

E. P. H. (1948) Department.

Ms. SERIES.

G.O. NO. 2508 Edu.

Dated 4-10-48.

[Despatch Abstract.]

Leg. Council An. - List of selected Candidates
from Tanjore District to Engg. Colleges - Papers received

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE.

(COUNCIL SECTION)

8-7-1948,

UNSTARRED.

SRI B. BHIMA RAO. M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

Q.NO.88.

Will the Hon'ble the Minister for Education be pleased to state and lay on the table of the House

(a) a list of those who have been selected for admission to the Engineering Colleges from Tanjore District together with the marks obtained by them in their Group subjects; and

(b) the names of the topmost six of the applicants from the Brahmin community who have been refused admission into the Colleges and the marks obtained by them in their Group subjects?

*Draft answer
Attention of the Hon'ble Member is invited to the answer to unstarred Council Question No. 86.*

4/9/48 by C.M.O. 4/9/48

(Approved by H.M. (Edn.))

NR/8-7.

31-8-48 2/9/48

*To the M.L. Secty. (Secy.)
.. Pub. (Edn.) Dept.*

28/c.

E.P.H.u.o. 52503-1/48A

dated 4-9-48

8-7-48

Handwritten initials

SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George, dated the 14.7.1948

*Draft answer
to be
submitted to
the
Hon. Member
for the
Legislative
Council*

With the Hon. the Minister for
Education be pleased to
the table of the House
(a) a list of those who have been selected
for admission to the Engineering Colleges from
Tamil Nadu District together with the marks ob-
tained by them in their group subjects; and
(b) the names of the persons who have
been returned admission into the colleges and
the marks obtained by them in their group
subjects.

(Approved by H.M. (Edn.))

To the Hon. M.L. (Edn.)
Dept. (Edn.)
5/8/48

3.9.48
8.9.48

SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George, dated the 14.7.1948



52503

QUESTION No. 88
for the meeting of the Legislative Council
to be held on the 14.7.

Two copies of this question are forwarded to the Land P. 4. Department.

The question has been admitted.

14/7

15/7

To
The Land P. 4. Department

W.O. 4247 / 48-5 H.L.
15-7-48

E.P.H.(A)

The council on p.c.f. is
unstarred. The minutes of H.M. (Edn.) on p.c.f.
in the top file may be perused.
The attention of the Hon. member
may be invited to the answer to council
unstarred Qn. No. 86. in d. 7.7. A draft answer
is ruled for approval. H.M. (Edn.) may
perhaps see before issue.

6/8/48
2/9/48

4/9/48
11/9/48

4.9.48

The draft answer on p/c-f. has been despatched. 52503/48
The an. is unstamped; there will be no supplementaries,
and there is no further action to be taken
in this file. The papers may be recorded.

29.9.48

11/10/48

15M
4/10/48

Abstract

Leg. Council Ann
List of selected
Candidates from
Tanjore District
to the off. colleges
Papers recorded

G.O. 2508
4-10-48

(A) H. 3

The Council on p/c-f. is
unstamped. The minutes of H.M. (2nd) are
in the top of the wrapper. The attention of H.M. is
drawn to the answer to the question
unanswered Q. No. 8. and J. A. draft
is noted for approval. H.M. (2nd) is
noted for approval.

4/8.10
24/8