temporary Government servants who are not eligible for study leave, if finally selected for the scholarships, should resign their posts under Government, with effect from the dates on which they are relieved for taking up the scholarships.

5. Applications from persons in Government service should be submitted through the authorities concerned.

6. Women candidates are eligible to apply only for the subjects of study noted against items D of Appendix I and D and G of Appendix II. Men are not eligible to apply for item D of Appendix I.

7. *Qualifications*—(a) *Academic*.—Applicants should possess the minimum qualifications specified in the Appendices against each subject.

(b) *Age*.—Applicants should not be more than 30 or less than 19 years of age on 1st July 1947. The maximum age-limit for those already in the service of Government or of a recognized University, College or other public body is 40 years.

8. Applications should be in the prescribed form, copies of which can be had from the Secretary to Government, Education and Public Health Department, Fort St. George, Madras, on requisition accompanied by an addressed envelope with postal stamps for As. 3-6 affixed. The applications should be sent in triplicate addressed to the same officer, so as to reach him not later than 8th February 1947. The following documents should also be sent along with the application:—

(i) *A treasury receipt for Rs. 5*.—The amount should be deposited in a Government Treasury or the Reserve Bank of India or any of its branches, to the credit of the Government of Madras, under the head of receipt "XLVI. Miscellaneous"; on no account will this fee be refunded.

Note.—Where the fee is remitted into a treasury outside Madras Province, the words "Madras—Provincial" must be written prominently in red ink on the right hand top corner of the chalan.

(ii) *Certificate of age*.—A certified extract from the Matriculation or the Secondary School-Leaving Certificate or an attested copy of other satisfactory evidence of age.

(iii) *Certificate of physical fitness*.—A certificate of physical fitness with particular reference to the applicant's ability to bear the climate of the country to which he proposes to go; the certificate may be from a Registered Medical Practitioner.

(iv) *Certificate of character*.—The certificate should be obtained from the head of the institution at which the applicant is studying or from a magistrate.

(v) *Testimonials*.—Duly attested copies of two (but not more than two) testimonials from the authorities of the University or other institution where the applicant last studied.

(vi) *Certificates of educational qualifications*.—Duly attested copies of (a) a certificate or diploma showing that the candidate has the minimum qualifications prescribed and (b) all the documents, degrees, diplomas or certificates in support of the entries made in the application regarding the examinations passed, class, division or rank obtained and research or professional experience, etc.

(vii) *Syllabus for examination passed*.—Copy of the syllabus in the B.A., B.Sc., B.E. or other equivalent or higher examination passed or course pursued by applicant.

(viii) *Record of practical experience*.—Detailed record of practical experience of applicant with particular reference to the subject of study specified by him in the application and also proof of research.

(ix) *Photograph*.—Recently-taken passport-size photograph of applicant.

(x) In the case of an applicant who claims to belong to a Scheduled Caste, a certificate from a Revenue Officer, not lower in rank than a Deputy Collector, that the applicant belongs to a community (to be specified) which is included in the List of Scheduled Castes approved by Government and that such community is regarded as untouchable in the district to which the applicant belongs.

NOTE.—(a) Copies of the documents mentioned in items (ii) and (iv) to (ix) should be submitted in triplicate. Item (i) should be submitted in original and need not be in triplicate. Items (iii) and (x) should be submitted in original with two duly attested copies.

(b) Copies of the documents should be attested by a Gazetted Officer and his official seal affixed.

(c) The documents should be arranged in the order noted above. One set should be attached to each of the three forms of the application and securely fastened at the left hand top corner.

9. The selection will be made by the Selection Committee which will be constituted for the purpose. Selected candidates may be required to appear before the Committee for interview at their own expense, on a date which will be notified.

10. No member of the Selection Committee or any officers connected with the Committee must be approached by or on behalf of an applicant. Any attempt to canvass directly or indirectly will forthwith and without any exception disqualify an applicant.

11. A copy of the terms and conditions subject to which scholarships will be awarded to selected candidates will be sent to each applicant along with the form of application.

12. Applications which are received after 8th February 1947 or which do not comply with the conditions herein prescribed will not be considered.

13. The result of the selection will be notified in the Press. Unsuccessful candidates will not be informed individually.

GOVERNMENT OF MADRAS.
OVERSEAS SCHOLARSHIPS—1947-8.

FORM OF APPLICATION.

NOTE.—This form must be filled in by the candidate in his own handwriting and should be submitted in triplicate on or before 8th February 1947.

1. Name in full (in block letters).

(NOTE.—Women candidates should indicate whether Miss or Mrs.)

2. Permanent postal address in full to which all correspondence should be sent.

3. (a) Date of birth.
(b) Age (years completed) on 1st July 1947.

4. Place of birth and nationality.

5. Nationality of your father.

6. State your—

(a) Religion.

(b) Community, caste or sect.

(NOTE.—If you are a member of a scheduled caste, state so specifically.)

7. Educational institutions attended and examinations passed (including post-graduate examinations, if any), commencing with the Matriculation or equivalent examination.

Name of High School, College, University, etc.	Dates of entering and leaving.	Examinations passed.	Year.	Class or division.	Subjects taken.
--	--------------------------------	----------------------	-------	--------------------	-----------------

(1)
(2)
(3)
(4)
(5)

8. Post-graduate training or research experience, if any, together with details of any published work. Reprints of such work should also be submitted. (Dates of entering and leaving a research or training institution should be given).*

9. Industrial or professional experience, if any, and any additional qualifications not covered in columns 7 and 8.*

10. Present occupation with salary and scale, if any. If in Government service state (a) nature of appointment, (b) whether in permanent or temporary service, and (c) whether entitled to study leave.

11. Whether married or not.

12. Subject (and exact branch of subject) in which training is desired.

(NOTE.—(a) State also the serial number of the subject as given in the appendices to the advertisement. (b) A candidate must not offer himself for selection in more than one subject.)

(a) Subject

(b) Exact branch

(c) S. No. of subject

* If the space provided is not sufficient attach a separate sheet.

APPENDIX I.

For supplying the teaching personnel in the Engineering, Arts and other Professional Colleges.

Subject.	Number of scholarships.	Minimum qualification.
A. Civil Engineering—	1	A degree in Civil Engineering.
(i) Dam Design	1	Do.
(ii) Surveying	2	A degree in Electrical Engineering or a certificate of proficiency in Electrical Engineering of the Indian Institute of Science, Bangalore.
B. Electrical Engineering—Generation, transmission and utilization of electric power.	1	A degree in Mechanical Engineering.
C. Mechanical Engineering—Heat and Hydraulics Engineering.	1	An Honours degree, preferably with L.T., B.T. or B.Ed. qualification and experience in teaching young children of nursery schools.
D. Nursery Education	1	An Honours degree with good record of sportsmanship.
E. Physical Education	1	An Honours degree with L.T., B.T. or B.Ed.
F. Teacher's Training—Educational Psychology ..	1	An Honours degree in Physics with workshop experience.
G. Vocational Education—Manual Training subjects with special emphasis on weaving.	—	—
	9	

APPENDIX II.

For absorption in Industries (Government and private enterprise).

Subject.	Number of scholarships.	Minimum qualification.
A. Cinematography—Sound Recordist	1	A degree in Physics.
B. Applied Physics (Electronics)	1	Do.
C. Chemical Engineering	1	A degree in Chemistry or Chemical Technology.
D. Educational administration, with specialization in various aspects, e.g., recreation and social activities and juvenile employment.	1	A degree in Arts (Economics or History).
E. Fertilizers—Chemical Plant Maintenance	1	A degree in Chemical Technology or a degree or diploma in Mechanical Engineering.
F. Fisheries	1	A degree in Zoology.
G. Food Technology with special reference to bakery and biscuit making.	1	A degree in Chemistry.
H. Forestry	2	(1) A degree in B.Sc. (Hons.) of a University in Madras Province. Preference will be given to Botany as Main or Subsidiary subject.
		(2) Must have studied Physics, Chemistry, Botany and Zoology.
J. Geophysics	1	A degree in Physics or Geology.
K. Industrial and Applied Chemistry—		
(i) Industrial and Applied Chemistry	1	A degree in Chemistry.
(ii) Printing and Reproduction	1	A degree in Arts or Science.
(iii) Tanning, Currying and Leather Technology ..	1	A diploma in Leather Technology or a degree in Chemistry.
L. Mercantile Marine Engineering—Engineering side ..	1	A degree in Civil, Mechanical or Electrical Engineering.
M. Meteorology	1	A degree in Physics.
N. Navigational research	1	Do.
P. Textile Technology	1	A degree in Physics or Chemistry or a diploma in Textile Technology.
	17	

APPENDIX III.

For absorption in the Public Works, Electricity and Highways Departments.

Subject.	Number of scholarships.	Minimum qualification.
A. Civil Engineering—General—		
(i) Sanitary Engineering—Modern sewage treatment and sewage disposal.	1	A degree of the Madras University in Civil Engineering.
(ii) Architecture	1	Government diploma in Architecture or degree in Civil Engineering with special aptitude for the subject.
B. Civil Engineering—Highways—Construction—		
(i) Bridging	1	A degree in Highway Engineering of the Madras University.
(ii) Low Cost Roads	1	Do.
C. Civil Engineering—Irrigation—		
(i) Constructional methods with special reference to irrigation structures.	1	A degree in Civil Engineering of the Madras University with special aptitude for the subject.
(ii) Structures with special reference to irrigation and flood control works and testing of materials.	1	Do.
(iii) Soil Mechanics with its application of design of irrigation works.	1	Do.
D. Electrical Engineering—		
(i) Electric switches and accessories—Manufacture..	1	A degree or certificate in Electrical Engineering of Madras University or other Universities or the Indian Institute of Science, Bangalore.
(ii) Electric Traction	1	Do.
	9	
Grand total ..	35	

Fort St. George,
9th January 1947.

M. V. SUBRAMANIAN,
Secretary to Government, Education and Public Health Department.

13. Have you any knowledge of French or German?

14. Full name and complete address of parent or guardian (with relationship).

15. Have you applied for a scholarship to be awarded by the Government of India in 1947-8? If so, state the course of study which you have proposed to take. (If you apply for a Central Scholarship subsequently, you should notify immediately.)

16. State whether you applied for a scholarship awarded by Madras Government in 1945-46 and/or 1946-47? If so, whether you were called for interview?

17. Name (and status) of persons from whom you attach testimonials.—

(i)

(ii)

18. Give below the names of two persons who are in a position to testify from their personal knowledge of your fitness for the proposed course of study. (They must not be related to you.)—

(1) Name

Status

Address

(2) Name

Status

Address

19. Any general remarks which you have to offer. (If the space below is not sufficient attach a separate sheet.)

Date

Place

Signature of applicant.

Forwarding note by the authority concerned.

(Please state as definitely as possible your opinion as to the applicant's fitness for the proposed course of study.)
(If the space below is not sufficient, a separate sheet may be attached and an endorsement to that effect made here.)

Certified that the candidate is a permanent Government servant and is entitled/is not entitled for study leave.
temporary

Signature of Authority:

Designation:

Date

Place

GOVERNMENT OF MADRAS.

OVERSEAS SCHOLARSHIPS—1947-8—TERMS AND CONDITIONS OF AWARD.

1. *Duration of course of study.*—The duration of a course of study will be determined in each case by the Government, but it will, in most cases, be about two years. The Government also reserve the right to make at any time such changes as they may consider desirable in the nature or duration of a course approved by them.

2. *Countries where arrangements will be made.*—Arrangements for instruction will be made primarily in the United Kingdom and the United States of America and also in other suitable countries provided that satisfactory arrangements can be made. Applicants may mention their preference for any country or for any particular institution or institutions but the final decision in the matter will rest with the Government.

In view of the extreme overcrowding at present in foreign Universities, it is not possible to say if and when places can be found for the selected students in those Universities. Applicants are therefore warned that even if they are selected they will not be entitled to scholarships until places have been secured for them at institutions abroad and other arrangements made for their journey. Selected students will not be paid any kind of allowance or compensation for the period of waiting while arrangements are being made for their admission to institutions abroad and for their passage.

3. *Stipends.*—The value of the stipend for each student will be fixed in the light of ascertained requirements in the different countries, but it will be sufficient to cover all the normal maintenance expenses which a student is likely to incur including expenses during vacations. The stipend will be payable from the date of a student's arrival in the country where he is to receive instruction up to the date of his departure from that country on the return journey, and it will be paid in advance in quarterly or monthly instalments. Any tuition fees or other charges in connexion with the course of study will be paid by the Government. Apart from the stipend and allowances referred to above, no other claims or requests for any other allowance will be entertained.

4. *Travelling expenses.*—Students will be allowed a second-class fare (or, where there is no second class, the fare next below first class) from their normal place of residence to their place of instruction and back, together with a sum of £5, or its equivalent in Indian or other currency, to cover incidental journey expenses each way. The sum of £5 will not be paid to those who are in Government employ and are in receipt of their leave salary during the voyage.

5. *Terms for Government servants.*—Madras Government servants who are entitled to study leave and are selected for a scholarship will be sent on study leave terms, supplemented by a special allowance, if necessary, so as to ensure that in no case will a Government servant be placed in a less favourable financial position than other stipendiary students. As regards Central Government servants who are entitled to study leave and are selected for a scholarship, terms will be decided by the Government of India in individual cases.

6. *Equipment allowance.*—Each selected student will be given before his departure from India an equipment allowance of Rs. 500 to enable him to provide himself with such clothing and other necessary articles as he is likely to need on the journey or immediately on his arrival in the country to which he is sent. It shall, however, be understood that this allowance is intended merely to supplement the student's own resources and no claims will be entertained beyond this amount for any expenditure which a student may incur on his equipment or clothing, etc.

7. *Conditions of the grant of stipend, etc.*—(a) The grant of the stipend and allowances will be subject to periodical reports of satisfactory progress. In case of continued adverse reports in respect of studies or conduct, the Government reserve the right to cancel the stipend immediately, and the student will be required to refund to the Government the total amount spent on him up to date, together with interest calculated at fixed Government rates, in accordance with the terms of the bond referred to in paragraph 8 below.

Second Note for the Selection Committee.

In response to the advertisement published by the Government, ⁶⁰³~~526~~ applications were received. Out of these, it is proposed to reject ⁷⁹~~77~~ applications for the reasons given below:-

- 1) Applicants not holding degrees appropriate to courses selected — 34
- 2) Applicants who are over-aged. — 26⁺
- 3) Applicants who do not belong to Madras Province. — 5
- 4) Subjects chosen by applicant not included in advertisement. — 1
- 5) ~~More~~ Two or more subjects specified in application, column 12, instead of one. — 10
- 6) Omission to send one or other of the prescribed documents.
- 6) Appn. not in prescribed form — 1

77

The Committee may record, ~~and~~ after scrutiny, its approval of the proposed rejections.

2. 526 applicants are prima facie qualified. Lists of these applicants with the relevant particulars about them arranged according to the subjects offered by them have been prepared. (cf. para 6 of my first note to the Committee dated 14.2.47).

3. It is proposed to call for interview ⁴⁵⁸~~458~~ candidates. The remaining ⁶⁸~~458~~ candidates that are not suggested for being called up for interview are Brahmans who possess qualifications less than a first class degree.

4. The total number of candidates suggested for interview (under all the Appendices) would stand as follows:-

⊗ Appn. of one candidate is under consideration.

Appendix I	52
Appendix II	306
Appendix III	100
	<u>458</u>

5. The distribution of these candidates according to communities would be as shown below:-

	Candidates with first class academic qualifications.		Candidates with academic qualifications below first class.		Total.
Brahmins	164	86 + 79 + 52 = 217	33	14 + 37 = 51	33
Non-brahmins	41	41	104	100	184
Muslims	1	1	21	15	
Christians (including Anglo-Indians)	6	6	40	40	
Backward Classes other than Scheduled classes.	10	10	31	31	
Scheduled Classes	nil	nil	6	6	
Others (Jain)	nil	nil	1	1	
Total	222	222	236	236	30

6. On the question of representation by linguistic districts which has to be considered in relation to the items in Appendix II the position would be as follows:-

Tamil	73	96
Telugu	69	105
West Coast (Malayalam & Canarese)	34	48
Madras	36	57
		<u>306</u>

About 70 to 105 candidates have to be selected for the 35 scholarships allotted to this Province. The Committee may proceed to select candidates for the interview, i.e., they may decide whether any additions or deletions are to be made in the lists of names proposed for interview in the tabulated statements.

W
24/1/47

To
The Members of
the Selection
Committee.

(A)

Overseas Scholarships - 1947-48 15/57

The Candidate, Sri K. Dharma Raju does not hold any degree. His app. may be rejected.

ES
22-2-47.

22/2/47 S



Overseas Scholarships - 1947-48.

1. 204 (A)

1397

in two but no Fee Pl. see the qualification
afforded for the subject in 13 ranch. H. (13 ranch)
under Appendix. H. H. no admission. The
following applicants have got the requisite
degree but from a University outside the
Mauras Province. The appls may be
rejected.

Eq. P. H. -

$$\frac{1397102/47-1 \text{ Edm}}{20/2/47.}$$

(1) - G. V. Krishna Murthy. -
 (2) V. Satya Narayana Rao.
 (3) D. Sitaramaraju
 sw. mar see.

$$\begin{array}{r} \text{war see} \\ \text{out} \\ \hline 19/2/67 \end{array} \quad 8 \quad \begin{array}{r} \text{up} \\ \hline \text{up and} \\ \text{see} \\ \text{De} \end{array}$$

16882 51/11

2024)

Total

DEVDUT

1000 This dept may agree with
H above and return ten file to
Expt. Dept. If there are no only quality

Expt. 2124) If there are the only question
is there no provision
for exempting them from the technical
requirements? Some of the applicants
are in the service of the Panel. Govt.
and seem to have done good research
in this field.

T. A.S.

It is understood from Expt. that there are requisite number of applications from candidates possessing the necessary qualifications. It is submitted that there is no provision at present for exempting applicants from such

(Handwritten notes and stamps are visible in this section)

22/2/47 S

Mag. - vijster
af
(af)

11 above and below the feet of this left wing after with

There are several hundred of officers
in the service. It is the
policy of the Government to
keep the number of officers at present
level.

The applicant, Sri S. E. Anantaram has chosen a subject which is not included in the appendix to the advertisement. The appho. may be rejected.

ES
20-2 is

$\frac{0.04}{2.0 \times 10^{-2}} \approx 2$

do

1000

60

21

60

E.P.H (C2)

Overseas Scholarships -
1947-48.

Please see the application
kept below which was received in
this Dept on 28.2.47. In Column
12 of the application form the
Candidate has mentioned more
than one subject. His application
need not therefore be admitted.

M. Venkateswulu

W

11/3
7/3/47

11/3/47 S

Maybe he
is not the
person in
the list for
information.
W 8/3/47.

22

11/5/47

Overseas Scholarships - 1947-48.

23 EPH(c2)

(6)

The applicant, Sri K. Subba Rao has not specified exactly the subject in which training is desired. His appln. may be rejected.

20-2-47

20/2/47 S by

W.P.

24

Overseas Scholarships - 1947-48 ^{25/62} ^{EJPH(C2)}

Under the note in column 12 of the appln form for overseas Scholarships, it has been definitely laid down that a Candidate must not offer himself for selection in more than one subject. The following Candidates have chosen two subjects contrary to the instructions. It is for consideration whether their appln may be ~~admitted for their first choice.~~ **rejected**

May be rejected by

- (1) Benjamin Teyapalan ✓
- (2) K. Mayan ✓
- (3) C. Narasimha Rao ✓
- (4) A.R. Muthumaniyam ✓
- (5) S.A. Dhandapani ✓
- (6) K.S. SivaRamakrishnan ✓
- (7) S. Ramamurthi
- (8) B. Venkanna

applns kept at the bottom

The Candidate, ~~Sri~~ Ramdas Mardi has applied for two subjects in separate sets of appln forms. He is qualified for both the choices. It is for consideration, in which subject he may be admitted. ~~the~~ of both the applications may be **rejected**

21/2/47

21/2/47 S

The Candidate, Sri C.V. Padmanabhan has applied for 2 subjects contrary to the instructions given to Candidates in column 12 of the appln form. His appln may be rejected.

22/2/47

22/2/47 S

23/2/47

(C)

The follg. applicants are over-
aged. Their applns. may be
rejected: -

MB
18.2.47

- 1) Mrs. P. Parjatham Naidu ✓
- 2) Mrs. Jothy Ramaswamy ✓
- 3) D. Ramakrishnaiah. ✓
- 4) S. Krishnamurthy ✓
- 5) J. Koteswa Rao ✓
- 6) A. Guruswamy. ✓
- 7) M. Ganeswara Rao. ✓
- 8) Miss L. Devaneson. ✓
- 9) K. Padmanabhan. ✓
- 10) D.V. Krishnamurthy. ✓
- 11) J.W. Frederic. ✓
- 12) P.C. Srinivasan ✓
- 13) Mrs. M. Sundari. ✓
- 14) Miss K. Janaki ✓

MB
18/2/47 S MB
18/2/47

The following further applicants
are overaged. Their applns may be rejected
MB

MB
19-2-47

Admitted
Admitted
Admitted
Separate file

- (1) P. Ramakrishna Sastri ✓
- (2) M. Baburaya Prabhu ✓
- (3) C. Ethirajulu Naidu ✓
- (4) V. Jagannadha Rao ✓
- (5) T. Krishnamoorthy ✓
- (6) C. Adinayana Murthy ✓
- (7) C. B. Ramasarma ✓
- (8) N. Annasami Naidu ✓
- (9) A. Srinivasan ✓

MB
19/2/47 S MB
29/2/47

The following further applicants are
overaged. Their applns. may be rejected / W

W
no 2 in

- x (1) A.C. Dharma Raj
- x (2) S. Veera Raghavan

W
20/2/47 S W
W

Overseas Scholarship - 1947-48 W 29 W

The following applicants do not
belong to the Madras Province. Their applns.
may be rejected.

W
no 2 in

- (1) ~~B. Sankaran Sastri~~
- (2) Raymond A. Selam ✓
- (3) V. Damodaran ✓
- (4) B.A. Krishna Machari ✓
- (5) ~~K.R. Srinivas~~
- (6) N. Dharma Rajan ✓

3) J. Sankhakar Renssean. W
20/2/47 S No. 2, 3 do not
in review.

No. 1 - Mrs. dos

to certificate of
R/o when (Net 4 9
to apply) when?

to certificate of
R/o when (Net 4 9
to apply) when?

~~24~~ ~~300~~ Secy's query on the previous page.

An extract of the Act referred to on sheet 4 of the app^l is put up at (g). As he is declared to be a British Subject under the Alien's Act, ~~and in view of the Candidate's statement in Coln 19 of the app^l that he belongs to the district of Malabar,~~ his app^l may ~~perhaps~~ be admitted. ~~Forwards.~~ This is a British App^l

ES
2024

21/2/22 3

It is a British Act,
I think. How does the matter
bore on British Indian subjects
(as distinctions have a British
reference by virtue of his being
in an Indian State in British
dominions by

According to para 2 of the ~~regulations~~^{note} at (P) 21/44)
applicants for the scholarships should be qualified and
must be British Indian Subjects belonging to Madras Province.
According to the certificate of the R.D.O., Cochin, the candidate
is a British subject under section 1(1) of the British Nationality and

and status of Aliens Act, 1914. For being considered as a British Indian subject the candidate must get naturalised under the Indian Naturalisation Act. In any case the candidate does not belong to this Province and it appears that his application has to be rejected. Home dept^y may see.

$$\frac{113}{22} \mid 2/47$$

22/2/67 S

E.P.H. no. 15046
C247-1

22. 2.47

No authentic information is available in the ^{C.P.} papers to decide whether the applicant is a British Jordan subject. With this remark the file may be returned to E.P.H. Unit.

11 607-6

97.0

24/2/47

The apphs of Mr. A. J. Joseph Eapen and Sri A. C. Krishnamurthy are defective in the following respects: -

- (1) A. J. Joseph Eapen - The apphs is not in duplicate and recd. late
- (2) A. C. Krishnamurthy - Apphs not in triplicate - Mdl. certificate not in orgl.

Their apphs may be rejected. /w/ (M) 22-2-47

ES 22-2-47

AM 22/2/47 S

P. T. O.

Home Dept.

The applicant has stated that he belongs to Malabar and column 4119 is a British subject. This leads to the conclusion that he is a British Indian subject, but the R.D.O. Cochin has certified that the applicant is a British subject under section 1(1)(b) of the British Nationality and Status of Aliens Act, 1914. This means that he satisfies one or more of the conditions laid down in that section, but it does not mean that he is a British Indian subject of this Province only, and not a subject of any other British possession or colony. May be returned to E.P.H. They may also consult Legal on the point, if necessary.

The certificate at p-7 Cf. cannot be taken as a proof that he is a subject of British India, as distinct from an Indian State. The

The following applicants have either failed to get their age certificate attested or failed to produce Certificate of physical fitness in orig. as noted against each of their names.

Vide para 8 (iii) of the Advertisement - It is for orders whether their apphs may be rejected.
by
21-2-48

- (1) C. Jagatpatti - Age certificate not attested
- (2) Captain A.F. Eugene - do -
- (3) P. Varada Rajulu - do -
- (4) A.P. Balakrishnan - do -
- (5) K.R. Balakrishnan - Mdt certificate not in orig.
- ~~(6) A.C. Krishnamoorthy - do -~~
- (6) D. Seethapathi Rao - do -

OSM
21/2/48 S by
N/ram

The following further apphs are defective in the respects noted against each. They may be rejected as the certificates are not attested.

- (1) T. Subrahmanyam - Age certificate not attested
- (2) D.V. Pratap - do - not attested

OSM
22/2/48 S N/ram
by N/ram

(P.T.O.)

37/5 APPH(P)
Overseas Scholarships - 1947-48 68

The applicant, Sri S. Balakrishna Murthy Rao has not furnished the nevy. documents except the Chalan and Mdl. Certificate. The apply may be ~~rejected~~ admitted provisionally (The nevy. documents may be produced at the time of intimation)

Pls. be
adv. by
22-2-47
a record
be
made
in
file
for
review
by
22/2/47

P.T.O

The following applicants have not furnished the nevy. documents required to be attached to the appln. forms. They state that they will be sending the required documents soon. ~~Therefore~~ Their applns may be admitted provisionally pending the receipt of the documents. Their applns may be rejected. -

See Secy's remarks in the appln. placed at the bottom. (1) M. S. Nambudripad. (2) V. Ranganathan (3) P. Subramaniam. PM 22/2/47

With ref. to Secy's orders above, a general review has been made of similar cases have been made. The following Candidates may be admitted provisionally and they may be asked to rectify the defects noted against each of their names, before the interview:-

Name of the Candidate.	Defect in appln.	Subject chosen.	Whether to be called for interview
(1) D. Seethapathi Rao	Mdl certificate not in orgl.	I B	Yes
(2) S. Balakrishnamurthy Rao	Has not furnished nevy documents except Chalan & Mdl certificate	I C	Yes
(3) V. Ranganathan	Has furnished only the Chalan other documents not in triplicate - Mdl certificate not in orgl.	II A	Yes
(4) A. C. Krishnamurthy	Has furnished only the Chalan other documents not in triplicate - Mdl certificate not in orgl.	II A	Yes
(5) M. S. Nambudripad	Has furnished only the Chalan other documents not in triplicate - Mdl certificate not in orgl.	II B	No
(6) P. Subramaniam	Age certificate not attested - documents not in triplicate	II D	Yes
(7) P. Varada Rajulu	Age certificate not attested - documents not in triplicate	II D	Yes
(8) D. Jagatpatti	Mdl certificate not furnished	II K (i)	Yes
(9) C. Sivasubramanian	Age certificate not attested	II M	Yes
(10) K. R. Balakrishnan	Mdl certificate, Edgualfr. Syllabus and Record of experience not furnished	II P	Yes
(11) K. Thirumala Reddy			

Name of Candidate	Defect in appl ⁿ	Subject chosen	Whether to be called for interview
(12) A. J. Joseph Eapen	App ⁿ not in triplicate	III B(ii)	Yes
(13) Captain A. F. Eugene	Age Certificate not attested	III D(ii)	Yes
(14) D. V. Pratap	Certificate not attested - No Mat ^r certificate	III D(i)	No
(15) T. Subrahmanyam	Age Certificate not attested	III D(i)	Yes
(16) A. P. Balakrishnan	Certificate not attested	III D(ii)	Yes

Subject to orders, the applⁿs have since been tabulated in the respective statements.

MM 23/2/47 S
 Approved
 23/2/47

70 W 90

ESPHC

Overseas Scholarships 1947-48.

The following applicants do not belong to the Madras Province but their applications were admitted and they were called for interview last year apparently because they had been educated in institutions in this province. Their applications may be admitted this year also.

As in view of this also
 23/2/47

- 1 N. Appalanarasimham
- 2 C. R. Bhaskar Naidu
- 3 A. Narsimhan

Same as above
 23/2/47

The application of another candidate, B. Sankara Sastri, who was born in Orissa, but who had his education in institutions in Madras Province is also placed below. His application, ~~was~~ also may be admitted.

23/2/47

MM 23/2/47 S
 Approved
 23/2/47

63
71

In regard to Engineering Degrees of the University of Madras the following points may be noted while listing up candidates for interview:-

1) The Engineering degrees awarded prior to 1944 March were not classified as First or Second Classes. Candidates who got more than 66 per cent marks were certified to have taken the degrees with 'honours' and the others with ordinary 'pass'.

Equivalent
to first class
marks

2) From March 1944 graduates in Engineering began to be classified as First Class with Honours (66 %) ~~xxxxxxx~~ First Class (60% marks) and second class (below 60% marks).

3) The degree examination in Highway Engineering was for the first time held only in April 1946.

4) Graduates in Highway Engineering are classified as First Class with Honours, & First Class or Second Class. But those who pass B.E (Highways) after obtaining the B.E. Civil degree are not classified as first class with honours, first class or second class.

Tam
primary
degree for
determining
the
TIB
20/2/47

W
21/2/47

No 4
10
12
11
2

The appls of the following two candidates have been recd in this Dept thro proper channel after the due date (8-2-47) for receipt of appls.

- (1) D. Ramamurti
- (2) Philip St Clair Neri

It is seen from the orgl. appln of Sri D. Ramamurti that he ~~has~~ submitted his appln on 6-2-47 to be forwarded to this Dept. The D.E.O. Chittoor ~~has~~ forwarded the appln to the Dist Inspector of Schools, Anantapur on 10-2-47. It is not known when the Dist Inspector ~~has~~ forwarded the appln to the DPE. The latter ~~has~~ forwarded it on 20-2-47. It is for consideration whether the appln may be admitted.

In the case of Mr. Philip, the Candidate forwarded in time 2 copies of the appln signed by the Asst Engr and stated that the appln could not be sent thro the Suptg Engr & the C.E as they were on Camp at that time. The C.E (Highways) has forwarded, the one copy sent thro proper channel, on 18-2-47. In the circumstances, it seems, the appln may be admitted.

Pl. see the ^{advance copy of the} appln from Sri. A.V. Krishnamurthy on p 1 CF. The orgl. sent thro proper channel has not yet been received. Attention, in this connection is invited to a further letter recd from the Candidate on p 21 CF. In view of the latest letter it is for consideration whether his orgl. appln should still be awaited.

considering that the application has to come thro 3 or more officers, the applications should have sent it earlier say on 1-2-47 at least.

RM
not final for as with

RM

Kept at the bottom.

May be admitted provisionally

ES
22/2/47

RM
22/2/47

US 22/2/47

(13)

Under para 2 of the Advertisement. Candidates applying for overseas Scholarships should be British Indian subjects, belonging to Madras Province. Sri. K.V. Varadachari who has applied for the Scholarship, is a native of Cochin. In column 4 of the appls form, he has stated that he has applied for Naturalisation Certificate as a British Subject about 4 1/2 months ago but ^{he} has not actually produced the certificate. He can be regarded as a Natural Born British subject, if he satisfies any of the conditions laid down in Section 1 (1) of the British Nationality and Status of Aliens Act, 1914. The Candidate does not satisfy ^{either} Section 1 (1) (a) of the Act as he was born ⁱⁿ Trichur, Cochin State. or 1 (1) (b) (iv) as his father ~~has~~ entered service as District Munsif only on 1-3-26. No information is available about the other conditions laid down in the Act. In view of this, it is for consideration whether the Candidate may be admitted tentatively on condition that he should produce the Naturalisation Certificate at the time of the interview.

after the applicants
were 15.2.23
History of Services

He was in
at India
rejected as
in time of
in application
Please
see also on 21.2.23
He is in
with to file
Ganie file

AM
21/2/48
by
M. S.

Bottom
file

A Naturalisation certificate has been issued to the candidate and it is in the course of delivery. Perhaps he may be considered to be a British Indian subject.

AM
21/2/48
by
M. S.

48.

The following applicants
do not possess the requisite degree for the
subjects chosen. Their applications may
be rejected.

(5)
(9-2 ii)

- (1) K.W. Shanbhogue ✓
- (2) J.T.P. Messiah Das ✓
- (3) C.S. Shastri ✓
- (4) H. Visweswaran ✓
- (5) V.D. Mantramurti ✓
- (6) P. Thambu Malla Reddy. ✓
- (7) D. Chenchu Ramaiah ✓
- (8) K. Ramachandran ✓
- (9) W.C.S. Saldanha ✓
- (10) J. Premananda Rao ✓
- (11) M. Manohar ✓
- (12) M. Ramakrishna Shetty. ✓
- (13) B. Subba Rao. ✓
- (14) S. Krishnaswamy. ✓
- (15) L.C. Isaiah. ✓
- (16) S. Raghavachari ✓
- (17) N. Lakshmana Sastri ✓
- (18) R. Somasunda Rao ✓
- (19) Miss Rukmani S. Ramaseshan ✓
- (20) " A.R. Grawathy ✓
- (21) C. V. Reddy. ✓
- (22) T.S. Raman ✓
- (23) M. Swaminathan. ✓
- (24) S.A. Ramamoorthy ✓
- (25) K. Satyanarayana Murthy. ✓
- (26) P. Venkata Palli Ray. ✓

19/4/48

19/4/48

The following further applicants
do not possess the requisite degree for the

50 2

Subjects chosen. Their applns may be rejected

- (1) Miss Annamma Thomas ✓
- (2) J.P. Thomas ✓
- (3) M. Janaki Ramiah ✓
- (4) A. Suvendranath Rao ✓
- (5) A. Radhakrishna Murti ✓
- (6) ~~M.V. Bhadrachari~~

DM 20/2/47 S

The applicant, K.R. Sivappa does not possess Honours degree which is required for the subject he has chosen.

[The candidate, Mr. J.S. Rousseau is a native of Crangan D. (Goa Province) His appln. may be rejected.]

DM 22/2/47 S

Separate file - Prime

The age limit prescribed for applicants for overseas Scholarships who are already in the service of the Govt or of a recognized University, college or other public body is 40 yrs. vide sub para (b) of para 7 of the advertisement. The applicant Sri N.N. Bhaskaran is an Asst. Engr. in the Corps of Madras and his age is 39 (date of birth 14-6-1908). It is for consideration whether his services in the Corps may be considered as those in a public body and his appln. admitted for the Scholarship. The applicant is otherwise qualified. Pl. see, in this connection, Secy's remarks on p. 2 of Memo. No. 4713 C2/47-1 Edu of 11-2-47.

DM 20/2/47 S We cannot make a distinction between his local and - Municipalities & D.C. B.O.

2/2 M.P. for the Govt of local bodies might be left open. I was told we may definitely rule out local bodies also & confine the term to institutions of the type referred to in 'P' or 2/2 M.P. This application may accordingly be rejected.



include under the definition Local Bodies, municipalities and the Corporation, provided those members who apply from those bodies give us an undertaking to serve the Government under the terms that we may make for them. Of course we cannot include under the term, public bodies ~~and~~ private institutions.



TSA
24.2.47

In view of H.N.(Edn)'s minutes. above, the follg. appls. of the follg. candidates also be admitted, besides that of Sri N.N. Bhaskaran:

1. Sri N. Chinnaasami Naidu
2. Sri V. Jagannadha Rao.
3. Sri G. Elthirajulu Naidu.

TMB

25.2.47

All the three may be called for interview.

MM
25/2/47 S

This file was placed before the Selection Committee ~~also~~ at its first meeting on 26.2.47. The committee ~~has~~ agreed to the inclusion of these four candidates in the list of applicants to be interviewed. Particulars re. the 4 persons have been tabulated in the prescribed form. Copies of the tabulated statement may be forwarded to the Selection Committee.

A draft u.o. note is put for appl.

TMB

4/3/47

MM
4/3/47 S

MM
5/3/47

Encl. has already been typed

H Copies
Please Type today
5/3/47

(76)

53

Edn. + P.H. Dept
C2

76

U.O. no. 100. 7406 C2/47-4 Edn dt 5/3/47

Overseas Scholarships - 1947-48.

The Govt. have decided that service under a local body can be considered to be ^{same} under a "public body" for purposes of para 7(b) of the Advertisement. With reference to this decision, particulars regarding the follg. four applicants who are ^{and whose} under the service of local bodies ~~which~~ ^{names have been} were not included in the tabulated statements sent to the Selection Committee with the note dated 24.2.47 have now to be included in the ^{statements} necessary are particulars ^{relating to} of the four candidates ^{Copies} have been tabulated below. It may be

pp 3 in p

54

sent to the members of the Selection Committee.

1. Sri N. N. Bhaskaran
2. " N. Chinnasami Naidu
3. " V. Jagannatha Rao
4. " G. Ethirajulu Naidu.

TMS
4.3.47

AM
4/3/47

W
5/3/47

Apd
withd
4/3/47

To
The Members of the
Selection Committee
(with encl.)

77

24-A, Vedappa Chetty Lane,
Chingleput. X
20th Jan' 47



To The Secretary to Govt.
E. P. H. Dept. Madras.

Ref: Overseas Scholarships
1947-48 - elucidation of
para 7 (b) of notification -
"X"

May I request your kindly
to enlighten me as to the expression
"public body" used in the para
referred to above. The maximum
age limit for those who are already
in the service of ~~other~~ "other" public
body is set at 40.

I am now working as
I Asst. at the St. Columba's High
School Chingleput, which is a
Private Aided Secondary school

My ⁵⁶ age will be 34 on 1st
1947. I have had an experience
as a teacher for over 8 years
in India, having served schools
and colleges as teacher or lecturer.

I am an M.A. of the Madras
University in English Language &
Literature, B.A. in Economics & History
and I passed the B.T. Degree
exam in 1945 in the I class,
First in the Presidency & won

the University Gold Medal awarded
to the best teacher under training.

I may add that I am about
the 3rd or 4th candidate to
pass in the I class in the
annals of the B.T. Degree Exam.

I was the only candidate to be
placed in the I class in 1945.

~~I am~~ ³ I am an Indian
Protestant Christian

(20)

I never ³ you kindly
to inform if I will be
eligible to apply for the
scholarship for "Teacher's
Training - Education and
Psychology" by reason of
my being employed by a
High School. I have been
at this school for 2 years
now.

I beg to remain,

Sd,

Yours obediently,
A. C. Dharmaraj.

23/12/47
13/12/47
Mem^o No 4713C2/47-1
79.59
EPH. Dept 5
C2
Edn. Dir 11/2/47
over seas scholarships
1947-48.

From Sri A.C. Dharmaraj, Chingleput
letter dated 20/1/47.

Pl. keep 1
in Section

Sri. A.C. Dharmaraj is
informed that he is not eligible
to apply for the Overseas
Scholarships, for 1947-48.

To
Sri A.C. Dharmaraj
24-A, Vedappa Chetty Lane,
Chingleput.
13/12/47
18/12/47

(2)

80 61

pp 1-3 cf

Letter from A.C. Dharmaraj,
Chunglepud dated 20/1/47.
sub: Overseas Scholarships 1947-48.

The age limits prescribed for applicants for the overseas scholarships for 1947-48 is a minimum of 19 years and a maximum of 30 years ^{on 1-7-47}. For those already in ^{the} service of Govt. or of a recognised university, College or other public body the maximum age limit is 40 yrs - vide sub para: (b) of paragraph 7 of the advertisement. (H). This subparagraph is based on para: 12 (c) of the 1st of 4 - brochure (I)

(1), p 3

pp 1-2 cf

F (4-5-8) PPX1

(H)

2 Sri A.C. Dharmaraj an assistant in St Columbia High school, Chunglepud, which is an aided secondary school will be 34 yrs on 1-7-47 and wants to be informed whether he will be eligible to apply for the scholarship for "Teachers Training-Educational psychology". Presumably his ~~intention~~ ^{question} is whether his services in the aided secondary school will be deemed to be service under "other public body" for getting the benefit of the maximum age limit of 40 yrs.

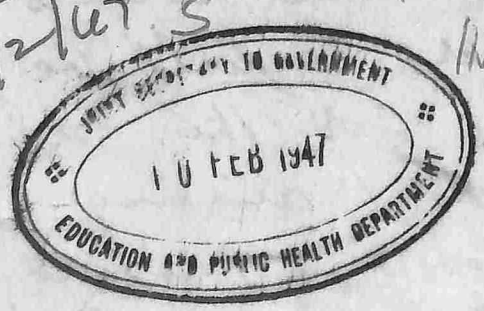
para 7 (b) (H)

3 The benefit of the maximum age limit of 40 yrs has been given only to those already in the service of Govt. or of a

4713-62
57/47 62

recognised university, college or other public body. The term "other public body" has not been defined. Still, it cannot by any stretch of imagination include an educational institution. Moreover, mention is made only of a recognised university and college and hence the absence of a reference to other recognised educational school institutions, appears to be rather intentional. The candidate is not therefore eligible to apply for the Overseas scholarships for 1947-48 and may be informed accordingly.

Subject towards to orders, a draft is submitted.



TEA
8.2-4)

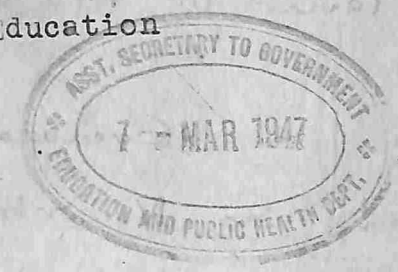
Intended to be used in the like, of private bodies, now under the control of the Government. It is an open question whether these bodies should be treated as private or public. In the present case, I think, it is better to treat it as private.

N. Subrahmanyam B.Sc.



"Jaya Vilas"
14, Brindavanam St,
Mylapore, Madras.
7 March 1947.

The Hon'ble Minister for Education
Fort St George,
Government of Madras.



18078

Sir,

I passed my B.Sc in Chemistry from Loyola College in March 1945. At present I am undergoing the post-graduate course in Leather Technology in the Alagappa Chettiar College of Technology Guindy of the University of Madras leading to the Degree of Bachelor of Science (Technology), which is the first of its kind in the whole of India. I am now in the final year class completing the course in April 1947. In addition to my college course I am the only student of the Department of Leather Technology of the University who has undergone training in a Tannery.

I took up this course after my B.Sc since my relation is running a Tannery and I am availing myself of all opportunities to work on this subject and do research. The Principal of the Loyola College and the Professor of Leather Technology of the University have spoken of my abilities. I applied for the Overseas Scholarship of the Government of Madras for the subject 'Tanning, Currying & Leather Technology' for which the minimum qualification required is a Diploma in Leather Technology or a Degree in Chemistry.

I understand that a preliminary selection has been made and candidates have been called for interview. Since I have not received any intimation so far as to my selection, may I kindly request you to refer and reconsider my application and include my name in the list of candidates chosen in the preliminary selections so that the relative claims of the competing candidates of this course may be considered by the committee at the final selection.

N. Subrahmanyam

Time 8/3

65/19/3
E.P.H. (C2)

Memorandum 19239 C2/47-1 Edn dt. 19/3/47

Overseas Scholarships - 1947-48.

From Sri N. Subramanian, Madras, dt. 7.3.47.

Sri N. Subramanian is informed that his request cannot be complied with.

TMS.

17.3.47

MU
16/3/47

To
Sri N. Subramanian,
14, Brindavanam St.,
Mylapore,
Madras.

To the Secretary, E.&P.H.

1. Please let me know the procedure adopted in the matter of selection of students for overseas scholarships.
2. A copy of the tabulated statement prepared by the Department with names of candidates, qualifications, recommendations of the Department, etc. may also be put up.
3. I also want to know whether any instructions are given to the committee in the matter of interviews and selection.

7/3/1947

Edn. & P.H. Department (C2).

The following is the procedure adopted in the selection of candidates for the award of overseas scholarships:-
in 1947-48

The Government of India allotted 35 scholarships to this Province. In consultation with the Heads of Depts. concerned it was decided to award the 35 scholarships for



66
the subjects mentioned in the three appendices to the advertisement, flag(1), page 6.

The Government have appointed a Special Selection Committee to interview candidates and submit their recommendations to the Government. The following are the members of the Selection Committee:-

1. Sir Gerald Priestley, KCIE, ICS, Member, Board of Revenue, (Chairman).
2. Sri Diwan Bahadur T.M.Narayanaswami Pillai, M.A., B.L., Member, Madras Public Service Commission,
3. Rao Bahadur Dr.S.R.U.Savoor, M.A., D.Sc., I.E.S., Director of Public Instruction.

The Secretary, E.& P.H.Dept., is the Secretary of the Committee.

Applications were invited by means of public advertisement. On receipt, the applications were scrutinised and those applications which were prima facie in order were tabulated in the form of a statement containing information regarding the applicants' district, community, age, qualifications

etc. On the basis indicated in paragraph 6 of the first Note to the Selection Committee, the Secretary made proposals to the Committee whether in each case an applicant might be called for interview or not. The proposals of the Secy. were approved with certain modifications by the Selection Committee at its first meeting held on 26-2-47.

The Committee will interview ^{the} candidates called up from 11-3-47 to 21-3-47 at the Board of Revenue. After interview the Committee will submit its recommendations to the Govt. For each scholarship it will recommend two to three names indicating their order of preference. The Government will then forward their recommendations to the Government of India. That Government who will share half the cost of training of the candidates to be finally selected for the scholarships will choose one candidate for each subject ^{or two wherever necessary} from ~~among~~ the Provincial List.

A copy of the tabulated statements is put up.

A copy of the instructions given to the Selection Committee is also subd. - (I)

TMS
8.3.47

Sri M. Subramaniam, whose letter is below, has applied for a scholarship in 'Tanning, Currying and Leather Technology'.—Appendix II K(iii). He has ^{not} been called for interview as he possesses only a B.Sc 3rd class and has not any practical experience worth mentioning—Please see in this connection paragraph 6 (d)-p 3 of (I).

are the same as the existing ones (with the exception of the last year) and are approved again by the committee before sent out to the point of issue. It is now being (1) on this point have not been done yet.

8/3/47 (M. Law)
P.T.O

*As there is not time to make out a fresh copy of the statements, the clean copy kept for office use is put up.

Kindly
return

statement
below
marked

I have seen the advertisement and I find against "Leather Technology" what is required is only a diploma in Leather Technology or a Degree in Chemistry.

The applicant, N. Subramaniam possesses not only a degree in Chemistry but he has also undergone a training in Leather Technology already. I do not see why his application should be rejected.

I think it is better that all the applications are placed before the Selection Committee. It is for the Selection Committee, which has been specially constituted, to reject or consider applications. Let not the Department deal with the portion of the work which is rightfully that of the Selection Committee. Of course the notes of the Department will indicate the qualifications and the preferential claims of the persons concerned, but the final decision should be left to the Committee itself. In this view, Mr. Subramaniam and all the other candidates who satisfy the requirements of qualifications will have to be called for interviews.

// P



8/3/47

apart there has been a slight misunderstanding. Attention is invited to T. a. p. 3 ante. It was the Committee itself which finally decided which persons should be taken up for interviews. It is not the Department's business to interfere in this matter. The Department's role is to provide the list of candidates and their qualifications. The final selection should be left to the Committee. In this view, Mr. Subramaniam and all the other candidates who satisfy the requirements of qualifications will have to be called for interviews.

The Committee met to look at the list of interviews. The list was prepared by me. I have also seen the list. The Committee made the decision. The list was prepared by me. I have also seen the list. The Committee made the decision. The list was prepared by me. I have also seen the list. The Committee made the decision.

①

R

①

preliminary selection is being made to keep the number of interviewees down as far as possible. It is not possible to interview all the candidates. The final selection will be made by the Committee. The list of candidates for interviews is being prepared by me. I have also seen the list. The Committee made the decision.

I submit to you that the department has not even asked for the Committee's advice. The Committee has been asked to give its opinion on the list of candidates. The Committee has not yet given its opinion. The department has not even asked for the Committee's advice. The Committee has been asked to give its opinion on the list of candidates. The Committee has not yet given its opinion.

There is the time aspect also. Our list was due on 1st Feb. 47. It has already been submitted. We are waiting for the Committee's decision. The list was due on 1st Feb. 47. It has already been submitted. We are waiting for the Committee's decision.

to 20.

There is the Visk y. Our
have been left at. Also, as it is,
we will be able to send on list by
the end of this month. If we expect
the programme by advising all officers
to be interviewed, our list are likely to
be further delayed, & the Visk referred
by the Lys. Please.

I Respectfully
submit herewith, there is no need of
justification, for which in the interim
as at 'N' at p. 4 ante.

up
8/3/47

M (Law)

I am sorry I did not notice 'T' on page 3 ante.

Since the selection for interview has been made by the Committee itself
already, there is no need for issuing instructions as
noted by 'N' at 'N' on page 4 ante.

8-3-1947.

p2cf

A draft memo. to the Candidate
is put up for appl.

TMB
17.3.47



LIST OF CANDIDATES CALLED FOR INTERVIEW

11-3-1947

-- 10-30 A.M.

APPX -I -- A(1)

CIVIL ENGINEERING

DAM DESIGN

NAME	DISTRICT	COMMUNITY
1. L. Venkatesan	MADRAS	Non-Brahmin (21-3-47) 2 P.M.
2. N.K.V. Subba Rao	KISTNA DT.	Brahmin
3. S. Ramakrishna Gupta	GUNTUR DT.	Non-Brahmin
4. Y.A. Kulasekharam	MADRAS	Non-Brahmin

APPENDIX I -A(11) CIVIL ENGINEERING -- Surveying

5. R.G. Thyagarajan	TANJORE	Brahmin
6. T. Venkataramana Reddy	CHITTOOR	Non-Brahmin
7. S.P. Balasubramaniam	MADURA	MAHAVA (Backward)
8. D. Sanjeevaraju	WEST GODAVARI	Non-Brahmin
9. George Alexander	MADRAS	Sylvian Christian
10. P.S. Clair Neri	MADRAS	Christian

APPENDIX I -B Electrical Engineering--Generation Transmission and utilization of Electric power

11. K.M.A. Mohamed Sulaiman	RAMNAD	Muslim
12. A. Ramanathan	MADRAS	Brahmin
13. A.P. Seethapathy	TINNEVELLY	Brahmin
14. V.A. Padmanabha Rao	TINNEVELLY	Brahmin
15. V.N. Sujeeer	SOUTH KANARA	Brahmin
16. U. Lakshminarayana Nayak	SOUTH KANARA	Brahmin
17. J. Sethumadhavaachar	BELLARY	Brahmin (21-3-47) 2 P.M.
18. T.S. Shanmugham	CHINGLEPUT	Non-Brahmin
19. K. Lakshmana Reddi	VIZAGAPATNAM	Non-Brahmin
20. S. Ristappa	BELLARY	Non-Brahmin
21. A. Madanagopal Menon	MADRAS	Non-Brahmin
22. R.G. Janaki Ramen	CODRATORE	Non-Brahmin
23. K.V. Varadarajan	MADRAS	Brahmin
24. P. Seethapathi Rao	NORTH ARCOT	Brahmin

11-3-1947

2 P.M.

11-3-1947

2 P.M.

APPENDIX I--C

Mechanical Engineering

NAME	DISTRICT	COM. UNIT
✓25. R.P. Arthur	SOUTH ARCOT	Indian Christian
✓26. K. Mahadevan	TANJORE	Brahmin
✓27. G.S. R. Swamy	WEST GODAVARI	Non-Brahmin
✓28. V.V. Narayanan	MALABAR	Brahmin
✓29. S.L. Balasubramanian	MADRAS	Brahmin
✓30. B.K. Veerabhadra Rao	EAST GODAVARI	Jangam (Backward)
✓31. S. Balakrishnamurthy Rao	ANANTAPUR	Brahmin

APPENDIX I

D. NURSERY EDUCATION

✓32. Miss C.D. Kanthimathi	TANJORE	Non-Brahmin
✓33. Miss Mariam Varkey	MALABAR	Indian Christian
✓34. Miss E. Rajamma	MALABAR	Brahmin
✓35. Miss B. Sharadha Bai	SOUTH KANARA	Non-Brahmin

APPENDIX I--E

PHYSICAL EDUCATION

✓36. J.S. Rousseau	CHINGLEPUT	Indian Christian
✓37. P. Thomas Joseph	VIZAGAPATAM	Brahmin
✓38. Y.V. Lakshmana Rao	CHINGLEPUT	Indian Christian
✓39. V.T. Titus	MALABAR	Non-Brahmin
✓40. K. Radhakrishnan	MALABAR	Non-Brahmin
✓41. V. Jagannatha Rao	EAST GODAVARI	Non-Brahmin
✓42. A. Damodara Pishareddy	MALABAR	Non-Brahmin
✓43. V. Satyanarayana Murthi	KISTNA	Jangam (Backward)
✓44. K.S. Lakshmana Rao	VIZAGAPATAM	Backward

12-3-47

APPENDIX I--F
Teachers Training--
Educational Psychology.

10-30 A.M.

✓1 A.E. Subramanyam	SOUTH ARCOT	Brahmin
✓2 V. Abdulla Kutty	MALABAR	Muslim
✓3 P.N. Krishna Rayan	Malabar	Brahmin
✓4 M. Deveram Paul	TINNEVELLY	CHRISTIAN
✓5 K.V. Damadaram Nair	MALABAR	Non-Brahmin
✓6 C. Ganeshamurti	MADRAS	Scheduled caste

12-3-47

APPENDIX I - F

10-30 A.M. (contd.)

Teachers Training--
Educational Psychology.

NAME	DISTRICT	COM. UNIT
✓7 T.C. Mukunden	MALABAR	Non-Brahmin
✓8 T. Keil Pillai	TINNEVELLY	Indian Christian
✓9 N. Rama Rao	VIZAGAPATAM	Non-Brahmin (Yadava)
✓10 A.C. Thamburaj	COIMBATORE	Xian
✓11 M. Sargu	NORTH ARCOT	Xian
✓12 M. Veerabhadria	GUNTUR	Brahmin
✓13 D. Ramamurti	CHITTOOR	Brahmin
✓14 A.C. Krishnamurthy	NELLORE	Brahmin
✓15 K. Ramayataram	VIZAGAPATAM	Brahmin
✓16 V. Narasimhan	SALIM	Brahmin
✓17 C. Srinivasan	TANJORE	Brahmin (17th March 1947)
✓18 K. Narayanan	TRICHINOPOLY	Brahmin
✓19 R. Rajagopalan	TANJORE	Brahmin
✓20 S. Thomas Joseph	TINNEVELLY	Christian
✓21 P. Radhakrishna Menon	MALABAR	Non-Brahmin
✓22 T. Ravindrenath	MADRAS	BRAMHIN
✓23 S. Venkataraman	MALABAR	Brahmin
✓24 R. Nataraajan	MADRAS	Brahmin
✓25 Mohamed Hameed	TANJORE	Muslim
✓26 A. Tirunarayana	NORTH ARCOT	Backward
✓27 G. Nagamanikkam	COIMBATORE	Non-Brahmin
✓28 K.P. Kunhi Abdulla	MALABAR	Muslim
✓29 P.M.R. Adinarayanan	SALIM	Non-Brahmin
✓30. S. Venkataswamy Raju	VIZAGAPATAM	Non-Brahmin
✓31. V. Ranganathan	TANJORE	Non-Brahmin

12-3-1947

2 P.M.

APPENDIX II-B

APPLIED PHYSICS--ELECTRONICS

✓32 P.H. Nageswara Bhagoorsha Sarma	VIZAGAPATAM	Brahmin
✓33 Syed Yakub	CHINGLEPUT	Muslim
✓34 K.V. Jagannadha Rao	VIZAGAPATAM	Brahmin

APPENDIX II-B- Applied Physics--Electronics

Name	District	Community
35. S. Srinivasa Rao	Madras	Brahmin
36. K. Duvvuri	East Godavari	Brahmin
37. A. Venkataswara Rao	Madras	Brahmin
38. V. Sreeramamurthy	West Godavari	Brahmin
39. D. Ananda Padmanabhan	South Arcot	Backward
40. T. Venkateseshachai	Madras	Brahmin
41. S. Abdul Sathar	Chittoor	Muslim
42. P. G. S. M. - Nifergalam	Madras II	Christian
43. O.S. Krishnamachari	Madura	Backward
44. C. Sivassankara Rao	East Godavari	Brahmin
45. T.S. Nagabhushana Gupta	Vizagapatam	Non-Brahmin
46. Sunderam Beshu	Madras	Brahmin
47. D. Sankara Narayana	Vizagapatam	Non-Brahmin
48. Y. Sreeramulu	Kistna	Non-Brahmin (15-3-47)

APPENDIX II J Geophysics

49. V.S. Styanasayanamurthi	West Godavari	Brahmin
50. A. Damodaran	Madras	Brahmin.

13-3-1947

10-30 A.M.

1. V. Ramasubramanyam	Madras	Brahmin
2. S. Krishnan	Madura	Brahmin
3. M.V. Krishna Marriyar	Malabar	Non-Brahmin
4. C.S. Kasturirangan	Madras	Brahmin
5. V.N. Subbarao	Salem	Brahmin
6. R. Nat. rajan	Madras	Brahmin
7. Anandakini M.	Madras	Brahmin
8. C.V. Subramaniam	Vizagapatam	Brahmin
9. V. Balasubramanyam	Madras	Brahmin
10. S.L. Venkatachary	West Godavari	Brahmin

APPENDIX II-C- Chemical Engineering

11. P.S. Kailasam	Malabar	Brahmin
12. M.D. Vijayaraghavan	Chittoor	Brahmin
Jeevanlal <u>Parikh</u>	Medras	Non-Brahmin

APPENDIX II -C
Chemical Engineering

NAME	DISTRICT	COMMUNITY
14. N.V.S. Satyanaraynamurti	East Godavari	Brahmin
15. G. Balasubramanyam	Tanjore	Brahmin
16. P.V. Subramanyam	Kistna	Brahmin
17. R. Venkatadas	Coimbatore	Brahmin
18. M.P. Sadanandam	Malabar	Non-Brahmin
19. P.S. Nagasundaram	Madras	Brahmin
20. R. Jayaraman	Tanjore	Brahmin
21. M. Nagarajan	Ramnad	Vaduga (Backward)
22. K. Styanaanda Rao	East Godavari	Agwikkula Kehatriya (Backward)
23. D. Gnana Raj	Madras	Indian Christian
24. G.S. Joseph	Madras	Indian Christian

13-3-1947

2 P.M.

25. T.R. Lakshmanan	North Arcot	Non-Brahmin
26. A. Ranganathan	Madras	Brahmin
27. C.V. Suryanarayana	Kurnool	Non-Brahmin
28. P. Adivaraham	South Arcot	Non-Brahmin
29. A. Venkateswarulu	Guntur	Non-Brahmin
30. C. Sitaramanarasa meerti	East Godavari	Brahmin
31. Muhammed Ibrahim	Anantapur	Muslim
32. R. Mahadevan	Tanjore	Brahmin
33. V.S. Santhanam	Trichinopoly	Brahmin
34. E. Ramakrishnan	Coimbatore	Non-Brahmin
35. D. Lakshminarayana	South Arcot	Non-Brahmin
36. D. Venkateswarulu	East Godavari	Brahmin
37. M. Sudhakar	West Godavari	Non-Brahmin
38. G. G. Gowni Sankaran	Coimbatore	Brahmin
39. A. Unmaheswaran	Chittoor	Brahmin
40. S. Brinivasachari	Vizagapatnam	Brahmin
41. A. Vasudeva Kamath	South Kanara	Brahmin
42. C.R. Lingiah Gownder	Coimbatore	Vokkaligar
43. T.V. Subbaraman	Guntur	Brahmin
44. K. Kalyanasundaram	Tanjore	Brahmin

P.T.O.

Name	District	Community.
45. V. Rami Reddi	West Godavari	Non-Brahmin
46. G. Narasimhan	Madras	Brahmin
	Tanjore	Brahmin

14-3-1947

APPENDIX II-D

EDUCATIONAL ADMINISTRATION

1. K.V. Subramanian	Malabar	Brahmin
2. G.A. Rabindranath	Madura	Indian Christian
3. V. Ramachandran	Tanjore	Brahmin
4. G.S. Krishnamurthi	TIRYAKK Salem	Brahmin
5. S. Mastan Reddy	Nellere	Non-Brahmin
6. Miss M.S. Bantleman	COIMBATORE	Anglo-Indian
7. M. Syed Zaccuddin Razvi	Trichinopoly	Muslim
8. Mrs. Ratnaswamy Radha	South Arcot	Non-Brahmin
9. S.A. Hamid		Muslim
10. N.K. Muralidhara Rao	East Godavari	Viswa Brahmin (Backward)
11. C. Raghavendra Rao	Madras	Brahmin
12. Miss K. Jayalakshmi	Kistna	Non-Brahmin
13. M. Satynarayana	East Godavari	Non-Brahmin
14. K. Styannarayana	Bellary	Non-Brahmin
15. G.V. Krishna Rao	Kistna	Non-Brahmin
16. Miss Joy Jesudasan	Madras	XI/N
17. V. Sebanadri Rao	East Godavari	Non-Brahmin
18. S. Mohamed A. Hameed	Madras	Muslim
19. Y. Sivasankara Reddi	Cuddapah	Non-Brahmin
20. Miss K. Rughmini	Malabar	Non-Brahmin
21. Miss C.L. Arumanayagam	Tinnevelly	Xian
22. B.V. Suryaprakasa Rao	Kistna	Non-Brahmin
23. P.I. Veeraswamy	Tinnevelly	Indian Christian
24. C. Achutha Menon	Malabar	Non-Brahmin
25. M.V. Sarveswar	Bellary	Non-Brahmin

P.T.O.

Name	District	Community
26 T. Ethirajulu	Chingleput	Non-Brahmin
27 M. Daniel	South Arcot	Indian Christian
28 P. Paramaguru	Madura	Marava (Backward)
29 V. Subba Rao Durva	East Godavari	Kalavantha Ganika (Backward)
30 K.G. Alwarappan	Madura	Non-Brahmin
31 B. G. Srinivasan	Madura	Non-Brahmin
32 A. S. Srinivasan	South Arcot	Indian Christian
33 J. Lawrence	Madura	Christian
34 C. S. Srinivasan	Madura	Christian
35 S. Srinivasan	Madura	Brahmin
36 B. S. Srinivasan	Madura	Non-Brahmin
37 M. S. Srinivasan	West Godavari	Brahmin
38 P. Subramanian	Madura	Non-Brahmin
39 P. Varadaraju	Vizagapatnam	Backward
40 C. Jagatpathi	Tanjore	Non-Brahmin
41 G. Ethirajulu Naidu	Tanjore	Non-Brahmin
42 M. Chinnaswamy Naidu	Tanjore	Non-Brahmin
1. V. Krishnaswamy	Chittoor	Non-Brahmin
2. J. Dasa Rao	Malabar	Brahmin
3. D. Giridhar Rao	Madras	Christian
4. G.M. Stephanos Eapen	Guntur	Brahmin
5. Y. Hanumantha Rao	Tinnevely	Backward
6. V.S. Ramachandran	Krishna	Non-Brahmin
7. B.S. Subramanian	Guntur	Non-Brahmin
8. M.V. Jagannatha Rao	Vizagapatnam	Non-Brahmin
9. N.S. Thyagarajan	Madras	Non-Brahmin
10. D.V. Sivasankar	Vizagapatnam	Non-Brahmin
11. D.V. Sivasankar	Vizagapatnam	Non-Brahmin
12. P.W. Rameshchary	Tinnevely	Non-Brahmin
13. M.C. Srinivasan	Madura	Non-Brahmin
14. K.R. Kochu Govind	Malabar	Non-Brahmin

Name	District	Community
2. M. Devidas Menon	Malabar	Non-Brahmin
3. M.C. Perumal	Coimbatore	Scheduled Caste
4. M. Nallayanday	Madras	Non-Brahmin
5. P. Kora Jacob	Malabar	Christian
6. K. Sureshkumar	Cocanada	Non-Brahmin
7. M. Mukundan	Malabar	Non-Brahmin
8. M. Thyagarajan	South Arcot	Backward
9. G.K. Kuriyan	Malabar	Christian
10. V. Darling Spurgeon	Ramnad	Christian
11. Susainathan George	Madras	Christian
12. B. Krishnamurti	Nellore	Brahmin
13. G. Maheswaran	Madras	Scheduled caste
14. K.R. Srivatsa (P.K. Ramanathan)	Madras	Brahmin
15. M. Sambasiva Rao	Kistna	Brahmin
16. K.S. Subramaniam	Ramnad	Brahmin
17. V. Thirunappa Shetty	South Kanara	Non-Brahmin
18. V.K. Mohan Rao	Kistna	Brahmin
19. G.V. Krishnamoorthy	Nellore	Brahmin
20. P.K. Vijayaraghavan	Trichinopoly	Brahmin
21. Miss M. Prema Bai	South Kanara	Brahmin
22. C. Sivaraman	Malabar	Non-Brahmin
23. C.V. Ramadas	Chittoor	Brahmin
24. H. Subramaniam	Tinneveli	Brahmin
25. K. Ramamurti	Salem	Brahmin
26. N. Krishnaswami	Tanjore	Brahmin
27. P. Ramachandra Rao	Kistna	Brahmin
28. R. Bhaskara Rao	Guntur	Brahmin
29. R. Sampath Kumaran	Trichinopoly	Brahmin
30. V.S. Govinda Rajan	South Arcot	Brahmin
31. D.V. Sivasankar	Vizagapatam	Brahmin
32. P.N. Rangachari	Trichinopoly	Brahmin
33. M.C. Srinivasan	Madras	Brahmin
34. K. Ramachandra Reddi	Madras	Non-Brahmin

15-3-1947

-- 2 P.M.

Name	District	Community
35 D. Ramaswami	Salem	Brahmin
36.K. Ramamurti	North Arcot	Brahmin

APPENDIX -II-H FORESTRY

37. S.M. Krishnan	Coimbatore	Brahmin
38 J.S. Rajasingh	Tinneveli	Indian Xian
39 K.C. Chandy	Coimbatore	Christian
40 G.K. Ramachandran	Trichinopoly	Brahmin
41 M. Suryanarayana	Vizagapatam	Brahmin
42 H.U. Balakrishnan	Malabar	Brahmin
43 M.L.N. Sastri	E. Godavari	Brahmin
44 G. Subba Rao	W. Godavari	Non-Brahmin
45 D. Krishnaswamy	Madura	Non-Brahmin
46 V. Gopal	Madras	Brahmin (21-3-47) 10-30AM
47 V. Rangasaji	W. Godavari	Brahmin
48 B. Krishnamurthi	East Godavari	-dO-
49 G.H.S.V. Prasad Rao	West Godavari	Brahmin (21-3-47) 2 P.M.
50 V. Ram mohan Roy Nayudu	Kistna	Non-Brahmin
51 K. Venkateswaralu	Kistna	Brahmin
52 M. Visweswara Rao	West Godavari	Brahmin
53 A. Damodaran	Madras	Brahmin (12th March 1947)
54 N. Appala Narasimhan	Madras	-dO-
55 N. Rajeswara Rao	East Godavari	-dO-

APPENDIX I A(i) CIVIL ENGINEERING -DAM DESIGN

1 L. Venkatesan	Madras	Non-Brahmin
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APPENDIX II B APPLIED PHYSICS--ELECTRONICS

1 Y. Sreeramulu	KISTNA	Non-Brahmin
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17-3-1947 -- 10-30 A.M.

APPENDIX II K(i) INDUSTRIAL AND APPLIED CHEMISTRY.

1 K.V.S. Krishnamurthy	Nellore	Brahmin
2. C.O.K. Umar	Malabar	Muslim

Name	District	Community
3. K.V. Ramalingeswara Rao	Guntur	Brahmin
4. M. Padmanaban	Trichinopoly	Non-Brahmin
5. N. Subramanyam	Tanjore	Brahmin
6. K. Ramadas	Nellore	Brahmin
7. T.L. Sankaran	Madras	Non-Brahmin
8. M. Sattayapalan	Malabar	Non-Brahmin
9. V.D.N. Sastri	Kistna	Brahmin
10. V.M. Sivaramakrishnan	Madras	-dO-
11. A. Madhava Rao	North Arcot	-dO-
12. V. Guruswamy	Kistna	Non-Brahmin
13. R.V. Raghavendra Rao	Kistna	Non-Brahmin
14. T.R. Chandrasekhar	Madras	Non-Brahmin
15. T.R. Ramaswami	Tinnevelly	Brahmin
16. M. Raghavan	Madras	Non-Brahmin
17. V. Janardanan Nair	Malabar	Non-Brahmin
18. K. Jogiraju	E. Godavari	Brahmin
19. S. Sundaram	Tanjore	Brahmin
20. H.R. Ganesan	Tinnevelly	Brahmin
21. T.A. Subramaniam	Malabar	Brahmin
22. G.N. Badami	Madras (Bangalore)	Brahmin
23. P. Jayaraman	Tanjore	Brahmin
24. S. Vedaraman	Madras (Bangalore)	Brahmin
25. R. Srinivasa Rao	Bellary	Brahmin
J. Dharma Teja	Madras	Brahminism.
17-3-1948	-- 2 P.M.	
26. J.V.S. Ramanjaneyulu	Kistna	Brahmin
27. N. Krishnaswamy	Madura	Brahmin
28. C.R. Viswanathan	E. Godavari	Brahmin
29. S. Rajagopalan	Tanjore	Brahmin
30. M.E. Boraiswamy	N. Arcot	Brahmin
31. T.G. Sivaswamy	Coimbatore	Brahmin
32. C. Venkatesan	N. Arcot	Brahmin
33. N. Narasimhan	Trichinopoly	Brahmin
34. P. Ramachandran	Coimbatore	Non-Brahmin
35. K. Ganapathy	Trichinopoly	Non-Brahmin
36. M.V. Subbaih	Guntur	Backward

Name	District	Community
37 M.S. Unni Nayar	Malabar	Non -Brahmin
38 B. Ramachandra Pai	South Kanara	Brahmin
39. A.F.A. Abraham	Madras	Christian
40. M.Kunhiraman	Malabar	Non-Brahmin
41. K.M.Mohamed Sultan	Trichinopoly	Muslim
42. G. Reginald	Madras	Christian
43. T. Muniyappan	Madura	Non -Brahmin
44. G. Gopalakrishna Murthy	East Godavari	Brahmin
45. R. Krishna Maller	Malabar	Brahmin
46. C. Venkat Narayana Rao	Kistna	Non-Brahmin
47. P.P. Nab	Nellore	Non-Brahmin
48. P.N. Kurup	Malabar	Non-Brahmin
49. D. P. Kanniah	Madura	Non-Brahmin
50. C. Sivasubramanyam	Coimbatore	Non-Brahmin

APPENDIX II A- CINEMATOGRAPHY--SOUND RECORDIST

51. C. Srinivasan	Tanjore	Brahmin.
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18-3-47 -- 10-30 A.M.

APPENDIX II K(ii) INDUSTRIAL AND APPLIED CHEMISTRY PRINTING AND REPRODUCTION.

1. S. Mahalingam	Ramnad	Brahmin
2. V.K. Sreeramulu	Madras	Non-Brahmin
3. V. Appa Rao Naidu	Vizagapatam	Backward
4. N.A. Agalangan	North Arcot	Jain
5. V.P. Krishnakumar	Malabar	Non-Brahmin
6. V. Krishnamoorthy	Chittoor	Brahmin
7. K. Kannapiran	Madura	Non-Brahmin
8. V.V. Subba Rao	Kistna	Non-Brahmin
9. C. Venkatasubbiah	Nellore	Backward
10. P. Unnikanna Menon	Malabar	Non-Brahmin
11. A. Mohamad Alikhan Ghoré	Ramnad	Muslim
12. G.P. Madhavan Pillai	Madras	Non-Brahmin

APPENDIX II L MERCANTILE MARINE ENGINEERING (ENGINEERING SIDE)

13. B. Gopalakrishna	East Godavari	Backward
14. C. Shrinivasa Ballal	S.Kanara	Brahmin

NAME

DISTRICT

COMMUNITY

15. V. Govind	Madras	Non-Brahmin
16. K. Sreenivasan	Madras (Bangalore)	Brahmin
17. N. Narayanarayana Rao	Vizagapatam	Brahmin
18. G. John Wyllie	West Godavari	Christian
19. K. Mahabaleswar Pai	South Kanara	Brahmin
20. K.S. Sivaramakrishnan	Malabar	Brahmin
21. R.S. Subramanian	Coimbatore	Non-Brahmin
22. C.P. Mathew	Madras	Backward Christian
23. T.R. Narasimhamurthy	Madras	Backward
24. Capt. D. Ambrose	Madras	Christian
25. Ahamed Hussain	Kurnool	Muslim
26. S. Raghavan	Madras	Brahmin
27. V. Sivasankara Menon	Malabar	Non-Brahmin
28. P.S. Varamasi	Madras (Ganjam)	Brahmin
29. S.D. Williams	Chingleput	Christian
30. M. Gopalakrishna Rao	South Kanara	Brahmin
31. P.A. Govinda Menon	Malabar	Non-Brahmin
32. N. Venkata Narayana Rao	East Godavari	Brahmin
33. D. Venkateswara Rao	Vizagapatam	Backward
34. D.V. Narayanachary	Anantapur	Brahmin
35. T. Visweswarudu	East Godavari	Brahmin
36. K.R. Balakrishnan	Malabar	Backward

APPENDIX II N--NAVIGATIONAL RESEARCH

37. P. Anantha Pai	South Kanara	Brahmin
38. B.V. Trivikrama Rao	Kistna	Brahmin
39. V.P. Narayanan Nambiar	Malabar	Non-Brahmin
40. Soundara Raj	Tinnevelly	Theosophist
41. T.L. Hanumantha Rao	Guntur	Non-Brahmin
42. J. Durai	Tanjore	Non-Brahmin
43. K.V. Krishna Rao	Guntur	Brahmin
44. P.V. Krishnamurthy	Guntur	Brahmin
45. C. Panasestry	West Godavari	Brahmin

APPENDIX P-1 TEXTILE TECHNOLOGY

19-3-1947

10-30 A.M.

1. L. Ramachandra Rao

West Godavari

Brahmin.

NAME	DISTRICT	COMMUNITY
2. A.R. Ramaswamy	Tanjore	Backward
3. G.S. Madhukar	Madras(Bangalore)	Brahmin
4. V.G.A. Narasimhan	Trichinopoly	Brahmin
5. S.A. Naik Aanna	S.Kanara	Christian
6. K. Gopalakrishna Menon	Malabar	Non-Brahmin
7. V. Kumaran Erady	Malabar	Non-Brahmin
8. G. Balasubramaniam	Tanjore	Brahmin
9. P.B. Nedungadi	Malabar	Non-Brahmin
10. V. Ramachandran	Madras	Non-Brahmin
11. S. Simharangan	Vizagapatam	Brahmin
12. T. Vasudevan	Malabar	Non-Brahmin
13. S. Sreenivasan	Salem	Non-Brahmin
14. S. Krishnamurthy	Madras	Non-Brahmin
15. V. Govindan Kutty	Malabar	Non-Brahmin
16. E.V. Ramamoorthy	Trichinopoly	Brahmin
17. R.A. Quraishi	Madras	Muslim
18. G. Narayan Bhat	S.Kanara	Brahmin
19. P. Thangavelu Chetty	Coimbatore	Non-Brahmin
20. S. Chidambaram	Tinnevelly	Non-Brahmin
21. A.S. Venkataraman	Madura	Brahmin
22. K. Ayyaswamy	Malabar	Scheduled caste
23. K. Thirumala Reddi	Bellary	Non-Brahmin

19-3-47 - 2 P.M.

APPENDIX III--A(1) CIVIL ENGINEERING--GENERAL --SANITARY
ENGINEERING--MODERN SEWAGE TREATMENT AND SEWAGE DISPOSAL

24. K. Sundaram	Chingleput	Brahmin
25. R. Louis Sreshta	S. Kanara	Christian
26. Nazwer Hussain	Kistna	Muslim
27. P.T. Devy Singh	Tinnevelly	Christian

20-3-47

- 2 P.M.

Appendix II C(ii) Civil Engineering--Irrigation--Structures
with special reference to irrigation and flood control
works and testing of materials.

Name	District	Community.
26. M.V. Chalapathi Rao	East Godavari	Non-Brahmin
27. S.P. Mamasivayam	Tinnevelly	Non-Brahmin
28. K. Ramanna	Anantapur	Non-Brahmin
29. I. Gopalakrishnamurti	East Godavari	Brahmin
30. S. Balasubramanyam	Tanjore	Brahmin
31. K. Kalappa	Chittoor	Backward
32. R. Ramaswamy	Chingleput	Non-Brahmin
33. U.N. Parameswara Rao	South Kanara	Brahmin
34. B. Venkatanarayanan	Madras	Backward
35. J. Walter	Salem	Christian
36. N. Krishnaswamy	Tinnevelly	Non-Brahmin
M.V. Ramanujam	Malabar	do

APPENDIX III C (iii) Soil Mechanics with its application of
design of irrigation works.

37. M. Venkat Rao	West Godavari	Brahmin
38. N. Ponnuswami	Salem	Non-Brahmin
39. P. Balakrishnan	Malabar	Non-Brahmin
40. N. Sankaranarayanan	Tinnevelly	Non-Brahmin
41. A.N. Rajavenkatasubramaniam	Coimbatore	Non-Brahmin
42. R.M. Thirumali Kozunthu	Trichinopoly	Non-Brahmin
43. M. Sitarama Sastry	Nellore	Brahmin
44. Bh. Subbaraju	West Godavari	Non-Brahmin
45. C.R. Marudachalam	Coimbatore	Backward
46. N.S. Lakshmana Rao	Kistna	Non-Brahmin
47. V. Rajagopalan	Chingleput	Brahmin
48. A.V. Raghava Raju	West Godavari	Non-Brahmin

Name	District	Community
49. T. Achutha Ramayya	vizagapatam	Brahmin

21-3-47

-- 10-30 A.M.

APPENDIX III D(i)- Electrical Engineering--Electric Switches and accessories--Manufacture.

1. S. Raghunatha Rao	Tinnevelly	Brahmin
2. O. Thimmaiah	Chittoor	Backward
3. V. Viswanathan	Trichinopoly	Brahmin
4. K.S. Krishnamurthy	Tinnevelly	Brahmin
5. N.C. Kumaran	Malabar	Non-Brahmin
6. A. Venugopalan Nair	Malabar	Non-Brahmin
7. T.V. Balakrishnan	Madras	Brahmin
8. J.S. Perupattan	Vizagapatam	Christian
9. D. Devadoss	Madras	-dO-
10. S. Panchapagesan	Tanjore	Brahmin
11. R. Venkata Rao	West Godavari	Brahmin
12. V. Ramamurthi	Tanjore	Brahmin
13. B.L. Narasimhaiah	ANANTAPUR Anantapur	Non-Brahmin
14. Krishna Shamma	Madras	Brahmin
15. K. Velayuthan	Madura	Backward
16. B. Ananthayya	South Kanara	Brahmin
17. K.P. Subramanian	Coimbatore	Non-Brahmin
18. K. Narayanaswami	Coimbatore	Non-Brahmin
19. Capt. A.F. Eugene	Tanjore	Christian
20. D.V. Pratap	Madras	Brahmin
21. T. Subramanian	Kistna	Scheduled caste.

APPENDIX II J--GEOPHYSICS

22. V. Gopal	Madras	Brahmin
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APPENDIX III D(i) Electric Engineering
21-3-47 - 2 P.M. Electric Traction.

1- K. Subrahmanyam

Malabar

Brahmin.

NAME	DISTRICT	COM.
2. B. Kammara Menon	Malabar	Non-Bra.
3. C. Sanjeevi	Tanjore	Backward
4. D. Sreemaha Vishnu	Kistna	Brahmin
5. M.A. Aleem	Guntur	Muslim
6. K. Padmanabhan	North Arcot	Brahmin
7. R. Suryanarayanamurthi	W. Godavari	Brahmin
8. O.L.N. Reddi	Anantapur	Non-Brahmin
9. A.A. Rahim Khan Ghor	Tinnevely	Muslim
10. K.K. K.S. Raman	Madras	Brahmin
11. C.R. Bhaskar Naidu	Madras	Non-Brahmin
12. A.P. Balakrishnan	Malabar	-dO-

APPENDIX I B ELECTRICAL ENGG-- Generation, Transmission and utilization of Electric power.

12. J. Sethumadhava ~~ENKE~~ Chari Bellary Brhamin

APPENDIX II C--CHEMICAL ENGG.

13. R. Venkatadas Coimbatore Brahmin
Appx - I - E. Physical Education
 J. S. Rousseau Madras Brahmoism

APPENDIX II J --GEOPHYSICS

13. G.H.S.V. Prasad Rao West Godavari Brahmin

Appx - II D - Edl. Admⁿ

O.T.J. Bacharias Madras xian
Appx - I A (i) - Dam Design
 L. Venkatesan "II" Madras Non-brahmin
 G. S. Rao

From
D.V.Rao, M.Sc.,
Meteorological Office,
St. Thomas' Mount,
MADRAS-16.

To
The Secretary to Government,
Education and Public Health Department,
Fort St. George,
MADRAS.

12429

Dear Sir,

Sub: My application for Overseas Scholarship of the
Govt. of Madras in "Meteorology" dated 25-1-1947.

I beg to submit that the above application by me was
forwarded through the Director-General of Observatories, New
Delhi, with the request that it might be sent to you so as to
reach you ~~xx~~ before the 8th, February, 1947. I now come to
understand that it has been received here only on 11-2-1947.
In view of the fact that this delay in its transmission was
not due to my negligence, may I venture to request you to very
kindly condone the delay and admit the application?

Thanking you for the favour,

Madras,
Dated 12-2-1947.

I beg to remain,
Dear Sir,
Your most obedient servant,

D.V. Rao
12-2-47

9.13
13/2

picf from Sri D.V. Rao, Madras, dt 12.2.47.

Overseas Scholarships - 1947-48.

The follg^g applications from Govt. servants were received in this Dept. after 8.2.47, the last date fixed for receipt of applications. But in these cases, the Candidates had actually sent in their applications through proper channels reasonably in advance, allowing sufficient time for normal transmission to this Dept. by the authorities concerned. With reference to Secy's note on page 1 C.F., these applications have been admitted. This may be placed before the Selection Committee.

	Name of applicant	Subject	Whether listed up for interview or not.
1.	S. Bistappa	I. B	yes.
2.	M. Ananda Kini	II B	yes
3.	R. Natarajan	II B	yes
4.	A. Sivarajyalakshmi	II D	yes
5.	K. Ramamurthi	II G	yes
6.	B. Venkataraman	II J	no
7.	D.V. Rao	II M	yes
8.	N. Rajeswara Rao	II J	yes
9.	T. Visweswarudu	II M	yes
10.	D.V. Narayanachar	II M	yes
11.	B. P. Nayak	III D (i)	no.
12.	V.S. Ganapattij Rām	III D (ii)	no.

TMB
25.2.47

MM
25/2/47 S by 25/2/47

The list of Candidates called up for interview is put up at flag ⑤. Cards have been sent to all the Candidates. The follg. have however stated that it will not be possible for them to appear before the Selection Committee on the dates fixed and have requested that their interview dates may be altered making it convenient for them to appear before the Committee on the revised dates. The dates have been revised

cf. Secy's note on
 11.3.47, 6 CF

Indications to
 this effect have
 been given in the
 list (5)

suitably and the Candidates have been asked to appear before the Committee on the revised dates. This may be placed before the Committee for approval.

TMS 10.3.47	Name	Date originally fixed	Date as revised.
	A. Damodaran	15. 3. 47	12. 3. 47
	Y. Sreeramulu	12. 3. 47	15. 3. 47
	C. Srinivasan	12. 3. 47	17. 3. 47
	L. Venkatesan	11. 3. 47	21. 3. 47
	V. Gopal	15. 3. 47	21. 3. 47
	J. Selthumadhavachar	11. 3. 47	21. 3. 47
	R. Venkatasadas	13. 3. 47	21. 3. 47
	G. H. S. V. Prasada Rao	15. 3. 47	21. 3. 47
	J. S. Rousseau	11. 3. 47	21. 3. 47
	O. T. J. Zacharias	14. 3. 47	21. 3. 47

TMS
 10/3/47

B M
 10/3/47 S 10/3/47

Placed before the Committee on 11.3.47

TMS
 12/3/47

102

V. V. Krishna Rao
 SECRETARY
 TOWN CONGRESS COMPOSITE COMMITTEE
 MASULIPATAM
 5-3-1947
 101
 102
 7 MAR 1947
 GOVERNMENT OF MADRAS
 To, The Minister in charge
 of Educational Port folio
 Govt. Of MADRAS.

Honoured Sir,
 ANY SECRETARY TO GOVERNMENT OF GOVT. SERVANTS.

1. This letter is mainly intended to bring to your kind notice the vagaries of the present Govt. Staff and the manner in which they will be prepared to commit for the sake of unhealthy recommendations. The authority for writing this is uncertain; but the consensus of public opinion has driven me to write this to your honour's kind notice.

2. I think you are aware of the fact that the Govt. of Madras have announced it's intention of sending some scholars abroad. In this connection two people have applied for a same scholarship from this town. Both have equal qualifications. The Govt. have thro' the columns of paper expressed their intention that ANY ATTEMPT TO CANVASSING OR CANVASSING WILL FORTHWITH DISENTITLE A CANDIDATE FROM CLAIMING A SCHOLARSHIP.

3. A woman candidate with some valuable property has applied for one. She has got a brother who claims that he has got some influence in the secretariat is now boasting that his sister (Jayalaxmi by name) has almost got the Scholarship. Infact, she is not in the town for many days and he arrived just three days back. He is saying that he will shortly proceed to Madras again to try there.

THS
 8/3

- 2 -

4 The other is a clerk in the collector's office, an ardent congress worker, who though diffident from the very beginning in getting the seat has at our instigation applied for it. I have enquired ~~xxx~~ him whether he has got any call for interview from the Govt. He said that he didn't receive any, and more over he is not expecting any. I puzzled at this reply. Both persons having the same qualifications one is on the verge of being selected and other has even not called for an interview. Then I realized that this is only due to the mischief played by the other party.

5 I think it is my bounden duty to inform your honour as such silly things like these you are totally ignorant of will make the pleasant ministers unpopular. I wonder to think that things being done under your nose how the administration will be far away districts.

6 This relates as I learn incase of Appendix II (D) Educational administration Etc. The whole mischief can be traced if your honour has the leisure enough to devote a few minutes in perusing the connected Papers. It is learnt from the first Gentleman that the selection will be over by 14th March, Though I know that your honour will ~~be~~ be over busy now, I was forced to write this out of respect, love and confidence we have still got in the present ministry.

7 Hoping that this will be treated as confidential and due consideration of this will be made and orders deem fit will be passed. By this I will never mean that the other party must be selected but at least notice of his application may taken.

I beg to remain,
Honoured Sir,

Your's most obediently,

Copy submitted direct to the premier.

Edn. & P.H. Dept. (02).

Please see the letter on pages 1-2 ante. Miss K. Jayalakshmi referred to in para 3 on page 1 ante has applied for a scholarship in Educational Administration - Appendix II-D of the advertisement. Particulars regarding her have been given against item 14 of the tabulated statement under Appendix II - D. The other candidate mentioned x in paragraph 4 on page 1 ante is presumably Mr. B.V. ~~Srm~~ Suryaprakasa Rao, item 27 of the same tabulated statement. Both the candidates have been asked to appear before the Selection Committee for interview on 14-3-47. This file may be placed before the Committee on the 14th for whatever action the Committee may deem fit. No action is called

103 for
10.3.47

103/105
10.3.47 S

Keep below

x will put up

106

This was
 who attracted
 my attention &
 that was the
 purpose he was
 up to. He talked
 up. All
 kinds of things.
 He is
 a prime basic
 of life to be
 talked up to
 in/wise.

Prince
 et. l'ère
 l'ère
 m/w/iles.
 48
 2

TNS

11. 3.47.

21.347
10.30

ENCATRAMAN.



P. B. No. 321

Mount Road

Madras:

7th March 47

To

The Secretary
Education and Public Health Department

Sir,
I applied for a foreign scholarship to be awarded by the Madras Govt. in 1947-48. I have not so far received a call for interview. and I find that interview cards have been sent out by your department.

My qualifications are fairly high and (B.Sc (Maths) I class I rank, M.A. (maths) I class. and Certificate of Proficiency in Electrical Technology of the Indian Institute of Science, Bangalore. With these qualifications, I expected, I would be called for an interview.

I am afraid, my application, might have been rejected on some technical grounds. I shall be obliged if you could kindly let me know, if it is so.

I should have met you personally in this connection, but unfortunately, I am laid up

flour:

(106) 105 111 101
I am sorry to give you this trouble.
On the other hand I do not want to miss
this opportunity of going abroad and I hope
I stand a good chance, if my application
has not been rejected on technical grounds.

Thanking you,

Yours faithfully

G. Vinciguerra

106

113

OVERSEAS SCHOLARSHIPS - 1947 - 48.

106

Please see the applications of Messrs. J.S. Rousseau and J.Dharma Teja, placed below. The applications were not admitted as the candidates were born in Berhampore, Ganjam Dt., which is in Orissa Province. The two candidates who are brothers met the Assistant Secretary yesterday and stated that their applications deserve to be admitted for the reason that at the time when they were ^{born} ~~born~~, Berhampore was a part of Madras Province. It seems the candidates' request ^{is} ~~seems~~ reasonable. It is not very late to admit their applications now. For orders. The Selection Committee may see.

But his
for his
in "Berhampore"
is "Berhampore"
to the Madras
Province
now?

113-
7.3.47

OM
7/3/47 S W
7/3/47

Mr. Dharma Teja
He has explained to me
that he is presently
his family is in Orissa
Berhampore was, (or was) but after the transfer of
to Madras was in Orissa by Madras in the
area and his family has been in Madras
since then his family has been in Madras
Province since then, that he has been
exercising his electoral franchise in Madras
for some time. In the circumstances
these applications may be admitted &
dealt with in the usual way -
subject to verification by the Committee
in due course.

Placed before the Committee on 11.3.47

Subject:- Scholarships for advanced studies Overseas 1947-48.
Provincial Government Scheme. Selection of candidates for special training in Highway Engineering.

The undersigned is directed to state that the Department of Transport, Government of India, have been advised by the Indian Roads Congress, by the Chief Engineers of Provinces and States Meeting in conference, and by their own experts against Post Graduate training of students fresh from Colleges in the subject "Highway Engineering" before they had had practical road making experience and before they are in a position ~~and~~ ^{to} form an independent judgement to sift and weigh and to select what was suitable for Indian Conditions. This advice was also strongly endorsed by the heads of the Bureau of Public Roads in the United States of America and the Federal Works Administration, United States of America, who recently visited this country at the instance of the Department of Transport.

M. Rahman
For Secretary.

The Secretary to the Government of Madras,
Education and Health Department,
Madras.

From the Govt. of India, Edn. Dept., New Delhi,
No. F.1-1/47-OD-IV dated 18.2.47. 108

Overseas Scholarships - 1947-48 -
Selection of candidates for Highway
Engineering.

The Govt. of India state that they have been advised against sending students who are fresh from the Colleges without previous practical road making experience for post graduate training in Highway Engg. in foreign countries. They therefore suggest that this fact may be taken into consideration by this Govt while making their selections for the Provincial Scholarships in Highway Engineering.

Out of the total 35 scholarships allotted to this Province for 1947-48, 2 scholarships have been set apart for subjects connected with Highway Engineering. The minimum qualification prescribed for these subjects is a degree in Highway Engg. of the Madras University, and the Highway Engg. degrees were awarded for the first time by the Madras University only in April 1946. Therefore the applicants for the two subjects in Highway Engg. could have had at the most about a year's practical experience.

The Govt. of India's letter may be placed before the Selection Committee on 19.3.47 when the Committee will first interview the applicants for the subjects "Highway Engg. - Bridging".

TNR
6/3/47

MM
6/3/47 S 6/3/47

para 1, p 108

para 2, p 108

Appx III B of
admt (I)

115



119
109
No. P.1-1/47.O.D.IV.
Government of India
Department of Education,
New Delhi 6, the 26th February, 1947.

(MEMORANDUM)

SUB:- SCHOLARSHIPS FOR ADVANCED STUDIES SYNDICATE
1947-48 - PROVINCIAL GOVERNMENT SCHHEME.

12425

The undersigned is directed to state that the Government of India have been advised by the High Commissioner for India, London, that scholars selected for Textile Engineering and Textile Technology must have an engineering background in India and that the previous experience of scholars who possess degrees in Chemistry is more suitable for a course in Textile Chemistry than in Textile Engineering.

It is therefore, suggested that the Provincial Government may kindly take into consideration the point in para 1 above, while making their selections, if any, in the subjects "Textile Engineering", "Textile Technology" and "Textile Chemistry" in 1947-48.

M. H. Rahman
for Secretary.

To

The Secretary to the Government of Madras,
Education and Health Department, Madras.

7/2
3/3

"SUPTA"

(110)

110

121

E.P.H. Dept
C2

B

Please see the Govt. of India's letter on page 1 ante. It maybe placed before the Selection Committee on 19.3.47 when the Committee will interview the applicants for the scholarship in Textile Technology.

Appx-II P/CO

INS
6/3/47

SYM
6/3/47 S
6/3/47

GOVERNMENT OF MADRAS
Home Department

U.O. Note No. 55358-92/47-6.

Dated 29th January 1948.

PASSPORTS - Candidates selected for Overseas Scholarships.
Ref: Education and Public Health U.O. Note No. 24551 C2/47-12,
dated 20th August 1947.

The application and connected papers of 19 candidates specified
in the margin received with Education
and Public Health U.O. Note cited,
may be returned to that Department
as they are no more required in this
Department.

1. Mr. L. Venkatesan
2. " T. Venkataramana Reddy
3. " A. Madangopal Menon
4. " K. M. A. Mohamed Sulaiman
5. " R. P. Arthur
6. Miss C. D. Kanthimathi
7. Mr. C. Ganesamurti
8. " C. Srinivasan
9. " Y. Sreeramulu
10. " V. S. Ramachandran
11. " M. Devidas Menon
12. Dr. K. Venkateswarlu
13. Mr. C. Venkatesan
14. " C. Shrinivasa Ballal
15. " D. Venkateswara Rao
16. " E. C. Chandrasekharan
17. " S. H. Mahadevan
18. " M. Venkata Rao
19. " T. V. Balakrishnan

P. M. Nayak,
Deputy Secretary to Government.

Education and Public Health Department.
Forwarded/By order

Etijaya Raghavan
Superintendent.

112

Edo H (cr)

2/ 124
Pl see the U.O Note from
Home Dept on p1 ante. In the previous years
the applns of selected scholars without their
connected documents have been recorded.

The same procedure may also be followed
this year also. The following miscellaneous papers kept
below may be added to the appln forms and
inspected

24/9/48

C.O. no 271 Edn d 9-2-48
ms

Recorded

ms
6/2/48

ES
2-2-48
ms
5.2.48

Sub Tech. Edn
Officers - 1947-48
- applns of
- Selected Candidates
- Recorded.