Ex H 1948 Dept

~~Spl~~ Letter No 1842 Education

Dt 23.7.48.

Sub:- Grant — Vaishnava Theological University — Brindaban — ~~Deferred~~ Deferred

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(22)

Lr No 480 Edn
22/2/49

From

His Holiness Swami B. H. Bon,

PRESIDENT, VAISHNAVA THEOLOGICAL UNIVERSITY,
BRINDABAN (MATHURA)

(2)

41690A

To

Shree The Hon'ble Minister for Educatio

Government of Madras.

SECRETARY, EDN. AND R. H. DEPT. 4 JUN 1948 GOVERNMENT OF MADRAS

Brindaban, the 4th June, 1948.

Your Reference No Nil

Subject :— Partial recurring & non-recurring grant to the Vaishnava Theological University, Brindaban.

Dear Sir,

(b)

I beg to submit herewith the enclosed memorandum and regulations of the Vaishnava Theological University, Brindaban. It will be the first Theological University in India of an All-India character, to be set up eventually by an Act of the Central Legislature.

The Research Department of the University will be started from July, 1949, and the Post-graduate and collegiate classes will be started from July, 1950. In this connection I further beg to inform you that ----

(1) it has received the blessings of the Central Government;

(2) the Constitution of the University has been registered, and the Members of its Syndicate and Senate have been selected Provincewise and from all the Sampradayas, and they are, you will please note, distinguished scholars of All-India fame;

(3) the U.P. Govt. has acquired 84 Bighas (28 acres) of land at Brindaban for the establishment of the University;

(4) the Education Minister of the U.P.Govt. has assured us a token grant of Rs. Two Lakhs as soon as we shall start the University, and a recurring grant of Rs.12,000/- annually will be given when we have started functioning;

M (5) the Govt. of West Bengal has informed us that they will grant us a monthly grant of Rs.1,000/- (recurring) for research work on Bengal Vaishnavism from the date of ~~of~~ our starting the Research College in 1949, and the question of a non-recurring grant of Rs. One Lakh will be considered subsequently;

R (6) the Central Government has so far approved the Scheme and has assured us a substantial grant next year when we shall have collected some funds from the public;

(Please turn over)

I have the honour to be,
Sir,
Your most obedient servant,

President, V. T. University.

(3)

From

His Holiness Swami B. H. Bon,

PRESIDENT, VAISHNAVA THEOLOGICAL UNIVERSITY,

BRINDABAN (MATHURA)

To

Shree .....

Brindaban, the ..... 1948.

Your Reference No .....

Subject :—

(2)

~~Dear Sir,~~ (7) the Central Govt. instructed us to apply to the Provincial Govts. for similar grants-in-aid;

(8) so far we have approached the Central, U.P. & West Bengal Governments, and will soon approach the remaining Provincial Govts. for aid to this Theological University.

Now that the U.P. Govt. has already given us 84 bighas of land and also promised us a decent token grant, and that the Central Govt. has also approved the Institution on a University status of an All-India character, I pray that the Government of MADRAS may kindly give us a Recurring monthly grant of Rupees One Thousand (Rs.1,000/-) only and a Non-recurring grant of Rupees One Lakh (Rs.1,00,000/-) only for the establishment of One Chair for the Comparative Study of Southern Vaishnavism.

You will please observe from the Prospectus of the University that it is very widely based and open to all without any Sampradayik bias, and that in the Post-graduate classes all the different Aspects of Hinduism as well as ~~all~~ a comparative study of all the important Religions of the world will be taught objectively. Our aim is to carry forward the philosophico-spiritual and cultural heritage of Hindusthan to other parts of the world and uplift the moral and spiritual standard of our own people from village to village.

South India is the blessed land of almost all the great Acharyas of India, including Sankara, Ramanuja, Madhwa and others. We have, therefore, a special claim on your Government to encourage and support us financially in order to materialise this first attempt of founding the first Theological University in Independent India.

Our demand is humble but the cause is great, and I pray that your Government may kindly give us the grant we have prayed for in consideration of the remarkable contribution made by your Presidency to the cultural and spiritual History of India.

I have the honour to be,
Sir,
Your most obedient servant,

B. H. Bon.

President, V. T. University.

Issue Today.

C.No 16905/48.

Letter / Ms. / No. 1842 (4) Edn. d. 23-7-48

To.

The President, Vaishnava Theological University,
Brindaban (Mathura).

Sir,

Sub: Grant - Vaishnava Theological University, Brindaban - ~~Partial recurring &~~ ~~non-recurring~~.

pp 1-3 cf

Ref: ~~From the President, d. & b/f. Vaishnava~~ Your letter dt 4.6.48 nil

I am directed to inform You that ~~after the University begins to function, you may apply for a grant for this object, which will be considered.~~ an application for a grant from this Govt. may be made after the University begins to function.

Yours faithfully,

(5)

E.& P.H.(G.3)

Please see the letter from the President, Vaishnava Theological University, Brindaban, (Mathura), on p.p. 1-3 c.f., the memorandum and regulations of the University, at (b) and the remarks of the Secretary above. The President of the University states that this will be the first Theological University in India of an All-India character, and that the Research Deptt. and the Post-graduate and collegiate classes will be started from July 1949 and July 1950 respectively. He points out that the Central Govt. have approved the scheme and have assured them a substantial grant next year when they will have collected some funds from

from the public ~~also~~, and that the Central Govt. have instructed them to apply to the Provincial Governments for grants for the purpose. He also ~~states~~ adds that the U.P. Govt. have acquired 84 Bighas (28 acres) of land at Brindaban for the establishment of the University, that ~~the U.P.~~ that Govt. have also promised a token non-recurring grant of Rs. 2,00,000/- and a recurring grant of Rs. 12,000/- per annum and that the Govt.of West Bengal would be giving a monthly grant of Rs. 1,000/-(recurring) for research work on Bengal Vaishnavism from 1949 and ~~xxxxx recurring grant~~ that the question of a non-recurring grant of Rs. 1 lakh for the scheme will be considered separately by that Govt. He therefore requests that this Govt. may be pleased to make a monthly recurring grant of Rs. 1,000/- and a non-recurring grant of Rs. 1 lakh for the establishment of one Chair for the Comparative Study of Southern Vaishnavism. He also points out that the University is open to all without any Sampradayik bias ~~and~~ that in the Post-Graduate classes all the different aspects of Hinduism as well as a comparative study of all the important religions of the world will be taught objectively, and that their aim is to carry foward the spiritual and cultural heritage of Hindusthan to other parts of the world and uplift the moral and spiritual standard of the people from village to village. ~~Pleases see in this connection~~ It is stated that the recurring grant applied for is for 5 Scholarships and a Professorship and that if a grant is given by this Govt., ~~this Govt.~~ they will may be allowed to nominate the two scholars.

It is for orders whether this Govt. would make a grant for the purpose, and if so under what conditions.

In this connection it may be pointed out that this Govt. have sanctioned the following grants to ~~xxxxx~~ agencies outside the Madras Presidency for the purposes mentioned against each:--

Travancore University - Rs. 5000/- per annum for a period of 3 years, for the publication of Malayalam lexicon

Lucknow University - " 250/- per annum for a period of 2 yrs. from 1947-48, for an endowment lectureship in Indian History and Civilisation.

The Viswa-Bharati, Santiniketan, West Bengal - Rs. 5000/- (recurring) per annum during 1948-49, 1949-50 and 1950-51.- as a token of appreciation of the work of the Institution and its all-India character.

Bharata Itihas Parishad . . . . Rs. 10,000/- p.a. for 2 years for the publication of a Modern History of India

If a grant is to be made in this case, the proposal should, it seems, be normally treated as a Part II Scheme for 1949-50. Finance may see for remarks before circulation.

8.6.48

Please see the representation on the c.f. and the notes on pp 1-3 above. It is proposed to provide for a recurring grant of Rs 1,000/- p.m. as requested at p.3 c.f. and decline a non-recurring grant. The grant of Rs 1,000/- p.m. recommended is subject to the condition mentioned at 'P' on p2 above.

In view of the fact that the recurring grant asked for is for two scholarships and a Professorship and in view of the fact that the Central Govt. have promised and some Prov. Govts have agreed to give aid to the University, & it is for orders whether

Exp. H. no. NO. 4/690A/48-1
12 Aug.

ADDITIONAL DEPUTY SECRETARY 44294 14 JUN 1948 FINANCE DEPARTMENT

this Dept. may agree to the sanctioning of Rs 1,000/- p.m. as a recurring Grant to the University. Edn Dept may thereupon propose to Govt bring forward the proposal as a Part II scheme for 1948-50. This Dept. may agree.

Edn Dept will no doubt circulate the Case to H.M.(Fin) also at this stage (M) and on page 1 C.F. and

In view of Mr on page 3 C.F., this Depart. may agree to a recurring grant of Rs. 1000 p.m. for a period of three years to begin with. The position may be reviewed after this period with reference to the working of the University and the possibility of securing two scholars for nomination by this Govt.

The proposal may be brought forward as a Part II scheme for 1948-50 subject to orders being taken in circulation now including H.M. (Finance).

16.6.48 — 17.6.48

Edn (Sch) Dept. Fin. U.O. 44294 E.A-1 — 17.6.48

The case may now be circulated to H.M (Edn.) and H.M (Fin) for orders whether a recurring grant of Rs 1000/ pm. for a period of three years to begin with may be promised to the Vaishnava Theological University for the institution of two scholarships for research work on Southern Vaishnavism and a Professorship in the University subject to the condition that this two scholars are allowed to nominate two scholars and whether the proposal may be brought forward as a Part II scheme for 1948-50

I am inclined to Vide it

2-7-48

H.P. may see. After the university begins to function let them apply we may

Please See the minutes of H.M(Edn) and H.P. ante. The authorities of the Vaishnava Theological University may be informed accordingly. The draft below is submitted for orders approval.

15-7-48

21.7

Issued as G.O. No. MS. 1842 Edn dt — 23/7/48

SECRETARY, EDN. AND P. H. DEPT. 22 JUL 1948 GOVERNMENT OF MADRAS
ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 17 JUN 1948
SECRETARY, EDN. AND P. H. DEPT. 18 JUL 1948 GOVERNMENT OF MADRAS
A.S. 44739 Kan 34

this Deptt. may agree to the sanctioning of Rs 1,000/- p.m. as a recurring Grant to the University. Edn H may thereupon propose to take steps to bring forward the proposal as a Part II scheme for 1948-50. This Deptt. may agree.

Edn H will no doubt circulate the Case to H.M.(Fin) also at this stage. (H) and p. 1 C.F. and

In view of IV on page 3 C.F., this Deptt. may agree to a recurring grant of Rs. 1000 p.m. for a period of three years to begin with. The position may be reviewed after this period with reference to the working of the University and the possibility of securing two scholars for nomination by this Govt.

The proposal may be brought forward as a Part II scheme for 1949-50 subject to orders being [illegible] H.M. (Finance).

16.6.48 17.6.48

Edn H (3) Fin. U.O. 44294 E.A-1 17.6.48

The case may now be circulated to H.M (Edn) and H.M (Fin) for orders whether a recurring grant of Rs 1000/ pm. for a period of three years to begin with may be promised to the Vaishnava Theological University and a Professorship in the University for research work on Southern Vaishnavism subject to the condition that this two scholars are allowed to nominate the two scholars and whether the proposal may be brought forward as a Part II scheme for 1948-50

Yes 25/6/48

I am inclined to vote it

TSA 2-7-48

H.P. may see

After the university is begins to function let them apply we may [illegible]

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 17 JUN 1948

SECRETARY, EDN. AND P.H. DEPT. 18 JUL 1948 GOVERNMENT OF MADRAS

A.S. 14739 Kon 36

Please See the minutes of H.M (Edn) and H.P. ante. The authorities of the Vaishnava Theological University may be informed accordingly. The draft below is submitted for orders approval.

TSA 18.7.48

21.7

SECRETARY, EDN. AND P.H. DEPT. 22 JUL 1948 GOVERNMENT OF MADRAS

(8) 7

VAISHNAVA THEOLOGICAL UNIVERSITY

(Registered)

★

[Scheme & Constitution]

★

BRINDABAN,

MATHURA.

★

VAISHNAVA THEOLOGICAL UNIVERSITY

BRINDABAN. (Mathura)

★

Memorandum of Association,

Registered under Societies Registration Act XXI of 1860.

★

निरस्तकुहकं सत्यं परं धीमहि

★

धर्मः प्रोज्झितकैतवोऽत्र परमो
निर्मत्सराणां सतां

★

यथा तरोर्मूल–निषेचनेन तृप्यन्ति तत्स्कन्धभुजोपशाखाः ।
प्राणोपहाराच्च यथेन्द्रियाणां तथैव सर्वार्हणमच्युतेज्या ॥

★

Members of the Syndicate :

[*Of he 15 Members, seven represent the different Vaishnava Schools inclusive of the President, and the other Eight are Grihasthas of public eminence.*]

★

1. His Holiness Swami B. H. Bon Maharaj, *Founder-President.*
2. Shri S. C. Roy, M. A., I.E.S. (Rtd.) *Vice-Chancellor.*
3. Dr. Panna Lal, I. C. S. (Rtd.) *Pro-Vice-Chancellor.*
4. Dr. B. N. Ghosal, M. A., Ph. D., *Registrar.*
5. Dr. G. N. Vyas, Rai Bahadur, *Treasurer.*
6. Dr. O. B. L. Kapoor, M. A., D. Phil., *Controller of Examinations.*
7. Dr. Mahanambrata Brahmachari, M. A., Ph. D.
8. Captain Rao Krishnapal Singh of Awagarh.
9. Shree R. K. Chowdhry, M.A. (in 14 Subjects), B.T., LL.B., Dip. Lib., etc.
10. Swami Ramanujachary Shastry. *Vedantasiromani,* **[Ramanuja School.]**
11. Goswami Damodar Shastry, *Darsanik-Sarvabhauma, Tarkaratna, Nyayaratna, Sahityacharya,* **[Madhva School]**
12. Swami Dhananjayadasji Maharaj, *Vyakarana-Tarka-Tarka-Tirtha,* **[Nimbarka School].**
13. Mahant Shri Raghubardasji Maharaj, *Badasthan, Ayodhya,* **[Ramananda School]**
14. Shri Krishna-Chaitanyadasji, M. A., B. L., **[Chaitanya School].**
15. Goswami Shri Lalitacharanji, B. A., LL. B., **[Radha-vallabha School].**

★

Members of the Senate :

[*Of the 30 Members, 7 represent the different Vaishnava Sampradayas, one representative of the Sankara Sampradaya, and the rest are selected from all the Provinces of Hindusthan*].

★

Assam : 1. Shri Rohini Kumar Chowdhory, M. A., M. L. A. (Ex-Education-Minister).

2. Shri Durgeswar Sharma, Rai Bahadur, (Ex-Commissioner).

Bihar : 3. Shri P. R. Das Barrister-at-Law (Ex-Justice).

4. Raja Raghunandan Prasad Singh, Monghyr.

Bombay : 5. The Rt. Hon'ble Dr. M. R. Jayakar, (Justice, Privy Council).

6. Shri Jamnadas M. Mehta (Ex-Finance-Minister).

C. P. : 7. Shri W. R. Puranik, Member Federal Services Commission, (Ex-Justice & Ex-Vice-Chancellor, Nagpur).

8. Dr. N. B. Khare (Ex-Prime-Minister).

Delhi : 9. Sir Shankar Lal (Delhi Cloth Mills).

10. Shree K. D. Bharadwaj, M.A., Puranacharya.

E. Punjab: 11.

12.

Madras : 13.

14.

Orissa : 15. Rai Bahadur Arta Ballava Mahanty, M.A.

16. Prof. N. M. De, M.A.

Members of the Senate (contd.) :

U. P. : 17. Dr. Narayan Prasad Asthana,
Vice-Chancellor, Agra University,
(Ex-Advocate General).

18. Mahamahopadhyaya Gopinath Kaviraj, M.A.

19. Hon. Dr. Sita Ram, President,
Legislative Council.

20.

W. Bengal : 21. Kumar Saradindu Narayan Roy, M. A.

22. The Hon'ble Justice Sree Ramaprasad Mukherjee

Ramanuja . 23. Swami P. B. Annangaracharya,
Prativadi-Bhayankar (Conjeevaram).

Madhva : 24.

Nimbarka : 25. Brahmachari Shri Nandkumar Saran Shastry

Chaitanya : 26. Goswami Binodebehari *Kavya-Vyakarana-Sankhya-Purana-Tirtha, Vedantaratna.*

Ramananda: 27. Swami Vasudevacharya
Darsanik-Sarvabhauma,
Nyaya-Vyakarana- Vedanta-Mimansacharya.

Vallabha : 28. Goswami Shri Govindlalji Maharaj,
4th & 5th Grahadhiswara.

Radha-Vallabha : 29. Goswami Shri Mukutvallabhji, B. A.

Sankara : 30.

★

Pramble :

WHEREAS this blessed land of Hindusthan has the highest spiritual heritage and cannot but have a distinct mission, Whereas religion based on the Vedic Scriptures, the Gita and the Bhagavatam has formed through the long history of the Hindu Race its stable background, Whereas the past sages and monks had given a vitalising guidance to the various problems of life, Whereas the Vaishnava-Acharyas like Shri Ramanuja, Shri Madva, Shri Vishnuswami, Shri Nimbarka, Shri Ramananda, Shri Vallabha and above all Shri Krishna-Chaitanya-Mahaprabhu had given mankind a living force in the application of devotion and love to God and thereby to the entire humanity, Whereas this mutual collaboration between the Vaishnava-Saints and the general public in its proper aspect has been either overlooked or religion and monks been made a scapegoat of politics, economics, society and other secular aspects, Whereas our Sadhus in their turn have criminally ignored their great responsibility to mankind for the highest good, Whereas the vast body of Sadhus of the present time in the country are either ignorant or prove themselves almost useless to the world for want of proper spiritual and cultural training. Whereas the education and discipline of most of these Sadhus have been neglected and the effective preaching of devotion and divine love with a spirit of tolerance have been conspicuous by their absence. Whereas true religion must be preached to the world in conformity with international spiritual and cultural relationship because of changed circumstances of the world caused by the advancement of Science, and Whereas it is felt inexpedient to allow our spiritual responsibilities to mankind to be handled by untrained preachers, and hence wrongly fanatic, and such an *Academy* to train up a band of spiritually minded sacrificing culturo-spiritual messengers with a spirit of

love and tolerance has been long overdue, it is our imperative duty to organise ourselves; accordingly the Vaishnava Theological University of an All-India character is constituted with the following aims and objects.

Objects :

1. To impart philosophical, theological, cultural and moral education to the Vishnava-Sadhus and all those who are interested in Vaishnava theology, philosophy, literature and culture, in order to secure their all-round moral and spiritual improvement through a right understanding and sound knowledge of the Shastras, thereby helping them to become useful members of human society;

2. To train a band of Vaishnava-Missionaries who are spiritually, morally and intellectually well-equipped to carry the Message of Unalloyed Devotion of the Supreme Lord to every village in India and also to other parts of the world, and to help mankind to realise the spiritual values of Religion, and follow them in life;

3. To instil a spirit of discipline and co-operation and create a tolerant spirit among this band of Sadhus and scholars with due respect to the religious susceptibilities of others ;

4. To give an impetus to these would-be Spiritual and Cultural Messengers to live up to a high standard of ideal life in order to guide the Nation in matters of religion and culture and to reinstate the status enjoyed by the Sadhus in the past ;

5. To contribute to an adequate interpretation of the cultural heritage of Hindusthan ;

6. To impart spiritual, moral and secular education to young boys and Sadhus up to the Matriculation standard under the guidance of spiritually advanced teachers and Saints in an ideal atmospere of the Vaishnava Theological University Campus.

The Scheme :

Name :

The University shall be called the "Vaishnava Theological University" or "*Paramarthik Vaishnava Viswa Vidyalaya.*"

Area & Headquarters :

Its permanent headquarters shall be at Brindaban, but its jurisdiction will extend over the whole of Hindusthan so far as affiliated institutions are concerned.

Nature & Character :

The University will be not only of an all-India character, but also of an International standard, so far as the scope of its Degrees, Studies and Researches is concerned

A Theistic Nalanda :

On the ideal of a new Theistic Nalanda, the Vaishnava Theological University will be an educational and spritual world centre. In the past, the Rhisis and Munis were a great spiritual support to the country; the Nalanda University in the Budhist period trained a large number of Buddhist Bhiksus: the proposed Vaishnava Theological University will impart theistic and moral education.

Open to all :

The Vaishnava Theological Univerisity will admit anybody who will be desirous of studying the Philosophy, Theology, Literature and Culture of the various Schools of Vaishnavism.

Qualifications for admission :

The minimum qualification for admisson will be : (1) A Sadhu of 10 years' proved life, (2) A Matriculate with Compulsory or Optional Sanskrit of any recognised University, (3) A student of Sanskrit who has passed the *Prathama* Examination.

Medium of instruction :

The medium of instruction will be Sanskrit, Hindi and Bengali, and English for non-Indians.

Residential University :

It will mainly be a Residential University; but in future it will have recognised and affiliated Colleges, Ashramas, Pathshalas, Libraries and Research-centres all over India, provided they fulfil the conditions of recognition and affiliation to be laid down in rules to be framed for the purpose. For these outside Institutions it will be a recognising and affililiating University.

Free tuition & lodging :

The Sadhu-students will be given free board and lodging and free tuition; other students will receive free tuition and lodging, but will have to pay a monthly sum of Rs. 25/- each for his boarding only.

Teaching :

The teaching work of the University shall be carried in 4 stages, viz.

(i) Basic education upto the Matriculation standard of any other recognised University in India for beginners through the "Bhagavat Pathshala";

(ii) B. D. Degree courses through differnt Colleges (Chaitanya College Nimbarka College Vishnuswami College, Ramananda College, etc.);

(iii) D D, courses through the University College for Post-graduate students;

(iv) D. Phil., D. Litt., D. Theos., courses and advanced studies in Vaishnava-Philosophy, Vaisnava-Literature and Culture, and Vishanva-Theology respectively with a comparative study of other Religions, such as Buddhism Christianity and Islam through the "Shri Krishna Research Institue."

Standard of Education :

The V. T. University will aim at imparting a very high Standard of education; efficiency and quality will be aimed at.

Residence :

The students will be resident in the Ashramas (Boarding Houses) attached to the Colleges and Research-Institute, except that in special cases they will be allowed to live outside the College and University-premises under proper supervision with the approval of the authorities.

Academic Facilities :

The Library and the publication Dept. with a Printing Press of its own, will be ever ready to help the staff and students in their academic and cultural advancement. The Text-books published and purchased, periodicals subscribed (a Monthly, called "Vaishnavism" to be published by the University) and printed, and Vernacular translations of standard classical works in foreign languages undertaken by the Universty will be meant for widening the outlook and deepening the scholarship of the alumni of the University.

Extra Moral Culture :

The class rooms, the Ashramas the Bhakti-Hospital, the Prem-Printing Press, Play-grouuds, Gardens, etc. will provide facilities for training the heart, the will, the hands as well as the brains of the youths residing in the premises through social service, moral courage, rural welfare, Religious Prayers and spiritual interersts will dominate over the secular and cultural.

Teachers :

Teachers may be selected from different Provinces and States, from among eminent specialists of the different Vaishnava-Sampradayas, who are devoutly religious and keen on spiritual culture

It is expected that the products of this University will be in demand for teachership in educational institutions

where religious and moral insructions will be needed under the schemes of educational reconstruction for India.

Other Departments :

The Research Institute :

There will be a Research Department, called the "Shri Krishna Research Institute." This Department will carry out research work in relation to all problems relating to the cult and philosophy of Krishna Prema, and its relation to other cults, theologies and philosophies of India and the world.

Research scholars and visitors from any part of the world who are desirous of doing research work on Vaishnavism and to acquaint themselves with the literature and spiritual atmosphere of an ideal monastery, will be given all possible assistance. For the purpose, special Guest quarters will be provided to such visitors, both Indian and Foreign, but such assistance and accommodation will be at the discretion of the Vice-Chancellor,

Publication :

The Publication Department will collect MSS and books, publish Critical editions, translations, commentaries, and books relating to the Cult of Lord Shri Krishna in all important languages.

Monthly Magazine :

A monthly Magazine will be published to encourage and promote the study and research of Vaishnavism and Vaishnava literature, to promulgate the knowledge of the spiritual-heritage of India and to spread the Message of Divine Love or *Prema Bhakti*. The Magazine will record the activities of the Research Department, and will be a link between Spiritual India and the rest of the world. It will be published in English.

Saraswati Library :

There will be a systematic Library, called the "Saraswati Library" with all the modern equipments,

where all available MSS, editions, translations, books, pictures relating to Vaishnavism will be collected in one place and made accessible for serious studies. Specialists will assist the readers and research-workers. Admission to the Library will be regulated by rules framed for the purpose.

Prem Printing Press :

The University will possess a Printing Press of its own for its publications.

Bhakti Hospital :

A modern Hospital will be attached to the University for medical aid and treatment of the staff and students, and will also offer free treatment to the public, particularly *Sadhus*, as far as possible. Arrangements will be made for both in-door and out-door patients.

Our Ideal :

Our ideal is not only *Ahimsa* which is a negation of *Himsa*, but a *loving service* of the All-pervading Supreme Lord. By *Prema-Bhakti* of God, you serve best the entire humanity as by watering the *root* you feed the whole tree.

Approximate Estimate

1.	Endowment (Reserve Funds)	Rs 50,00,000/-
2.	Development fund :	Rs. 25,00,000/-
		Total Rs. 75,00,000/-

Development Funds :

A Development Fund of Rs. 25 Lakhs should be set apart as capital of the University for laying out, expansion and extension of buildings, etc. And may be spent, generally speaking, in the following manner:—

1.	University College	...	Rs. Two Lakhs.
2,	Shri Chaitanya College	...	,, One Lakh
3	Shri Chaitanya Asram	...	,, Fifty thousand.

4.	Shri Ramanuj College	...	Rs. One Lakh.
5.	Shri Ramananda Asram	...	,, Fifty thousand.
6.	Shri Vishnuswami College	...	,, One Lakh.
7.	Shri Vallabha Asram	...	,, Fifty thousand.
8.	Shri Nimbarka College	...	,, One Lakh.
9.	Shri Nimbarka Asram	...	,, Fifty thousand
10.	The Research Institute	...	,, Two Lakhs.
11.	Shri Saraswati Library	...	,, Two Lakhs.
12.	Bhagavata Pathshala	...	,, Two Lakhs.
13.	Gopal Asram	...	,, One Lakh
14.	Bhakti Hospital	...	,, Four Lakhs.
15.	Prem Printing Press	...	,, One Lakh.
16.	Quarters for Professors	...	,, Two Lakhs.
17	Guest-Quarters	...	,, One Lakh.
18.	Out-houses, Gate, etc.	...	,, One Lakh.
19.	Roads, Electric instalations etc.		,, One Lakh.

Total Rs. 25,00000/-

Reserve Funds :

A Reserve Fund of Rs. 50 Lakhs to be reserved for recurring expenses. Invested in a Scheduled Banks at the rate of 4% interest per annum this latter will draw an annual interest of Rs. Two Lakhs, out of which Rs. 16,666/- may be spent per month on the staff, sadhu-students. repairs, contingencies, etc.

Out of this monthly income from the interest, about half the amount may be spent on the staff at the following rates :—

5 Provosts :	Rs. 300-20-400-10-450 each per month.			=Rs. 2,250/-
5 Professors :	,, 200-10-300 each per month.			=Rs. 1,500/-
10 Lecturers :	,, 150-10-250	,,		=Rs. 2,500/-
10 Pandits :	,, 100-5-150	,,		=Rs. 1,500/-
10 Teachers :	,, 75-5-125	,,		=Rs. 1,250/-
1 Head Assistant:	,, 75-5-125	,,		=Rs. 125/-

10 Assistants ;	,, 45-5-85	,,	=Rs. 850/-
5 Peons ;	,, 25/-	,,	=Rs. 125/-
2 Sentries :	,, 30/-	,,	=Rs. 60/-

In the beginning : =Rs 6,460/- At the close of 10 years : Total; =Rs 10,160/-

On an average, half the monthly income from the interest of the Reserve Funds may be spent on the staff, and with the other half some 500 Sadhu-students may be provided with free board and lodging.

Constitution :

CONTROL & MANAGEMENT.

1. **Governing Body or Syndicate :**

(a) The final authority for control and management of the V. T. University shall be vested in the Governing Body, which shall function as the Syndicate of the University.

(*b*) It shall consist of 15 Members, including the President, Vice-Chancellor, Registrar, Treasurer and Controller of Examinations. Of these 15 Members, 7 shall be Vaishnava-Sadhus including the President who shall always be a Vaishnava-monk, and the other 8 Members shall be eminent Grihastha-scholars. During the first ten years since the foundation of the University, the six Vaishnava-Sadhu-Members will be nominated by the Founder-President. Besides, Donors up to Rs. One Lakh and above shall be able to nominate One Member each to the Syndicate Body. The Central Govt. and the Provincial Govts. that will give grants-in-aid to the University will be able to nominate One Member each, if they like, to the Syndicate of the University. Fresh elections and nominations of the Members of the Syndicate will be made every Five Years.

(*c*) *Duties & Powers of the Syndicate* :-(To be inserted later).

(*d*) *Meetings of the Syndicate :*

The President shall preside over the meetings of the Syndicate; but in his absence the Vice-Chancellor shall preside over its meetings. When the President and the Vice-Chancellor are both unable to attend a meeting of the Syndicate, the Members present will elect a President from among themselves. Ten Members shall form a quorum for a meeting of the Syndicate. A week's notice shall be given by the Registrar to every Member before a meeting of the Syndicate is held, stating therein the agenda of business to be transacted in the meeting and nothing of importance can be considered in the meeting which was not circulated in the agenda of the notice. As a rule the Syndicate shall meet once in every three months but an emergent meeting can be called by the President or ten Members of the Syndicate at any time, stating the reason or reasons for calling for such an emergent meeting informing the Registrar thereof. The Registrar will take the earliest opportunity for fixing a date and time for such a meeting, informing all Members of the Syndicate about the purpose of the emergent meeting one week in advance.

2. Senate :

The duties and powers of the Senate to be defined later. The Senate shall consist of :—

One Representative Acharya of each of the (1) Ramanuja, (2) Madhva, (3) Nimbarka, (4) Chaitanya, (5) Ramananda (6) Vallabha, (7) Radha-Vallabha, and (8) Sankara Sampradayas;

2 Eminent scholars from Assam.
2 ,, ,, ,, Bihar.
2 ,, ,, ,, Bombay.
2 ,, ,, ,, C. P.
2 ,, ,, ,, Delhi.
2 ,, ,, ,, East Punjab.
2 ,, ,, ,, Madras.
2 ,, ,, ,, Orissa.

4 ,, ,, ,, U. P.
2 ,, ,, ,, West Bengal

30 Members.

Besides, the Members of the Syndicate or Governing Body, Principals and the Head of the Colleges and Pathshala, the Director of the Research Institute, the Librarian, the Chairman and Secretary of the Academic Council, the Chairmen of the Boards of Studies shall be ex-officio Members of the Senate.

Donors contributing Rs. 50,000/–and above will be able to nominate one member each to the Senate.

The question of States' Representatives will be decided hereafter. Fresh election and nomination of Members will be made every 5 years.

The Senate shall meet at least twice a year, and the Registrar shall issue a notice of not less than ten days before every meeting, giving full particulars of the agenda of business. 20 Members shall form a quorum. The Annual Report and the Annual Budget of the V. T. University shall be passed by the Senate in its annual meeting to be held in March every year.

(3) Academic Council :

All academic matters of the V. T. U., like the framing of the courses of studies of curriculum, rules for Examinations and their standard, award of Degrees, recommendation of text-books, subjects for Research, etc. shall be dealt with by the Academic Council. It shall consist of 20 Members, including the Vice-chancellor as Chairman, Director of the Research Institute as Secretary, Principals of the Colleges and Bhagavat Pathshala, Senior Professors of subjects taught, and Chairmen of the Boards of studies.

Its powers and duties : (To be inserted later).

The decisions of the Academic Council shall be subject to the approval of the Syndicate.

(4) Boards of Studies :

Under the Academic Council, there shall be different Boards of Studies, whose functions will be to advise on the details of syllabus, standard of examinations, text books to be prescribed in each of the following subjects—

(i) For the D. Phil., D. Litt., and D. Theos. degrees from the Research Institute : Vaishnava Philosophies, Vaishnava Literature and Culture, and Vaishnava Theologies with a comparative study of the Philosophy, Theology, Culture and Literature of Buddhism, Christianity and Islam.

(ii) For the Post–graduate courses.

Shakta School, Saiva School, Smarta School, Brahmo–Samaj, Sikhhism, Arya–Samaj, Buddhism, Jainism, Jorastranism, Judaism, Chrisianity and Islam,

(ii-a) Nyaya, Mimansa, Upanishads, Bhagavtaam.

(iii) For the Degree courses :

Ramanuja School, Ramananda School, Madhva School, Chaitanya School, Nimbaraka School, Vishnuswami School, Vallabha School, Sankara School;

(iii-a) Samkhya Yoga (Patanjali), Vaisheshika, Vedanta Upanishads and Bhagavatam.

(iv) For the Bhagavat Pathshala :

(a) Compulsory subjects up to class VIII—Hindi, History of India, Geography of the World, Hygiene and Health, Arithmatic, Sanskrit, Elementary Science,

(b) Religion : Selections from Bhagavatam, Mahabharata, Ramayana (in Hindi) and the Gita (Text).

(c) Arts & Crafts.

(d) Compulsory Subjects for Final Matriculation, (i) Hindi, (ii) Sanskrit, (iii) Religion, & (iv) Arts & Crafts.

(e) Any Two Optional subjects—Sanskrit, Bengali, English, Mathematics, Arts & crafts, History of India, Geography of the World.

(5) Managing Committtees, Research Institute and School :

Each College, Research Institute and the Bhagavat Pathshala will be managed by its own Managing Committee, of which the Principal, Director or Head of the College, Institute or School respectively shall be the Chairman, and one of the Senior members of the staff, nominated with the approval of the Vice–Chancellor shall be the Secretary, and 3 Professors or Teachers (of whom one shall be elected by the members of the respective staff) and two outsiders with administrative experience and religious culture, shall be Members. Such Members shall be elected and nominated every Five years.

Routine matters of the Colleges or School and internal discipline, promotion, etc. shall be left to these Managing Committees under a set of rules to be framed by the Syndicate. These M. C. shall meet ordinarily twice in the year, but emergency meetings may be called any time as occasion demand. 5 Members will form a quorum, and a week's notice shall be required for a meeting. Members will be nominated or elected every five years.

(6) Finance Committee :

Raising of funds, endowment, increase of income, reduction of expenditure, administration of all matters relating to financing, budgeting and auditing of the University shall be discussed and considered by the Finance Committee, consisting of the President as Chairman, the Vice–Chancellor as Vice–Chairman, Treasurer as Secretary, and 2 Representatives of the Senate. (other than Members of the Syndicate), one Representative of the Academic Council, and Two Representatives of

donors, with experience of business and administration. The F. C. shall meet twice in the year, prepare the budget estimate and check the annual accounts of the University funds, devising means for augmenting the resources of the University. One week's notice shall be given to the Members for each meeting by the Treasurer as Secretary, and 5 Members shall form a quorum. The decisions of the F. C. shall be subject to the final approval of the Senate and the Syndicate. Members will be elected or nominated every five years,

(7) Residence, Healte & Welfare Committee :

All sanitary arrangements of the College and Hostel premises, health and medical inspection of schools, physical fitness training, social service and welfare-activities and development of corporate life of the scholars shall be dealt with by a Residence–Health–Welfare Committee. of which the Vice–Chancellor shall be the president, the Medical Officer in charge of the Bhakti–Hospital shall be the Secretary, all Heads of Colleges and Provosts of Hostels and Physical Training Instructor shall be members. This Committee shall meet once a month or as frequently as the interests of health & welfare of the inmates of the University demand, one week's notice being given of the members by the Secretary with the previous consent to the Vice–chancellor, and of the total number of members of 2/3 of the Committee shall form the quorum.

(8-11) : Similar Committees of management shall be frrmed for the **Library,** the **Research Institute, Publication** & **Printing Dept,** and the **Bhakti-Hospital** (Rules to be inserted later).

(12) Relation of the Syndicate :

With the Central Govt., Provincial Govts., States, other Universities, the Inter–University Board, the Shri

Chaitanya Mission, and other organisations shall be defined under Statutes & Regulations to be framed hereafter.

13. The Office–Bearers :

[1] President, [2] Vice–Chancellor, [3] Pro-Vice-Chancellor, [4] Registrar, [5] Controller of Examinations, [6] Treasurer, [7] Chair-men, Vice–Chairmen, Secretaries of the Senate, the Academic Council, the Boards of Studies, Finance Committee, Research-Institute Committee, Residence–Health–Welfare Committee, Library Committee, the Managing Committes of the Colleges and the School, the Publication & Printing Dept. and the Bhakti–Hospital, Heads of Colleges, etc.

The powers and duties of the Office–bearers of the V. T. U. will be defined by Rules to be framed in due course.

14. Patron-in-Chief, Patrons, Visitors, Rector :

(To be inserted later).

15. Rules regarding the tenure of service, Appointment, Dismissal, Promotion, Confirmation, Leave, Provident Fund, Gratuity, ete. of all employees of the V. T. U. (To be framed)

16. Sessions, Terms, Holidays, Vacations, Etc.

17. Rules of Admission & Transfer, Minimum qualifications for admission, Admission test, Recruitment of scholars for the Research-Institute and Advanced studies.

18. Rules for Examinations, Promotion, Degrees, etc.

19. Convocation, Prize–Distribution, Anniversory, Foundation–Day Celebrations, Observance of religious Tithis of Avatars and Mahajanas.

20. Rules & Regulations regarding management of Properties, Bequests, Gifts, Endowments, Transfer

of rights, Funds and their utilisation, Trust–funds &. Deeds, ete.

21. Statutory Provisions, Enactment and Legislation by the form of a Bill to be passed at the Central Assembly for the stability, maintenance, continuity, validity of powers, etc. of the University and its various branches, departments and Organisations.

22. Clauses to be provided regarding the amendment and addition or alteration of Rules under the Constitution.

Courses of Studies :

Four Years for B. D. Degree.

First year : (a) Shri Chaitanya School.

Books : [1] Shri Chaitanya–Bhagavata, [2] Shri Chaitanya–Charitamrita [3] Hari-Bhakti-Vilasa, [4] Laghu-Bhagavatamrita, [5] Vrihat-Bhagavatamrita, [6] Tattva-Sandarbha, [7] Bhakti-Sandarbha [8] Bhagavat-Sandarbha, [9]Paramatma-Sandarbha, [10]Krishna-Sandarbha, [11] Gita (Viswanath and Valadeva-Commentaries), and [12] Bhagavatam Cantoes One to Three.

(b) The Samkhya–Darshana.

SPECIAL SERIES OF LECTURES.

A. The Origine & Evolution of Vaishnavism

1. Vaishnavism : What it was and how it developed [A Historical Perspective].
2. Vaishnavism and the Gita.
3. Vaishnavism and the Mahabharata.
4. Vaishnavism and the Purana Literature.
5. Vaishnavism and the Bhagavatam.
6. Vaishnavism in the Middle Ages.
7. Vaishnavism in Southern India.
8. Vaishnavism in Bengal, Orissa and Assam.

9. Vaishnavism and Lord Shri Krishna-Chaitanya.
10. Life, Teachings and Philosophy of Shri Chaitanya Deva.
11. Vaishnavism and the Followers of Shri Chaitanya.
12. Chaitanya-Vaishnavism at the present time.

Second Year : (a) Shri Chaitanya School.

Books : [1] Priti–Sandarbha, [2] Bhakti–Rasamrita-Sindhu, [3] Ujjal Nilamani. [4] Lalita-Madhava [5] Vidagdha-Madhava, [6] Shri-Chaitanya-Chandrodaya-Nataka, [7] Stavavali,]8] Stavamala,[9] Padyavali, [10] Chandidasa, [11] Vidyapati, [12] Krishna-Karnamrita.
[13] Bhagavatam Cantoes Four to Six.

(b) Patanjali's Yoga-Darshana.

SPECIAL SERIES OF LECTURES.

B. Philosophy & Religion of Vaishnavism.

1. Religion of Love [Prema].
2. Religion of Beauty [Sundara].
3. Religion of Joy or Bliss [Ananda].
4. Religion of Sweetness [Madhurya].
5. Religion of Morality & Discipline.
6. Religion of Service.
7. Ontology of Radha & Krishna.
8. Gopi-Conception in Bhakti-cult.
9. Vaishnavism and the Sankhya Philosophy.
10. Vaishnavism and the Yoga System.
11. Vaishnavism and Shri Murti or Vigraha.
12. Vaishnavism and Vedic Rituals.
    [Bhakti and Karma contrasted].

Third Year : (a) Ramanuja, Ramananda and Nimbarka Schools.

Books ; [Ramanuja School] : [1] Vedartha–Sangrahah, [2] Tattva–Mukta Kalapa, [3] Nyaya–Siddhanjan, [4] Satadoshani, [5] Agam–Pramanyam, [6] Ramanuja-Siddhantasara, [7] Siddhitrayam, [8] Mumukshupadi, [9] Shri Vachanabhusana-Mimansa, [10] Rahasyatrayam [11] Sahasra–stuti.

Books : (Ramananda School) : (1) Valmiki-Ramayanam, (2) Tulsi Das Ramayan, (3) Ramanandacharita.

Books : (Nimbarka School): (1) Vedanta-Kaustubha, (2) VedantaKaustubha-Prabha, (3) Vedanta-Bhasya, (4) Parapaksha Giribajra, (5) Shri Vedanta-Kamadhenu, (6) Sarbashesha-Virithesha-Shri-Krishna Stavaraja.

Bhagavatam Cantoes Seven to Nine.

(b) Vaisesika-Darshana.

SPECIAL SERIES OF LECTURES

C. Vaishnva-Sadhana or Spiritual Culture.

1. Vaishnavism and Vedantic Idealism.
2. Vaidhi and Raganuga Bhakti as Sadhana in Vaishanavism
3. Bhava-Bhakti.
4. Prema-Bhakti in Vaishnavism.
5. Chanting of the Name of the Lord as Sadhana.
6. Vaishnavism and Caste.
7. Vaishnavism and Untouchability.
8. Vaishnavism and Social Service.
9. Vaishnavism and Kindness to Animals.
10. Vaishnavism and Intellectual Culture.
11. Vaishnavism and Conjugal Love and its abuses.
12. Vaishnavism and the Nine-fold Devotional Practices.

Fourth year : (a) Madhva & Vallabha Schools :

Books : (Madhva School) : (1) Brahmasutra-Bhasyam, (2) Anu-Bhasyam, (3) Pramana-Lakshmanam, (4) Upadhi-Khandanam, (5) Mayavad-Khandanam, (6) Prapancha-Mitthatvanumana-Khandanam, (7) Tattvasankhyakhandanam, (8) Tattvavivekah,

(9) Vishnuttva-vinirnayah, (10) Nyayavivarnam, (11) Bhagavata-tatparyam, (12) 12–Stotras.

Books : (Vallabha School) :

(b) Bhagavatam Tenth Canto First Half.

(c) Vedanta-Darshana :

Shariraka-Bhasya, Shri-Bhasya, Parijata-Bhasya, Govinda-Bhasya.

(d) Upanishads :

Isa, Kena, Katha, Prasna, Mundaka & Mandukya.

D. SPECIAL SERIES OF LECTUERS :

1. Place of Vaishnavism among the World Religions.
2. Vaishnavism is a Universal and National Religion.
3. Contributions of Vaishnavism to Indian Culture.
4. Vaishnavism & Educational Reconstruction.
5. Vaishnavism & its influence on Music & Fine Arts.
6. Evolutution of Indian Religious Culture.
7. Modern Researches on Krishna-Cult.
8. Tantras and the Sakta & Saiva Cults in relation to the Bhagavata Religion.
9. A General survey of Vaishnava Literature.
10. Religious Toleration & Spirit of Liberalism in the Bhagavatam.
11. Faiths & Cultures.
12. A survey of Indian Philosophical & Religious Thought.

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Courses of Studies :

Two Years For D. D. Degree :

Fifth Year : (a) Different Aspects of Hindu Religion.

Books—

(Sakta-Sampradaya) : (1) Mahanirvana-Tantra, (2) Chandi.

(Saiva-Sampradaya) : (1) Siva-Purana, (2) Sata-Rudri.

(Smarta-Sampradaya) : [1] Manusamhita [2] Parasara's Grihyasutras, [3] Gobhila's Grihyasutras.

[Brahmo-Samaj] : [1] Works of Raja Ram Mohan Roy, [2] Life of Devendra Nath Tagore, [3] Life of Shri Keshav Chandra Sen etc.

[Sikhism] : [1] Shri Granth–Seheb, [2] Lives of the Ten Gurus, [3] History of Sikhism.

[Arya-Samaj] : [1] Satyarthaprakash.

[b] **Bhagavatam** : Second Half of the Tenth Canto.
[c] **Upanishads** : Taittiriya, Chhandogya and Aitareya.
[d] **Nyaya–Darshana.**

SPECIAL SERIES OF LECTURES.

E. Spread of Vaishnavism :

1. Lives of Vaishnava Saints.
2. Works of Vaishnava Authors.
3. Vaishnava Hymns & Kirtans.
4. Vaishnava Temples and Their Reforms.
5. Vaishnava Places of Pilgrimage and Their Conditions.
6. Vaishnavism in China, Japan and Eastern Asia.
7. Vaishnavism in Europe and America.
8. Vaishnavism in Islamic Countries.
9. Lord Shri Krishna's Life & Character.
10. Lord Shri Rama's Life & Character.
11. Lord Shri Chaitanya's Life & Precepts.
12. Lord Vishnu or Shri Narayana.

Sixth Yar : (a) Comparative History of other Religions.

Books— Buddism : (1) Works of Oldenberg, Hardy & Kern on Buddha & Buddhism. (2) Prof. Rhys Davids' Buddhist Birth Stories, & Hibbert Lectures on Buddhism.

Jainism : [1] An Epitome of Jainism by P. C. Nahar & K. C. Ghose. [2] The Jaina Philosophy of Non-Absolutism by Dr. Satkari Mukherjee

Joroastrianism : Dr. J. H. Morton's Lectures on the Parsi Religion.

Judaism : [1] The Old Testament of the Bible, [2] The Jewish Thoughts.

Christianity : [1] The Holy Bible, [2] Karl Adam's Spirit of Catholicism. [3] History of Reformation,

Islam : [1] The Holy Quoran (English translations by Eusuf Ali or Muhammad Ali), (2) The spirit of Islam by Justice Amir Ali, *(3)* Sayings of Muhammad by Prof. Surawardy.

(b) **Bhagavatam Cantoes 11 & 12.**

(c) **Upanishads** : Svetaswatara, Brihadaranyaka.

(d **Mimamsa–Darshana.**

SPECIAL SERIES OF LECTURES.

F. Vaishnavaism : Its Present & Future.

1. Brahma, Paramatma and Bhagavan in Vaishnavism
2. Vaishnavism and Sakta-Saiva Cults.
3. Vaishnavism and Pantheism.
4. Vaishnavism and Smartaism.
5. Vaishnavism and Brahmo-Samaj.
6. Vaishnavism and Arya-Samaj,
7. Vaishnavism and Ramakrishna Mission.

8. Vaishnavism and Sikhism.
9. Vaishnavism and Buddhism.
10. Vaishnavism and Jainism.
11. Vaishnavism and Christianity.
12. Vaishnavism and Islam.

Courses of Studies:

Two Years For Each of the D. Phil, D. Litt.. and D. Theos. Degrees.

The Subjects of Research in Vaishnava-Philosophies, Vaishnava-Literature & Culture, and Vaishnava-Theology respectively for the above Degrees to be anounced.

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(22)

36/

Works

OF

Swami B. H. Bon.

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1. Die Gedanken Ueber den Hinduismus
   (Lectures in German Language)
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   448 Page ... Rs. 5/-
3. Shri Chaitanya : 256 Pages ... Rs. 3/-
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