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Use
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8/14

Seott. 11-27-58,604--27-10-47.

②
E. P. H. (1948) Department.

Ms. SERIES.

G.O. NO. 2509 Edu.

Dated 4-10-48

[Despatch Abstract.]

Leg. Council Am. - List of Selected Candidates
from the city of Madras to Engg. Colleges - Papers
recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE.

(COUNCIL SECTION)

8-7-1948.

UNSTARRED.

SRI B. BHIMA RAO M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

Q.NO.87.

Will the Hon'ble the Minister for Education be pleased to state and lay on the table of the House

(a) a list of those who have been selected for admission to the Engineering Colleges from the City of Madras together with the marks obtained by them in their Group subjects; and

(b) the names of the topmost six of the applicants from the Brahmin community who have been refused admission into the Colleges and the marks obtained by them in their Group subjects?

NR/8-7.

Draft answer
Attention of the Hon'ble Member is invited to the answer to unstarred Council Question No. 86.

OSM 4/9/48
4/9/48

(Approved by H.M. (Edn.))

31-8-48

To the M.L. Sectt. (5 copies)
Pub. (Edn.) Dept.

7/8/48

28/c

E.P.H.D.O. 52502-1/48A

dated 4-9-48

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 14-7-1948



52502

QUESTION No. 67

for the meeting of the Legislative Council

to be held on the

Two copies of this question are forwarded to the L and P. H. Department.

The question has been admitted.

To

The L and P. H. Department

W.O. 4247 / 48-49-48
15-7-48

E.P.A.(A)
The Council An. on page 1 of
is unstarred. Please see the minutes of H.M.(Edn.)
on 23rd in the top file. A draft answer is
submitted for approval. Regarding
Answer to this An. also being on the
same lines as that for An. 86 in d. 7. I,
attention of the Hon. Member may be
invited to the answer to that An.
A draft answer is subd. for approval
H.M.(Edn.) may perhaps see before done.

31.8.48 / 107
2/9/48

4/9/48 3

6-9-48

✓ The answer on p1c-f has been despatched. 5/5/48
 The box being an unstarred one, there will be
 no supplementaries; and there is no further
 action to be taken in this file. The papers
 may be recorded.

6/29/48
 1/1/48

DM
 4/10/48

G.O. 2509
 4-19-48

Abstract
 Leg. Council Ann
 list of selected
 candidates from
 the city of Madras
 to Engg. Colleges
 Papers recorded

(K) 19.3
 The Council on 12/1/48
 in its meeting on the minutes of 11.11.48
 was the first meeting
 in the history of the Council
 in which the minutes of the
 previous meeting were not
 read out. This was due to
 the fact that the minutes
 of the previous meeting were
 not yet received. The Council
 decided to read out the minutes
 of the previous meeting at its
 next meeting. The Council also
 decided to read out the minutes
 of the previous meeting at its
 next meeting. The Council also
 decided to read out the minutes
 of the previous meeting at its
 next meeting.

2/1/48