

E. P. H. (1948) Department.

Ms SERIES.

G.O. NO. 2382 Edu.

Dated 20-9-48.

[Despatch Abstract.]

College - Presidency, Madras - Purchase of Science apparatus - Expenditure - Sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

G.F. 32.

In reply, please quote number, date and short title.*

67882

AST
A

EDUCATION

DEPARTMENT.

Received _____ Registered _____

From (Name)

(Designation) The Director of Public Instruction,

Post Box _____, (STATION) MADRAS

Telegraphic Address _____

To

The Secretary to Government,
Education & Public Health Department,
Madras.

Rec. No. 223-A2/48, dated 7-9-

Sir,

Sub:- College - Presidency College, Madras -
Purchase of Science apparatus - Sanction
to incur expenditure - Requested.

ENCLOSURES _____

SPARE COPIES _____

I request that Government may kindly sanction an expenditure not exceeding Rs.6350/- (Rupees Six Thousand three hundred and fifty only) on the purchase of the following items of Science apparatus required for the Laboratories of the Presidency College, Madras.

- (i) Five Spencer's Microscopes - Model 63 F. for Botany Dept. @ Rs.772/- each ... Rs.3,860/-
- (ii) Two Analytical Balances Ostling No.48 @ Rs.1050/- each (for Chemistry Dept.) ... 2,100/-
- (iii) Two Precision Weight Boxes - Weight gold plated - first grade @ Rs.185/- each ... 370/-

Other Charges ... 20/-
Rs 6,350/-

The expenditure can be met from the Budget provision of the College for 1948-49.

Yours faithfully,

P. M. S.

For Director of Public Instruction.

B. 10/9.

MS
9/9

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A82/1-582/2-1
84 P.H.A. no. 67882 from the D.P.G. No. 223-A₂/48 d. 7-8-48. E.P.H.(A)

G.O. No. Ms. 2382 Edu. dated 20-9-48.

The Govt. sanction an
expre. not exceeding Rs 6,350/- (Rupees
six thousand three hundred and fifty
only) ^{in the current year} on the purchase of Science apparatus
for the laboratories of the Presidency
College, Madras.

2. The expre. will be debited
to the head "37. Edu. - 6. Uty. - Govt. Arts Colleges
A. Arts Colleges for Men - 4. Laboratory
charges."

To the D.P.G.
A.G. thro. J. in
S/c.

14.9.48
The S/c

MM
16/9/48

P.T.O.

2A-493
Note: Finance u.o. for acceptance. *EB*

6
14.9.48
1/11
16/9/48
16/9/48
Finance

E.P.H. u.o. 67882-1/48A
dated 16.9.48

Accepted

Chis
16.9.48

E.H.

in w 85301 C-21

2888

SM

17/9/48

