

EDDH (1948) Department.

MS SERIES.

G.O. NO. 1749 Eoln

Dated 14-7-48

[Despatch Abstract.]

College - A.M.C - Admission of Muslim
Students - Previous orders - clarified

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
g.o.	1435	Edn.	18-40				
"	152	"	30-1-42				
"	1764	"	6-8-47				
"	1348	"	27-5-48				
"	1630	"	24-6-48				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Edn. and P.H. Dept.

COLLEGE - Q.M.C. - Admission of Muslim students -
Previous orders - Clarified.

Read:- G.O.No.1630-Edn., dated 24-6-48.

ORDER (MS.) No.1749Edn., dated 14-7-48

In the G.O. read above, the Govt. directed that eligible Muslim students applying for admission to the Q.M.C. shd. be admitted to the college subject to the no. of Muslim students ^{admitted} not exceeding 5% of the strength of each class. The Govt. have since considered the matter further. It is not their intention that the limit of 5% should in no case be exceeded. It may be exceeded if, under the general instructions applicable to all colleges issued in G.Os.No.1435-Edn., dated 1-8-40, and No.960-P.H., dated ~~14-3-42~~ 14-3-42, Muslim applicants normally are/eligible for admission in excess of 5% the 5% by their satisfying the standards of attainment adopted for the college w.r.t. ^{those} ~~the~~ instructions.~~xxxxxx~~

To the D.P.I.

4 spare copies

"A"/1-2

By 14/7

14/7/48

by 14/7/48

A
C.O. No. 1630 Edn
(T) 24-6-48

50822
'A'

(T) 165CF

3 3
With reference to the instructions recently issued about admissions into the Queen Mary's College viz., that 5 per cent of the seats should be reserved for Muslim girls, H.M. (Edn) told me this morning over the phone that his intention was that if Muslim candidates, who, with reference to the standards of attainment shown in their examinations were under the normal rules applicable for admission into colleges, ~~are~~ eligible for selection in excess of that 5 per cent, there would be no objection to this; and he wanted the instructions to be clarified. Please prepare a note at once.

W/ 7/7/48

Edo H(A)

Submitted

Pl. see the minutes of H.M. (Edn) and the notes on pp 1-3 NF of C.O. No. 1630 Edn & 24-6-48 which explains clearly the present position re. admission of Muslim women students in the Q.M.C., Madras. If the proposal at 'A' above is given effect to, it amounts practically

13 / pp 4-5 CF
No. There is
an obvious
distinction between
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[illegible]

A draft order is sent. Mr. W. J. W. in draft.

TSA
13.28

H. Barker
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 (for the ~~first~~ ^{first} time)
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 of the last was
 March 15 1922
 about his wife
 about the
 sent to him. Then
 sent him a copy

A draft D.O to Mr. Baker
Ahmed is submitted for
approval.

Approved by
A.S.

6

2 EDOH(A)

D.O. No. 50059(A) LUS+A Emd 28/7/18

Dear Mr. Basheer Ahmed.

With ref. to the conversation you had with the Secy I am to enclose a copy of the latest orders issued in respect of admission of Muslim students in the A.M.C. Madras.

Yrs sincerely,

AS.

25
8/7
Supplied
by 14/7

To
Mr. Basheer Ahmed 7-7-18

Sayed M.A.B.L.
Hony Secy, 18/7/18

The Muslim Coll.
Amongst Southern
India
11. Singamma Natch St

C.T., Madras

(with encls.)

Copy 1 of 5

C.O. 1630 Emd
28/7/18

Letter No 66304A-1/49 Edn. dated 20.9.49.

Ref.

To

Begum Sultan Mir Amiruddin. M.A.
"Gulistan" No:1. Moore Road
Nungambakkam
bathur Post.
Madras

Madam,

Queen Mary's College, Madras
guarantee for the admission
of Muslim women students.

With reference to the deputation led
by you recently to H. M. (E & L) to make representation
in the above matter, I am directed to state
that under the existing orders Muslim ^{women} students
may be admitted into the college
up to a limit of 5 p.c of the strength of
each class and that admissions may be
made in excess of even this 5 p.c if seats
are available after giving ^{fair} representation
to other communities. In the circumstances
it is considered that ~~there is no need~~ ^{no further action}
is necessary in the matter.

Yours faithfully

TS/S/49

20/9/49

20/9

Guarantee for ^{Muslim} women students
of admission in the Q.M.C.



25/6



E.P.H. (A)

In 1942, a representation was made to the Govt. that a definite proportion of the seats in the Queen Mary's College, Madras, should be reserved for Muslim Girls. The Govt. were against reservation of seats for any particular community, ~~but~~ they ~~therefore~~ asked the D.P.T. to instruct the Principal of the college to admit all eligible Muslim applicants. In 1947, after the Govt. college for Muslim women was opened, it was felt that Muslim lady candidates need not have a double advantage; and the orders of 1942 ~~directing~~ ^{providing for} ~~allowing~~ the admission of all eligible Muslim lady applicants into the Queen Mary's College, Madras, ~~were~~ cancelled. Later, ~~the~~ ~~Muslim~~ with the closure of the Govt. College for Muslim women, the necessity arose again to endorse the admission of Muslim girls into the Q.M.C., Madras, and the Govt. ordered that Muslim girl applicants may be admitted into the Q.M.C., Madras, upto a limit of 5% of the strength of each class. The position was later clarified to the effect that

G.O. 152 Edn.
(30-1-42)
Code (2/4-5)

chid

chid

G.O. 1764 Edn.
(6-8-47)
(6/183)

chid

G.O. 1630 Edn.
(24-6-48)

(D/501)

G.O. 1749 Edn.
(14-7-48)
Code (C/1)

P.T.

66304 H/19A

Under the general instructions applicable to all colleges contained in G.O. No. 1435 Edu. d. 1.8.40, Muslim girl applicants are normally eligible for admission in excess of the 5%, ~~by their satisfying the standards of attainment adopted for the~~ they may ^{be} admitted in excess of that limit. The position is therefore is that ^{eligible} Muslim girl applicants ~~should~~ ^{will} be admitted into the Queen Mary's college, Madras, upto a ~~minimum~~ limit of 5% of the strength of each class; and, where possible, in excess of that limit. It does not seem that any guarantee need ~~however~~ be given to Muslim women applicants of unrestricted admission into the Q.M.C., Madras, for, a situation may arise where an undue proportion of the seats may have to be given away to the Muslim applicants, denying other communities their due share. It seems, therefore, that the present position may be allowed to stand, unaltered. The file may be circulated to H.M. (S. & L.).

7/1-2

C/1

X

w.r.t. H.M's minute overleaf

6.9.49
6/9/49

OM 7/9/49 S 8/9

H.M. (S & L)

The Muslim women who came on a deputation to me wanted a guarantee for Muslim women students admission in the Q.M.C. The position as above may be explained to Mr. Amisuddin & that there is no necessity for any such guarantee.

5/9/49

A draft letter is subd. for approval.

6/9.9.49
6/9/49

OM 20/9/49 S 20/9

