

21-7
11/20/48

Sectt. II-27-58,001-27-10-47.

E-84 (1948) Department.

M/S SERIES.

G.O. NO.

2185 - E-84

Dated

3-9-48

[Despatch Abstract.]

College - Law - G. Palani Nambiyar S. V. O. -
Appld. as Part-time Lecturer.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
2485	1782		20/6				
	1.11.45		9.8.47				
	2434						
	2071						
	1366						
	28.6.47						
	898						
	30.4.46						

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	3620						
	24.11.47						

Confidential.

Tel: "Pubsercom"

From
Sri C. Krishnaswami Chetty,
Secretary, Public Service
Commn., Madras-8.

To
The Secretary to the
Government of Madras,
Education & Public Health
Department,
Madras-9.

56474



No.1629-B.1/48-12, dated 27-7-1948.

Recruitment - Part-time Lecturer, Law College,
Madras -Correspondence resting with your letter
Ref. No.72762/46-A-24, Education, dated 11-5-1948.

(G) / of.41

I am to say that in response to the Commission's notification inviting applications for the post of a Part-time Lecturer, Law College, Madras, 11 candidates applied of whom nine who were PRIMA FACIE qualified were subjected to an oral test in which the Principal, Law College, Madras, participated. Six candidates were found to be not qualified as they had not specialised in Muhammadan Law and one candidate who had taken the M.L. degree with Hindu, Muhammadan and other Personal Laws as special subjects did not obtain qualifying marks at the oral test. The Commission has selected the following candidate who obtained the highest number of marks, for appointment as Part-time Lecturer.--

NAME OF CANDIDATE.	DATE OF BIRTH.	QUALIFICATION.	ADDRESS.
V.P.Gopalan Nambiyar	19-1-1918	BA.,M.L.	No.21,Pachaiyappa's Hostel Road,Kilpauk, Madras.

He has specialised in Muhammadan Law and is willing to undertake the teaching of Roman Law. The application of the candidate with the documents attached to it is enclosed.

(kept below)

2. The candidate is being asked to produce a certificate of physical fitness and a further communication will be sent regarding his physical fitness. If in the meanwhile it is found necessary to appoint him, he may be appointed subject to the condition that his appointment will be cancelled if he is found by the Commission to be physically not fit.

see p. 4 infra

2 /

Yours faithfully,

[Signature]

Secretary.

(kept below)

Encl. - The application with 9 documents.

ckn.27-7-1948.

EDUCATION DEPARTMENT



From

D.S. REDDI, Esq., M.A.(Oxon.),
Director of Public Instruction,
Madras.

To

The Secretary to Government,
Education and Public Health Department,
Madras.

59338

R.C. No. 974 C.1/48, dated 5th August 1948.

Sir,

Subject:- Law College, Madras - Part-time Lecturer -
Recruitment - Appointment of: *6/15/31*

Reference:- Your letter Ref.No.72762/46 A.17 Edn.,
dated 15-3-1948 addressed to the
Secretary, Madras Public Service Com-
mission.

Consequent on the relief of Dr. Hamid Ali one of
the posts of Part-time Lecturer in the Law College, Madras
has been remaining vacant with effect from 6th July 1948.
The Principal of the College is anxious that the post
should be filled as early as possible. The Public Ser-
vice Commission has already interviewed the candidates who
applied for the above post, on the 17th July 1948. I
request that the appointment to the post may be made as
early as possible, so that the work in the College may
not suffer.

Yours faithfully,

P. M.

For DIRECTOR OF PUBLIC INSTRUCTION.

NB/5-8.

*The candidate selected by the M.P.S. Rasbar
recommended by his Dept. for appt. immediately. The
file concerned which was old (over 10 yrs.) has
not yet been recd. back. Its return*

3
from on may be awaited till 25.8.48

OK
17.8.48

DM
20.8.48

Tel: "Pubsercom"

From
Sri C. Krishnaswami Chetty,
Secretary, Public Service
Commn., Madras-8.

To
The Secretary to the
Government of Madras,
Education & Public Health
Department, Madras-9.

No.1629-B.1/48-14, dated 20-8-1948.

Recruitment - Part-time Lecturer, Law College, Madras -
Commission's letter No.1629-B.1/48-12, dated 27-7-1948.

In continuation of paragraph 2 of the Commission's
letter cited, I am to forward herewith the certificate of physical
fitness produced by Sri V.P. Gopalan Nambiyar and to say that the
Commission has found him to be physically fit.

Yours faithfully,

Secretary.

Encl. - One certificate of physical fitness.

ckn.20-8-48.



62849

CERTIFICATE OF PHYSICAL FITNESS—(for Executive Posts).

(This form is to be used by every candidate who is required by the Madras Public Service Commission to produce a certificate of physical fitness. It must be signed by a Commissioned Medical Officer or a Civil Medical Officer of rank not lower than that of Civil Surgeon or a District Medical Officer.)

Name and rank of officer granting the certificate. M. A. NAIR, Civil Surgeon

I do hereby certify that I have examined (full name) Sri V. P. Gopalan Nambiar
a candidate for employment under the Government of Madras in the Part Time
service as Lecturer, Law College and cannot discover that he has any

disease, constitutional affection or bodily infirmity except that his weight is in excess of the standard pres-

cribed, or except

employment he seeks.

may I do NOT may
do not consider this a disqualification for the

I do further certify that in my opinion his general physical condition is such [as to enable him to perform efficiently the active duties of executive service.

His age is according to his own statement

30 years.

30

years and by appearance about

I also certify that he has marks of

smallpox.

Chest measurement in inches on full inspiration = 33"
on full expiration = 29"
difference (expansion) 4"

Height 5 ft. 5 in.

Weight in lb. 123

His vision is normal.

Hypermetropic (

N.A.
(Here enter the degree of defect and the strength of correction glasses.)

Myopic (

N.A.
(Here enter the degree of defect and the strength of correction glasses.)

Astigmatic (simple or mixed)

N.A.
(Here enter the degree of defect and the strength of correction glasses.)

Hearing is normal, defective (much or slight).

Urine—Does chemical examination show (i) albumen, (ii) sugar. State specific gravity. Normal

Personal marks (at least two should be mentioned).

- i. Scar along eye brow $3\frac{1}{4} \times \frac{1}{8}$ on the left side
- ii. Mole. Pea size on the left arm pit

Signature

Rank

Designation

STATION

Dated

Madras

9.8.1948

Civil Surgeon

Professor of Pathology

[P.T.O.]

C.F. 494.

he candidate must make the statement required below prior to his medical examination and must sign the declaration appended thereto. His attention is specially directed to the warning contained in the note below :—

1. State your name in full.

V. P. Gopalan Nambiyar

2. State your age and birth place.

30 - Tellicherry

3. (a) Have you ever had smallpox, intermittent or any other fever, enlargement or suppuration of glands, spitting of blood, asthma, inflammation of lungs, heart disease, fainting attacks, rheumatism, appendicitis?

NO

(b) any other disease or accident requiring confinement to bed and medical or surgical treatment?

Nil

(c) suffered from any illness, wound or injuries, sustained while on active service with His Majesty's Forces during the war which began in 1914?

Nil

4. When were you last vaccinated?

1945

5. Have you or any of your near relations been afflicted with consumption, scrofula, gout, asthma, fits, epilepsy, or insanity?

NO

6. Have you suffered from any form of nervousness due to overwork or any other cause?

No

7. Furnish the following particulars concerning your family :—

Father's age if living and state of health.	Father's age at death and cause of death.	Number of brothers living, their ages and state of health.	Number of brothers dead, their ages at, and cause of, death.	Mother's age if living and state of health.	Mother's age at death and cause of death.	Number of sisters living, their ages and state of health.	Number of sisters dead, their ages at, and cause of, death.
67 Perfect Health	N.A	3 40, 36, 33 (Good Health)	Nil	56 Good	N.A	4 28 25 17	Nil

I declare all the above answers to be, to the best of my belief, true and correct.

V. P. Gopalan Nambiyar
Candidate's signature.

NOTE.—(1) The candidate will be held responsible for the accuracy of the above statement. By wilfully suppressing any information he will incur the risk of losing the appointment and, if appointed, of forfeiting all claim to superannuation allowance or gratuity.

(2) The candidate selected by the Commission for direct recruitment to the Madras Police Service or recruited to the Madras Civil Service (Executive Branch) otherwise than from the Madras Revenue Subordinate Service will be examined by a medical board before appointment.

D.O. 974-G1/48.

Office of the Director of
Public Instruction, Madras
Dated 25th August, 1948

Dear Mr. Menon,

Law College, Madras--Part-time
Lecturer--Recruitment.

Please see the Director's letter

R.C.No. 974-G1/48 dated 5th August 1948 on the

above subject. Since the Principal, Law College,

Madras, requests that the vacancy should be filled

up as early as possible, I shall be thankful if

you can expedite the matter and obtain early orders

of Government.

Yours sincerely,

Sri I. Balakrishna Menon, B.A.,
Assistant Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.

7/8
Do. No. 56474-A-1, 4-10-8 up E. J. P. H. (A)

Dear Mr. Bhadrach,

Law College, Madras - Post of Part-time
Lecturer - Appt.

Ref: Your Do. No. 874-1/48, 4-28-8

I am to say that
the M.O.C. has forwarded
to you the results
of the competitive exam. held by it
for selection for appt. to the
post mentioned above, that the matter
is now under the Govt's consideration and that
orders will be issued as early
as possible.

Sri P. Bhadrach, N.A., L.T. P.S. up
Sy. & G. (Personal) 25.8.

Detention 25/8/16
Private Secy
P.S.
25.8.8

Note:-

is for

(reminder)
The note below for

H.O.'s
#12

mi

Depd
25/8/16

495
15,002-23-2-18.
MADRAS PUBLIC SERVICE COMMISSION.

Application for recruitment to the post of Part-time
Post Law College, Madras.

[Notes.—(1) An applicant will be disqualified who attempts to canvass or to bring influence to bear on the Chairman or any member of the Commission personally or by letter. The same penalty will be imposed if any relative, friend, patron, official or other person attempts to influence the Chairman or any member of the Commission on behalf of an applicant.

2. (a) This form must be completed by the applicant in his own handwriting and must be sent with the necessary documents to the Secretary, Madras Public Service Commission, Madras.

(b) Applications in which any portion of the required information is not correctly and completely given will be summarily rejected.

(c) Applications which are received after the due date will be summarily rejected.

(d) Applications in respect of which the prescribed documents and certificates in proper form are received after the due date will be summarily rejected.

(e) Applications from persons in the service of the Crown in India or in the employ of local bodies which are not sent through the authority competent to appoint them in the posts which they are holding will be summarily rejected.

(f) Applications which do not otherwise fulfil the terms of the Commission's "Information for candidates" and "Instructions, etc., to candidates" will be summarily rejected.

3. Copies of documents where originals are not required to be sent must be certified as correct by a Gazetted Officer or a Magistrate or other responsible person.]

1. Full name of the applicant, including the name or names for which the applicant's initials stand (omission to write the full name will prejudice the application).

2. Address in full (any subsequent alteration should be notified).

NOTE.—Candidates must make arrangements to see that communications addressed to them at the addresses stated in their applications are redirected, if necessary. The Madras Public Service Commission makes every effort to take account of changes in candidates' addresses but cannot accept any responsibility in this matter.

3. (a) Date of birth. (Evidence to be produced.)

(b) Place of birth and district or State in which it is situated.

4. (a) Legal nationality at birth, e.g., British subject, subject of Travancore State, etc.

(b) Community to which candidate belongs. (The candidate should here state whether he is a "Brahman," "Non-Brahman Hindu," "Backward Hindu," "Muslim," "Indian Christian, etc.," or "Harijans.")

5. (a) Father's name—

„ address (if living).

„ profession or occupation.

„ place of birth.

„ nationality at birth.

(b) Did he change his nationality? If so, give particulars.

6. Place of mother's birth and her nationality at birth.

7. (a) Is the applicant a British subject domiciled in India? If so, state the place of his fixed habitation.

(b) (1) State the place of fixed habitation of the applicant's father at the time of the applicant's birth, or, if the applicant is a posthumous child, the place of fixed habitation of the applicant's father at the time of his death.

(2) State whether the applicant's father changed his place of fixed habitation; and, if he did, state the places, and the periods during which he resided at each place.

Vannathankandizil Putthi-
gedath Gopalau Nambiyar.

No. 21, Pachangappa's
Hostel Road, Kilpauk.

19th January 1918.

Jellicherry - North Malabar.

Indian
Non-Brahmin Hindu

M. C. Krishnan Nambiyar,
Puramuri, Badagara.

Reld. Subordinate Judge.
Indian.

No.
Jellicherry - Indian.

Yes - Jellicherry.

Puramuri, Badagara.

No.

8. (a) Institutions where the applicant was educated:—

1. St. Joseph's College, Trichinopoly.

2. Law College, Madras

9. (b) Highest general educational qualification; if applicant is a graduate, name of the University from which applicant graduated, nature of degree taken, subjects and class in each branch of the B.A. or other degree examination; if applicant is S.S.L.C. holder, marks obtained in each subject at the public examination (Evidence to be produced in original.)

Name of institution.

Approximate date of entering.

Approximate date of leaving.

1934

1936.

1937

1939.

B.A. - Madras University; Chemistry (Honn) & Physics (Subsidiary) Second class in Part III - (Subjects) - only.

Master of Laws - Brune & Jott. Third class, Law College, Madras.

Read text books on Roman Law & Muhammadan Law.

Conducted cases in latter.

Seven years.

Cases are reported in I.L.R., M.L.J., Law Weekly & M.W.M. Series.

10. (c) Highest qualifications in the subject, if any, in respect of which recruitment is sought; class taken and name of the University or institution from which the qualification was obtained. (Evidence to be produced in original.)

Law

11. Practical experience, if any, with dates. (Evidence to be produced in original.)

12. Names of services to which applicant wishes to be appointed, in order of preference.

11. Language chosen by the applicant for the compulsory subject "Language Translation and Composition."

12. The optional subjects which the applicant has chosen for the written test:—

State the name of the language.

State examination passed, if any, in the language.

State if you know to speak only or also to read and write manuscripts in the language.

13. (a) Mother tongue.

Malayalam

B.A.

Read & write.

(b) Other Indian languages known.

Tamil

Nil

- Do -

In the case of an applicant who claims that he possesses an adequate knowledge of a language, a certificate from a responsible person who knows the applicant personally that the applicant can speak, read and write the language concerned should be produced.

14. The name of the treasury or branch of the Imperial Bank of India into which the prescribed fee has been paid. (Chalan should be forwarded.)

If the candidate claims exemption from payment of fee on account of war service evidence of such service should be produced.

15. (a) How has the applicant been occupied since leaving school or college to the date of application. Particulars of employment, if any, whether in Government service or not, and dates of appointment to and relief from each post and reasons for leaving each post and emoluments in each post should be stated.

Post held. Period of employment From To Pay. Reasons for leaving.

(b) Has the applicant been continuously employed temporarily under the Provincial Government? Give details with dates? (Evidence to be produced in original.)

16. Has the applicant been on any former occasion a candidate before the Madras Public Service Commission or any other Commission or Committee of selection or before any other recruiting officer or authority, or been a candidate for any competitive examination for selection of candidates, conducted by the Madras Public Service Commission or any other Commission or Committee or by any other recruiting officer or authority? If so, state when and for what appointments, and whether the applicant was selected or not.

Name of examination or selection for which application was made.

Year.

Whether the applicant was admitted to the examination or selection and whether the applicant appeared thereat.

Application number.

Lecturer, Law College, Madras 1945

Yes.

17. Names of relatives at present in the Public Service and the appointment each holds and the degree of relationship between each of them and the applicant. Statement of any service rendered to the Government by applicant's family which the applicant desires to be considered.

1. Father, M.C. Krishnan Nambiar is a Retd. Subordinate Judge.
2. His brother, M.C. Kedu Nambiar is a Retd. Inspector of Excise.
3. Mother's father, the late Siwan Bahadur T.C. Narayana Kurup was the Govt. Pleader & Public Prosecutor of North Malabar from 1902 till his death in 1929.

Taluk Treasury, Tellicherry.

Practising as an Advocate of the High Court, Madras

NO.

4. Mother's uncle, the late V.K. Krishnan Nambiar was a Dist. Sub. Judge.
5. Mother's Brother, V.P. Narayanan Nambiar, is the Chairman of the Taxation Appeals Committee of the Corporation of Madras.

18. Statement of any distinctions gained by the applicant at school, college or University; any special service rendered to the Government by the applicant; any other special grounds which the applicant desires to be considered.
April 1938 and was awarded the Mosehead Law Scholarship at the Madras Law College for 1938-39.

2. Was awarded the Sir V. Panchayam Iyengar Gold Medal for having secured the highest number of marks in Hindu Law at the B.L. Examination in April 1939.

3. Was the 1st of the 2 successful candidates at the M.L. Examination, 1942, securing 242 marks out of 300.

19. Names of persons together with their designation and full address from whom the applicant has produced the certificates of conduct and character, together with the dates of the certificates.

Name of person and designation.	Address.	Date of certificate.
1. ~~Mr.~~ P. Govinda Menon - Judge, High Court, 64, Poona - mallee High Road, Vepery.		5-5-'48
2. " B. Somayya - Retd. High Court Judge, Koppam, Chittoor Dt.		30-7-'46
3. " A. Krishna Menon - Principal, Law College, Madras.		8-11-'39
4. " S. Govindarajulu - Vice-Principal, Law College, Madras.		15-9-'42
5. " C. Sankhirama Menon - Retd. Dt. & Sessions Judge, Gopalapuram.		25-8-'45

I declare that I have not at any time been pronounced unfit for Government service by any medical authority and that the particulars given in this application are true to the best of my knowledge and belief.

STATION, Fellicherry }
Date 12.5.1948. }
V.P. Sopalana Nambiar
Signature of applicant

Below.

From the Secy., M.P.S.C., No. 1629-B1/48-12, dt. 27.7.48

Law College, Madras - Part-time Lecturer - Appointment.

L/CF.3

cf. below

One of the posts of part-time lecturers in the Law College, Madras, has ~~been~~ vacant from 6.7.48 owing to the expiry of the period of re-appointment of Dr. Hamid Ali. The M.P.S.C. was asked to advertise the vacancy & select a candidate: letters at pp. 31 & 41 of G. It has now selected Sir V.P. Sopalana Nambiar, B.A., M.L., who secured the highest no. of marks at the oral test held by the Commission, and has called for a physical fitness certificate from him. The Commission's selection may be approved, & Sir Nambiar appointed, subject to his being found physically fit.

May be O.D. to H.A. (Edn.) & H.A.

[By the time file returns from Dr. Nambiar about physical fitness may come in. If not, may be worded as suggested at 2nd CF. by the Commission.]

(b.v.)



G.P.R. 29/8

1st 6/8/48

The candidate has been found to be physically fit - p. 4 CF. A draft order is subd.

(b.v.) 31/8/48

31/8/48 3

College - Law - Gopalan Nambiyar, B.A.
- Appd. as Part-time Lecturer.

Recd :- From the S. R. Sec. no. 1629-
B.1/48-12, dt. 27.7.48.

G.O. (M.) no. 2185 EDN, dt. 3-9-48

The follg. ntfn. will be
published in the F.S. & G. :-

Notification.

Appointment.

(W.E.F. the date of taking charge.)

Advocate,
Sir V.P. Gopalan Nambiyar, is
appd. as Part-time Lecturer, Law College,
Madras, on probation for one year.

Recd. 15/8/48
Gopalan Nambiyar

TO
The S.O. (with end. as per list) in sealed cover

The A.S.
" S.S.P. (for pubn. of ntfn.)

" Secy, R. Sec.
R. B.

gfd
1/9

W.P.
15/8/48

W.P.
31/8/48

List of enclosures.

- Copy 4
- 1) Commissioner's letter no. 1629-B.1/48-12, dt. 27.7.48.
 - 2) " " 1629-B.1/48-14, dt. 20.7.48.
 - 3) Law College Transfer Certificate.
 - 4) 5 Testimonials.
 - 5) B.A. degree.
 - 6) M.L.
 - 7) Certificate of admission as an advocate.

15/8/48

From
Sri S. Alavandar,
Asst. Secretary, Public
Service Commission,
Madras 8.



12
A
Tel: "PUBSERCOM".
To
The Secretary to the Government
of Madras,
Education & Public Health
Department.

No. 1629 -B1/4B-15, dated 4th January 1949.

Recruitment - Part Time Lecturer, Law College, Madras -
Selection, 1948 - Statistics.

911
I am directed to supply the following particulars relating
to the selection of a candidate for appointment as Part Time Lecturer
in the Law College, Madras:--

		1		Total
		NonBrahman	Hindu	
Number of vacancies advertised	..			
Number of applications received	4	7		11
" applicants qualified	2	1		3
" applicants interviewed	4	5		9*
" selected	1	-		1
Qualifications of the candidate selected.	..	B.A., M.L.		

*Six candidates who were prima facie qualified were found at the
interview

-2-

interview to be not qualified.

Yours faithfully,

M. A. M. A. M.
Asst. Secretary.

Encl: Nil.
c.k. 4/1/49.

ED. 4. (A)

May be filed with
S. no. 2185 ED. 4. 3. 9. 48 - (2)

P. 7.
18. 4. 49
W. 1/4/49

W. 1/4/49