Pub. away
ccm
8/8/49

Sectt. II-27—58,004—27-10-47.

57 1

Edn (1948) Department.

Ms SERIES.

G.O. NO. 2599 Edn

Dated 18. x. 48

O/p R.S.

[Despatch Abstract.]

Overseas Scholarships. 1947-8.
L. Venkatesan - Madana Gopal Menon.
T. Venkataramana Reddy - Admission -
Correspondence - Recorded:

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G O.	No.	Department.	Date.

1-4
13 and 19-22

②

ASST. SECRETARY TO GOVERNMENT
27 SEP 1947
EDN AND PUBLIC HEALTH DEPT.

NO.F.4-2/47-ODIV.
Government of India,
Ministry of Education,

New Delhi 3, the 21st SEPT.,1947.

MEMORANDUM.

SUBJECT: SCHOLARSHIPS FOR ADVANCED STUDIES ABROAD 1947-48 MADRAS GOVERNMENT SCHEME.

77116

In separate file
not put up

The undersigned is directed to refer to this Ministry endorsement of even number, dated the 24th June, 1947, on the subject mentioned above, in so far as it relates to Messrs. L.Venkatesan, T. Venkataramana Reddy and A. Madan Gopal Menon, all 1947-48 Madras Government sponsored scholars selected for the subjects, "Civil Engineering - Dam Design" - "Civil Engineering - Surveying"and " Electrical Engineering - Generation, Transmission of Utilisation of Electric Power" respectively and to state that the High Commissioner for India London intimates that their applications are being diverted to the United States of America due to inability to secure admission for them for their selected course of studies in Universities in the United Kingdom for the session 1947-48.

His Excellency the Ambassador for India is being advised to secure admission for the above scholars at the institutions in the United States of America, suggested by the Provincial Government in the United States of America statement forwarded to this Ministry under their letter No.55453 C2/46-20-Edn, dated the 6th February, 1947.

Rc 1187 Edn
9.6.47

for Secretary.

To The Secretary to the Govt.of
Madras,Education and Public Health Dept.,Madras.

KAR'18.9.

(M)

Memo. No: 77116 C2/47-~~Edn~~ dt 16-10-47

Issue to despt. cca 16/10 Supdt. C2

Overseas Scholarships - 1947-48 - Messrs L. Venkatesan, T. Venkataramana Reddy and A. Madan Gopal Menon.

Ref G.O. No. 1811 Edn dt 12-8-47.

Mr L. Venkatesan / T. Venkataramana Reddy / A. Madan Gopal Menon is informed that it has not been possible to secure facilities for his training in "Civil Engg. - Dam Design" / "Civil Engg. - Surveying" / "Elec. Engg. - Generation Transmission and utilisation of Electric power" in the United Kingdom owing to lack of accommodation. His papers have therefore been diverted from the U.K. to the U.S.A. The Edl Liaison Officer in America will arrange for his admission in a suitable institution in that country. The candidate is asked to apply to the Secy to Govt, Home Dept, Madras for getting his passport endorsed for entry into the U.S.A. When a seat is secured for him in America, a certificate in the prescribed form will be furnished to him for obtaining a Visa from the American Consulate.

2. An appln form for admission to an edl. institution in the U.S.A. is enclosed. Mr. Venkatesan / Venkataramana Reddy / Gopal Menon is requested to fill in the appln form and submit it to Govt. at a very early date

ES 9-10-47

cca 14.10.47

15/10/47

P.T.O

To Mr L. Venkatesan
30, Bandi Venkatesa Naick St,
Triplicane, Madras-5.
(with encl.)

To Mr. T. Venkataramana Reddy
Supervisor (Highways)
Kavaraipettai
Ponneri Taluk
Chingleput Dt.
(with encl)

To Mr. A. Madangopal Menon.
Junior Engineer.
66 KV Sub-Station.
Govt Electricity Dept.
Udumalpet.
(with encl)

copy to Home Dept
DPI
AG

Despd 16/10

Letter No. 77116 C2/47-2 Edn d 16-10-47

Draft II

To
The American Express Co. Ltd,
C/o Messrs Govan Bros Ltd
Scindia House, Connaught circus,
New Delhi

Despd
16/10

Dear Sirs,

Overseas Scholarships - 1947-48

Ref this Depts letter No. 44074 C2/47-6 Edn d 14-8-47

pp 54-55 in L.F (Disposal)

In continuation of this Depts' letter read above, I am to [illegible] state that the papers in respect of the following Candidates have since been diverted from the U.K. to the U.S.A. for want of proper training facilities for them in the U.K. I am therefore to request that the names and addresses of these candidates may be removed from List II and added to List I of the lists forwarded with this Depts Letter d 14-8-47.

(1) Mr. L. Venkatesan
(2) .. T. Venkataramana Reddy
(3) .. A. Madan Gopal Menon

Yrs faithfully

15/10/47

9-10-47
CWA
14-10-47

Letter No. 77116 C2/47-3 Edn d 16-10-47

Draft III

To
Messrs Thos. Cook & Son Ltd,
Hornby Road, Bombay. 2 (with encl)

Despd
14/10

Dear Sirs,

Overseas Scholarships - 1947-48

Ref this Depts Letter No. 44074 C2/47-5 Edn d 14-8-47.

pp 46-47 in L.F (Disposal)

With ref. to this Depts' letter read above, I am to enclose a copy of this Depts' letter No. 77116 C2/47-2 Edn d 16-10-47 addressed to the American xpress Co. Ltd, New Delhi for your information and cessary action.

Yrs faithfully

1-10-47

CWA
14-10-47

---

④

From
A.Madangopal Menon,
"Warden's Lodge",
Victoria Hostel,
Triplicane,
Madras.

ASST. SECRETARY TO GOVERNMENT
28 OCT 1947
EDUCATION AND PUBLIC HEALTH DEPT.

To
The Secretary to Govt.,
Education & Public Health Dept.,
Fort St. George,
Madras.

22964

Sir,

SUB- Overseas Scholarships- 1947-1948- G.O. Ms.No; 1811 Edn. dated 12.8.47.

I acknowledge receipt of Govt.Memo. No.77116 C2/ 47-1 Edn. dated 16.10.47. This communication too was addressed to my old address (Udumalpet). I invite your kind attention to my letter dated 21.8.47 accepting the offer of the scholarship and intimating the change of address to that noted above, and also to my subsequent letters on the same and request that the change of address may please be noted in the Govt. Records, as a lot of delay occurs in getting letters redirected from Udumalpet.

I shall submit the application form for admission to an educational institution in the U.S.A. in the course of a few days.

I request that a communication may please be sent to me confirming that my change of address has been noted.

Thanking you,

Madras.
27.X.47.

Yours Sincerely,

A.M.Menon

L.Dis.H(C.)

~~The change of address is noted.~~ May be ~~lodged~~ filed.

30/10/47

6

⑤ 7

ASST. SECRETARY TO GOVERNMENT
29 OCT 1947
EDUCATION AND PUBLIC HEALTH DEPT.

From

L. Venkatesan,
30, Bandi Venkates Naik Street,
Triplicane, Madras-5.

To

The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

Sir,

85545

Ref: Memorandum No.77116 C2/47-1, Edn.,
dated 16th October 1947.

I enclose herewith the application for admission to an Educational Institution in the United States duly filled up along with enclosures.

Madras,
27th October 1947.

Yours faithfully,

L. Venkatesan

From
N.Viswanathan, B.A., B.E.,
Instructor in Hydraulics,
College of Engineering, Guindy
Saidapet P.O., Madras.

To
The Secretary,
Educational Department,
Fort St. George, Madras.

⑥ 9

p 3 ante

Sir,

Herewith I enclose a letter of recommendation of Sri L. Venkatesan as required by your Memorandum No.77116-C2/47-1, Edn., Dated 16--10--47 regarding Overseas Scholarships, 1947 - 1948.

85893

ASST. SECRETARY TO GOVERNMENT
30 OCT 1947
EDUCATION AND PUBLIC HEALTH DEPT.

N. Viswanathan
29/10/47
INSTRUCTOR IN HYDRAULICS.

Dated: 29/10/47.

Encl:- Letter of Recommendation of Sri L. Venkatesan.

Cr (A) 11

From
A.Madangopal Menon,
"Warden's Lodge,
Victoria Hostel,
Triplicane,
Madras.

To
The Secretary to Govt.,
Education & Public Health Dept.,
86294 Fort St. George,
Madras.

Sir,

SUB: Govt. Overseas Scholarships,'47-'48- p3 ante
REF: Govt. Memo: No. 77116 C2/47-1 dated 16.10.47;

I beg to submit here-with my application form for admission into an institution in the United States duly filled in. I request that the confirmation that my change of address has been noted may please be sent to me, as already requested in my letter dated 27.10.'47. p5 ante

Thanking you,Sir,

Madras.
Dated:30.10.'47.

Yours Sincerely,
A.M.Menon

Encl: 1 Appn complete.

ASST. SECRETARY TO GOVERNMENT
31 OCT 1947
EDUCATION AND PUBLIC HEALTH DEPT.

Letter No. 77116 C2/47-4 Edn d 12-11-47 ⑨ 13

Draft I

To The Secy to the Govt. of India,
Ministry of Edn,
New Delhi, 3
(with encls)

applns kept below

6/13/11. Despd 18/11

Sir,

Sub Applns. for admission to Edl. institution in the U.S.A.

p/c F From the Govt. of India, Memo. No. F. 4-2/47-OD IV, dt 21-9-47.

With ref. to the Memorandum read above, I am ~~to~~ ~~f~~ directed to forward the applns. forms for admission to Edl. institutions in the U.S.A. as completed by Messrs L. Venkatesan and A. Madangopal Menon. The appln. as completed by the other Scholar Mr. T. Venkataramana Reddy will be forwarded to the Govt. of India on receipt from the Scholar.

Y.o.s.

11/21

Spare copy.

E/ 3-11-47 10.11.47

12/11/47

P.T.

2/ 1/5

Draft II

Memo. No. 77116 C2/47-5 Edn d 12-11-47

Sub Overseas Scholars - 1947-48 -
Mr. A. Madangopal Menon -
Change of address.

105
13/11.

From Mr. A. Madangopal Menon, Letters d/ 27-10-47
& 30-10-47.

p5 cf
p11 cF

Mr. A. Madangopal Menon is informed that his change of address has been noted.

12/11/47

ES
-11-47

10.11.47

Dspd
15/11

To
Mr. A. Madangopal Menon,
"Warden's Lodge"
Victoria Hostel,
Triplicane,
Madras

N. S. KRISHNASWAMI,
B.E., M.R. San. I (Lon)., A.M.I.E. (Ind.).
PROFESSOR OF CIVIL ENGINEERING,
COLLEGE OF ENGINEERING.

A.S.II

15

Station Guindy.

Dated 23.11.47.

To
The Secretary.
Education and Public Health.
Government of Madras.

ASST. SECRETARY TO GOVERNMENT
24 NOV 1947
EDUCATION AND PUBLIC HEALTH DEPT.

Sir,

Ref. Memorandum No. 77116 C.E/47-1
Edn. dated 16th Septr. 1947 - L. Venkatesan.

92528

p3 minute

p17 infra

I am submitting herewith in a separate letter, my confidential analysis, intellectual ability and report of character of Sri L. Venkatesan one of the applicants for the Educational scholarships abroad.

Encl.
Letter of recommendation

I beg to remain,
Sir,
Your most obedient servant

N. S. Krishnaswamy.

[illegible] 27.11.47

(10)

Letter No. 77116 C2/47-6 Edn. dated 27-11-47 EDOH(C2)

To

The Secy to the Govt. of India,
Ministry of Edn.,
New Delhi.
(with encl.) — p17CF in orgl
Top File

Despd at E
28/11

Sir,

Sub: Applns for admission to Edl. institution in the U.S.A

p13CF in Ref
Top File

My Lr No: 77116 C2/47-4 Edn dt 12-11-47.

In continuation of my letter cited above, I am directed to forward in original the Confidential report forwarded by the Professor of Civil Engg., College of Engg., Guindy in respect of the Scholar, Mr. L. Venkatesan

p17CF
Top File

ES
26-11-47

27/11/47

Cr 29

(11)

CABLE STATE CORW

HICOMIND

LONDON

F4/2/47/CD IV REFERENCE YOUR LETTER EB952 OCTOBER SIXTEENTH REGARDING OFFER OF ADMISSION BY ~~BRITISH~~ BRISTOL UNIVERSITY TO 1947 MADRAS SPONSORED SCHOLAR A MANDANGOPAL MENON IN JANUARY 1948 AAA KINDLY KEEP OFFER ~~DEN~~ OPEN PENDING RESULT OF THIS MINISTRYS REFERENCE TO PROVINCIAL GOVERNMENT

EDUCIND

ASST. SECRETARY TO GOVERNMENT
9319
26 NOV 1947
EDUCATION AND PUBLIC HEALTH DEPT.

....

Post copy by air mail in confirmation to the High Commissioner for India, Education Department, Indian House, Aldwych, London W.C.2.

✓ Copy forwarded to the Secretary to the Government of Madras, Education and Public Health Department, Madras together with a copy of letter No. EB.952 dated the 16th October, 1947 from the High Commissioner for India, London. In this connection reference is invited to this Ministry Memo. of even number dated the 21st September, 1947 to the Provincial Government. The Educational Liaison Officer to the Government of India in the United States of America is being requested to intimate this Ministry immediately the chances of admission in the United States of America of the 1947-48 Madras Government sponsored scholar Mr. A. Madan Gopal Menon selected for advanced studies in the subject "Electrical Engineering - Generation Transmission and ~~kxski~~ utilisation of Electric Power, for the forthcoming spring session commencing in January, 1948. The Provincial Government will be informed of the same as soon as intimation is received from the United States of America. In the meantime the Provincial Government may kindly consider the offer of admission to Mr. Menon by the Bristol University in January, 1948 in the light of the conditional award of his overseas scholarship as stipulated in para. 2 of this Ministry letter of even number dated the 18th June, 1947.

p21 infra

p ante

Vide copy of cable on p23 infra

Not put up - but vide para 2 of (L)

By order,

DKHingorani

for Secretary
Ministry of Education
Government of India
New Delhi 3, the 20th November, 1947.

'RN'

Copy of a letter No. EB.952 dated the 16th October, 1947 from the Office of the High Commissioner for India, India House, Aldwych, London W.C.2.

Please refer to your letter No. F.4/2/47/OD IV dated the 7th August, 1947, communicating the selection of Mr. A.Madangopal Menon, a scholar sponsored by the Government of Madras, I append copy of a letter received from the Registrar of Bristol University, offering admission in January 1948. Please consult the sponsoring Government and let me know as early as possible whether the course offered by Bristol University is acceptable.

....

Copy. UNIVERSITY OF BRISTOL

9th October, 1947.

I have consulted the Dean of the Faculty of Engineering in regarding to your letter of the 17th September, ref. EB.952, concerning Mr. A.M. Menon, and he has informed me that if Mr. Menon wants a course specifically on transmission with high voltage laboratory work, he should apply ~~xx~~ elsewhere, probably to Manchester College of Technology or Queen Mary College; but if he desires a course on machinery and measurements, he can be considered for admission here in January 1948, on production of the testimonials from Professor Rudra and Professor Kanoth Sukvmaran. The Dean thinks that, if Mr. Menon is accepted for admission to the Faculty of Engineering here, it would be best for him to pursue a special course devised for him by Professor Rawcliffe during the Spring and Summer terms of the session 1947-48. Should his work prove satisfactory he could then be considered for candidature for M.Sc.

13 23

CABLE STATE CORW

INDEMBASSY

WASHINGTON

F4/2/47/OD IV KINDLY REFER THIS MINISTRY ENDORSEMENT EVEN NUMBER SEPTEMBER TWENTYFIRST AND INTIMATE CHANCES OF ADMISSION OF 1947 MADRAS SPONSORED SCHOLAR A MADANGOPAL MENON FOR ELECTRICAL ENGINEERING - GENERATION TRANSMISSION AND UTILISATION OF ELECTRIC POWER IN FORTHCOMING SPRING SESSION

EDUCIND

....

ASST. SECRETARY TO GOVERNMENT
26 NOV 1947
EDUCATION AND PUBLIC HEALTH DEPT.

93147

By air mail. Post Copy in confirmation to His Excellency the Ambassador for India in the United States of America, Educational Department, Indian Embassy, Washington 8 D.C.

✓ Copy forwarded to the Secretary to the Government of Madras, Education Department, Madras.

By order,

DKHuigrani

for Secretary
Ministry of Education
Government of India
New Delhi 3, the 20th November, 1947.

'RN'

(14) e2

U.O. Reply No.8375-E-3/46. Office of the Director of Public Instruction, Madras, 1-12-1947.

SUB:-Scholarships for advanced studies abroad - 1947-48 - Madras Government Scheme.

REF:-U.O.Note No.77116 C2/47, E & P H Department, dated 27-11-1947. re: Mr. A. Madan Gopal Menon.

1 DEC 1947

94738

Submitted.

2. I agree with the Secretary, Education and Public Health Department, that it is profitable to accept the offer of the Bristol University.

Director of Public Instruction,
Madras.

To

The Secretary to Government, Edn. & Pub. Health Department, u.o.

EDP H(c2)

⑮ 2)

Express **Draft telegram**

Educind

New Delhi

Reference your ~~Rang Post copy~~ ~~of~~ Cable to Hicommind No. F 4/2/47/OD IV [dated] November Twentieth Copy forwarded to this Govt. regarding [Mr] A. Madan Gopal Menon, 1947 Scholar stop. This Govt. accept [the] offer of admission [to] Scholar in Bristol University in Jan '48 stop. [Please] Wire whether Scholar may be informed accordingly

Edhealth

Telegram and P.c. issued 3/12

✓

p.19 cf

2-12-47

2-12-47.

Pc to Secy to GovI,
Ministry of Edn.,
New Delhi, 3
(by Air Mail)

(16)

29

TELEGRAMS:–
"GOVBRO" NEW DELHI.

CODES:
BENTLEY'S & PRIVATE.

Govan Bros. Ltd.

PASSAGE DEPARTMENT

BOOKING AGENTS FOR
THE BRITISH OVERSEAS AIRWAYS, K. L. M. AIR-FRANCE, INDIAN NATIONAL AIRWAYS, AIR INDIA, PAN AMERICAN AIRWAYS, T.W.A., ORIENT AIRWAYS, AIR SERVICES OF INDIA, BHARAT AIRWAYS, AND ALL OTHER PRINCIPAL AIR, STEAMSHIP & RAILWAY, ETC. LINES THROUGHOUT THE WORLD.

TELEPHONE NO. 7682
(6 LINES.)

P. O. Box No. 10
SCINDIA HOUSE,
CONNAUGHT CIRCUS,
New Delhi
(INDIA).

Passages
Air Travel.
Rail Tickets.
Baggage Insurance.
Hotel Reservations.
Travellers' Cheques.

Branch Offices:
9, Dalhousie Square, East,
CALCUTTA.

The Mall,
LAHORE.

Agencies at
BOMBAY,
KARACHI,
MADRAS
&
Correspondents
Throughout the World.

ASST. SECRETARY TO GOVERNMENT
5 - DEC 1947
EDUCATION AND PUBLIC HEALTH DEPT.

REF. No. PLP/257/M/AM-10,

1st December, 1947.

Secretary to the Government of Madras,
Education and Public Health Dept.,
Madras.

Dear Sir,

Overseas Scholars 1947-48. Mr. T.V.Reddy.

9585 P

We invite your kind attention to your letter No. 77116 C2/47-2,Edn. of the 16th October, in which you advised us that the papers of three candidates including Mr. Reddy had been diverted to the U.S.A.

We accordingly wrote to Mr. Reddy at the following address which has been furnished to us but regret that the letter has been returned unreceived:-

T. Venkataramana Reddy, Esqr.,
Supervisor (Highways),
KAVARAIPATTAI,
Ponnari Taluk,
Chingleput Distt.(Madras)

May we, therefore, request you kindly to advise us Mr. Reddy's present address so that we may contact him without further delay and furnish him with information of the various formalities ~~and~~ with which he must comply.

Yours faithfully,
per ~~pro~~ GOVAN BROS., Ltd.,

KNJ

97187

(17) 31/

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

NOTICE.

his form must accompany any inquiry made respecting this telegram

Charge to pay Rs.	As.	Office Stamp THYAGARAYANAGAR 1947			
Handed in at (Office of Origin).	Date	Hour	Minute.	Service Instructions	Words.
new delhi	9	20	55	86	78
				Recd here at H. M.	

Edhealth ms

f4/2/47/odir Reference your telegram number nil third instant Regarding 1947 Madras Sponsored Scholar a Madangopal Menon gaa If Provincial government accept Offer from bristol University for Course On

N.B.—The name of the Sender, if telegraphed is written after the text.

Machinery And Measurements and not Repeat not

32

(18) 33

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

M
11

NOTICE.

is form must accompany any inquiry made respecting this telegram

Charge to pay Rs.	As.	Office Stamp 10 DEC.				
Handed in at (Office of Origin). Repeat no1	*Date*	*Hour*	*Minute.*	*Service Instructions*	*Words.*	

Recd here at 6 *H.* 30 *M.*

Electrical Engineering generation transmission And utilisation Electric power for which Scholar originally selected they May inform Scholar accordingly under telegraphic advice to this Ministry aaa passage arrangement will be made on hearing from Provincial Govt aaa ——— Educind=

N.B.—The name of the Sender, if telegraphed is written after the text.

EOH(C2)

Draft I

Letter No. 77116 C2 (47)-8 Edn d 11-12-47

To

Messrs Govan Bros Ltd.,
P.O. Box No. 10,
Scindia House,
Connaught Circus,
New Delhi, 3.

Dear Sirs,

Sub: Overseas Scholarships -1947-48-
Mr. T. Venkataramana Reddy.

Ref: your Lr No. PLP/257/M/AM-10 d 1-12-47

The present address of Mr. T. Venkataramana Reddy is as follows:-

No. 581, Pycrofts Road,
Triplicane,
Madras

Yrs faithfully

ES
8-12-47

BS.
10.12.47

10/12/47

11/12/47

2

56

Memo. No. 77116 C2/47-9 Edu d 11-12-47

Sub Overseas Scholarships – 1947-48 – Mr T. Venkataramana Reddy.

A Copy of Govt. Memo. No. 77116 C2/47-1 Edu d 16-10-47 ~~with~~ and an appln. form for admission to an Edl. institution in the U.S.A. are forwarded to Mr. T. Venkataramana Reddy. He is requested to fill in the appln form and ~~submit~~ send it to Govt. at a very early date.

ES 8/12/47

10/12/47

11/12/47

8.J 10-12-47.

(P.T.O)

Draft II.

p3CF

* Kept below

Despatched 12/12

To
Mr. T. Venkataramana Reddy
581, Pycrofts Road,
Triplicane
Madras
(with encls.)

Copy of para 1 of memo on p3CF as edited in pencil & on appln form kept below.

Draft III

pp 31-32 CF

p27CF

Telegram and P.C. issued 12/12

PC
To
The Secy to the G of I,
Ministry of Edn,
New Delhi, 3.

Draft Telegram. (20) 37 3

Educind
New Delhi

Reference your telegram No. F.4/2/47 OP IV [dated] Ninth instant regarding (Mr) A. Madan Gopal Menon Stop. This Govt. have already accepted offer of admission (to) Scholar in Bristol University Stop Scholar (being) informed accordingly Stop Please arrange his passage

Edhealth.

ES 10-12-47

10/12/47

11/12/47

8.J 10.12.47.

(P.T.O)

Draft IV

p. 3 g

(1)

Memo. No. 77116 C2/47-10 Edn d 11-12-47

Sub: Overseas Scholarships - 1947-48 - Mr. A. Madan Gopal Menon.

Ref: Govt. Memo. No. 77116 C2/47-1 Edn d 16-10-47.

Mr. A. Madan Gopal Menon is informed that the Govt. have since accepted an offer of admission for him in the Bristol University, U.K. for the January 1948 session for a course on 'Electrical Machinery and measurements' in the light of the conditional award of the scholarship. The G of I will make necy. arrangements with the Travel Agents Messrs Thos Cook & Son, Bombay for his passage to the U.K. In the meanwhile, he is asked to get into touch with the Madras branch of Messrs Thos Cook & Son and to accept the first passage that may be offered to him. He should ~~also~~ get thro' ~~all~~ immediately all the preliminary arrangements regarding passport etc in accordance with the instructions contained in G.O. No. 1811 Edn d 12-8-47. He is also asked to apply to the Secy to Govt. Home Dept, Madras, for getting his passport re-endorsed for entry into the ~~U.S.A.~~ U.K, if he had already acted according to the instruction re. passport in the Govt. Memo. read above.

(2) 39 5

2. A letter of order drawn on Messrs Thos Cook & Son, Bombay in respect of the payments to be made to him by them is enclosed.x This should be presented to the Company while receiving payment. A certificate in regard to the payments to be made to him while in the U.K. is also enclosed. This certificate should be presented by the Candidate on his arrival in the U.K. to the H.C. for India in London.

x p. 7 wpa

✓ p. 8 wpa

To
Mr. A. Madan Gopal Menon,
"Warden's Lodge"
Victoria Hostel,
Triplicane,
Madras
(with copy of pp. 7 + 8 wpa)

12/12

ES
10-12-47

8.3.
10.12.47

10/12/47

w/ Tilwas

(P.T.O

40

(1) Copy to the Secy to the G of I, Ministry of Edn, New Delhi, 3 with ref. to his Telegram No. F.4/2/47 - D IV d 9-12-47 pp 31-33 cf

(2) Copy to Messrs Thos Cook & Son, Hornby Road, Bombay, 2. (in triplicate) with a copy of the letter of order. The passage arrangements may be proceeded with immediately on receipt of instructions from the G of I to this effect as Mr. Madangopal Memon has already passed the Medical Test and has also submitted the bond etc to this Dept. Lr No. 77116 Cr/47-3 Edn d 16-10-47 may be treated as cancelled. p 4 cf

27 infra

(3) Copy to Messrs, Thos Cook & Son Ltd, 12 Line Beach, Madras ~~with ref. to [illegible]~~

(4) Copy to Messrs Gowan Bros Ltd, Scindia House, Connaught Circus, New Delhi. This Dept. Lr No. 77116 Cr/47-2 Edn d 16-10-47 may be treated as cancelled. p 4 cf

(5) Copy to the Home Dept. They may be requested to arrange for the early issue of the ~~B~~ Candidate's passport re-endorsed for entry into the U.K.

(6) Copy to the DPI with ref. to his v.o Reply No. 838-E-3/46 d 1-12-47 p 35 cf

EJ 10.12.47

8S 10.12.47

12/12/47

10/12/47

(P.T.O

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② 41

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

D.O. ofr V

Letter No. 77116 Cr/47-11 Edn d 11-12-47

To

Messrs. Thomas Cook & Son,
Hornby Road, Bombay 2.

~~Messrs. The American Express Co. Inc.,~~
~~Scindia House, Connaught Circus,~~
~~New Delhi.~~

Dear Sirs,

SUB: ADVANCED STUDIES OVERSEAS - Students sponsored by Madras Government - Passage arrangements.

I am directed to state that Mr. A. Madan Gopal Menon a candidate selected by this Government ~~to~~ in 1947-48 for undergoing advanced courses of studies abroad has secured admission in Bristol University United Kingdom ~~United States of America~~

I am to request you to pay, on behalf of this Government, to Mr. A. Madan Gopal Menon the following amounts, in addition to arranging for him/~~her~~ a second class (or where there is no second class the class next below first class) sea passage from the port of embarkation to the United Kingdom ~~United States of America~~ :-

(1) One single second class railway fare (or ticket) from Madras to the port of embarkation. Where there is no second class, the fare next below first class may be paid.

(2) *Equipment allowance of Rs. 500. ## (This amount may, if the candidate so desires, be furnished to him/~~her~~ in dollars).

## Only for students going to the United States of America

* Not to be paid for Government servants.

(3) Pocket allowance of £5 (equivalent to Rs. 66-10-8). This may be given to the candidate in traveller's cheques in pounds sterling ~~dollars~~.

A stamped receipt should be taken from the candidate for the monies disbursed. The receipt should be forwarded to this Government along with your bill.

Yours faithfully,

10/12/47

For SECRETARY TO GOVERNMENT.

11/12/47

EJ 10-12-47

8S 10.12.47

P

42

Draft VI

43

DRAFT FORM OF CERTIFICATE.

Govenrment of Madras
Education and Public Health Department.
No. 7711 C2/47-12 Edn.

Fort St. George,
Dated ~~the~~ 11-12- 1947.

OVERSEAS SCHOLARS SPONSORED BY THE GOVERNMENT OF MADRAS PAYMENTS IN THE UNITED KINGDOM.

Mr. A. Madan Gopal Menon is a candidate sponsored by the Government of Madras in 1947-48 for undergoing advanced studies in the United Kingdom for a period of about two years from the date of his arrival in that country. The candidate ~~is a~~/ is not a Provincial Government servant entitled to study leave. He is eligible for the rates mentioned in ~~para 1.B~~/para 1.A of the Madras Government's proceedings No. 1301 Education, dated 23rd June 1947.

10/12/47

11/12/47

for SECRETARY TO GOVERNMENT.

SS.Sm.

10-12-47

10-12-47

(24)

No. F4-2/47-ODIV
Government of India,
Ministry of Education,

NEW DELHI, the 12th December, 1947.

TELEGRAM   STATE.

EDHEALTH

MADRAS.

p 2 [illegible]

9 8482

ASST. SECRETARY TO GOVERNMENT
15 DEC 1947
EDUCATION AND PUBLIC HEALTH DEPT.

F4-2/47-ODIV REFERENCE YOUR TELEGRAM NUMBER NIL THIRD INSTANT REGARDING 1947 MADRAS SPONSORED SCHOLAR A MADANGOPAL MENON AAA IF PROVINCIAL GOVERNMENT ACCEPT OFFER FROM BRISTOL UNIVERSITY FOR COURSE ON MACHINERY AND MEASUREMENTS AND NOT REPEAT NOT ELECTRICAL ENGINEERING GENERATION TRANSMISSION AND UTILISATION ELECTRIC POWER FOR WHICH SCHOLAR ORIGINALLY SELECTED THEY MAY INFORM SCHOLAR ACCORDINGLY UNDER TELEGRAPHIC ADVICE TO THIS MINISTRY AAA PASSAGE ARRANGEMENTS WILL BE MADE ON HEARING FROM PROVINCIAL GOVERNMENT AAA.

EDUCIND.

Post copy in confirmation to the Secretary to the Government of Madras Education and Public Health Department Madras.

Copy forwarded by air mail to the High Commissioner for India Education Department, India House, Aldwych, London W.C. 2, with reference to his letter No. E.B.952 dated 16th October, 1947 and further to this Ministry cable of even no. dated 20th November, 47. A further communication will follow on hearing from the Provincial Government.

DPH(e2)

By order,

May be filed (Action has already been taken in the matter on receipt of the telegram - vide p 34 cf.)

D K Hingorani

for Secretary.

H.K.B.

18/12/47

18.12.47

18/12/47

No. F.4-2-47/OD-II.

Copy forwarded to:-

p 37 ante

1. The Secretary to the Government of Madras, Education and Public Health Department, Madras with reference to his telegram dated the 12th December, 1947, for information and necessary action. If the institution or passage cannot be accepted, please intimate direct to the Travel Agents, under advice to this Ministry.

2. The Civil Passage Controller, Ministry of Home Affairs, New Delhi for allotment of passage priority.

3. M/S Thomas Cook and Son, Queensway, New Delhi for information.

AIR MAIL

4. The Educational Liaison Officer to the Government of India, Educational Department Indian Embassy, Washington 8 D.C. The Government of Madras have since accepted an offer of admission to Mr. A. Madangopal Menon one of their 1947-48 sponsored scholars from the Bristol University, United Kingdom. Under the circumstances this Ministry endt. of even No. dated 21st September, 1947 and cable of even No. dated the 20th November, 1947 may kindly be treated as cancelled. Admission for Mr. Menon need not be tried in the United States of America.

5) The Ministry of Finance, Finance Branch, New Delhi.

6) The Reserve Bank of India, ~~xxxxx~~ Bombay.

7) M/S American Express Co., C/O M/S Govan Brothers Ltd., Scindia House, Cannaught Place New Delhi. Please delete the name of Mr. A. Madangopal Menon from the U.S.A. list of 1947-48 Madras Government sponsored scholars selected for advanced studies abroad.

8) The Ministry of External Affairs and Commonwealth Relations, New Delhi.

9) The High Commissioner for India, Education Department India House, Aldwych London with reference to his letter No. E.B. 952, dated the 16th October, 1947 and in continuation of this Ministry cable of even no dated the 20th November, 1947.

By order,

D. Rashani
18-12-47

for Secretary.

MALHOTRA 16/12.

C/2

5

No. F4-2/470DIV
Government of India,
Ministry of Education,

(26)

NEW DELHI, the 19/12 December, 1947.

ASST. SECRETARY TO GOVERNMENT
23 DEC 1947
EDUCATION AND PUBLIC HEALTH DEPT.

From

Sir Shanti Swarup Bhatnagar, O.B.E. D.SC. F.R.S.
Secretary to the Government of India,

To

His Excellency the Ambassador for India in the
United States of America,
Education Department, WASHINGTON 8 D.C.

100342.

Subject:-Advanced studies abroad in respect of Messrs. L. Venkatasan and A. Madangopal Menon both 1947-48 Madras Government sponsored scholars.

Sir,

I am directed to forward herewith the applications in the form prescribed by educational institutions in the United States of America duly completed by Messrs. Venkatasan and A. Madangopal Menon both 1947-48 Madras Government sponsored scholars selected for advanced studies in the subjects, "Civil Engineering- Dam Design" and "Electrical Engineering" "Generation Transmission and Utilisation of electric power" respectively.

As has already been communicated to you admission for both these scholars is desired by the Government of Madras in any of the institutions in the United States of America suggested by them in their statement forwarded under this Ministry letter of even no. dated 18th February 1947.

I have the honour to be,
Sir,
Your most obedient Servant,

Sd/-

for Secretary.

K.B
/12

=2=

No. F4-2/47-ODIV

Copy forwarded to the Secretary to the Government of Madras , Education and Public Health Department, Madras
p13 ante with reference to his letters nos. 77116C2/47-4 Education
p17 ante dated 12th November, 1947 and 77116C2/47-6 Education dated 27th November, 1947. It is noted that only one set of applications in the form prescribed by educational institutions in the United States of America has been forwarded in respect of their 1947-48 sponsored scholars . Messrs L. Vankatasan and A. Madangopal Menon instead of in duplicate as desired in this Ministry memo no. F2-17/47ODIV dated
pICF in L.F 12th ~~Novem~~ April 1947. One more set of applications in the prescribed form may therefore kindly be forwarded to this Ministry immediately., for onward transmission abroad.

By order,

DKHingorani
for Secretary.

H.K.B.
11/12

N. S. KRISHNASWAMI,
B.E., M.R. San. I (Lon)., A.M.I.E. (Ind.).
PROFESSOR OF CIVIL ENGINEERING.
COLLEGE OF ENGINEERING.

C2

Station Guindy 53

Dated 21. 12. 47.

To

The Secretary.
Education and Public Health Department
Fort St. George. Madras.

ASST. SECRETARY TO GOVERNMENT
23 DEC 1947
EDUCATION AND PUBLIC HEALTH DEPT.

Sir, 100340.

I enclose herewith my confidential openion about the ability, character and adaptability of Mr. T. Venkatrama Reddy Supervisor P.W.D (Highway Branch), who is an applicant for going abroad under Government scholarship for higher studies.

I beg to remain
Sir,
Your most obedient servant
N. S. Krishnaswamy.

Applicant's Ref. No.

Memorandum No. 77116 - C.2/47-9 Edn. dated 11.12.47 of the Education & Public Health Department
Subject. Overseas scholarship - 1947-48. Mr T. Venkatrama Reddy.

54

55

28

C2

Sri. K.A. NANJUNDESWARA CHETTI,
B.E., A.M.I.E.,

Dy. Chief Engineer (Highways),

Chepauk, Madras,

Dated: 3rd January, 1948.

ASSISTANT SECRETARY TO GOVT.
6 - JAN 1948
EDUCATION AND PUBLIC HEALTH DEPARTMENT

To

The Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras 9.

Sir,

Sub: Overseas Scholarships - 1947-48 - Mr. T.Venkataramana Reddy.

1008

Ref: Memorandum No.77116-C2/47-d, Education, dated 11-12-1947.

With reference to item No.26 of the application, which Mr. T.Venkataramana Reddy is submitting separately for admission to an educational institution in the United States, I enclose herewith in the prescribed form a letter of reference regarding the applicant's character, intellectual ability, etc.

5/1/48

Enc:1

Dy. Chief Engineer (Highways).

Forwarded.

5.1.48.

Chief Engineer
Highways.

~~54~~ 56

~~5 / 61~~ L1564 (C

Memo. No. 77116(2/47)-13 Edn. d/ 6-1-48

Appln for admission to an Edl. institution in the U.S.A.

p3cf Ref. Govt. Memo. No. 77116(2/47)-1 Edn. d/ 16-10-47

In continuation of para 2 of the Govt. Memo cited, Mr. ~~L. Venkatesan~~ T. Venkataramana Reddy is informed that the G of I. desire that the appln forms should be submitted in duplicate to the Edl. Liaison Officer at Washington. Another appln form is therefore enclosed. He is requested to fill in the form and submit it to the Govt. immediately.

To
Mr. L. Venkatesan,
30, Bandi Venkatesa Naick St.
Triplicane, Madras, 5
(with encl.)

Despd 7/1/48

appln form
Mr. T. Venkataramana Reddy,
No. 581, Pycrofts Road,
Triplicane,
Madras
(with encl.)

ES 7-1-48

5.1.48

6/1/48

Applied for admission to [illegible] institution in the [illegible]

Ref. [illegible] Memo. No. 77116 [illegible]

To [illegible]

Confirmed with Mr. L. Venkataraman [illegible]

T. Venkataraman [illegible]

informed that the G.O. desires that the application form should be submitted in duplicate to the Edl. Liaison [illegible] [illegible] these application forms [illegible]. He is requested to fill in the form and [illegible] it to the G.O. immediately.

Mr. L. Venkat[illegible]

Triplicane, Madras

---

(30) 59 ~~58~~

AS II

From

A. Madangopal Menon,
"Warden's Lodge",
Victoria Hostel,
Triplicane,
Madras.

To

The Secretary to Government,
Education & Public Health Department,
Madras.

633

SUB: GOVT. Overseas Scholarships '47-'48 - Offer of passage on the "Strathmore" accepted.
REF: Govt. Memo: No: 77116 C2/47 - 10 Edn. dated 11.12.'47.
pp 38-39 ante

Respected Sir,

I beg to submit the following for your information:

I have today received advice from the travel agents that a passage has been arranged for me by the "strathmore" due to sail from Bombay on the 5th. February'48, and that this is the earliest passage available. I have replied to them accepting this passage.

Yours sincerely,

A.M. Menon

Madras.
Dated: 1.1.'48.

EDOH(E2)

Submitted for perusal

ES
8-1-48

9.1.48

10/1/48

L. VENKATESAN.

30, Bandy Venkatesa Naik Street,
Triplicane, Madras,
10th January 1948.

2406
12-1-48

To

The Secretary,
Education & Public Health Department,
Government of Madras, Madras.

Sir,

Ref: Mem. No.77116-C2/47-13 Edn. dated 6-1-1948. p 61 ante

Sub: Application for admission to an Educational Institution in the United States of America.

pp 62-74 infra

I herewith submit the application form duly filled and signed.

I beg to remain,
Sir,
Ypur most obedient servant,
L. Venkatesan

63 GOPH(62)

By Air Mail

Letter No 77116 C2/47 ~~Edn~~ Edn of 12-1-48

To

despatch The Secy to the Govt of India,
Genl Ministry of Edn,
11/1. New Delhi, 3
(with encl.)

pp67 TUCF in ogl

Sir,

Sub: Appln for admission to Edl institutions in the U.S.A.

p52 CF Ref: ~~Ena~~ From the G of I, Endt No F.4-2/47-D.1 dt 19-12-

With ref to the Endt from the Govt of India cited, I am directed to forward a duplicate of the appln form for admission to an Edl institution in the U.S.A. as ~~duly~~ completed by Mr L. Venkatesan ~~and to state that the duplicate copy in respect of the other Scholar Mr T. Venkataraman~~. As admission has already been secured for the other Scholar, Mr A. Madan Gopal Menon, it is presumed that the G of I. do not want .

2

duplicate appln form from that Scholar.

Y.O.S.

EJ
12-1-48

ccc
12.1.48

12/1/48

65

37

T. VENKATARAMANA REDDY 29, Venkatachala Chetty St.,
Triplicane, Madras-5,
15th January 1948.

The Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.

Sir,

p36 ante

SUB: Overseas Scholarships 1947-1948.
Ref: Govt. Memo. Nos.77116-C2/47-9 Edn., dated 11-12-1947 and 77116-C2-47-13 dated 6--1--48.

3122

p57 ante — Kept below

With reference to the above, I submit herewith, in duplicate, the application form for admission to an Educational Institution in the UnitedStates of America, duly filled in.

The change in my address may kindly be noted.

Yours obediently,
T Venkataramana Reddy
15.1.48.

34.

cr 67

SUB: Overseas Scholarships - 1947-48 - Mr.
T. Venkataramana Reddy.

REF: Memorandum No.77116-C2/47-9 Edn., dated
11--12--1947.

p36 ante

ASSISTANT SECRETARY TO GOVERNMENT
15 JAN 1943
3/23
EDUCATION AND PUBLIC HEALTH DEPARTMENT

Letter of reference regarding the applicants Character, Intellectual ability, etc., (vide item No.26, of the application for admission to an Educational Institution in the United States of America).

61/3 cr

SUB: Overseas Scholarships - 1947-48 - Mr.
T. Venkataramana Reddy.

REF: Memorandum No.77116-C2/47-9 Edn., dated
11-12--1947. p 36 ant

ASSISTANT SECRETARY TO G[illegible]
15 JAN 1943
EDUCATION AND P[illegible] DEPARTMENT

Letter of reference regarding the applicants Character, Intellectual ability, etc., (vide item No.26, of the application for admission to an Educational Institution in the United States of America).

3124

70

3127

N. VISWANATH, B.A., B.E., A.M.I.E.,
Instructor in Hydraulics
COLLEGE OF ENGINEERING

36

71

GUINDY, MADRAS.
12.1.48

To
The Secretary.
Education & Public Health
Depts
Govt. of Madras
Madras

INWARD TO GOVERNMENT
17 JAN 1948
3669
EDUCATION AND PUBLIC HEALTH DEPARTMENT

Sir,

Ref. Memo No. 77116 - C2/47-13
Edn of 6.1.48.

p57 ante

Kept below

With reference to the above memo, I enclose herewith a letter of recommendation re. Mr. L. Venkatesan's proposed studies in The United States of America

N. Visvanatha
12/1/48

Encl:
1. letter of recommendation

N. S. KRISHNASWAMI,
B.E., M.R. San. I. (Lon)., A.M.I.E. (Ind.).
PROFESSOR OF CIVIL ENGINEERING,
COLLEGE OF ENGINEERING,

Station Guindy
Dated 13·1·48

To
The Secretary.
Education & Public Health Department.
Fort. St. George. Madras.

2873
15 JAN 1948

Keep below

Sir,

Ref. Memorandum No 77116 - C.2/47-13 Edn. d. 6.1.48 - L. Venkatesan - overseas Scholarship.

I submit herewith a letter of my recommendation about Sri L. Venkatesan who is an applicant for overseas Scholarship from the Educational Department. One was already submitted and this is the second of its kind relating to Sri Venkatesan.

I beg to remain,
Sir,
Your most obedient servant
N. S. Krishnaswamy.

24

R. S. KRISHNASWAMI,
[illegible]
PROFESSOR OF CIVIL ENGINEERING,
COLLEGE OF ENGINEERING.

To
The Secretary,
Education [illegible] Department

[illegible]

By Air Mail

Letter No: 77116 C2/47 - 15 Edn d/ 23-1-48

E&H(G)

75

38

To
The Secy to the Govt. of India,
Ministry of Edn,
New Delhi, 3
(with encls)

✓

(S) in dgl.

33
23/1

1781
27/1

Desp by AJ
23.1.48

P/CF

Sir,

Sub: Overseas Scholarships - 1947-48 - Mr. T. Venkataramana Reddy.

From the G of I. Memo No: F. 4-2/47-OD IV d/ 21-9-47.

With ref. to the Memo. from the G. of I. cited, I am directed to forward in duplicate the appln forms for admission to an Edl institution in the U.S.A. as completed by Mr. T. Venkataramana Reddy and to request that the Govt. of India may be so good as to secure his admission as early as possible in view of the conditional award of the Scholarship.

2. In continuation of my Letter No. 77116 C2/47-14 Edn d/ 12-1-48, I am also to forward the letters of recommendation since

P/63 - 4/4 CF

2/26 regarding
recd. ~~in respect of~~ the Scholar Mr. L. Venkatesan

Y.O.S.

ES
19-1-48
cua
21.1.48

22/1/48

2 Spare copies.

AS2

39

NO.F.4-2/47-ODIV.
GOVT. OF INDIA,
MINISTRY OF EDUCATION,
New Delhi 3, the 26th JAN., 1948.

From

Sir S.S.Bhatnagar, O.B.E. D.Sc., F.R.S.,
Secretary to the Govt. of India.

To

H.E. The Ambassador for India in the U.S.A.,
Educational Deptt., Indian Embassy,
Washington 8 D.C.

ASST. SECRETARY TO GOVERNMENT
24 FEB 1948
74.E.E.
EDUCATION AND PUBLIC HEALTH DEPT.

SUBJECT: ADVANCED STUDIES ABORAD IN RESPECT OF MR. L.VENKATESAN 1947-48 MADRAS GOVT. SPONSORED SCHOLAR.

Sir,

In continuation of this Ministry letter of even number, dated the 19th December, 1947, on the subject mentioned above I am directed to forward herewith one more set of application in the form prescribed by educational institutions in the U.S.A. duly completed by Mr. L. Venkatesan a 1947-48 Madras Govt. sponsred scholar seleded for advanced studies in "Civil Engineering- Dam - Design"

I have the honour to be,
Sir,
Your most obedient servant,

Sd/- (D.Madhavi)
for Secretary.

Copy forwarded to the Secy. to the Govt. of Madras, Education and Public Health Deptt., Madras, with reference to his letter No.77116C2/47-14,Edn, dated the 12.1.48.

By order,
D. Madhavi
for Secretary.

p63 bk work

'THAKUR'25.

BY AIR MAIL.

No. F.4-2/47-O.D.IV.
Government of India,
Ministry of Education,

New Delhi 3, the 18th February, 1948.

From
The Secretary to the Govt. of India.

To
The High Commissioner for India,
Education Department,
India House, Aldwych,
London W.C.2.

ASST. SECRETARY TO GOVERNMENT
20 FEB 1948
EDUCATION AND PUBLIC HEALTH DEPT.

12651

Sub: Advanced studies abroad in respect of Mr. A. Madan Gopal Menon, 1947-48 Madras Government sponsored scholar.

Sir,

I am directed to refer to your cable No. 3689 dated the 9th February, 1948 on the subject mentioned above, and to state that it is understood from M/s. Thomas Cook & Son. Bombay that Mr. A. Madangopal Menon a 1947-48 Madras Government sponsored scholar who has been admitted to Bristol University for the subject, "Machinery and Measurements" has sailed for the United Kingdom on 5th February, 1948 per s.s.Strathmore.

Copies of his testimonials from Professor Rudra and Kanoth Sukumaran as available in this Ministry are, however, forwarded herewith as desired.

I have the honour to be,
Sir,
Your most obedient servant,

Sd. D.Madhavi.
for Secretary.

Copy forwarded to :-

The Secretary to the Government of Madras,
Education and Public Health Department,
MADRAS.

By order,

for Secretary.

BSG/17.2

Edn H(a)

(V) 81

Letter No. 77116 C.r/47 - 16 Edn d/ 28/2/48

To
The Secy to the G of I,
Ministry of Edn,
New Delhi, 3
(with encl.)

p81 CF m/g

18/885
1/3

Appd
D
1.3.48

Sir,

Sub Overseas Scholarships - 1947-48 - Mr. L. Venkatesan.

pp63 A4CF

Ry My Lr no. 77116 C.r/47 - 14 Edn d/ 12-1-48

In continuation of my letter cited, I am directed to forward in original a letter of recommendation of Dr. J. J. Rudra, Principal, College of Engg. Guindy in respect of the scholar, Mr. L. Venkatesan.

Y.o.S.

OS 23-2-48

27.2.48

28/2/48

42

83

F.4-2/5-11/47-ODIV
GOVERNMENT OF INDIA
MINISTRY OF EDUCATION

NEW DELHI, the 27th March 1948

ASST. SECRETARY TO GOVERNMENT
31 MAR 1948
EDUCATION AND PUBLIC HEALTH DEPT.

From

Dr. Tara Chand, M.A.,D.Phil,
Secretary to the Government of India

To.

His Excellency the Ambassador for India
in the United States of America.
Education Department,
Indian Embassy, WASHINGTON D.C.

Subject:- Advanced studies ~~obur~~ abroad in respect of Mr. L. Venkatesan 1947-48 Madras Government sponsored Scholar.

23578

Sir,

In continuation of this Ministry letter No. F4-2/47-ODIV dated 26th January 1948 on the subject mentioned above, I am directed to forward herewith a testimonial in original from the Principal, College,of Engineering, Guindy, Madras in respect of Mr. L.Venkatesan a 1947-1948 Madras Government sponsored scholar selected for advanced studies in "Civil Engineering - Dam Design".

I have the honour to be,
Sir,
Your most obedient servant,

Sd/- D. Madhavi

for Secretary.

No. 4-2/5-11/47-ODIV

Copy forwarded to the Secretary to the Government of Madras, Education and Public Health Department, Madras with reference to his letter No. 7711C2/47-16 Edn dated 28th February 1948

p81 ante

By order,

D. Madhavi

for Secretary.

EDPH(G)

May be filed

2.4.48.

7-4-48

2.4.48

8/4/48

84

77116/47

(43)

No. F.4-2/S.23/47 OD.IV.
Government of India
Ministry of Education.

85

Dated New Delhi 3, the 13th May, 48.

100080
9/11/48

From

The Secretary to the Government of India.

99009

To

✓The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

ASST. SECRETARY TO GOVERNMENT
16 MAY 1948
EDUCATION AND PUBLIC HEALTH DEPT.

Subject:- Advanced studies overseas in respect of Mr. A.Madangopal Menon, 1947-48 Madras Government sponsored scholar.

Sir,

36521
p79 ante

p87 infra

I am directed to refer to this Ministry endorsement No.F.4-2/47 OD.IV dated $\overset{18}{10}$.2.48 on the subject mentioned above and to forward herewith a copy of letter No.EB.952 dated 27.4.48 with enclosures from the High Commissioner for India, London, in respect of Mr. A.Madangopal Menon, one of your 1947-48 sponsored scholars admitted to Bri~~tish~~stol University for advanced studies in "Electrical Engineering".

"A"

The question of extension in the period of the scholarship which will be needed by the scholar for completion of his M.Sc. course will be considered in due course, on hearing further from the High Commissioner for India, London.

I have the honour to be,
Sir,
Your most obedient servant,

A. Madhavan.

for Secretary.

EPH
C2.

Gulhati,
12.5.

"A" above
The further report from the H.C.I. may be awaited.

21.5.48

25/5/48

21.5.48

Copy

High Commissioner's Office, London.

In continuation of this office letter dated 9th April,1948 regarding Mr. A.M. Menon, your reference No.F.4-2/47-OD.IV, I enclose herein a copy of a letter which we received from the University of Bristiol,and which explains the conditions under which the Bristol University are prepared to accept this Candidate.

It will be noticed that some extension in the Scholarship will be needed to enable the Candidate to complete his M.Sc. Course, if he is acceptable to Bristol University, after he has satisfied them in the Examination which is to take place at the end of next Term.

==============================

University of Bristol, Secretary & Registrar, March,25th.1948.
Winifred Shapland, M.A.,

In reference to your letter of 9th March, Reference E.B.952 I enc lose for your information a copy of a letter that I have sent today to Mr. A.M.Menon.

===========================

Dear Sir,

In reference to your letter of 24th March, and to your recent interview with the Dean of the Faculty of Engineering and Professor Rawcliffe, it has been decided to admit you as an occasional student to the last term of the Final Honours course in Electrical Engineering commencing on 22nd April.

If, in your work during that term and in the examination at the end of the term, you attain a satisfactory standard, you will be admitt as a student for the M,Sc. degree as from October 1948, for a period of 2 years. If admitted as an M.Sc. student, you will be required to carr out research as directed by Professor Rawcliffe, and also to attend parts of certain lecture courses relating to the subject of your resear as he will specify.

Will you please notify me of your acceptance of these terms? I am sending a copy of this letter to Mr. Kirpal of the Education Department, India House.

✓

A82
16/7/48

45

C2

89

ASST. SECRETARY TO GOVERNMENT
16 JUL 1948
EDUCATION AND PUBLIC HEALTH DEPT.

~~INDIAN~~ POSTS AND TELEGRAPHS DEPARTMENT

25

THYAGARAYANAGAR-MADRAS TEL.
16 JLY 48

52625 NOTICE

Form must accompany any inquiry made respecting this telegram

Charge to pay	Rs. As.
Handed in at (Office of Origin)	New Delhi
Date	15
Hour	23
Minutes	25
Service Instructions	86
Words	66

Edhealth Madras

Read at here

= F-4/21/5/11/47/Ed-IV contn

p83 ante

Ministry Endorsement Even number March Twenty Seventh Regarding L Venkatesan Madras Govt ~~[illegible]~~ nineteenfortyseven Sponsored Scholar

N. B.—The name of the Sender, if telegraphed, is written after the text.

Indembassy Washington Repass

RD / 46

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

THYAGARAYANAGAR MADRAS
16 JLY 58
Office Stamp.

NOTICE.

This form must accompany any inquiry made respecting this telegram

Charge to pay	
Rs.	As.

Handed in at (Office of Origin)	Date	Hour	Minute	Service Instructions	Words
Repore					

Recd. at here 6 H. 4 M.

= Scholar admitted fall term ~~Colo~~ Colorado University Civil Engineering dam design aaa Please confirm acceptance admission aaa Travel agents being asked ~~[illegible]~~ arrange passage enable scholar reach United States America in time aaa Kindly ask scholar contact travel agents [illegible]

N.B.—The name of the Sender, if telegraphed, is written above.

A copy of the Admission Certificate will be sent to him as soon as it is received from the Govt of India, for obtaining Visa from the American Consular Authorities, Madras.

[illegible]
17/7/48

BM
17/7/48

To

Sri L. Venkatesan, 30. Bandi Venkatesa
Naick St., Triplicane, Madras. 5.

Copy to the Secy to the Govt of India, — By Air Mail
Ministry of Edn. New Delhi. 3.
He is requested to furnish copies of Admission Certificate immediately for obtaining Visa.

" Messrs Crovan Bros Ltd, Scindia House, — By Air mail
Connaught Circus, New Delhi.

" Home Deptt.

" D.P.I.

17/7/48

BM
17/7/48

G/47 93

48

TELEGRAM STATE

EDHEALTH

MADRAS

F4/2/S11/47/OD IV CONTINUATION THIS MINISTRY ENDORSEMENT EVEN NUMBER MARCH TWENTYSEVENTH REGARDING L VENKATESAN MADRAS GOVERNMENT NINETEENFORTYSEVEN SPONSORED SCHOLAR AAA INDEMBASSY WASHINGTON REPORT SCHOLAR ADMITTED FALL TERM COLORADO UNIVERSITY CIVIL ENGINEERING DAM DESIGN AAA PLEASE CONFIRM ACCEPTANCE ADMISSION AAA TRAVEL AGENTS BEING ASKED ARRANGE PASSAGE ENABLE SCHOLAR REACH UNITED STATES AMERICA IN TIME AAA KINDLY ASK SCHOLAR CONTACT TRAVEL AGENTS IMMEDIATELY

ASST. SECRETARY TO GOVERNMENT
18 JUL 1948
EDUCATION AND PUBLIC HEALTH DEPT.
53358

EDUCIND

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Copy by air mail in confirmation.

Copy by air mail forwarded for information to H.E. the Ambassador for India, Education Department, Indian Embassy, 2111, Massachusetts Avenue, Washington D.C. with reference to Dr. B.K. Byram's cablegram No. 2002E dated 9.7.48~~1~~ in so far as itrelates to Mr. L. Venkatesan.

Copy by air mail forwarded to Mr. L. Venkatesan, 30 Bandi Venkatesa Naick Street, Triplicane, Madras 5 with the request to contact the Travel Agents immediately.

Harishchandra
for Secretary
Ministry of Education
Government of India
New Delhi 3, the 15th July, 1948.

'RN'

BY SPECIAL MESSENGER. **EXPRESS LETT**

No. F.4-2/S-11/47.O.D.IV.
Government of India,
Ministry of Education,

New Delhi 3, the 19th July 1948.

ASST. SECRETARY TO GOVERNMENT
22 JUL 1948
EDUCATION AND PUBLIC HEALTH DEPT.

To

M/S Govan Brothers, Ltd.,
Connaught Circus, Scindia House,
New Delhi.

Subject:- SCHOLARSHIPS FOR ADVANCED STUDIES OVERSEAS, 1947-48 MADRAS GOVERNMENT STIPENDIARY STUDENT - PASSAGE ARRANGEMENTS TO THE UNITED STATES OF AMERICA.

54395

****

The following candidate sponsored by the Madras Government for advanced studies overseas in 1947-48 has been admitted to the Colorado University, United States of America, for Civil Engineering Dam Design for Fall term. Please complete his passage arrangements in consultation with the Provincial Government and advise this Ministry when he sails. He must reach the United States of America in time for his term.

2. The cost of the training of this candidate will be shared by the Central and the Provincial Government equally.

S.No.	Name	Age.	Sex.	Nationality	Occup tion.
1.	L.Venkatesan	23	Male	Indian	Ser

Harish Chandra
(Harish Chandra)
for Secretary.

No. F.4-2/S-11/47.O.D.IV.

Copy forwarded to:-

By Air Mail. 1. The Secretary to the Government of Madras, Department of Education and Public Health, Madras, together with a copy of admission Certificate.

p96 infra

If the institution or passage cannot be accepted, please intimate direct to the Travel Agents under advice to this Ministry.

2. The Reserve Bank of India, Bombay (in duplicate), with the request that necessary dollar exchange facilities may please be provided to the candidate.

P.T.O.

3. The Ministry of Finance (Finance Branch).

4. The American Consul General, American Consulate, Bombay/Calcutta*,

5. The American Consul, American Consulate, Madras,*

6. The American Vice-Consul, U.S.Embassy, New Delhi,

* with the request that necessary facilities be afforded in connection with the issue of visa to the candidate when applied for.

By Air Mail. 7. His Excellency the Ambassador for India, in the United States of America, Indian Embassy, Educational Department, 2111, Massachusetts Avenue N.W. Washington D.C., with reference to Dr. B.K.Byram's Cable No. 2002-E, dated the 9th July 1948 in so far as it relates to Mr. L. Venkatesan.

By Air Mail. 8. Mr. L. Venkatesan, 30 Bandi Venkatesa Naick Street, Triplicane, Madras 5. A copy of admission certificate is enclosed herewith which may please be presented to the American Consular Authorities for the purpose of obtaining Visa.

9. O.D.V.

By order,

Harish Chandra
(Harish Chandra)
for Secretary.

Gope
15.7.1948.

No. F.4-2/S-11/47.O.D.IV.
Government of India,
Ministry of Education,

New Delhi 3, the 18th July 1948.

CERTIFICATE OF ADMISSION.

Overseas Scholarships (Provincial)

This is to certify that Mr. L. Venkatesan has been selected by the Government of India as a stipendiary student for advanced studies in Civil Engineering Dam Design in United States of America.

The Government of India hold themselves responsible for his maintenance while he is abroad and for his return transportation to India on the completion of his course of studies. Admission has already been secured for the candidate in the Colorado University and passage arrangements will be made by the accredited Travel Agents appointed by the Government.

Arrangements are being made to have the candidate met at the port of disembarkation by the representatives of the Government of India in United States of America. The normal period of study in United States of America is expected to be two years.

Harishchandra
(Harish Chandra)
for Secretary.

Draft ?

66-67
23/7

60

98

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

Letter No. 17116/48-18 C2 - Edn 9 23.7.48

To

~~Messrs. Thomas Cook & Son,~~
~~Hornby Road, Bombay 2.~~

Messrs. The American Express Co. Inc.,
Scindia House, Connaught Circus,
New Delhi.

Dear Sirs,

SUB: ADVANCED STUDIES OVERSEAS - Students sponsored by Madras Government - Passage arrangements.

--

I am directed to state that Sri L. Venkatesan a candidate selected by this Government in 1947-8 for undergoing advanced courses of studies abroad has secured admission in the Colorado University ~~United Kingdom~~ United States of America

I am to request you to pay, on behalf of this Government, to Sri Venkatesan the following amounts, in addition to arranging for him/~~her~~ a second class (or where there is no second class the class next below first class) sea passage from the port of embarkation to the ~~United Kingdom~~ United States of America. :-

(1) One single second class railway fare (or ticket) from Madras to the port of embarkation. Where there is no second class, the fare next below first class may be paid.

(2) *Equipment allowance of Rs. 500. ## (This amount may, if the candidate so desires, be furnished to him/~~her~~ in dollars).

Only for students going to the United States of America

* Not to be paid for Government servants.

(3) Pocket allowance of £5 (equivalent to Rs. 66-10-8). This may be given to the candidate in traveller's cheques in ~~pounds sterling~~ dollars.

A stamped receipt should be taken from the candidate for the monies disbursed. The receipt should be forwarded to this Government along with your bill.

Yours faithfully,

O/c. 23/7/48

SECRETARY TO GOVERNMENT.

P.T.O

Draft I

603
24 7 48

Draft II

Cro 77116 C2/47

100 EPH C2

Advanced Studies Overseas - 1947-8.
Sri L. Venkatesan. Admission and
passage arrangements.

p94 c.f.

from the G. of I. Ministry of Edn. No. F.4-2/5-11/47
OD.IV of 19.7.48

pp 97/98

Memo 77116/47-19 C2. Edn of 23.7.48

In continuation of Memo No. 77116 C2/47-17 Edn of 17.7.48, a copy of an ~~letter~~ order drawn on the Travel Agents rega
the payments to be made by them is forwarde
to Sri L. Venkatesan. It should be presented to the Agents when receiving payment at the time of embarkation.

pp 99 c.f.

Draft I

Three copies of the "Joining Report" are enclosed. The scholar should submit the report in duplicate to H.E. the Ambassador

101

for India in the U.S.A., Indian Embassy, Edl Deptt, 2111 Massachusetts Avenue, Washington D.C., immediately after joining the institution. The 3rd copy may be retained by him for his own record. The scholar is warned that non-submission of his report will amount to insubordination with consequent penalties.

DM
23/7/48

To
Sri L. Venkatesan.
30. Bandi Venkatesa
Gramik St,
Triplicane, Madras 5.
(with a copy of draft & and 3 copies of report attached below).

Dy.W. Ends

No. F.4-2/S-11/47-OD.IV
Government of India,
Ministry of Education,

New Delhi 3, the 26th July 1948.

By Fast ~~Air~~ Au Mail.

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
30 JUL 1948

56785

From

Dr. Tara Chand, M.A., D.Phil.,
Secretary to the Government of India.

To

H. E. the Ambassador for India,
Education Department, Indian Embassy,
2111, Massachusetts Avenue,
Washington, D.C.2.,

Subject: Scholarships for advanced studies Overseas 1947-48 - Madras Government sponsored scholar Mr. L. Venkatesan.

Sir,

In continuation of this Ministry endorsement of even number dated 15th July 1948 on the subject mentioned above I am directed to state that the Provincial Government have accepted the admission of the scholar. Travel Agents have already been asked vide this Ministry endorsement of even number dated 19th July 1948 to arrange passage of the scholar to enable him to reach the United States of America in time.

p 94 ante

Yours faithfully,

Sd. (HARISH CHANDRA)
FOR SECRETARY.

Copy by AIR/MAIL forwarded for information to the Secretary to the Government of Madras, Education and Public Health Department, Madras with reference to his telegram No. nil dated 17th July 1948. The admission certificate has already been issued vide this Ministry endorsement of even number dated 19th July 1948. This has reference to his endorsement No.77116.C.2/47-17End, dated 17th July 1948.

p 91 ante

pp 91-92 ante

By order,
H Chandra
for Secretary.

Bakhshi 23/7

Overseas Scholarships - 1947-48 - Mr. A. Madan Gopal Menon.

From the C. of I., P.C. of Calle of 20-11-47.

pp 19-23 cf

Mr. A. Madan Gopal Menon is a Scholar sponsored by this Govt. in 1947-48 for advanced Studies in "Elec. Engg. - Generation transmission and Utilisation of Electric power". In the A returns forwarded to the Govt. of India, they were requested to arrange for the Scholar, two years training for M.Sc degree preferably research with practical experience during the six months of vacation in anyone of the following institutions in the U.K.; -

(1) Aberdeen University
(2) Bristol "
(3) Edinburgh "
(4) King's College, Durham University
(5) Leeds University
(6) London "
(7) Manchester "
(8) Sheffield "

The Course of study was suggested by the DPI with the ultimate object of absorbing the Scholar, after the completion of his studies in the teaching personnel of the Govt. Engg. College. In September 47, the C. of I stated that Mr. Madan Gopal Menon's papers were diverted by the H.C. for India London, from the U.K. to the U.S.A due to the inability to secure admission for the Scholar in the U.K. The Candidate was also informed of the position - Vide the C. of I. letter and this Dept's Memo on pp 1 and 3.

p 1 cf

2 Pl. see the further correspondences from the Govt of India in respect of Mr. Madan Gopal Menon on pp 19-23 cF. It will be seen from the Copy of the letter of the Regr. of the Bristol University that admission is now offered for the Scholar in that University for a course on Electrical machinery and measurements as against the subject for which a scholarship has been awarded to the Candidate. The GoI want this Govt. to consider the offer as ~~the view that~~ there may be a likelihood of the Scholarship lapsing in case admission cannot be secured for the Scholar in the U.S.A for the forth coming Spring session commencing in Jan 48. It may be noted in this connection that three x Candidates have been selected in 1947-48 for the subject "Elec. Engg - Generation, Transmission and Utilization of Electric power" and all the ~~three~~ scholars are intended ~~for~~ after the completion of their studies abroad, for absorption in the teaching personnel of the Govt. Engg. colleges. It is not clear whether ~~three~~ four Candidates should be trained ~~on~~ in the same subject besides a Candidate ~~already~~ under training on the subject from the batch of 1946-47 Scholars. In view of the risk involved at 'A' above, it may be profitable to accept the present offer of the Bristol University, though the course offered is different from what is intended for the Scholar. The DPI may be consulted u.o. He may be requested to treat the case as specially urgent as if the offer is accepted, the Scholar should be in time in the U.K. to attend the Jan. session.

A

x Messrs A. Madan Gopal Menon, K.M.A. Md. Sulaiman and J.S. Char

Mr. M. Muthukrishnan

27/11/47 S

27/11/47 DPS

28/11

Edn u.o 77 [illegible] 27-11-47

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p25cf From the DPI, u.o. reply No. 8375 E.B./468

Pl. see the DPI's reply on p25cf to this Depts u.o. reference on pp 1-2 ante. The Govt of India may be informed that the offer of admission to Mr. A. Madangopal Menon in the Bristol University is acceptable to this Govt. They may also be ~~enquired~~ asked whether the scholar may be informed of the position as it is seen from the Copy of Cable on p 23 cf that the GoI are ~~still~~ ~~also~~ hopeful of getting ~~admission to~~ the Scholar admission in the U.S.A.

A draft telegram is submitted for approval. ~~The file may be circulated to HM (Edn).~~

2/12/47 S

ES 2-12-47

2.12.47

(Issued as Telegram d. 3-12-47]

p27cF

p29cF From Messrs Govan Bros Ltd. No PLP/257/M 1AM-10 & 1-12-47

pp 31-33cF From the GoI, Telegram No: F4/2/47 OD IV d 9-12-47

Pl. see the letter from Messrs Govan Bros. on p29 cf. The present address of Mr. T. Venkataramana Reddy has since been obtained from another file and it may be furnished to Messrs Govan Bros. In view of the change of address, the memo on p3 cf ~~would~~ may not have reached the Scholar. A copy of it and an applu. form for admission to an Edl. institution in the U.S.A. may now be sent to him to the present address, asking him to fill in the applu. form and submit it to Govt. at a very ~~date~~ early date.

A telegram since recd. from the Govt. of I. in respect of the Scholar Mr. A. Madan Gopal Menon will be found on pp 31-33 cF. This Govt. have already accepted the offer made to the Scholar by the Bristol University taking into consideration the change of subject ~~also~~ - Vide the notes on pp 1-3 above and the telegram on p 27 cF. The Govt. of India may now be asked to arrange for the Scholar's passage. The Scholar may also be apprised of the position and asked to keep ~~ready~~ himself ready sail at short notice.

Six ~~Four~~ drafts are submitted for approval.

O.S.M.
10/12/47 Sd.
(T.M.M.)

ES
10.12.47

S.J.
10.12.47

[Issued as Lr No. 77116 Cr/47 8 Edn d 11.12.47 — p35 CF
— Memo do — 9 — p36 CF
— Telegram d 11-12-47 — p37 CF
— Memo No. 77116 Cr/47-10 Edn d 11.12.47 — pp38-40 CF
— Lr — 11 — p41 CF
— — 12 —] p43 CF

From the G of I. Lr No. F.4-2/47-OD II d 20-12-47 — p47 CF
— do — 19-12-47 — pp51-52 CF

From Mr. N.S. Krishnaswami, Lr d 21-12-47 — p53 CF.
From Mr. K.A.N. Chetti Lr d 5-1-48

Pl. see the letters and its enclosures on pp. 47 – 59 CF. No action is called for on the G of I's letter on p47 CF as the Scholar & the Travel Agents have already been apprised of the position – vide the Memo. on pp 38-40 CF. As regards their letter on pp51-52 CF, it may be noted that this Govt. have already accepted an offer of admission to Mr. A. Madan Gopal Menon by the Bristol University. It is not therefore necessary to obtain from him a duplicate set of applns as desired by the G of I. A duplicate set of applns may be forwarded to the other two Scholars, Messrs L. Venkatesan and T. Venkataramana Reddy. The letters of recommendation on p55 CF & 59 CF may be forwarded along with the appln form which the Scholar has not yet submitted to Govt.

A draft Memo. is submitted for approval.

O.S.M.
6/1/48

ES
5.1.48

(Issued as Memo. No. 77116 Cr/47-13 Edn d...)

From Mr. L. Venkatesan, Lr d 10-1-48

Mr. L. Venkatesan has submitted the duplicate appln form duly filled in. It may be forwarded to the G of I.

A draft letter is submitted for approval.

O.S.M.
12/1/48

ES
12.1.48

CUA
12.1.48

(Issued as Lr No. 77116 Cr/47 14 Edn d 12-1-48)

p65 CF From Mr. T. Venkataramana Reddy, Lr d 15-1-48
p71 CF " N. Viswanath, Lr d 12-1-48
p73 CF " N.S. Krishnaswami, Lr d 13-1-48

p65 CF
× pp1-31 of (S)

Mr. T. Venkataramana Reddy has forwarded the appln forms duly completed. The appln forms may be forwarded to the G of I. The change of address intimated in his letter on p65 CF has been noted.

× p71 CF
p73 CF
pp33-35 of (S)

Profs. N. Viswanath and N.S. Krishnaswami have since forwarded their letters of recommendation about ~~in respect of~~ the Scholar, Mr. L. Venkatesan. These letters may also be forwarded to the G of I.

A draft letter is submitted for approval.

O.S.M.
22/1/48

ES
19-1-48

CUA
21.1.48

p75 CF [Letter 77116 Cr/47 Edn d 23.1.48]

Corr 52625 Cd/48. From the Govt of India
Ministry of Edn. Telgm. of 16.7.48

pp 89-90 c.f.

Please see the telegram from the G of I on pp 89-90 c.f.

Sri L. Venkatesan is a scholar who has been awarded a scholarship in 1947-8 for the subject "Civil Engg. Dam Design," and is intended for absorption in the Engg College on return after studies. In Letter no. 55453/46 Edn of 6.2.47 this Govt furnished to the Govt of India the detailed courses of studies for the scholars selected during 1947-8 and the institutions in the U.K. and in the U.S.A where admissions might be secured for them. As admission could not be secured for Sri Venkatesan in any of the institutions in the U.K. his papers were transferred to the U.S.A in Sep 47. The Govt of India now report that the scholar has secured admission in the Colorado University, U.S.A for Civil Engg. Dam Design, for Fall term (Sep). As Colorado University is one of the institutions where the G of I were requested to try admission for him, the admission now secured may be accepted. A draft telegram and a draft memo are submitted for approval.

Y/118-119 c.f
Corr 1187 Edn
9.6.47

p 1 c.f.

pp 89-90 c.f

Vide p 132 c.f of (Y)

OM
17/7/48

17/7/48

[Telegram of 17.7.48
Memo 77116 Cd/47 of 17.7.48] pp 91-92 c.f

Corr 54395/48. From the G of I. Ministry of Edn.
No. F.4-2/5.11/47. OD.10 of 19.7.48

p 14 c.f.

With ref to the letter read above, 2 drafts are submitted for approval. The G of I have already of been informed of the acceptance of the admission secured for the Schol

Vide pp 91-92 c.f.

Lwz
22.7.48

22/7/48

OM
23/7/48

pp 98-101 c.f. [Letter 77116/47-18 Edn of 23.7.48
Memo 77116/47-19 Edn of 23.7.48]

These papers may be recorded for future reference.

Order Ms 2599 Edn of 18.x.48
Recorded

Lwz
4.x.48

OM
7/10/48

JD
7/10/48

Subject
Overseas Scholarships.
1947-8. L. Venkatesan,
Madana Gopal Menon
& T. Venkataramana
Reddy. Admission.
Correspondence. Recorded.