



Ms Series

Edn Dept (1948) 3/9
dix

Go : no: 1773 Edn A 17-7-48

0 for R.S
✓ p77 copy 1948
1 copy

Grant in Aid - Code - Rule 62 - Assessment
of Grant for Indian Orphanages and
Boarding Homes - Increase - Amendment - Issued

C. No.

Department.

Sectt II-74

List of records put up

Number.	Date.	Department.	Signature of Clerk putting up the paper.	Signature of Clerk removing the paper.
			Go: 1773 En. 17.7.48	

(P.T.O.)

Number.	Date.	Department.	Signature of Clerk putting up the paper.	Signature of Clerk removing the paper.

R.C. 3012-J/46

Office of the
Director of Public Instruction,
Madras, Dated 29-4-1948.

From

SRI D.S.REDDI, M.A.(Oxon),
Director of Public Instruction, Madras.

TO

The Secretary to Government,
Education and Public Health Department.

Sir,

Sub: Grant - Boarding - Indian Orphanages and Boarding
Homes - Assessment of grant increased from Two-thirds
to three-fourths not boarding charges. - Amendments
to the Grant-in-aid Code - Submitted.

Ref: G.O.MS.No.769-Eān dated 5-4-1948

With reference to the G.O. read above I have the honour to suggest the following amendments to rule 62 of the Grant-in-aid code for the approval of Government.

In the first proviso to rule 62 of the Grant-in-aid code for the words "TWO-THIRDS" occurring in it substitute the words "THREE-FOURTHS".

P.S. vancouver

For Director of Public Instruction.

LVII 3/5/-

$$\frac{52}{315}$$

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p.c. to go.

Assured
Rm
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From
To

E. & P. H. Dept (G3)
T. M. dated 4-6-48.

The Asst. Secretary to Govt., E. & P. H. Dept.
The D. P. J.

Sub: Grant - ~~Building~~ Boarding - Indian
Orphanages and Boarding Homes -
Assessment of grant increased from
Two-thirds to Three-fourths net boarding
charges - Amendments to the Grant -
in-aid Code

cf

Ref: your letter no. 3012-J/46 d. 29/4/48

The maximum limit of boarding
grants payable to the Indian Orphanages
and boarding homes and Mission orphanages

P. T. O.

24
has been periodically increased from Rs. 3/-
to Rs. 4/-, Rs. 5/-, Rs. 6/- and finally in
G.O. no. 1928 Edn. d. 7-10-46, it has been
raised to Rs. 8/- a month for each pupil
from the year 1946-47 whereas the maximum
limit prescribed in rule 62 of the Grant-in-aid
Code is still Rs. 3/- a month for each pupil.
Please say whether rule 62 should not be
amended ^{also} in the light of the orders referred to
above ~~also~~ and if so, please forward to Govt.
at an early date the necessary draft amendments.

For
8.5.
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wide (P)/19

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(N)

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C.F. 32.

In reply, please quote
number, date and
short title.*

EDUCATION

DEPARTMENT.

Received _____ Registered _____

From (Name) SRI D.S. REDDI M.A., (OXON).,

(Designation) Director of Public Instruction,

Post Box _____, (Station) M A D R A S;

Telegraphic Address _____

To

The Secretary to Government,
Education and Public Health Department, MADRAS.

HC. No. 3012-J/46, dated 12th June 1948.

Sir,

Sub: Grant-Boarding - Indian Orphanages and Boarding
Homes - Increase in flat rate - Amendments to
Rule 62 of the Grant-in-aid code - Submitted.
REF: Telephone Message dated 4th June 1948 from the
Assistant Secretary to Government, Education and
Public Health Department.

I agree that Rule 62 of the Grant-in-aid Code should
be amended and I suggest the following amendments:-

In the first proviso to Rule 62 of the Grant-in-aid
Code....

Code FOR the words "maximum limit of Rs.3/- a month" occurring in it
SUBSTITUTE the words "maximum limit of Rs.8/- a month".

R. S. Vannambal
21.6.48
for Director of Public Instruction.

Ram. 21/6/48

Edn. & P.H. (G3) Dept.

Grant-in-Aid-Code - Rule 62 - Assessment of
grant for Indian Orphanages and Boarding Homes
Increase from ~~Rs. 27~~ to ~~Rs. 8~~ not having
~~change~~ - Amendment - Issued.

Read: G.O.No.769.Edn. dated 5th April 1948.
From the D.P.I., R.C.No.3012.J/46, d/ 29-4-48.
(A) -do- -do- d/ 12-6-48.

ORDER (MS) No. 1773 Edn. 1 dated 17-7-48

The following notification will be published
in the Fort St. George Gazette:-

NOTIFICATION.

Grant-in-Aid-Code - Amendment.

For the first proviso to Rule 62 of the Grant-in-Aid Code the following shall be substituted, namely:

"Provided that such grant shall not exceed three-fourths of the net boarding charges of the Institution subject to a maximum limit of Rs. 8/- a month for each certified free destitute pupil."

$$\frac{h}{b-1-h8}$$

P.T.O.

To the D.P.I. ✓ ✓
 " A.G.thro' Fin. ✓
 " S.G.P.(for publ. of
 the Notfn. in the
 F.S.G.G.).

Copy to B1 Section
Spare copy. *mw*

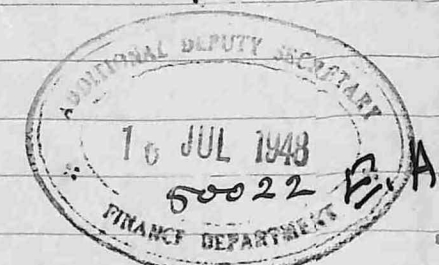
8/ 2/3 EA
Note:-- The draft order may be sent to Fin. u.o. for acceptance, ~~before circulation~~

in
6-7-48

S 1 for in

E.P.H. No. 33/68 G2/48-1
9.7.48.

^{draft}
The order may be passed and the case returned to E.P.H.

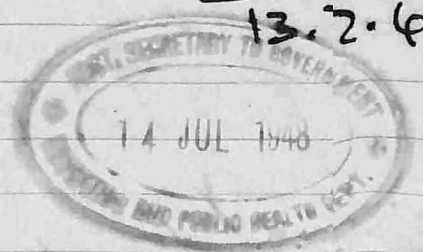


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