

close
1862

Sectt. II-27-50,006-27-10-41.

Sec. + P. 4 (194 2) Department.

ms. ~~R~~ SERIES.

G.O. No.

1862
~~358~~ P. 4

Dated

27-7-48
~~10.6.42~~

10 July 5
P. 4 - copy
A. 114

(10)

[Despatch Abstract.]

Legislative Council Question - Schools and
Colleges - Training in the use of arms & toys -
Papers - Revoked.

Back papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Number.	Date.	Department.	Signature of Clerk putting up the paper.	Signature of Clerk removing the paper.

C. No.

Department.

Sectt. II-74.

List of records put up

Number.	Date.	Department.	Signature of Clerk putting up the paper.	Signature of Clerk removing the paper.

[P.T.O.]

SECRETARIAT OF THE MADRAS LEGISLATURE.
COUNCIL SECTION.
20-1-1948.

STARRED.

SRI P. VIRABHADRASWAMY, M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*Q. No. 36.

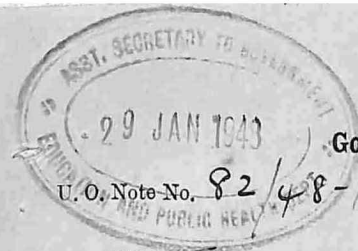
Will the Hon. the Minister for Education be pleased to state:-

(a) whether the Government propose to give training in the use of arms to boys in the High Schools and Colleges;

(b) whether they have formulated any scheme; and

(c) when they propose to introduce it?

SK/21.1.



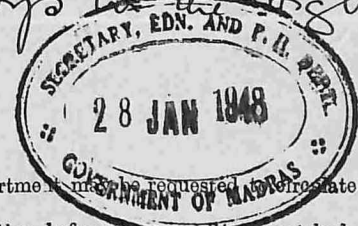
Governor's Secretariat.

1,002-27-2-47.

U. O. No. 82/48-1, dated the 28.1.48

Subject: M.L.A. Question No. 36 Starred by Sri P.
M.L.C.

Vinabhadraswamy M.L.A. - Draining in
M.L.C. the use of arons to boys in High
Schools & Colleges.



5730 E. B. H. Department of Education
Excellency the file containing the draft answer to the above question, before the answer is despatched.

Forwarded / By order (sd.) P. G. N. 28.1.48

Kos Superintendent. E. B. H. Department u.o.
28.1.48.

SECRETARIAT OF THE MADRAS LEGISLATURE.
COUNCIL SECTION.
20-1-1948.

STARRED.

SRI P. VIRABHADRASWAMY, M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*Q. No. 36.

Will the Hon. the Minister for Education be pleased to state:-

(a) whether the Government propose to give training in the use of arms to boys in the High Schools and Colleges;

(b) whether they have formulated any scheme; and

(c) when they propose to introduce it?

Edu. & P.H. (B) Dept.

Advance copy may be circulated

SK/21.1.

to HM (Edu.). Action is being taken on the other copy.

29/1/48
1522
287/148

28-1-48
shf
HM (Edu.) (Ar.)
1522
30/1/48

24/1

The answer for this may be "the matter is under consideration."



ISA
30-1-48

Please see the 100 file for the B. Sect. copy. Enter the file reference to the

E & P.H. (B) Dept.

Secretariat of the Madras Legislature.
Council Section.
20--1--1948.

Starred.

Sri P. Virabhadraswamy, M.L.C.

Education and Public Health Department.

* Q.No.36.

Will the Hon. the Minister for
Education be pleased to state:-

(a) whether the Government
propose to give training in the use
of arms to boys in the High Schools
and Colleges;

(b) whether they have formulated
any scheme; and

(c) when they propose to
introduce it?.

Draft answer:

Clauses (a), (b) and (c): The matter
is under consideration.

To: The Secretariat of the Madras
Legislature (Council Section).
(5 copies).
The Public (Elections) Dept.
One spare copy for file.

E.P.H.D. no.

6245-PM/48-2544

17/2/48.

Handwritten signature/initials

Handwritten notes:
15.2.48
5
10/2/48

Handwritten signature/initials



MADRAS LEGISLATURE (COUNCIL SECTION) QUESTION NO. 36 STARRED.

SRI P. VINAYAKASWAMY, M.L.C.

Will the Hon'ble the Minister for Education be pleased to state:-

- (a) whether the Government propose to give training in the use of arms to boys in the High Schools and Colleges;
- (b) whether they have formulated any scheme; and
- (c) when they propose to introduce it?

Education and Public Health Department.

ANSWER.

Clauses (a), (b) and (c): The matter is under consideration.

To

for Secretary to Government.

The Secretariat of the Madras Legislature,
(Council Section). (5 copies)

The Public (Elections) Department

The above answer has been approved by the Hon'ble Mr. T. S. Avinashilingam Chettiar, Minister for Education.

E.P.H.D. no. 6245-PA/48-1E24

17/2/48.

14
6/5
Madras Legislative (Council Section) Question No. 36 Starred.

Sri P. Virabhadraswamy, M.L.C.

...

Will the Hon'ble Minister for Education be pleased to state:-

- (a) whether the Government propose to give training in the use of arms to boys in the High Schools and Colleges?
- (b) whether they have formulated any scheme? and
- (c) when they propose to introduce it?

Education and Public Health Department.

REVISED ANSWER.

Clauses (a), (b) & (c): The Government have appointed a Committee with Lt. Col. Paul as Chairman and Mr. P.M. Joseph, Mr. Andrews, Mr. R.V. Rudrappaswami and Mr. Kuruvilla Jacob as members to go into the matter of giving military training to boys in schools. Two military officers were coopted into the Committee by the members. The Committee also had the benefit of consultations with H.E. Sir Archibald Nye and Major General Srinagesh, G.O.C., Southern Command. They submitted an interim report a month back. The final report has been submitted recently and the matter is under consideration.

Sd. T.S.A.,
23-2-1948.

Answer
T.S.A.
23.2.48

To
The Secretariat of the Madras Legislature (Council Section)
" Public (Elections) Department.

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 23.1.1948.



QUESTION No. 36

for the ^{next} meeting of the Legislative Council

to be held on the

19

Two copies of this question are forwarded to the E and P. H. Department.

The question has been admitted.

To

The E and P. H. Department

no 543/48 17ML
26.1.48

Education and Public Health Department.
(B1).

Please see the Legislative Assembly Question on page 1 c.f. In G.O.No.2189 Education, dated the 10th October 1947, the Government constituted a Committee to consider the question of giving a semi-military training to students in the high school stage. The report of the Committee has not been received. The Director of Public Instruction has reported that he will submit his remarks on receipt of the report of the Committee. The question whether semi-military training should be given and if so, when the scheme should be introduced can be decided only after the report of the Committee is received and considered by Government.

2. There is no proposal under consideration to

not put up
(put up in Pub. C.M.)
file.

A on pas of
(h)

give the training to the students in colleges. It may be mentioned, in this connection, that the Government of India have sent a report in regard to the provision of military training to the students in the educational institutions (entitled Cadet Training Corps) for the comments of this Government. This scheme consists of three divisions, namely Junior Cadets, Girl Cadets and Senior Cadets. The object of the Junior Division is to stimulate the interest in the defence of the country and in the case of Senior Division to provide service training to build up a potential reserve of officers for the three Military Forces. The object of the Girls Division is to develop the personality of the girls to make them more self-reliant and build up their physique and to enable them in an emergency to take upon themselves some of the duties which are normally carried on by men. This file is under consideration in the Public (Military) Department.

3. In the circumstances, it is for orders whether the answer to the question may be as follows:

Clauses (a), (b) and (c): The Government have constituted a Committee to consider the question of giving a semi-military training to students in high school stage. The Committee's has not yet submitted its report. ~~In respect of colleges~~
The file may be circulated to H.M.(Education) and to H.E.

with ref. to the vo note on p. 2 of.
Public (Mil) may be kept circulated.



The notes of E.H.P. above and the draft answers suggested may be perused and the file returned to E.H.P. May may be requested to circulate the case to H.M. also.

3/2/48

4.2.48

EPH

We may add also, I think: "This has also in general agreement with the Govt of India on the subject which by law under consideration for the formation of a Cadet Training Corps which would cover colleges & well as schools."

Pub. (Mil) Dept.

2/2 515 2.2.48

E.H.P. H.M. 6245-B1/48-1500 2/2/48

Public (Mil) 515/48-1 8240 4.2.48

The notes of this department and of the Public (Mil) Department on pages 1-2 may be perused. The file relating to the Cadet Training Corps ~~will be submitted separately with a draft letter to the Govt of India~~ ~~for E.H.P. and for H.M. Pre. on 3/2/48~~ J.M. (E.H.P.) has indicated that the answer to the question may be "The matter is under consideration". A draft answer is submitted below for approval.

2. The file may be circulated to ~~H.M. (E.H.P.)~~ H.M. Pre. and to H.E. (with ref. to the vo note on p. 2 of.

10.2.48

5/2/48

TSA 14.2.48 H.E. 6PR 16/2/48



[Issued as vo. no. 6245-B1/48-2 E.H.P. on 17/2/48]

The file was obtained informally from the American Sect for as the question had to be answered on 23rd inst. It may now be sent to American Sect.

24.2.48

24.2.48



H.E. has seen, thanks.

25/2/48

* 14 Q.—SRI C. VEERABHADRA RAO (on behalf of Sri P. Veerabhadraswami) : Will the Hon. the Minister for Education be pleased to state—

(b) whether they have formulated any scheme; and

(c) when they propose to introduce it?

“(a) to (c) The Government have appointed a Committee with Lieut.-Col. Paul as Chairman and Mr. P. M. Joseph, Mr. Andrews, Mr. R. V. Rudrappaswami and Mr. Kuruvilla Jacob as members to go into the matter of giving military training to boys in schools. Two military officers were co-opted into the Committee by the members. The Committee also had the benefit of consultations with His Excellency Sir Archibald Nye and Major-General Srinagesh, General Officer Commanding, Southern Command. They submitted an interim report a month back. The final report has been submitted recently and the matter is under consideration.”

SRI S. B. ADITYAN :—“ The answer relates only to schools. What about colleges? ”

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :—
“ Colleges are mainly left to the Universities.”

Please see the Assembly proceedings

maybe

Recorded.

Goms-m. 1862. End 27.7.1948.

$$\frac{m}{26/7/48}$$

Abstract-

Legislative Council

Question. Schools & Colleges.

Training in the use

of access to boys. Papers.

Revised.