

Ed. P. H. (1948) Department.

Ms. SERIES.

G.O. NO. 2510 Edn.

Dated 4-10-48

O. J. R. S.
P. B. & C. Long
P. B. & S. A. S.

[Despatch Abstract.]

Leg. Council An. - Particulars of marks, Community etc.
of the applicants for admission into Engg. colleges.
Papers recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Madras Legis. II-3-704-12-9-47.

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 14-7-1948



52500

QUESTION No. 85 for the ^{next} meeting of the Legislative Council
to be held on the 10.

Two copies of this question are forwarded to the R and P. H. Department.

The question has been admitted.

14/7 14/7

15/7

To

The R and P. H. Department

W. O. No. 4247/48-2 H. L.
15-7-48.

SECRETARIE OF THE MADRAS LEGISLATURE.

(COUNCIL SECTION)

8-7-1948.

UNSTARRED.

SRI B. BHINA RAO M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

Q.NO.85.

Will the Hon'ble the Minister for Education be pleased to state:-

(a) with reference to the Engineering Colleges in the province the total number of applications received from candidates for admission;

(b) the number of applications from each community-

(1) Brahmins (2) Non-Brahmins (3) Harijans (4) Muslims (5) Indian Christians and (6) Anglo-Indians;

(c) the number of admissions for each community as mentioned above;

(d) the number of applicants who had ~~passed~~ taken the Degree of B.Sc. or other equivalent degrees or higher degrees;

(e) the number of applicants who had passed the Intermediate Examination of the Madras University in first class; and

(f) the number of those who were eventually found to be disqualified for admission?

NR/8-7.

for any other university

4

MINISTRY OF EDUCATION
(GENERAL SECTION)
S-11013

UNIVERSITY
SRI B. BHIMA RAO
EDUCATION AND PUBLIC HEALTH DEPARTMENT
C.No. 50

Will the Hon'ble the Minister for
Education be pleased to state:-

(a) with reference to the Engineering
Colleges the provision the total number of
applications received from candidates for ad-
mission;

(b) the number of applications from

each community:-
(1) Brahmins (2) Harijans (3) Harijans
(4) Muslims (5) Christians and (6) Others

(c) the number of students in each
community as mentioned above;

(d) the number of students who had
examinations in the year of 1945, or other
years of higher degree;

(e) the number of students who had
passed the Intermediate Examination of the
University in the year 1945; and

(f) the number of students who were
found to be disqualified for admission?

S. 11013

with the
Ministry

5

Edn and P.H. Dept

Memo No 52500 A Lus - 16th of 4-8 is

Leg. Council Question - NO: 85 -
Sri B. Bhima Rao.

A copy of the question referred to
above is forwarded to the D.P.S. He is requested
to furnish the information required in clauses
(a), (b), (c), (e) and (f). The information required
in clause (d) need not be collected if it involves
too much of labour and trouble; if available this
information may also be furnished.

To
The D.P.S.
(with copy of
question)
2/8/48

2/8/48
by
4/8/48

6
67883
EDUCATION DEPARTMENT.

OFFICE OF THE
DIRECTOR OF PUBLIC INSTRUCTION,
R.C. NO.1713/K.2/48.

MADRAS, Dated 9-9-1948.

From

THE DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS.

To

THE SECRETARY TO GOVERNMENT,
EDUCATION & PUBLIC HEALTH DEPARTMENT,
FORT SAINT GEORGE, MADRAS.

SIR,

Sub: LEGISLATIVE ASSEMBLY QUESTION NO.85,
ADMISSIONS TO ENGINEERING COLLEGE.



GOVT. MEMO. NO.52500-A/48-1-Edn.,
Dated the 4th August 1948.

--: @ @ :--

I am enclosing herewith a statement,
showing the particulars necessary to answer the Legislative
Assembly question.

YOURS FAITHFULLY,

P. M. i

for DIRECTOR OF PUBLIC INSTRUCTION.

B/10/9.

SNS/10.9/

P.T.O.

Information called for in Legislative Assembly Question No.85. Admission into Engineering Colleges 1948-49.

Questions.	Brahmins.	Non-Brahmins.	Non-Brahmin Backward.	Muslims.	Indian Christians and Anglo-Indians	Harijans.	Others.	Total.
(a) Total number of applications received for admissions.								2456.
(b) No. of applications received from each community.	1153	700	244	75	130	18	136	2456
(c) No. of admissions from each community as mentioned below.								
1. College of Engineering, Guindy.	15	51	27	8	11	13	13	125
2. A.H. College of Technology, Coimbatore now at Guindy	9	36	17	4	8	1		75
3. College of Engineering, Vizagapatam now at Kakinada.	22	54	16	5	4	1	3	105
4. College of Engineering, Anantapur.	20	30	6	5	8	3	3	75
(d) No. of applicants who had taken degree of B.Sc. or other equivalent degrees of higher degrees.	208	60	24	21	12	2	6	327
(e) No. of applicants who had passed the Intermediate examination of the Madras or other Universities in 1st class.	616	202	80	26	57	3		984
(f) The number of those who were eventually found to be disqualified for admission.	1087	529	178	53	99		130	2076

for Director of Public Instruction.

52500/48A

T.M. ~~to~~

(6)

9 E.P.H.(A)
dated 16-9-48.

To
The D.P.G.

Sub: Leg. Assembly An. No. 85 - Engg. colleges.
Admissions.

Ref: your No. 1713 K₂/48 d. 9.9.48.

(urgently)
Please say as to who
exactly are the others referred
to against clauses (b) & (c) of the an.
in the statement sent with your letter
read above

16.9.48/107 (1307)
16/9/48

17-8 c.f.
issued
16/9/48.
16/9/48

UNSTARRED.

SRI B. BHIMA RAO M.L.C.

Education & Public Health Department

Q.No. 85.

Will the Hon'ble the Minister for Edn. be pleased to state:-

(a) with ref.to the Engg. Colleges in the province the total number of applications received from candidates for admission;

(b) the number of applications from each community -

- (1) Brahmins (2) Non-Brahmins (3) Harijans
(4) Muslims (5) Indian Christians and
(6) Anglo Indians;

(c) the number of admissions for each community as mentioned above;

(d) the number of applicants who had taken the Degree of B.Sc. or other equivalent degrees or higher degrees;

(e) the number of applicants who had passed Intermediate Examination of the Madras University or any other Univty. in first class; and

(f) the number of those who were eventually found to be disqualified for admission?

Education and Public Health Dept
(A)

Draft answer.

(a) The total number of ^{applications} applns. recd. for admission into Engg. colleges in 1948-49 is 2456.

(b) The number of applications recd. from each community is as follows:

Brahmins	.. 1153
Non-Brahmins	.. 944
Harijans	.. 18
Muslims	.. 75
Indian Christians	0
Anglo Indians	0 130
~~Others~~	<u>136</u>

(c) The number of admissions from each community is as follows:

Brahmins	.. 66
Non-Brahmins	.. 237
Harijans	.. 18
Muslims	.. 22
Anglo Indians	0
Indian Christians	0 31
~~Others~~	<u>6</u>

(d) The number of applicants who had taken the B.Sc. or other equivalent degrees or higher degrees is 327.

(e) The number of applicants who passed the Intermediate Examn. in I class is 984.

(f) The number of those who were eventually ~~for~~ found to be disqualified for admission is 2076.

6
9.8
10/9/48

To the M.L. Sect. (5 copies)
Pub. (Edn) Dept.
2 clean 8/c.
E.P.H. no. 52500-2/48A
dated 17/9/48

B.M.
16/9/48
by
T.H.W.

Will the Hon'ble the Minister for Education be pleased to state:-

- (a) with reference to the Engineering Colleges in the Province the total number of applications received from candidates for admission;
- (b) the number of applications from each community-
 - (1) Brahmins (2) Non-Brahmins (3) Harijans (4) Muslims
 - (5) Indian Christians and (6) Anglo Indians;
- (c) the number of admissions for each community as mentioned above;
- (d) the number of applicants who had taken the Degree of B.Sc., or other equivalent degrees or higher degrees;
- (e) the number of applicants who had passed Intermediate Examination of the Madras University or any other University in first class; and
- (f) the number of those who were eventually found to be disqualified for admission?

Education and P.H. Department.

ANSWER.

(a) The total number of applications received for admission into Engineering colleges in 1948-49 is 2456.

(b) The number of applications received from each community is as follows:

Brahmins	...	1153
Non-Brahmins	...	944
Harijans	...	18
Muslims	...	75
Indian Christians	...	130
Anglo Indians	...	136
Others	...	136

(c) The number of admissions from each community is as follows:

Brahmins	...	66
Non-Brahmins	...	237
Harijans	...	18
Muslims	...	22
Anglo Indians	...	31
Indian Christians	...	6
Others	...	6

(d) The number of applicants who had taken the B.Sc. or other equivalent degrees or higher degrees is 327.

(e) The number of applicants who passed the Intermediate Examination in I class is 984.

(f) The number of those who were eventually found to be disqualified for admission is 2076.

Secretary to Government.

To
The Secretary, Madras Legislature (Council Section),
The Public (Elections) Department.

The above answer has been approved by
The Hon'ble Mr. T.S. Avinashilingam Chettiar.

14
2
POST COPY OF THE TELEPHONIC MESSAGE dated 28th September '48.

FROM THE DIRECTOR OF PUBLIC INSTRUCTION, MADRAS

To The Secretary to Government,
Education and Public Health Dept.,
Fort St. George, Madras.



Ref:--Your Telephonic Message dated 16-9-48
regarding Legislative Council question No.85
relating to admissions in Engineering College.

72912
The "Others" referred to against clauses (b) and (c) in the statement furnished with my letter Rc.No.1713K2/48 dated 9-9-48 are respectively those from outside this Presidency who applied for admission and those outside students who have been admitted in the reserved seats. A copy of the letter from the Principal, College of Engineering, Guindy Rc.5-284B/48 dated 23/9/48 is enclosed with the Post copy of the message.

JOINT DIRECTOR OF PUBLIC INSTRUCTION

CLB.28/9/48

12
29-9

COPY of the letter Rc.No.5-284-B/48 dated 23rd Sept., '48
from the Principal, College of Engineering, Guindy.

The figures furnished under columns "Others" against clause (b) in the statement of particulars furnished with this office endorsement Rc.No.5-284-B/48 dated 2-9-48 are those candidates who applied for admission from outside the Madras Presidency and against clause (c) of the statement are those Non-madrasis who got admission by reservation of seats made by Government. The admissions made against reservations of seats in the colleges of Engineering, Cocanada and Anantapur are shown under column "Others", in the statement, while the same particulars relating to College of Engineering, Guindy and Arthur Hope College of Technology, Coimbatore (now at Guindy) are included under the column relating to respective communities as required in proceedings Rc.No.1713-K2/48 dated 9-8-48. The Principals of the College of Engineering, Cocanada and Anantapur have not furnished the communities of those admitted from outside the Province and they are being requested to furnish the same direct to you.

Leg. Council Question - Mr. Bhima Rao - U.C.

Mr. Bhima Rao has given notice of a number of questions about admissions to Eng. colleges. He wants information on various points:-

- (1) Number of applications recd. from each community
- (2) Number admitted from each community
- (3) Number of applicants who have taken BSc and other degrees.
- (4) Number ^{of} who ~~had~~ pursued the intermediate in the first class.
- (5) Number of those who were disqualified
- (6) Number of those who were admitted from certain districts
- (7) ~~Mark~~ ^{marks} obtained by the candidates
- (8) Communities to which the candidates belong to.

The ~~board~~ work involved in collecting the information would be out of proportion to the results expected. At the same time it is only reasonable to furnish some information perhaps ~~the~~ ^{as} information in the statement form at (X) may be obtained ^{and placed in the Table of the House} and they all C informed that the Govt are not prepared to furnish any further information.

It is likely that similar questions may be raised in respect of Govt Arts colleges also. It is for consideration whether the Director may be asked to furnish the information.

Maybe done - he the D.P. is he gives notice he has passed in in practice is he ready, from the material which is given in the form at (X) of the Govt. by

in respect of these colleges also. If approved information may be called for in the statement form at (g) the file may be circulated to H.M. (Edn) for orders.

My
29/7/48

OSM
30/7/48 S

by
30/7/48 H. (G.)

With regard to (a), (b) and (c), information must be available. With regard to (e), the number of first classes may also be available. That information may be supplied.

(f) is also a matter of calculation.

(d) need not be collected as the time and labour spent would be out of proportion to the result expected. But even if that information is available, it may be collected.

159

1. 8-48
placed below

H.M.'s minute above has reference to Sir Bhimsa Rao's question at (A). A draft memo is subd.



Point four more questions from the same M.L.C. requesting information on points not covered by the question at (A) had been placed below. In these questions information is asked for about the number of candidates admitted from certain districts and the marks obtained by the candidates. It is not clear whether these items of information should also be called for from the D.P.I. H.M. (Edn) may see.

My
2/8/48

OSM
2/8/48 S

by
4/8/48 H. (G.)

With regard to the series of questions at (A) asking for a list of those who have been selected for admission to the Engineering College, etc., the answer may be as follows:-

(contd.)

We may like
ask
the
H.M.
officially
by

P30

OSM
2/8/48

* clipped
together &
placed
below

OSM

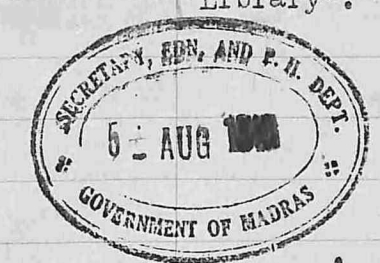
OSM
5/8

(a) The list of those who have been selected have been selected have been published in the Fort St. George Gazette dated - -1948.

(b) It is not in public interest to give out individual names of people in this connection.

With regard to the last question which refers to the table prepared by the Committee for admission to colleges, the answer may be

"The Government do not think that any purpose will be served by placing such a voluminous list in the Legislative Library".



159
6-8-48

The four Council Ans. referred to at K on the previous page have been taken out for separate action. This file will be re-directed to An. No. 85. The D.P.I.'s reply to the memo on p5 c.f. may be awaited till 2.9.48.

by
21.8.48
2/9/48

OSM
21/9/48 S

by
4/9/48 H. (G.)

159
4-9-48

c.no. 67883 from the D.P.I. No. 1713K2/48. dated 9.9.48.



The D.P.I. has furnished all the particulars asked for in clauses (a) to (f) of the unstarred Council An. on p3 c.f. A draft answer is submitted for approval. The file may be circulated to H.M. (Edn.)

by
14.9.48
14/9/48

OSM
16/9/48 S

by
16/9/48 H. (G.)

159
16-9-48

5250/48

~~draft~~
The answer to the request on p.11c.f. has been despatched. As being an unstamped an., there will be no supplementaries, and there is no further action to be taken in this file. The papers may therefore be recorded.

299/48

10/1/48

1/1/48

Go. 2510 Edu.
4-10-48

Abstract
Leg. Council an -
Particulars of nat.
Committee etc. g.
applications for
admission into Engg.
colleges - papers
recorded.

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[Faint handwriting line]

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1/1/48