

E. P. H. (1948) Department.

Ms. SERIES.

G.O. NO. 2507 Edu.

Dated 4-10-48.

O P R S.

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[Despatch Abstract.]

Leg. Assembly Qn. - Orders regarding admissions into Arts & Engg. Colleges - Copies placed on the table of the House - Papers recorded.

### Back Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

### Further Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

SECRETARIAT OF THE MADRAS LEGISLATURE.

ASSEMBLY SECTION.

21-6-1948.

UNSTARRED.

SRI L.S. KARAYALAR, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

Q.NO.186.

Will the Hon'ble the Minister for Education be pleased to:

(a) place on the table of the House copies of Government orders passed regarding admission to Engineering colleges, Medical colleges, Agricultural colleges and Government Arts Colleges *for the present Academic year; and*

(b) the basis and principle on which the allotment was made to the backward classes?

(c) the ratio of the allotment to the backward classes and the total strength of their population in the Province;

(d) the ratio of the allotment to the forward Non-brahmin and the total strength of their population; and

(e) the ratio of the allotment to the Christian and the strength of their population?

PSK/21-6.

2  
SECRETARIAT OF THE MADRAS LEGISLATURE  
LEGISLATIVE SECTION  
21-8-1948

EDUCATION AND PUBLIC HEALTH DEPARTMENT  
No. 186

Will the Hon. the Minister for  
Education be pleased to:

(a) place on the table of the House copies

of Government orders passed regarding admission

to Engineering colleges, Medical colleges, Art

colleges and Government Arts Colleges

(b) the basis and principle on which the

allotment was made to the backward classes?

(c) the ratio of the allotment to the back-

ward classes and the total strength of their population

in the Province?

(d) the ratio of the allotment to the forward

and backward classes of their population; and

(e) the ratio of the allotment to the

backward and forward classes of their population?

DM/31-0

Madras Legis. I-3-3,004-23-3-48.

SECRETARIAT OF THE MADRAS LEGISLATURE,  
Fort St. George, dated the 21-8-1948.



QUESTION No. 186

be held on the

next  
for the meeting of the Legislative Assembly to-  
194 .

58333

Two copies of this question are forwarded to the E. & P. H. Department.

The question has been admitted.

To

The E. & P. H. Department.

U. O. 5060/68-1 P. C.  
H. 8-68

30-7-1948.

UNSTARRED

SRI L.S. KARAYALAR, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

NO. 185.

Will the Hon. the Minister for Education be pleased

(a) to place on the table of the House copies of Government Orders passed regarding admission to Engineering Colleges and Government Arts Colleges for the present academic year; and

(b) the basis and principle on which the allotment was made to the backward classes?

PSK/30-7.

Draft Answer

clauses (a) & (b). Copies of the relevant G.O.s are placed on the table of the House.

clause (b)

The communal proportions laid down for admissions to Eng colleges are based on proportions fixed for recruitment to public service.

(Approved by H.M. (Edn) by 3/10/48)

To The M.L. Secty (5 copies)  
(with 400 copies of G.O.s)  
Pub. (Edn) Dept.  
(with copies of G.O.s)

2 8/c.

E.P.H. u.o. 49758-2/48 A

dated 24.9.48

Adm. Secy  
to the  
Minister

pl. ask action.

4

Draft Answer  
The relevant at  
placed on the table  
the House. Answer  
(b) cannot  
The Committee has  
said that it is  
not possible to  
give a definite  
answer at this  
stage.

(Encl) - Mr. M. J. ...  
To Mr. M. J. ...  
20/7/48  
A 82/5-82554.0.4.4.9  
82-9.4.5.4.4.4.4

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 30.6.1948.



QUESTION No. 186  
for the meeting of the Legislative Assembly to  
be held on the 194.

49758 Two copies of this question are forwarded to the E. & P. H. Department.  
The question has been admitted.

3/6

3/7

To  
The E. & P. H. Department.

U.O. 3903/48-B.M.C.  
5.7.48

E.P.H.(A)

Extract at (C)



Encl 49758 A 10/11/48

004776 ES  
20-7-48  
20/7/48

Please see the unstarred Assembly  
question in the CF. The Honble Member wants  
information on the rules regarding admission  
of students to Engg. Mdl. Agricultural and  
Arts Colleges. Attention, in this connection, is  
invited to Rule 25 of the Rules for the Madras  
Legislative Assembly. In the present case  
H.M (Edn) is concerned only with Engg. and  
Arts Colleges. H.M (P.H) and H.M (Agri.) are  
concerned with Mdl. and Agricultural  
Colleges respectively. As per the rule, the  
Honble Member, it seems, should put  
different questions to the the three Honble  
Ministers on subjects with the College or  
Colleges with which they are concerned.  
In the circumstances, it seems doubtful  
whether the question need be answered.

Legis Sect may see for remedy  
21/7/48

Legislative Secretariat

Please see the note of the E.P.H. Dept overleaf. Following the procedure adopted in the case of L.A.Q. No. 273 - in this case the question was split up into three separate questions, qus Nos 273, 273-A and 273-B, addressed to the Concerned H.M.s - this question <sup>also</sup> may be split up into three separate questions, qus Nos 186, 186-A and 186-B, ~~and~~ addressed to the Concerned H.M.s and sent to the Departments Concerned - qus Nos 186 and 186-A to E.P.H. and 186-B to Development. With these remarks the file may be returned to E.P.H.

Min  
29/7

The M.L.A. expects that the Govt orders passed on admissions to the several Colleges should be made available to him in a complete set. If the question is divided split into three different questions it is likely that the answers will be received on different dates. So it is important that the file should be circulated to the different departments and the reply received should be coordinated and supplied to us for being placed on the table. It is believed the right course will be for the E.P.H. Dept to do so.



Question may be split up into three as already shown

split them up and send to H.M.s concerned. Inform the M.L.A. accordingly

V.O. 4776/48-L.H.C

2.8.48

58247/48

49758/48

(6)

E.P.H. (A)

The Assembly An. has now been split up and the An. in regard to Arts & Engg. Colleges is on p 30-f. A draft answer is subd. for approval. The file may be circulated to H.M. (Edn.)

b  
25.8.48/14  
26/8/48

DM  
30/8/48 3/14  
31/8/48



TSA  
21-8-48

The answer has been despatched. This being an unstarred An., there will be no supplementaries, and there is no further action to be taken in this file. The papers may be recorded.

Abstract

Leg. Assembly An.  
Orders regarding  
admissions to Arts  
& Engg. colleges - copies  
of the papers to be  
placed on the table  
of the House - papers  
recorded.

b  
29.9.48

DM  
4/10/48

J.C. 2507 Edn  
4-10-48

The Assembly has been  
called up and the  
College is now open. A  
few more will be  
in the fall.

21-8-18  
2A

2-8-18  
2A

2-8-18  
2A

The same has been  
unstable and there will  
be no further action  
in this field. The  
same has been

2-8-18  
2A