

554 (1948) Department.

MS SERIES.

G.O. NO. ~~1966~~

G.O. 2017-60

Dated

13-8-48

[Despatch Abstract.]

Advance - Motor car - Li MC
Kusha Mura, by air - Seichu.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

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	943						
	14						

C.F. 32.

EDUCATION Department
From (Name) SRI D.S. REDDI, M.A. (Oxon)

Designation DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS.

Station



Received Registered

To
The SECRETARY TO GOVERNMENT,
EDUCATION AND P.H. DEPARTMENT
THRO'
THE ACCOUNTANT-GENERAL, MADRAS.

No. RC. 547/F. 1/48 dated 22nd July 1948.

Sir,

SUB:- Advance - Advance for the purchase of a motor car - Sri V.K. Krishna Menon - Deputy Director of Public Instruction (Finance) Sanction of - Requesting:

I have the honour to submit herewith an application from Sri V.K. Krishna Menon, Deputy Director of Public Instruction (Finance) for an advance of Rs. 4,800/- (Rupees four thousand eight hundred only) towards the purchase of a motor car for his use. In the interest of public service, I am satisfied that a motor car is necessary for him and I therefore recommend that the advance applied for by him may be sanctioned by Government.

2. The agreement executed by him in Form 13 of the M.F.C. Vol. I is enclosed. The application and agreement have been found to be in order.

Yours faithfully,

KAN. 25/7

for Director of Public Instruction.

3 ✓
FORM OF APPLICATION BY A GOVERNMENT SERVANT FOR AN ADVANCE FOR
THE PURCHASE OF A MOTOR CAR.

1. Name. Sri V. K. Krishna Menon.
2. Designation. Deputy Director of Public Instruction
(Finance).
3. District and station. Madras.
4. Pay -
(i) Substantive pay. Rs. 420/- plus d.s. pay Rs. 180/-
(ii) Officiating pay or pay drawn in a temporary post, if the Govt. servant holds no substantive post. —
5. Amount of advance applied for. Rs. 4,800/- (Rupees Four Thousand Eight Hundred only).
6. (a) If the Govt. servant is ~~about to proceed~~ on leave in India, Ceylon, Nepal, Burma or Aden -
Date of expiry of leave. —
(b) If the Govt. servant is about to proceed on leave in India, Ceylon, Nepal, Burma or Aden -
(i) Date of commencement of leave. —
(ii) Date of expiry of leave. —
7. If the Government servant is about to proceed on leave or is on leave elsewhere than in India, Ceylon, Nepal, Burma or Aden -
(a) Date of commencement of leave. —
(b) Date of departure for India. —
8. (a) Where is the car to be purchased? Madras.
(b) If in India, Ceylon, Nepal, Burma or Aden, anticipated price of the car. 5000/-
(c) If elsewhere - —
(i) anticipated price of the car. —
(ii) estimated cost of freight for transporting the car to an Indian port and insurance during the voyage. —
(iii) customs duty payable in India. —
9. If the car was purchased elsewhere than in India, Ceylon, Nepal, Burma or Aden during leave, and an advance is required in India -
(a) value of car as assessed for customs purposes at the time of entry into India. —
(b) customs duty paid on it in India. —

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10 (i). If the old car was traded in when the Govt. servant went on leave and a new car has been delivered to him on return from leave -

(a) price of the new car.

(b) amount deducted in respect of the old car.

(ii) Whether the officer is or was in possession of a motor car; and

(iii) if the answer to (ii) above is in the affirmative, the amount or the anticipated amount of the sale proceeds of the motor car.

11. Are any negotiations or preliminary enquiries being made so that delivery may be taken of the car within one month from the date of drawal of the advance?

(a) Certified that the information given above is complete and true.

(b) Certified that I have not taken delivery of the car on account of which I apply for the advance, that I shall complete the payment for and the taking possession of the car before the expiry of one month from the date of drawal of the advance, and that I shall insure it within one month from the date of taking delivery of it.

Or

Certified that I have not taken delivery of the car on account of which I apply for the advance, that I shall not take delivery of it until I receive the advance a week before the expiry of my leave and pay for it, and that I shall insure it within one month from the date of taking delivery of it.

Or

Certified that I have not taken delivery of the car on account of which I apply for the advance, that I shall not take delivery of it until I receive the advance within six weeks of the date of my departure for India and pay for the car, and that I shall insure it before my departure for India or within one month of my arrival in India.

Signature. *[Signature]*

Designation. Deputy Director of Public Instruction (Finance).

Dated 20th July 1948.

4
FORM OF AGREEMENT TO BE EXECUTED AT THE TIME OF DRAWING AN ADVANCE FOR THE PURCHASE OF A MOTOR CAR.

AN AGREEMENT made this *Twentieth* day of *July* *Eight* *Forty* *Eight* BETWEEN *Sri V.K. Krishna Menon, of Dy. Director Public Instruction, Madras.* (hereinafter called the borrower, which expression shall include his legal representatives and assignees) of the one part and His Excellency the Governor of Madras of the other part.

WHEREAS the Borrower has under the provisions of the Madras Financial Code (hereinafter referred to as the said Code, which expression shall include any amendments thereof or additions thereto for the time being in force) applied to the Government of Madras (hereinafter called the Government) for a loan of Rs. 4,800/- (*Rupees Four Thousand Eight Hundred only*) for the purchase of a motor car and the Government have agreed to lend the said amount to the Borrower on the terms and conditions hereinafter contained NOW IT IS HEREBY AGREED between the parties hereto that in consideration of the sum of Rs. 4,800/- (*Rupees Four Thousand Eight Hundred only*) paid by the Government to the Borrower (the receipt of which the Borrower hereby acknowledges) the Borrower hereby agrees (1) to pay the Government the said amount by monthly deductions from his salary as provided for by the said Code and hereby authorizes the Government to make such deductions and (2) within one month from the date of drawal of the advance to expend the full amount of the said loan in the purchase of a motor car or if the actual price paid is less than the loan to repay the difference to the Government forthwith and (3) to execute a document hypothecating the said motor car to the Government as security for the amount lent to the Borrower as aforesaid AND IT IS HEREBY LASTLY AGREED AND DECLARED that if the motor car has not been purchased and hypothecated as aforesaid within one month from the date of drawal of the advance or if the Borrower within that period becomes insolvent or quits the service of the Crown or dies the whole amount of the loan shall

immediately

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immediately become due and payable.

IN WITNESS whereof the said Sri V. K. Krishna Menon.
(the borrower) has hereunto set his hand the day and year first
above written.

SIGNED by the said

in the presence of

M. S. Subramanian
By: Director of Public Instruction
(Finance).
D. O. Pantham
20.7.48
Special Officer,
Office of the D. P. I., Madras.

Office of the Accountant-General, Madras.

No. G. IV. Edn. 277 dated the 5th Aug. 1948

To
The Secretary to
Government of Madras,
Education & Public Health Department
Fort St. George.

Subject: Advance for the purchase of a
motor car—Application of Sri
V. K. Krishna Menon, Deputy
Director of Public Instruction
(Finance)

- 59642
1. Forwarded.
2. The advance if sanctioned will
be subject to the conditions laid down
in article 230 of the Madras Financial
Code, Volume I. pp. 137-43
Bn. 34
3. There are no outstandings
against the officer.
4. Funds are available.

A. S. Subramanian
Assistant Accounts Officer

avr

ADVANCE - Motor car - Sri V.K.Krishna Menon,
Dy.Dir. - Sanctd.

Read:- From the DPI, No. 547-F/48, dated 22.7.48
" A.G., No. 7.11.48, dated 27.7.48

G.O. (MS. P No. 2017 Edn., dated 13.8.48

Under Article 230 of the M.F.C., Vol.I, the Govt. sanction the payment to Sri V.K.Krishna Menon, offg. Dy.D.P.I., of an advance of Rs.4,800 (rupees four thousand and eight hundred only) towards the purchase of a motor car, subject to the follg. conditions

(1) that he draws the advance before the expiry of 6-9-1948.

(2) that he purchases the motor-car and finally pays for it within one month from the date on which the advance is drawn, failing which the amount of the advance drawn must be refunded to Govt.;

(3) that, if the actual price paid for the motor-car is less than the advance taken, the balance shd. be refunded to Govt. forthwith;

(4) that he executes a mortgage bond in Form 14 of the MFC, Vol.I;

(5) that the motor-car is insured against loss or damage by fire or accident, within one month from the date of its purchase, failing which the full amt. of the advance drawn must be refunded to Govt.;

and (6) that the insurance policy shd. be forwarded to the AG. for perusal, together with a letter in Form 15, M.F.C., Vol.I, addressed to the motor insurance company with whom the motor-car is insured, notifying to the company the fact that the Govt. are interested in the policy secured.

2. The advance will be recovered in 40 instalments of Rs. 120 each.

3. The DPI is requested to ^{average} send to ^{the officer} Govt. the mortgage bond in Form 14 of the MFC, Vol.I, as soon as ^{he purchases the car and to send it to Govt.} the car is purchased, with a report of the dates of drawal of the advance, the purchase of the motor car and of the date of insurance of the car.

4. The AG is informed that ~~the~~ an agreement in Form 13 of the MFC, Vol.I, has been executed by Sri Krishna Menon and that it has been exd. and found to be in ~~for~~ order.

NOTE:- Fin. may see for acceptance.

pp. 137-43 -
B.N.34

2500
600 x 8 = 4,800 +
5000

(A) 13

13/8/48

One month from 13.8.48

plus the sale proceeds
of the old car, if any

120
40
4800

13.4.5
CF.

14.8.48

To the DPI.
" A.G. (thro' Fin.)

s/c

12.8.48

12/8/48

8.

Lin (Exp. A)

The draft order ~~verbal~~ may be accepted
subject to the slight addition indicated in
pencil. (It is presumed that the Office will not
return before complete repayment of the advance)

nb
13.8.48

138288 Exp. A

Issue
over
13/8/48

13.8.48

No
over

15.11.1897

60641

15.11.58

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