

E+PH (1948) Department.

MS SERIES.

G.O. NO. 1950 Edu.

Dated

6.8.1948

[Despatch Abstract.]

Madras Educational Rules. Fee
Concessions to Converts from Harizans.
Production of certificates. Appendix
17A. Amended.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	1252	Edn	25.6.46				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Ms	971	Edn	1955				

spare copy
for file
24/8/46

 6/2/48

 ② ✓
Edn and P.H. Dept
C1.

Memo NO 42530 C/46 - Edn dt 24.8.46.
 Madras Edl Rules - See concessions to
 converts from the scheduled castes
 195. 1/5

Ref L.O. NO: 1252 Edn dt 25.6.46.

In connection with the amendment to
 the M.E.R. approved in the L.O. cited above it has been
 pointed out that action goes on it will be difficult
 to obtain proof whether a person is a convert from
 the scheduled castes to Christianity and that the
 concessions may be granted to persons to whom
 it was not really intended. The certificates from
 the Parish priests cannot be taken as a sufficient
 safeguard against such abuse of the concessions.
 The J.P.S. is requested to suggest some workable

clear
copy
for
file

2

to ensure that only ~~from~~ children
formula under which ~~the~~ ~~of the~~
~~of the scheduled caste converts~~ ~~are~~ get the concession

1/11/46
23/8/46
26/8/46
24.8.46

persons who have become converts
themselves to Christianity and who are

To
The D. P. S.

parents or guardians who are not Christians by birth but
of persons who have themselves become converts
to Christianity and who are not Christians by birth but
to concessions

24.8.46

3 3

Education and Public Health department.

Memorandum No. 42530C1/46-1 Edn, dated 24th August 1946.

Madras Educational Rules - Fee concessions to converts from the
scheduled castes.

Reference : - G.O.No. 1252 Education, dated 25th & June 1946.

In connection with the amendment to the Madras Educational Rules
approved in the G.O. cited above, it has been pointed out that as time
goes on it will be difficult to obtain proof whether a person is a
convert from the scheduled castes to Christianity and that the
concessions might go to persons for whom they were not really intended.
Certificates by Parish priests cannot always be taken as a sufficient
safeguard against the abuse of the concessions. The Director of Public
Instruction is requested to suggest some workable formula to ensure
that only children under the care of parents or guardians who were not
Christians by birth but who have themselves become converts to Christ-
ianity may get the Concessions.

P. Viswanatha Nayyar
Secretary to Govt.

To
The Director of Public
Instruction.

4
Christianity may get the concessions.

P.S. Viswanatha Ayyar,
Secretary to Government.

To the Director of Public Instruction.

Forwarded - By order -

Superintendent

jn.

C.F. 32 (a).

Education. Department
From (Name) Dr. S. R. U. Savor, M.A.,
D.Sc., I.E.S.,
Designation Director of Public
Instruction,
Station Madras.

Received
To
The
ASST. SECRETARY TO GOVERNMENT
28 SEP 1946
Registered
The Secretary to Government,
Public Health Department.

Enclosures :

No. R.C. 5453 E4/46 dated 23-9-1946.

Sir,

57232

Sub: - Madras Educational Rules - Fee concession to convert
from scheduled castes.

Ref: - Government Memo 42530 C1/46, -1 Edn., dated 24-8-46.

Attention of Government is in this connection invited to
their order No. 1282 Edn., dated 21-8-41 and in view of the stand
taken by Government in 41 it is for consideration whether the
instructions issued in Government Memo No. 42530 C1/46-1 Edn.,
dated 24-8-46 require any modification. If Government think that
the instructions may stand I shall suggest a suitable draft
amendment to the Madras Educational Rules.

for Director of Public Instruction.

pp 3-4
aut
pk. 26/9

26/9

6

[Faint, mostly illegible handwritten notes on the left page, possibly bleed-through from the reverse side.]

47
14/1

Memo. 42530 CP-2.

7 (5) E.V.D.H.(A)
12.4.46

Madras Edl. Rules - All concessions to converts from the Scheduled Caste.

CF 5 Ref:- From the D.O.I., No. 5453-E4/46, d/- 23.9.46.

NR 11/11/17 p.3 of

The D.O.I. is informed that, at the time Memo. No. 42530-4-46-1, d/- 24.8.46, was issued, the Govt. were aware of the orders in G.O. 1282-Edu., d/- 21.8.41. The Dir. is requested to submit suitable draft amendments to the M.E.R.

To the D.O.I.
[Signature]

one
2/10/46
[Signature]

Education.

Department

Received _____ Registered _____

To

The secretary to Government,
Education and Public Health Dept.,
Fort St. George,
MADRAS.

Station M A D R A S .

No. 5453 E4/46 dated 8th March 1948,

Sub:--Madras Educational Rules--Rule 92--Grant of fee con-
cessions to converts from Harijan classes.
Ref:--Govt. Memo No. 42530 C1-1-Edu. dated 12.10.46.
and My letters Rc. 5453 D4/46 dated 8.3.47
and 19.11.47.

I solicit the favour of Government orders in the

P.S. 10/3

For Director of Public Instruction.

11 ✓ Edw + P.H. (C11)

Madras Educational Rules Rule 92.
Grant of fee concessions to converts from
Harian classes.

From the S.P.9 ~~to~~ No 5253. E4/46. D. 8.3.48.

Memo 42530. C1. 4-46 D 15.3.48.

The S.P.9 is requested to forward
a copy of his letter No. K.C. 5253 E4/46
and 19/11/47
D. 8.3.47. as it is readily traceable.

RM
15/3/48

2/8
12/3

Quoted in
HP 9 ante

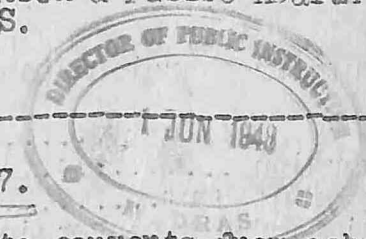
2.

The S.P.9
Please see 19/3/48
13/3/48

Folder P. R. &
person who has
16/3
15/3/48

From: Sri. D.S.Reddi, M.A. (OXON)
Designation: Director of Public In-
struction,
Station : MADRAS.

To
The Secretary to Govt.
Education & Public Health Dept.
MADRAS.



Re.No. 5453-E-4/46 dated 8.3.47.

SIR

SUB:- M.E.R. - Fee concessions to converts from scheduled
Classes.

REF:- Your Memo No.42530 Cl-1Em., dated 12.10.1946. P7ante

* * * * * Book No 151.

X / With reference to the Government Memo cited above, I
have the honour to state that the following may be added at the end
of Appendix 17 A of the M.E.R., the existing notes (i) to (iii) being
deleted.

A " Concessions granted under Rule 92 of the M.E.R. to the
castes and communities included in this list will be tenable only by
pupils who originally belonged to the Hindu community which recognises
caste division as such, provided however.

B (1) that (i) a pupil belonging to any one of the castes
included in in Group I of the list becomes subsequently a convert
to any other religion or (ii) a pupil whose parent (or guardian)
belonging to any one of the castes included in that Group becomes
subsequently a convert to any other religion shall be eligible for the
grant of the concessions as though he is a member of the original
Scheduled class community;

C (2) that a pupil belonging to any of the castes included in
Group II above who is in receipt of a fee concessions shall not be
deprived of it if he or his parent becomes a convert to any other
religion while holding the concession but shall continue to hold it
till he completes the stage of education in which he is at the time
of conversion.

(3) The grant of the concessions shall be subject to the
production of the following certificates:-

(i) By students coming under (1) (i) above.

"I (name) hereby certify that
(name.....) is a Christian who at the time of his conversion
in the Year 19..... was a member of
Caste of the Hindu community.

Date Signature
Priest of

(ii) By students coming under (1) (ii) above.

"I (name.....) hereby certify that (name)
the parent/guardian of is a Christian who at the time
of his conversion in the Year 19..... was a member of
caste of the Hindu community.

Date Signature
Priest of

(iii) By students coming under (2) above where the students
themselves become converts:-

"I (name.....) hereby certify that
is a Christian who at the time of his conversion in the Year 19.....
was a member of the caste of the Hindu community.

Date..... Signature
Priest of "

16
(iv) By students coming under (2) above where their parents or guardians have become converts:-

"I (name.....) hereby certify that (name of parent or guardian) father/guardian of (name of student.....) is a Christian who at the time of his conversion in the Year 19..... was a member of the caste of the Hindu community.

Date

Signature
Priest of

FOR DIRECTOR OF PUBLIC INSTRUCTION.

From (Name)	Sri. D. S. Reddi, M. A. (OXON)	To
Designation	Director of Public Instruction.	The Secretary to Govt.
Station	MADRAS.	Education & Public Health Dept
		MADRAS.

Re. No. 5453-E4/46 dated 19.11.47.

SIR

SUB:- M.E.R. - Rule 92 - Fee Concessions to Converts from Harijan Classes.

REF:- Govt. Memo No. 42530-C1-1-Edn., dated 12.10.46 P7 ante
and
My Letter Re. 5453-E-4/46 dated 8.3.47 P 15 ante

I have the honour to request you to let me know whether any orders have been passed by Govt. on my letter referred to above and if so to favour me with a copy of the same.

for K. Subramanian Esq
FOR DIRECTOR OF PUBLIC INSTRUCTION.

MDS
14/4

14/4

10 17 Edn. & P.H. Cl.
M.E.R. - Rule 92 - Grant of Fee Concessions to converts from Harijan classes - Amend-
ments to notes to Appendix 17-A of M.E.R.
From the D.P.I., Letter No. 5453 E4/46 dated 8-3-47 and 19-11-47.

Copies were on pages 15-16 of the main file which has been dft. to the D.P.I.

Submitted that the original letters referred to in Secretary's routine note above appear to have been received from the P.R. it is seen that they were P.T.O.

registered at current No. number 19758/47
and C. No. 92316/47 respectively and
submitted with the original file (C) No. 4233/46.
When the D.P. 9's latest reminder 2/8-3-48 in main file
from was received, it was found that
the previous letters were not in the file.
They were also not traceable in any of the
other pending files. Copies were therefore
called for and when the D.P. 9 submitted
the copies, the file was submitted with
a note.

The file was in a confusion some time
ago due to frequent change of hands (mostly
of (a) (i) temporary persons). It would appear
that the letters were perhaps misplaced
and subsequently lost in the confusion referred
to above, as they could not be traced afterwards
submitted for orders.

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29-5-48.
29/5/48

OM
31/5/48 S

Very
unfortunate
with
1/6/48

C.F. 32 (a).

EDUCATIONAL

Department

From (Name) Sri D.S. Reddi, M.A (Oxon),

Designation Director of Pub. Instruc-
tion

Station MADRAS.

Received.....Registered.....

To

The Secretary to Government,
Edn & P.H. Department.

Enclosures: R.C. No. 5453 E4/46 dated 2-6-1948 194 .

Sir,

Sub: Madras Edl. Rules - Rule 92 - Grant of fee
Concessions to converts from Harijan classes

Ref: Govt. Memo No. 42530 C.1-4/46, dated 15-3-1948
and my letter R.C. No. 5453 E4/46, dated 3-4-1948

I solicit the favour of the orders of Government in
the matter.



42016

P.R.K. 4/6/48

For Director of Public Instruction

5/6
4/6

From

The Director of Public Instruction, Madras

To

The Secretary to the Government of Madras,
Education and Public Health Department
Fort St. George, Madras.



G.No. 2649-E4/48 dated 9th September, 1948.

SIR,

MADRAS EDUCATIONAL RULES--Rule 92--Appendix
17-A -- Fee concessions to converts from
Harijan Community.

Reference:- G.O.No.Ms.1950-Education dated
6th August 1948.

With reference to G.O. quoted above, I have
the honour to request that Government may be pleased to
direct that the amended rule shall not be made applicable
to such of those converts as were in receipt of fee
concessions under the rule and that they may be continued
to be granted the concessions until they complete their
school or college course.

2. As the above orders were issued long after the
commencement of the academic year, I consider it desirable
that the amended rule may be given effect to only from the
next academic year namely 1949-50 instead of from the
current year itself as otherwise, it would cause hardships
and disappointment to the pupils who may have been granted
concessions under the old rule. I wish to recommend also
that all students who are in receipt of the concessions may
be permitted to enjoy them till they have finished their
school or college courses as the case may be.

In this connection, I would invite attention to Govern-
ment to the orders in their Memo.No.19585-C2-Edu., dated 1.6.40
for a precedent.

Yours faithfully,

Unnikrishnan

For Director of Public Instruction.

ks.x9.

lm
10/9

23 ETP H2epH
C1

Sub. M. E. R. Rule 92 - Appendix
17. A. Fee concession to
Converts from Hanjau
Community.

Ref: DP 1's letter no. 2649-E4/48
dated 9-9-48

Assigned
PP
12/19/18
PC log

Please send immediately
a copy of Gov. memo no.
19585-C2 Edm dated 1-6-40
mentioned in the last para of the
DPI's letter cited above

24

of

Post Copy of Telephone Message dated 16-9-48.

cl

14

25

From

The Director of Public Instruction, Madras.

To

The Secretary to Government, Education & Public Health Dept.
Madras.

Sub:- Fee Concessions under Rule 92 - M.E.R. Converts from
Harijans - Appendix 17A to M.E.R.

Ref:- Your Telephone Message dated 14-9-48.



A copy of Govt. Memo No.19585-C2-Edn., dated 1-6-40 is enclosed.

Encls:

MDS
20/9

Thiruvananthapuram

For Director of Public Instruction.

KAN
20/9

MRP
Proceedings of the Director of Public Instruction, Madras. 13

R.M. Statham Esq., M.A., C.I.T.,
Director of Public Instruction, Madras.

R.O.C. No. 1017 E/40.

Dated 3th June 1940.

Subject:- Fee concessions to candidates belonging to certain communities removed from Appendix 17-A-- Madras Education Rule--continuance granted till they finish the course.

Government of Madras.
Education and Public Health Department.

Memorandum No.19585 c-2 Edn., dated the 1st June 1940.

Continuance of grant of fee concessions to communities removed from the list of backward classes.

From the Director of Public Instruction, R.O.No.1017 E/40, dated 4th May, 1940.

The Director of Public Instruction is informed that pupils belonging to the communities whose names have been excluded from the list of backward classes issued with G.O.No.160 Education dated 29th January 1940, but who actually were in receipt of fee concessions on the date of the G.O. may be allowed to retain them until they complete the school or College course, as the case may be, provided they produce the certificate of income required under G.O.No.253 Education, dated 10th February 1940 and provided also the other conditions in rule 92 of the Madras Educational Rules are fulfilled.

R.V. Krishna Ayyar,
Secretary to Government.

Copy communicated to the undermentioned officers for information and guidance.

V.R. Ranganathan,
For Director of Public Instruction.

(True copy)
/Forwarded/
By Order)

P. Ramaswami

Superintendent.

To
All Officers corresponding direct with the Director
The Principals of all Colleges - aided and Municipal
(Arts and Professional)
Copy to all the District Educational Officers
Copy to A, D, E, F and G Sections
(Two copies each).

Record - 20 copies.

20/11/6 130 copies
k.s.10-6.

4253001/46

29

Edn. & P.H. Deptt. (Cl)

MADRAS EDUCATIONAL RULES - Fee concessions to Christian converts from Harijans - Production of certificates - Appendix 17A. - Amended.

Read again:- G.O.No.1252, Edn., dated 25-6-46.
From the D.P.I. No.5453 E4/46 dated 8-3-47.

ORDER (MS) NO. 1980 EDN. DATED 6-8-48

The following notification will be published in the Fort St. George Gazette.

NOTIFICATION.

1. The following proviso shall be added to Note 1 at the end of Appendix 17A⁶ the Madras Educational Rules, *namely:-*

"Provided, however, that the conversion was of either the pupil or the student or of his parent or guardian".

2. The following shall be substituted for Note(3) at the end of Appendix 17A⁶ the Madras Educational Rules, *namely:-*

"Note(3):- Converts to Christianity or any other religion should produce also a certificate of conversion in the following form, obtained from an officer who is competent to issue a certificate of income under rule 92(b).

Form of Certificate.

I hereby certify that
or his parent, named originally
guardian
belonged to the caste of the Hindu Commu-
nity and later became convert to

Office seal
of the certi-
fying office

Signature
Certifying
Officer's Designation

To the D. P. I.
S. G. P. (for publi-
cation in the F.S.
G. Gazette).

(5 spare copies)

19/7/48

10/8/48

402
15/11

31 E4P-2411-
C1

MER. Rule 92 - Appendix 17A - The
Concessions to Converts from Harijan
Community.

(W) Read again G.O. No. 1950 Edn A/6.8.1948
from the DPI No. 2649-E4/48 dated
9.9.48

Memo No. 67375/48 Edn dated 12.11.1948

(W) The Govt accept the suggestion
of the DPI that the orders in G.O.
No. 1950 Edn, dated 6.8.1948, may
be given effect to only from the
academic year 1949-50

2. They ~~also~~ also approve the
recommendation of the DPI that
the rule as amended by G.O. No.
(W) 1950 Edn, dated 6.8.1948, shall

32

not be made ^{apply} ~~applicable~~ to such
of those converts ^{from the Mariga Community} ~~as are~~ already in receipt
of the free Concessions under the old
rules and that such converts
may be allowed ^{continue} ~~permitted~~ to ^{continue} ~~engaging~~ be allowed
than the Concessions ~~that~~ ^{until} they finish complete
their school or college course as the
case may be.

Min
18-10-46
of
10/4/46

18/11/46

W. J. J. J.

To
The SP1
SP6
SP7
19/11

Notes

33 18 E 31

Page 706 (K)

Extracts from the minutes of H. M. (Edu) in
G.O. No. 1252 Edu of 25.6.1946

42530

The amendment proposed is necessary and
it is accepted. I would like another aspect of
this matter to be examined. The concession given
to the scheduled castes is due to their backward-
ness. Converts from these castes may be given
the same advantages, if they are also backward.
But unless a time limit is fixed for converts
within a knowable period, this rule is liable
to be greatly misused. This aspect of the matter
may be looked into.

T.S.A.

23.6.46.

with reference to H.M. minutes above
attention is invited to the note for the meeting
of H.E. the Governor and his Advisers on pp 65-76,
the decision ^{at} the meeting on page 79 and the
order which went out on pages 1-2 of G.O. No.
1282 Edu of 21.8.41. It will be observed that the
view held in the past has been that scheduled
caste converts ^{generally} ~~continue~~ to be socially in the same
position as their Hindu brethren. Fixing a time
limit in the case of converts may be a
retrograde step. For orders.

1/10/46
25/7/46
31/7/46
G.O. No. 1252 Edu of 25.6.1946

H.N. (Edu)

While I have absolutely no objection to converted scheduled
castes who are in the same economic position as their Hindu
brother to be given these concessions the difficulty is this :-

Suppose some one Christian comes and says that he is a
convert from the scheduled class; how will you prove that he is
and
a converted man from the scheduled class is not a convert from

SECRETARY, EEN. AND P. H. DEPT.
8 - AUG 1948
GOVERNMENT OF MADRAS

18A
8-8-46

pp 7-8
Gono: 1252 Edn
(K) 25.6.46.

$\frac{100}{127} \text{ slug}$
 $\frac{800}{14} \text{ slug}$
 $\frac{800}{14} \text{ slug}$
 $\frac{800}{14} \text{ slug}$

H. 2 (Edm)

A No. The Punjab press is very interested person + his certificate will not do. The D.P.I. may be asked to quote his suggestions on the subject. In the absence of a valuable suggestion, the concession must be limited to the children of converts, who have themselves undergone conversion on some such reliable data.

TSA
19-8-46

A draft Memo to the J.P.I. is sub'd

$\frac{100}{23} \approx 4.35$

Issued as Memo No. 42530 CI/46-17 DT-0

Please see H.M.'s orders at pp.1 and 2 ante, the memo. to the D.P.I. on page 3 c.f. and his proposals at pp.15-16 c.f.

2. The draft amendments to the notes to Appendix 17-A. of the M.E.R. proposed by the Director call for the following remarks:-

(1) Portion marked 'A' on p.15 c.f. refers to Hindu communities only, whereas the present lists in Appendix 17-A of the M.E.R. contain some Muslim communities also. It does not appear to be the intention that converts from any religion other than Hindu should be excluded from the scope of the concessions. In this view, the inclusion of the portion marked 'A' on p.15 c.f. in the notes to Appendix 17-A of the M.E.R. does not appear to be necessary. For orders

(ii) Portion marked 'B' on p.15 c.f. limits the concessions to pupils who have themselves become converts or whose parents or guardians have become converts.

This is in accordance with H.M.'s orders and may be accepted. It does not, however, appear necessary to put in an amendment in so elaborate a form as proposed by the D.P.I. It seems sufficient to add to the existing note (1) of the Appendix some such simple proviso as follows:-

"Provided however that the conversion was of either the pupil or the student or of his or her parent or guardian".

(iii) 'C' on p.15 c.f. appears to be merely a repetition of the existing Note (B) to Appendix 17-A, except that it proposes to limit the continuance of the concession ^{until} ~~to the stage of education in which the pupil or~~

The intention of the existing note (2) appears to be that the concessions should be continued until the pupil completes his or her educational career. The amendment proposed by the D.P.I. does not therefore appear to be necessary. But the existing note (2) refers only to pupils while it should relate to students of colleges also. Further, the intention as stated ^{at 'A'} above may also be made clear. The existing note (2) may, therefore, be recast as follows:-

(iv) The rest of the draft amendments proposed by the D.P.I. relate to the ^{forms of the} certificates (to be produced by converts to Christianity) to be substituted for Note (2) introduced by the G.O.No.1252, Edn., dated 25--6--1946. Here, two points arise for consideration, namely, (i) whether no such certificates need be obtained in the case of converts to any religion other than Christianity, and, if they should be obtained, from whom and in what form; and (ii) whether in view of H.M.'s minute at 'A' on page 2 ante, ~~2-ante~~ a parish priest's certificate alone will be sufficient even in the case of a convert to Christianity.

3. Subject to orders, the D.P.**I.** may see this no. u.o. in the first instance for remarks, if any, and for suggesting a suitably revised draft of Note (3) with reference to the suggestions made in para. 2(iv) above.

DIRECTOR OF PUBLIC HEALTH
 1 JUN 1948
 C. 5453 E/ht

U.O. 5453 E4/46 dated 23-6-1948.

26/6
D.F.I.

The D.P.I. has accepted the suggestions made in this Deptt's note at pages 3-4 ante. But the revised draft of note (3) submitted by him again relates only to converts to Christianity and applies to those whose ancestors (which term can be extended to beyond parents or guardians) have become converts. But the intention is not this -- vide, in this connection, the notes at 'B' & 'C' on page 4 ante. The revised draft may, therefore, be recast as follows:-

"(3) Converts to Christianity or any other religion should produce also a certificate of conversion in the following form, obtained from an officer who is competent to issue a certificate of income under rule 92(b):-

Form of certificate.

I hereby certify that
or his parent, named originally
belonged to the caste of the Hindu community and later became convert to

Office seal of the cert- ifying office.	Certifying Officer's	Signature Designation
---	-------------------------	--------------------------

Subject to orders on the above note, a draft order is submitted below for approval.

MM
9/17/48 S

TSA
5.8.48



MER - Rule 92 Appendix 17-A.
Fee Concessions to Converts from
Harigan Community

From The DPI C.No. 2649-E4/48
dated 9.9.48

Please see the DPI's letter on p.1. cf. Converts to Christianity or to any other religion from the Caste included in group I of the Appendix to MER are eligible for all fee concessions including fee remissions in Colleges, for which the Harigans are eligible under the MER. In order to prevent possible abuse of this Concession Govt. in their order no 1950 Edu. dated 6-8-1948 laid down specifically that the conversion should be either of the student or of his parent or guardian. The DPI now requests Govt. that this order should not be made applicable to such of those Converts who are already in receipt of the educational concessions and that they may be allowed to retain the Concession to till they finish their school or college course. There may be many cases among the present-recipients of the educational concessions where the conversions were related to some ancestors long ago. But it may be unfair to stop these concessions from

Harigans
Book no 151 page 42

p22, Book 151

p14

PS288

the students all of a sudden. Govt. may accept the DPI's suggestion. There are precedents where in educational concessions once enjoyed by students ~~has~~ were allowed to be retained by them even though the rules granting ~~them~~ these concessions ~~have been~~ ^{were} modified or cancelled. Govt. Memo. at p 24 is an instance in point. It may also be mentioned that Kapu Community which was included in the list of Backward classes eligible for educational concessions under the MER was removed from the list in 1946. But it was ordered that the students of the Community who were in receipt of the educational concessions ^{prior to} ~~at~~ the ~~to~~ orders ~~for~~ deleting the name of the Community from the list of backward classes ^{might} ~~may~~ be allowed to retain them till they finished their school or college courses.

The DPI also requests that as the G.O. no. 1950 Edu dated 6.8.48 was received long after the commencement of the academic year it may be ~~brought~~ ^{given} into effect from ~~1949~~ the next academic year 1949-50. This may be approved. Finance may see.

29.9.48
10/10/48

10/10/48 S
11/10/48 S

(W) 21 EF

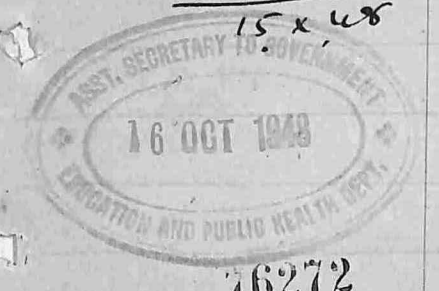


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Please see the notes on p 1-2 above.

2 Finance may agree to the proposals that the orders in G.O. no. 1950, Edu & 6.8.48 may be given effect to from the next academic year (1949-50), that they need not be made applicable to members of the Community as are already enjoying fee concessions under the old rules and that these concessions may be continued in respect of these converts till they complete their school or college course as the case may be.

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Please see the notes of Fin Dept above. A draft memo is submitted for approval. After issue the papers may be added to the G.O. at (W).

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