

Education and Public Health

(194₈) Department.

Ms. SERIES.

(6)

closed.

G.O. NO. 188, Edn.,

Dated 27-1-1948.

p. 4, 4
1 copy

[Despatch Abstract.]

Madras Educational Rules-Rule 92-Admissibility of fee concession to
Kanakken community, of Chingleput-Appendix 17 A-Amended.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

one of the Harijan caste but
is a high class of Non-Brahmin
community which is not

C.F. 22.

In reply, please quote
number, date and
short title.

EDUCATION DEPARTMENT.

Received _____ Registered _____

From (Name) SRI D.S. REDDI M.A., (OXON) M.B.E.,

(Designation) Director of Public Instruction,

Post Box _____, (STATION) Madras.

Telegraphic Address _____

To

The Secretary to Government,
Education and Public Health Department.

RC No. 9136-E4/46, dated 4th August, 1947.

Sir,

*SUB: MADRAS EDUCATIONAL RULES - Rule 92 - Appendix
17 A item 36 - Under Harijans - J. Kothandaraman -
Engineering College, Guindy.

In continuation of my letter Rc.9136.E4/46,
dated 19-11-46 I have the honour to submit herewith a copy
of the letter Rc.No.82-B/46, dated 26th May, 1947 from the
Principal, College of Engineering, Guindy.

"Kanakkan" community was included for the first time
as item 36 of Harijans under Appendix 17 A to the Madras
Educational Rules in G.O.No.2116 Law and Education dated
23-10-1935. It forms again item 36 of Depressed classes as
found in the census report Table XIV of Part II of 1931.
In the "Castes and Tribes of Southern India" the community has
been defined as village accountant community corresponding
to Oriya Karono. The Principal, College of Engineering,
Guindy reports in his letter that he has ascertained from
various grades of revenue officers of Saidapet Taluk Office,
that there is a community in the Chingleput District called
Kanakkan community which is also known as the Karanam commu-
nity, although the correct name is Kanakkan and that this
community is not suffering from any of the disabilities of
the Harijans.

In the circumstances I would request you to let me
know whether the student has to be treated as a Harijan.

for DIRECTOR OF PUBLIC INSTRUCTION.

Ran.6/8. 6/8

Copy of letter R.C.No.82-B/46, dated 26-5-1947 from the
Principal, College of Engineering, Guindy.

In this office letter No.Rc.82 B/46 dated 10-10-46, it
was reported that a student, J.Kothandaraman, had been
admitted to this College as a Scheduled caste student as he
had stated his community as "Kanakkan(Scheduled Caste)" in
his application for admission. On enquiry from the Tahsildar
of his District, it was found that he does not belong to a
schedule caste, but belongs to the non-brahmin Karnam commu-
nity.

P.T.O.

On further enquiries from various grades of Revenue Officials of the Saidapet Taluk Office, I find that there is a community in the Chingleput District called Kanakkan Community which is also known as the Karnan community, although the correct name of this community is Kanakkan, and that this community is not a scheduled caste, but is a high class non-brahmin community which is not suffering from any of the disabilities of the Scheduled castes.

The student is correct in giving 'Kanakkan' as the name of his community. But, it has to be ascertained whether he is justified in adding "Scheduled caste" after it. I would therefore request you to let me know the Kanakkan community from which part or parts of the Presidency, is the Kanakkan community under the Scheduled castes in the Madras Educational Rules.



/True copy/

for Director of Public Instruction.

Ram. 6/8.

SR
6/8

Edw. & P. H. Dept. (C)

The previous correspondence as this subject referred to overleaf was transferred to the Rev. Dept. in this dept. on 10.1.47. The Dept. may be requested to put up the papers.

Edw. n. o.

71835-CI-3-46

Edw. d/26.9.47

To A.S. 3

Please see EkPH. Department's note above. The file referred to was closed as lodged. no. 65956/47 dated 12.5.47 and sent to C.R.B. EkPH. Dept. may be requested to ~~take~~ the papers from C.R.B.

Do
9/11/47
9.10.47

h
19/10/47

Edw. H

Please put up
Lodge 65956/46
Revenue
12.5.47

C.F. 32.

In reply, please quote number, date and short title.

EDUCATION DEPARTMENT.

Received _____ Registered _____

From (Name) DR. S.R.U. SAVOOR, M.A., D.Sc., I.E.S.,

(Designation) DIRECTOR OF PUBLIC INSTRUCTION,

Post Box _____, (STATION) MADRAS.

Telegraphic Address _____

To

The SECRETARY TO GOVERNMENT,
EDUCATION AND PUBLIC HEALTH DEPARTMENT.

RC. No. 9136-EL/47, dated 17th November 1947.

Sir,

SUB: MADRAS EDUCATIONAL RULES - Rule 92 - Appendix 17 A -
Item 36 under Harijans - Kothandaraman - College
of Engineering, Guindy.

REF: My letter R.C. 9136-EL/46 dated 4....8....1947.
@@@@@

I have the honour to request you to let me know when the orders of the Government may be expected on my letter referred to above.

for DIRECTOR OF PUBLIC INSTRUCTION.

Ram. 19/11.

E. & P.H. Dept.

Memorandum No. Edn. dated

Madras Educational Rules - Rule 92 - Admissibility of fee concession to Kanakkan Community of Chingleput. - *Appendix 17 A - Amended*

From the D.P.I. No. 9136 E4./46, dated 4-8-47.

Order No. 188 **** End 27-1-48*
The D.P.I. is informed that the caste 'Kanakkan' in the list of scheduled castes appended to the M.E.R. (Vide rule 92) is that found in Malabar and is not the community known as 'Kanakkapillai' (Karnam) in Chingleput District. The Director is also informed that Sri J. Kothandaraman, Student, Engineering College, Guindy, should not be treated as a Harijan.

2. *The following notification will be published in the Fort St. George Gazette:-*
Notification

Amendment

In Appendix 17-A to rule 92 of the Madras Ed. Rules

To *Secy*
30.1.48
The D.P.I. *RJS*

S. S. P.
(For publication & notification)

p 37, Bk 151

Under List I - Harijans
For 'Kanakkan' in item 36
read 'Kanakkan (Malabar
etc.)'
right
21/1/48
by
M. K. S.

MADRAS Educational Rules - Rule 92 - List of Back-
ward Classes - Kanakkan Community.

PP 1 & 2 of From the D.P.I. R.No.9136. E.4/46, dated 4-8-47.

P 1 of The D.P.I. wishes to know whether Sri J.Kothandaraman, a student in the Engineering College, Guindy, who has applied for educational concessions on the plea that he is a member of the Kanakkan Community may be treated as a Harijan and given the concessions.

P 1 of (A)

Report of the
Principal, on
P.1 of

P 5 of (A)

The history of the case is that Sri J.Kothandaraman applied to the Engineering College Principal for the grant to him of educational concession as he stated he was a "Kanakkan" and produced in support a certificate and eligibility from the Deputy Tahsildar, Madurantakam, in whose jurisdiction the candidate's native place was, it was proved that he belonged to the Hindu Non-brahmin Village Kanam caste. The student was therefore not eligible for the concessions under Rule 92 M.E.R. The Deputy Tahsildar who issued the ~~false~~ certificate was censured for his failure to cause proper enquiries and for his carelessness in his work.

PP 1 to 4 of (C)

Item 29,
p 2 of (C)

The Kanakkan caste appearing as item 36 in the list of scheduled castes under Rule 92 of the M.E.R. was introduced for the first time in 1936 on the recommendation of the then Commissioner of Labour. The list then sent by the Commissioner of Labour was compiled by him from the reports received from all the Collectors about the various communities in their districts which they considered fit for inclusion, in the list. That list was reported to have ~~satisfied~~ ^{been} the two tests of untouchability set by the then Franchise Committee. According to the list, the Kanakkan Community was reported to have been found in the Malabar Dt. and was considered as an untouchable community in that district alone. The Kanakkan community of Chingleput is different from the Kanakkan Community ^{appearing as} item 36 of scheduled castes which is

is an untouchable community. After
connection is invited to the proceed
Collector of Chingleput RC.No.1865
12-4-47 in which he has stated as
is no such scheduled or backward
as Kanakkan in Chingleput Dst. The
ought to have realised that the K
this district do not form a schedul
backward community entitled to edu
Thus it will be seen that the Kanak
Chingleput Dt. is not a scheduled
thandaraman should not be treated
D.P.I. may be so informed. To a

Similar mistake
~~in draft memo to the D.P.I. is~~

Sp 14/1/48 future, the word
may be added
Kanakkan in the
draft order is. Subd

22/1/48 S