

close
12/3711

Scott. II-27-53,004-27-10-47.

E. P. H. (1948) Department.

Ms SERIES.

G.O. NO. 2506 Edu.

Dated 4-10-48

[Despatch Abstract.]

Legislative Council Question - Particulars of applicants for admission into Engg colleges - Papers recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE.

(COUNCIL SECTION)

8-7-1948.

43
79

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UNSTARRED.

SRI B. BHIMA RAO. M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

Q.NO.89.

Will the Hon'ble the Minister for Education be pleased to ~~make~~ get from the Chairman of the Selection Committee ^{by the Committee for admission to colleges} the table or tables prepared showing the details of qualifications etc, - districtwar and communitywar and place the same in the Legislative Assembly Library for reference by the Members?

NR/8-7.

Draft answer

The Government do not think that any purpose will be served by placing such a list in the Legislative Library.

31.8.48 27/9/48

4/9/48

(Approved by H.M.(Ed.))

to the M.L. Sect. (5 copies)
in Pub. (Ed.) Dept.

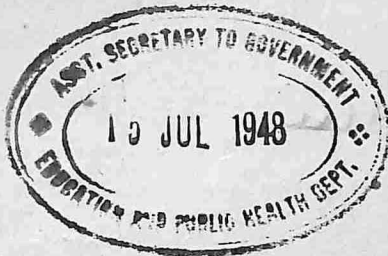
28/9.

S.B.H.U.O. 52504-1/48A

dated 4-9-48

27/9/48

Fort St. George, dated the 14-2- 1948.



52504

QUESTION No.

89

for the meeting of the Legislative Council

~~to be held on the~~

The question has been admitted.

To

The Land & L. G. Department

m.o. 4247 / 48 - 6 H. 4
15-7-48

E-P-H-(A)

The council an. repl. f. is
unstamped. ~~As~~ The minutes of H.M. (Educ)
at M. on p 3 n. f. in the top file may be
perused. A draft answer is
subd. for approval. H.M. may
perhaps see, before it is done.

$\frac{2}{31.8 \cdot 48}$
 $\frac{18m}{2/9/48}$

No answer has been despatched. This being
an unstarred question, there will be no
supplementaries; and there is no further action

P.T.O.

to be taken in this file, the papers may therefore
be recorded.

6
29.9.48

My
11/10/48

SM
4/10/48

52504/48

Abstract

leg. sec. in L. Am.
Particulars of applicant
for admission into Eng.
colleges - papers
recorded.

G.O. 2506 Edm
4-10-48.

The enclosed is a copy of the
minutes of the meeting of the
H.M. Board of Education held on
the 11th inst. at the H.M. Board
rooms, 11, St. James's Place, London
W.C.2. The minutes are in two
parts, the first part dealing with
the H.M. Board of Education and
the second part dealing with the
H.M. Board of Education for
Scotland.

8.8.48
10/10/48

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