

Revenue (1942) Department.

R. SERIES. S1
Education

G.O. No. ~~360~~

Go. No. 2009
13.8.1948

Dated

~~28-8-1942~~

[Despatch Abstract.]

Survey, - (Chinglyat) - Ponner
taluk - Nagari, Kithapattur and
Kokaradu Villages of the Kachinad
estate - Experimental Survey
Notification under the Survey
and Boundaries Act -
Publication - Ordered

12 (25) 11/9/48
18 3/62 R.H.

Back papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
16.	884	Res.	21-4-41				
					2245		2002
					RH		

Further papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
MO	2101	Res.	27.10.44				
"	1785	"	17.8.46				

2245 2002
RM

1909 7/8
RH

SECRET-ARIAT OF THE MADRAS LEGISLATURE.
ASSEMBLY SECTION.
18-2-1948.

SHORT NOTICE STARTED.

SRI D. DORAIRAJA PANDIAN, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*Q. No. 430.

Will the Hon. the Minister for
Education be pleased to state:-

- (a) the ^{total} number of students studying
in Colleges in Madras Presidency; in the current year;
(b) the number of Brahmin students; and
(c) the number of Non-brahmin students?

SK/18.2.

Draft answer

Presumably the Hon'ble Member refers
to Arts colleges only.

clause (a): The total number of students
studying in the Arts colleges
is 16,200.

clause (b): The number of Brahmin
students is 6,690.

clause (c): The number of non-brahmin
students is 7,148.

(ie) Chelvar
Kandaswami
& Xias
(Hajang)

6
24.3.48

To the M.L. Sectt. (5 copies)

" Pub (Ele) Dept.

287C.

E.P.H.u.o. 12926-2/48A

Dated 6.4.48

RM
28/3/48

Answered by KAT
on 2/14
KAT p198. vol XII.3

SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George
Chepauk, dated the 21-2-1948.



12926 QUESTION No. 430 for the ^{next} meeting of the Legislative Assembly to be held on the 194-.

Two copies of this question are forwarded to the Edn. and PH Department.

The question has been admitted.

To

The Edn. and PH Department.

No. 1160/48-SHC
21-2-48

E.P.A. (A)

Please see the Starred Assembly Qn. on page 10 f. The information may be obtained from the D.P.I. and S.G. A draft memo is submitted for approval. The file may be circulated to H.M. (Edn.) for perusal, after the draft is issued.

2. The question has been worded very widely so as to cover Medical Colleges, Professional Colleges, ~~Private~~ Arts Colleges and Colleges under the control of the Govt. Dept. Non-Govt Colleges also would appear to be included in the question. The collection of Statistics may be called for from the D.P.I. and the S.G. in respect of Arts, Professional and Medical Colleges, so far as this Deptt. is concerned. As regards Agricultural, Veterinary etc. Colleges, Govt. will have to collect the required statistics. The D.P.I.

may, therefore be requested to forward a copy of the question to the Dev. Dept. also. 4 orders with a copy of the note. A no. note is subd. for 4/10/48

25/2/48 DS

3/4/48 (200)

Recently we received instructions re. answering questions. Please put up

16.2.48

Submitted ~~that~~ it does not seem that any instructions re. answering leg. questions have been received. For orders.

28.2.48

24/3/48

Please see the Council Question at (m/10-f), which covered a wide field, as the present question. The Council Question referred to, sought information, the collecting of which involved great labour and time. The Govt. considered that it was not commensurate with any public interest to expend such labour and time in collecting the information required; and informed the Hon'ble Member accordingly. Similarly, as the present question too doubtless involves much labour and time to collect and collate the information, the Hon'ble Member may perhaps be informed that it is not in the ~~any~~ public interest as at Kion (m/Sc-f). Subject to orders, a draft answer is submitted for approval. Development may see, before circulation.

28/2/48

6-3-48

3/4/48

24/3/48

The L.A.D. in the Cf. and the note from X above may be perused and the case returned to that Dept.

12/3/48

24/3/48

25/2/48 DS

3/4/48

24/3/48

E.P.H.(A)

A draft answer is submitted for approval. The file may be circulated to H.M.(Edn.), H.M.(P.H.) and H.M.(Agr.)

16.3.48/10/17/3/48

10/3/48 S

1/4/48

1/4/48

1/4/48

1/4/48

The question presumably refers to arts colleges.

I think we have these figures which I gave during the budget discussions. That figure may be given here.

15A

19.3.48

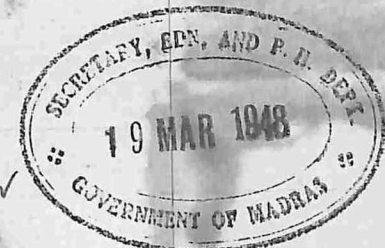
Li aldm in/inter

in view of

to minute of

H.M.(Edn.)

24/3/48



The figures referred to by H.M.(Edn.) are presumably those at the bottom of (1) 2. The draft answer on p.c.f. is for approval. The file may be circulated to H.M.(Edn.)

24.3.48/10/24/3/48

28/3/48 S

1/4/48

1/4/48

1/4/48

This is an interpellation from the Assembly and ought to have been sent in a yellow pad.

The answer is approved.

15A

2-4-48



The file was in the very same board - a yellow one when it was circulated to H.M.(Edn.). The answer may now be issued.

6-4-48/10/6/4/48

6/4/48

6/4/48

Perhaps the time was not yet the pad provided the remark.

E.P.H.u.o. 12926-5/48 A

12/3/48

24/3/48

1948

4 (A) H. 1. 3
 Extract of proceedings of the Leg Assembly on 21-4-48.

The number of students studying in Colleges in this Province.

* 307 Q.—SRI D. DURAIRAJA PANDIAN: Will the Hon. the Minister for Education be pleased to state—

(a) the total number of students studying in Colleges in Madras Presidency in the current year;

(b) the number of Brahmin students; and

(c) the number of Non-Brahmin students?

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

“Presumably the hon. Member refers to Arts Colleges only.

“(a) The total number of students studying in Arts Colleges in the current year is 16,300.

“(b) The number of Brahmin students is 5,690.

“(c) The number of Non-Brahmin students (i.e., excluding Muslims, Anglo-Indians and Christians and Harijans) is 7,148.”

SRI R. V. SWAMINATHAN:—“May I know the number of students from the backward communities, Sir.”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

“I do not have the figures as regards the backward communities separately, Sir.”

SRI B. S. MURTHI:—“May I know, Sir, the number of Harijan students studying in the Arts Colleges?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

“I am sorry the hon. Member may have to put a separate question, Sir.”

ABDUL HAMEED KHAN SAHIB BAHADUR:—“Have the Government received any instructions from the Government of India not to admit students to the various colleges on a communal basis?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “No instructions have been received.”

SRI R. V. SWAMINATHAN:—“May I know from the Hon. Minister whether he is aware of the fact that the Government have assured us on the floor of this House that whenever this kind of question arises, they would give separate figures for backward communities and, if so, why he has not given figures for the backward communities here?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “The Government will be prepared to give figures when a question is put. This question does not ask for figures for backward communities.”

SRI R. V. SWAMINATHAN:—“What I want to know from the Hon. Minister is this, Sir. The Government assured us in the House that whenever a question like this is put, in regard to the information given relating to the Non-Brahmins they would give figures for the backward and forward communities separately.”

MR. SPEAKER:—“In the main question there is no such thing as backward community and forward community.”

SRI N. M. R. SUBBARAMAN:—“May I know, Sir, whether the figures given refer to Arts Colleges alone or for all colleges?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “These refer to Arts Colleges, Sir.”

SRI B. S. MURTHI:—“Is there a community known as forward Non-Brahmins, Sir?”
 (No answer.)

SRI P. NATESAN:—“Out of the 5,000 odd Brahmin students how many are lady students, Sir?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “The hon. Member may put a separate question, Sir.”

SRI N. M. R. SUBBARAMAN:—“The question asked is about the colleges in the Presidency, Sir. Not only Arts Colleges?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “The interpretation placed on the question is that it relates to the Arts Colleges. If the hon. Member wants information about the other colleges, he may put a separate question.”

SRI M. BAPINEEDU:—“May I know the number of students from the Andhra Desa, Tamil Nad, Kerala and Karnataka?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “If the hon. Member wants the information he may put a separate question and I shall readily give him the information.”

SRI R. V. SWAMINATHAN:—“May I know from the Hon. Minister whether he is aware of the fact that there are very few students from among the backward communities and if so, whether he will take suitable steps to raise their number in proportion to their population?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “There are general instructions given to the principals of the colleges that the backward community should be given consideration in the matter.”

SRI N. S. VARADACHARI:—“Would it not be advisable at least to banish from the field of education all linguistic, territorial, communal and other absurd jealousies?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “That is a very controversial question, Sir; especially when such strong adjectives are used and I would not like to go into it just now.”

11-30 a.m. SRI S. NAGAPPA:—“May I know, Sir, whether the Government will give an assurance that no Harijan students will be turned out of any colleges?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “Under present instructions, I believe, no Harijan students need be turned out.”

SRI N. S. VARADACHARI:—“Is it not a matter of fact, Sir, apart from controversy or no controversy, that the Goddess of Education, if there is one, looks upon all with an equal eye?”
 (No answer.)

SRI A. VEDARATNAM PILLAI:—“Sir, considering their population, what is the reason for the low number of Non-Brahmin students?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “I think the hon. Member knows it as well as I do.”

SRI B. S. MURTHI:—“Is the Hon. Minister aware that last year several Harijan students sought admission in the City Colleges and because they were not able to secure admission here they had to go to mufassal colleges, and there also they did not secure admission because they were too late?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “No, Sir.”

SRI M. S. PATTABHIRAMIAH:—“Are the Government aware that there are backward communities amongst Brahmins also?”
 (No answer.)

SRI V. RAGHAVAYYA:—“Sir, do the Government give official recognition to the Brahmin and Non-Brahmin distinction?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “So long as the distinctions remain as they are from birth to death, I do not know how the Government can remain without recognizing them.”

SRI D. V. RAMASWAMI:—“Is it a fact, Sir, that in some colleges sufficient number of Harijan applicants were not forthcoming to fill up the number reserved for them?”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—
 “Yes, Sir. That is why instructions have been issued that seats may be reserved for them for fifteen days and if within those fifteen days sufficient number of Harijans do not come up, those seats may be filled up otherwise.”

SRI GUNTUR NARASIMHA RAO:—“Sir, in view of the backwardness of education among Non-Brahmins, will the Government give instructions to principals of educational institutions to see that preference is given to Non-Brahmin first and then only to other communities?”
 (No answer.)

29/26/48

85

Please see the proceedings of the
Leg. Assembly on 21-4-48 extracted
on p 4-5 ante. No further action is
necessary. The papers may now be
recorded.

1
12.8.48
1/11
17/5/48

one
13/5/48

G.O. 2009 Edin
13-8-48

Abstract
Leg. Assembly on
Number of Members
in College - both
Cultural papers
recorded

8

16

15/16

7