

(194) Department.

Ms. SERIES.

G.O. NO. 2059 Ldn.,

2059

Dated 10-6-1948.

[Despatch Abstract.]

Advance-Motor car-Miss Y. Vard, head-lecturer-Fort, the bond executed by her-
Returned to Dir.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
2057 18/5/48							

C.F. 52.

In reply, please quote number, date and short title.



37159

ENCLOSURES

SPARE COPIES

pp 2-3 infra

94

DEPARTMENT.

Received _____ Registered _____

From (Name) Sri.D.S.Reddi, M.A. (OXON),

(Designation) Director of Public Instruction,

Post Box _____, (STATION) MADRAS.

Telegraphic Address _____

To

The Secretary to Government,
Education and Public Health Department,
MADRAS.

Re. No. 689-T1/47, dated 17-5-1948.

Sir,

SUB:- Advance - Motor Car - Miss M. Varughese,
Lecturer, Lady Willingdon Training College,
Drawal of - Mortgage Bond - Submission of -

REF:- Govt. Order No. Ms.580 Education dated
19-3-1948.

I have the honour to submit herewith the Mortgage Bond in Form 14 of the Madras Financial Code, Vol.1 executed by Miss M. Varughese, Lecturer, Lady Willingdon Training College, MADRAS, for the advance of Rs.1800/- (Rupees One thousand eight hundred only) drawn by her towards the purchase of a Motor Car for her use. The bond has been examined and found to be in order.

2. The other particulars required by Government are furnished below:-

- (1) Date of drawal of the advance 25-3-1948
- (2) Date of Purchase of the Motor Car. 22-8-1947
- (3) Date of Insurance of the " 25.8.1947.

FOR DIRECTOR OF PUBLIC INSTRUCTION.

Encls:

MDS
18/5

Encl. no. 37159 A-1,
20.5.48.

Education & Public Health Dept (A)

Referred to the Accountant-General for
scrutiny of the mortgage bond.

To The Accountant-General
(with pp. 2-3 infra to be
retd. with reply).

Asst. Secy. to Govt.

20.5.48 25/5/48

94 Fadu 393 d 4. 6. 41

To The Assistant Secretary to Government
Education and Public Health
Department, Madras 34



Advances - Motor Car Advance -
Mortgage bond of Miss M. Vaughan

Ref: Encl. no. 37159 - A-1 d 26 5/48
p. 1 and p. 2 - Jaula

The mortgage bond
42200 is returned herewith for obtaining
the officers signatures in the bond
and the schedule and return

Office of the Asst. Secy.
Madras

for annexed Encl
a
all

Subject.

REF: Government Memorandum No. 37159-A2 Education dated
15--6--1948.

①②③

ENCLOSURES.

No.

Spare copies.....

RC. No. 689-FL/47.

Station M A D E A S., Dated the 9th July 1948.

From (Name) SRI D.S. REDDI, M.A., (Oxon).

(Designation) DIRECTOR OF PUBLIC INSTRUCTION.

To The Secretary to the Government of Madras,

EDUCATION & PUBLIC HEALTH Department.

Sir,

I submit herewith the Mortgage Bond executed by Miss. M. Varughese, Lecturer, Lady Willingdon Training College, Madras duly signed by her at the two places intended for the purpose.

Yours faithfully,

FOR DIRECTOR OF PUBLIC INSTRUCTION.

KN.13.7.

000,000-11-11-78-678-14-11-78-2,00,000

Edm. J. H. (2)

Memo. No. 37159 A-2, dt. 156-20

Motor-car advance - Miss M. Vanyase, lecturer -
Mortgage bond.

P. 1 and Ref: - from the SI, no. 688-F1/17, 4-17. 5 mg

The mortgage bond sent in to the letter
 who is ^{h.p.} filed. The D.O.I. is
 requested to get it signed by Min M.
 Varghese at the two places intended
 for the purpose of then forward it to
 Govt.

15/6/68

662142 ~~To the~~ ~~DD. 1.~~
 (with pl. 2-3 and
 in eq. 2)
 266-
 266-

B. - This is an ORIGINAL MESSAGE, sent by post to save telegraphic expense and undue use of the wire, but intended to be treated, on receipt, with the same expedition as if it had been telegraphed. To save time and formalities it is worded and signed as if it had been so despatched.

EXPRESS LETTER

Department.

GOVERNMENT OF INDIA

7
Memo. no. 37159 A-3, 4-20-748
E.S.O.H. (A)

Advance - Motor Car - Miss M. Varughese, Lecturer
Execution of mortgage bond.

Ref. from the A.G., no. 9400.383
41-9.6.48

351
21/7
The mortgage bond, is sent
by the officer at the two places
being intended for the purpose, is sent
w/w. to A.G. for scrutiny & return.

DP-2-3
9/11/48

To the A.G.

W. L. S. with
21/7/48
DP-2-3
9/11/48

No. G.4.Edn.647 Madras 3RD AUGUST 1948.

FROM

THE ACCOUNTANT-GENERAL, MADRAS.

To The Secretary to the Govt. of Madras,
Education & Public Health Department,
Fort St. George, Madras.

Subject: Advances-Motor Car-Advance-
Miss M. Varughese, Lecturer-
Mortgage bond-Returned.
Reference: Memorandum No. 37159-A-3
dated the 20th July 1948.



5 AUG 1948 mortgage bond executed by
Miss M. Varughese is returned herewith
after scrutiny.

M. S. S. S. S.
Assistant Accounts Officer.

trp.

94

9/18

Ed. J. (HCA)

Advance - Home car - Miss M. Varghese
Leahurst - Mortgage - bond executed
by her - ret'd. to Dist.

Recd: - A.O. no. 550 - Ed. J. 19.8.47
from the D.O., no. 689 - 1/47
p. bank d. 19.7.48

p. 8 ante from the A.O. no. 94 - Ed. J.
647, 11-8-47

2057
G.O. A (Hb.) No. ... Ed. J. 11-18-48

Recorded

2. The mortgage
bond is ret'd. to the D.O.
for safe custody.

pg. 168-8
J.M.
17/5/48

To the D.O.
(with pp. 2-3 and
in orig.) to be
sent in
sealed cover

To the
D.W. 17/5/48