

E. F. H. Dot? (1)

done

by
H. W. W.

g. o. No. Ms. 2358 E. d. n.

dated 16.9.48

(2)

STARRED.

SRI R. SURYANARAYANA RAO, M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*Q.NO.32.

Will the Hon. the Minister for
Education be pleased to state:-

(a) whether the Government have decided
to shift Intermediate classes from the
Presidency College to the Government Muslim
College;

(b) whether admissions to Intermediate
classes are to be made from students of all
communities under rules applicable to the
non-denominational colleges;

(c) what the rules governing admission into
non-denominational colleges are, and how they
differ from rules governing admission to de-
nominational colleges;

(d) whether, in respect of other classes
in the Government Muslim College, rules govern-
ing admission to denominational colleges are to
be maintained;

(e) what the circumstances are to necessi-
tate the maintenance of this 'dual' character of
the Government Muslim College; and

(f) whether the Government have not decided
to do away with denominational institutions?

gs/5-6/

5-6-1948.

STARRED.

SRI R. SURIANARAYANA RAO, M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*Q.No. 32.

Will the Hon'ble the Minister for Education be pleased to state:-

(a) whether the Government have decided

to shift Intermediate classes from the

Presidency College to the Government

Muslim College;

(b) whether admission to Intermediate

classes are to be made from students

of all communities under rules appli-

cable to the non-denominational colleges;

(c) what the rules governing admission (c) & (d) The rules regarding admission to

into non-denominational colleges; are Government Arts Colleges (non-denominational)

and how they differ from rules governing are contained in G.Os. No.1435 Edn. dt.1-8-40

admission to denominational colleges; and No.960 P.H. dated 14-2-42. Copies in the

(d) whether, in respect of other classes these G.Os. were placed on the table of the

in the Government Muslim College, rules House in connection with the answer to

governing admission to denominational question No.185 answered on the 8th Dec.'47.

colleges are to be maintained;

The only denominational colleges maintain-
ed by Govt. until recently were the Govt.
College for Muslim women, Madras, and the
Govt. Muslim College for men. The former
was transferred to Mr. Ethiraj. As regards
the Government Muslim College for Men, the
Govt. have transferred the Intermediate
classes of the Presidency College to this
college and for admission to the
Intermediate class of this College the rules
relating to non-denominational colleges will
apply. For admission to B.A., B.Sc., and
Hons. classes of the Government Muslim
College for 75 per cent of the seats are

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Ex P. H. Sept
25
Answers

1712

Figure 1

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To the Secretariat of Madras Legislature (Council Section)
The Public (Electio n) Department.

④ 7

The above answer has been approved by Hon'ble Mr. T.S.
Avinasilingam Chettiar.

EDS. & P.S. U.O. NO. 4 42219 A/42-1
Dated 15th July 1948.
Hr✓

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 8-6-48 1948.

42919



QUESTION No. 32 for the ^{next} meeting of the Legislative Council
to be held on the 19 .

Two copies of this question are forwarded to the E and PH Department.

The question has been admitted.

To

The E and PH Department

n.o. 3603/48 - S.M.L.
9-6-48

E and P.H. Dept

Please see the Council Question (starred) in the c.f.
Clause (a): Yes.- please see G.O. No.1253, Edn.,
dated 17-5-48.

Clause (b): Yes - please see Memo on page 67 c.f. of
the G.O. The rules applicable to other Govt. Art Colleges
will apply.

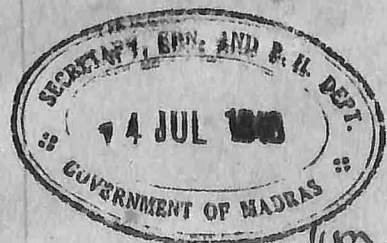
Clauses (c) and (d): The rules regarding admission
to Govt. Art Colleges (non-denominational) are contained in
G.Os. No.1435, Edn. dated 1-8-'40 and No.960, P.H., dated
14-2-'42. These rules were placed on the table of the
House in connection with the answer to Question No.185 ans-
wered on the 8th December 1947.

The only denominational College maintained by Govt.
until recently were the Govt. College for ~~Women~~ Muslim Women

and the Govt. Muslim College for Men. The former was transferred to Mr. Ethiraj. As regards the Govt. Muslim College for Women, the Government have transferred the Intermediate Classes of the Presidency College to this College, and for admissions to Intermediate Class of this College, the rules relating to non-denominational Colleges will apply. For admission to B.A., B.Sc., and Honours classes of the Govt. Muslim College for Men, 75 % of the seats are reserved for Muslims. The difference in the rules governing admission to non-denominational and denominational Colleges is that, while in the former case Muslims will be considered as a minority community for the purpose of admission, in the latter (i.e. the Muslim College for Men) 75 % of the seats will be reserved for them in the B.A., B.Sc. and Honours Classes in the Muslim College.

Clause (e): The Intermediate Class had to be removed from the Presidency College to enable that College to devote more time for post-graduate and research work. It was found that Muslim College could take in the Intermediate class from the Presidency College without difficulty. As the Govt. are not maintaining in the City any College other than the Muslim College with Intermediate Classes, provision had to be made for the admission of students of all communities to the Intermediate classes in the Muslim College. For B.A., B.Sc., and Honours Classes there is the Presidency College also and so, these classes are treated as denominational with respect to the admission of Muslims. This is the reason for the dual character that now exists in the Muslim College. It is expected that after some time, the system of admission for all classes will gradually become uniform.

Clause (f): While the Government are against the starting and maintenance of separate institutions for Muslims as a policy, they have decided to continue the existing separate schools for Muslims for the next five years without any commitment to continue them after that period - vide G.O.No.266, Edn. dated 7-2-1948.



Please see the order on the previous page. A draft answer is subd. H. M. (Edn) may see.

1/12/48

16/7/48 S. 1/17/48 H. (Edn)

The answer may be approved as corrected.



The fair copy of the answer was rather illegible. Care may be taken to put up a clean and legible copy hereafter.



Extract of Proceedings of the Leg. Council on 27-7-48. Shifting of Intermediate classes from the Presidency College.

* 25 Q.—SRI R. SURYANARAYANA RAO: Will the Hon. the Minister for Education be pleased to state—

(a) whether the Government have decided to shift Intermediate classes from the Presidency College to the Government Muslim College;

(b) whether admissions to Intermediate classes are to be made from students of all communities under rules applicable to the non-denominational colleges;

(c) what the rules governing admission into non-denominational colleges are and how they differ from rules governing admission to denominational colleges;

(d) whether, in respect of other classes in the Government Muslim College, rules governing admission to denominational colleges are to be maintained;

(e) what the circumstances are to necessitate the maintenance of this 'dual' character of the Government Muslim College; and

(f) whether the Government have not decided to do away with denominational institutions?

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"(a) Yes.

"(b) Yes.

"(c) & (d) The rules regarding admission to Government Arts Colleges (non-denominational) are contained in G.Os. No. 1435, Education, dated 1st August 1940, and No. 960, P.H., dated 14th February 1942. Copies of these Government Orders were placed on the table of the House in connexion with the answer to question No. 185 answered on the 8th December 1944.

The only denominational colleges maintained by Government until recently were the Government College for Muslim Women, Madras, and the Government Muslim College for Men. The former was transferred to Mr. Ethiraj. As regards the Government Muslim College for Men, the Government have transferred the Intermediate classes of the Presidency College to this college and for admission to the Intermediate class of this college the rules relating to non-denominational colleges will apply. The difference in the rules governing admission to non-denominational and denominational colleges is that while in the former case Muslims will be considered as a minority community for the purpose of admission, in the latter (i.e. the Muslim College for Men) 75 per cent of the seats will be reserved for them.

P.T.O.

12/

"(e) The Intermediate classes had to be removed from the Presidency College to enable that college to devote more time for post-graduate and research work. It was found that the Muslim College could take in the Intermediate classes from the Presidency College without much difficulty. As the Government are not maintaining in the City any Arts College for Men other than the Muslim College, provision had to be made for the admission of students of all communities to the Intermediate classes in the Muslim College. For B.A., B.Sc. and Honours classes, there is the Presidency College, also and besides it was considered that the change here should be gradual.

"(f) The Government are against the starting and maintenance of separate institutions for Muslims as a matter of policy. But they have decided to continue the existing separate schools for Muslims for the next five years as a transitional measure."

SRI R. SURYANARAYANA RAO :—" May I take it, Sir, that it is the intention of the Government to transfer the arts courses from the Presidency College to the Muhammadan College? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :—" No, Sir. Only the Intermediate classes will be transferred to the Muhammadan College."

K. T. M. AHMED IBRAHIM SAHIB BAHADUR :—" May I ask the Minister whether it is not correct to say that the steps taken by the Government in regard to the transfer of the Intermediate classes to the Muslim College are contrary to and in violation of the understanding arrived at at the Conference referred to previously that such educational institutions should be continued for five years under the present arrangement and that after the lapse of five years, the question should be reconsidered? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :—" I must make this thing clear. A few representatives of the Muslims including the Hon. the Leader of the Opposition and my hon. Friend met me in discussion. We discussed the matter at that conference and we came to certain conclusions. The Leader of the Opposition presented a memorandum and I told the Leader of the Opposition that the memorandum would be considered by the Government and orders would be passed. Government orders have been passed on the memorandum. Government have agreed that for separate institutions, they should be continued for five years as a transitional measure. My hon. Friend may look at the order issued by the Government, whether Government have agreed to keep the Muslim colleges separate."

K. T. M. AHMED IBRAHIM SAHIB BAHADUR :—" Is not the step taken by the Government in regard to the Intermediate classes in the Muhammadan College tantamount to the abolition of the college so far as those classes are concerned? Have not Muslim students thereby suffered this year so far as admission is concerned on account of this step, and is it not a fact that the special facilities that they have been allowed to get have been completely nullified by this transfer? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :—" Firstly, the Government Order issued on the memorandum did not undertake to keep a separate college. Secondly, they have reserved power under the order to abolish all schools including Muslim schools which are uneconomic and to issue such orders as they may find necessary from time to time in this behalf."

K. T. M. AHMED IBRAHIM SAHIB BAHADUR :—" Do Government think that the Muhammadan College has been uneconomic and is it the reason why they have transferred the Intermediate classes from the Presidency College to this College? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :—" Public exigencies demanded that it should be done so that we might develop one college for research of a high order."

27th July 1948]

K. T. M. AHMED IBRAHIM SAHIB BAHADUR :—" Do Government think that it should be done at the expense of the progress of Muslim education? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :—" I do not think it is against the progress of Muslim education. Muslim students can easily get admissions in all other colleges. We are not maintaining colleges for different communities separately."

K. T. M. AHMED IBRAHIM SAHIB BAHADUR :—" Will the Government admit that so far as other communities are concerned, there are special facilities in regard to admissions in particular institutions but so far as Muslims are concerned, there are not very many such colleges and on account of that fact, Muslim students have been hard-hit by the change of policy? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :—" This is a Government college. The hon. Member must remember that fact. In private institutions, it is open to the managements to do so with regard to admissions. With regard to Queen Mary's College, representations were made to me that just as in the case of Harijans who have been reserved ten per cent of the seats, the Muslims also might be reserved a certain percentage of seats and Government have decided to reserve five per cent of the seats for Muslim girls in that college. Government are also considering ways and means for promoting the education of Muslim boys and girls and it is unfair that we should maintain separate colleges for them. It is against public interest and against the scheme of reorganization."

SRI R. SURYANARAYANA RAO :—" In view of the rapidly changing circumstances, will the Government re-consider the undertaking given to the Leader of the Opposition in the other House? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :—" It is only a transitional measure, and, therefore, hon. Members should show some sympathy in working the scheme during the transitional stage."

Please see the proceedings of the Leg. Council on 27.7.48 extracted on p 3-5 above. No further action is necessary. The papers may be recorded.

15.9.48

16/9/48

*Abstract
Leg. Council Res. - Presidency
College Madras - Removal
of Intermediate classes
to Govt. Muslim College etc.
Papers Recorded.*

*G.O. 2368 Edu
16-9-48*

Education & Public Health (1942) Department.

R.

SERIES.

G.O. No. 338

P. H.

Dated

29/5/42.

[Despatch Abstract.]

Land acquisition - Chingleput Dt - Jinn vally
Taluk - Ramanjeri village - poondi Reservoir
Scheme - Erratum to the declaration - published

Handwritten text in Devanagari script, likely a summary or note related to the land acquisition scheme.

84 P. 21

Handwritten text in Devanagari script, possibly a reference or signature.