GRB
M/4076.

Sectt. II-27—58,004—27-10-47.

4

I

E. P. H. (1948) Department.

Ms SERIES.

24

G.O. NO. 1458 Edn.

Dated 3.6.48

O fw RS
[illegible]

[Despatch Abstract.]

Legislative Council Question - Engineering college Admissions for 1947-48 - Particulars - Papers recorde

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G O.	No.	Department.	Date.

Secretariat of the Madras Legislature.
(Council Section.)
14-7-1947.

Draft Answer.

STARRED QUESTION.

SRI B. BHIMA RAO, B.A., B.L., M.L.C.,

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*Q.NO.103. Will the Hon'ble the Minister for Education be pleased to state:-

(a) ~~how many~~ the number of applications ~~had been~~ received this year for admission into each of the Engineering Colleges of the Province from (1) Brahmins, (2) Non-Brahmins, (3) Muslims and (4) Indian Christians and Anglo-Indians;

(b) how many from each community were admitted into the Colleges;

(c) the qualification (that is B.A. or B.Sc. or Intermediate) and details of marks obtained by the first and last ten admitted from each community, in English - the group or subjects taken by the applicant and total number of marks; and

(d) in the case of Brahmin applicants ~~from amongst Brahmins~~, the marks of the topmost ten candidates as mentioned above, who were refused admission?

(a) The information required is given in the statement ~~below~~ placed on the table of House.

(b) Attention is invited to the answer to Question No. 94

(c) & (d)

H G 'e'
on page 5
CF

K.S.15/7.

3 E.P.H.(A)

Sd/ E1 29/7.

Memo. No. 59515-1/47 A. Edn dated 28-7-47.

Sub: Colleges – Engg. – Admissions in 1947-48 – Particulars re:

p/c.f.

A copy of Qn. No. 103 (Starred) ~~put~~ by Sri B. Bhima Rao, B.A., B.L., M.L.C., for the next session of the Legislative Council, is forwarded to the D.P.I. and he is requested to furnish the necessary particulars for answering it.

Despd with encl 31/7

To the D.P.I.
(with copy of p/c.f.)

26.7.47

26/7/47

28/7/47

E.P.H.(A)

80
28/8

Memo. No. 59515-2/47 A Edn dated 27-8-47.

Sub: Council Qn. No. 103 - Engg. colleges - Admissions in 1947-'48 - Particulars re:

p. 2 of.

Ref: Memo. No. 59515-1/47 A. Edn. dated 28.7.47.

The D.P.I. is requested to expedite his reply to the memo read above.

Despd
28/8

To the D.P.I.

26.8.47

26/8/47

27/8/47

C.F. 32 (a).

A 5 4

EDUCATION Department

Received .... Registered ....

From (Name) Dr. S.R.U. Savoor, M.A., D.Sc., I.E.S.,
Designation Director of Public Instruction,
Station MADRAS.

To
The Secretary to Government,
Education and Public Health Dept.,
MADRAS.

ASST. SECRETARY TO GOVERNMENT
13 SEP 1947
EDUCATION AND PUBLIC HEALTH DEPT.

Enclosures:

73169

Roc. No. 1132 K2/47 dated 11 - 9 - 1947.

Sir,

Sub: Legislative Council Question - 103 - Engineering Colleges - admission in 1947-48.
Ref: Government Memo No.59515-2/47-A Edn. dated 27.8.47.

p 3 ante

....

I have the honour to report that complete particulars relating to the admission of students in all the 4 Engineering Colleges have not been furnished by the Principal, College of Engineering, Guindy, and he has therefore been reminded on the subject. The reply due to Government will be submitted as the particulars are received.

R. Narasimha

for Director of Public Instruction.

Ramu.12/9.

Sd
12/9

E.P.H. (A)

The D.P.I. may be reminded next on 3. 10. 47, if necessary.

15.9.47

15/9/47

16-9-47

A

5

~~26~~ 6

C.F. 32.

In reply, please quote number, date and short title.*

EDUCATION DEPARTMENT.

Received ______ *Registered* ______

From (Name) Dr.S.R.U. Savoor, M.A., D.Sc., I.E.S.,

(Designation) Director of Public Instruction,

Post Box ______, (Station) Madras,

Telegraphic Address ______

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
5 - OCT 1947

To

The Secretary to Government,
Education and Public Health Department, Madras.

79376

Roc. No.1132 K2/47., *dated* 3rd October 1947.

Sir,

*SUB:- Legislative Council question No.103 - Engineering Colleges - Admissions - in 1947-48.

Ref:- Government Memo.No.59515/47-A,Edn., dated 28-7-1947.

ENCLOSURES ______

SPARE COPIES ______

I have the honour to furnish the following particulars:--

(a) a statement showing the number of applications received for all the Engineering Colleges is enclosed.

(b) the number admitted into each college district war and community war will be found in the statements enclosed in my letter Rc.No.1093 K2/47, dated 3-10-1947, in reply to Government U.O. Note No. 56168-1/47 A,Edn.,dated 23-7-47. They may kindly be referred to.

L.7.

(c) & (d) - The qualifications and marks obtained by candidates of various communities are different in different linguistic areas and an answer to this question taking the Madras Presidency as a whole will be misleading. Further, the marks supplied by the Universities to the Principals of Colleges are for the personal and confidential use of the Principals and it may not be proper to furnish them.

e

for Director of Public Instruction

m.k.4/10.

p.t.o.

6

Legislative Council Question No 103

Engg. colleges Admission

Applications received from various communities.

District.	Brahmins	Non-Brahmins	N.B.Backward	Muslims	Xians others	Harijans	Total
1. Vizagapatam	55	29	24	2	1	--	111
2. East Godavari	83	42	4	5	2	5	141
3. West Godavari	58	35	3	3	-	2	101
4. Kistna	63	57	7	4	3	-	134
5. Guntur	57	40	6	3	2	-	108
6. Nellore	22	16	1	2	4	-	45
7. Chittoor	15	14	7	2	1	-	39
8. Anantapur	12	11	1	-	2	-	26
9. Bellary	24	5	2	1	1	-	33
10. Cuddapah	8	10	2	6		-	26
11. Kurnool.	14	7	4	3	1	-	29
12. ~~Madras.~~	88	28	7	11	18	1	153
13. Chingleput	16	9	12	1	4	-	42
14. South Arcot.	17	7	5	-	1	-	30
15. North Arcot.	41	17	13	2	3	-	76
16. Tanjore	92	6	8	3	-	-	109
17. Trichinopoly	53	9	4	7	7	-	80
18. Ramnad	18	20	1	2	2	-	43
19. Madura	28	7	11	5	4	1	56
20. Tinnevelly	45	23	5	3	12	1	89
21. Salem.	31	10	10	3	4	-	58
22. Coimbatore	44	18	20	6	4	-	92
23. Nilgiris.	3	3			1	-	7
24. Malabar	53	62	5	3	12		135
25. South Kanara.	65	10	4	3	12		94
Total	1005	495	166	80	101	10	1857

for Director of Public Instruction

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not approved

D

E & P.H dept

?

Secretariat of the Madras Legislature

(Council Section)

14-7-47.

7

Draft Answer.

Starred Question

Sri B. Bhima Rao, B.A., B.L., M.L.C.,

Education and Public Health Department.

Question	Draft Answer
Q.No. 103. Will the Hon'ble the Minister for Education be pleased to state:- (a) the number of applications received this year for admission into each of the Engineering Colleges of the Province from (1) Brahmins, (2) Non-Brahmins, (3) Muslims and (4) Indian Christians and Anglo-Indians;	p6 CF (a) The information required is given in the statement placed on the table of House
(b) how many from each community were admitted into the Colleges; LF	(b) Attention is invited to ~~the~~ the answer to question No. 94.
(c) the qualification (that is B.A. or B.Sc. or Intermediate) and details of marks obtained by the first and last ten admitted from each community in English - the group or subjects taken by the applicant and total number of marks; and p5 CF (d) in the case of Brahmin applicants, the marks of the topmost ten candidates as mentioned above, who were refused admission?	(c) & (d): The qualifications and marks obtained by candidates of various communities are different in different linguistic areas and an answer to this question taking the Madras Presidency as a whole will be misleading. Further the marks ~~appxt~~ supplied by the Universities to the Principals of Colleges are for the personal and confidential use of the Principals and it may not be proper to furnish them.

OSM 15/10/47

[Ask Place statement [illegible] page 6 CF]

6

~~Legislative~~ council Question No. 103

Engg. colleges Admission

Applications received from various communities.

District.	Brahmins	Non-Brahmins	N.B.Backward	Muslims	Xians others	Harijans	Total
1. Vizagapatam	55	29	24	2	1	--	111
2. East Godavari	83	42	4	5	2	5	141
3. West Godavari	58	35	3	3	-	2	101
4. Kistna	63	57	7	4	3	-	134
5. Guntur	57	40	6	3	2	-	108
6. Nellore	22	16	1	2	4	-	45
7. Chittoor	15	14	7	2	1	-	39
8. Anantapur	12	11	1	-	2	-	26
9. Bellary	24	5	2	1	1	-	33
10. Cuddapah	8	10	2	6		-	26
11. Kurnool.	14	7	4	3	1	-	29
12. ~~Madras.~~	88	28	7	11	18	1	153
13. Chingleput	16	9	12	1	4	-	42
14. South Arcot.	17	7	5	-	1	-	30
15. North Arcot.	41	17	13	2	3	-	76
16. Tanjore	92	6	8	3	-	-	109
17. Trichinopoly	53	9	4	7	7	-	80
18. Ramnad	18	20	1	2	2	-	43
19. Madura	28	7	11	5	4	1	56
20. Tinnevelly	45	23	5	3	12	1	89
21. Salem.	31	10	10	3	4	-	58
22. Coimbatore	44	18	20	6	4	-	92
23. Nilgiris.	3	3			1	-	7
24. Malabar	53	62	5	3	12		135
25. South Kanara.	65	10	4	3	12		94
Total	1005	495	166	80	101	10	1857

D [illegible]

for Director of Public Instruction

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not approved

E & P.H dept ?

Secretariat of the Madras Legislature
(Council Section)
14-7-47.

7

Starred Question	Draft Answer.
Sri B. Bhima Rao, B.A., B.L., M.L.C., Education and Public Health Department. Q.No. 103. Will the Hon'ble the Minister for Education be pleased to state:-	
(a) the number of applications received this year for admission into each of the Engineering Colleges of the Province from (1) Brahmins, (2) Non-Brahmins, (3) Muslims and (4) Indian Christians and Anglo-Indians;	(a) The information required is given in the statement placed on the table of House p6 CF
(b) how many from each community were admitted into the Colleges; 2F	(b) Attention is invited to ~~the~~ the answer to question No. 94.
(c) the qualification (that is B.A. or B.Sc. or Intermediate) and details of marks obtained by the first and last ten admitted from each community in English - the group or subjects taken by the applicant and total number of marks; and p5 CF (d) in the case of Brahmin applicants, the marks of the topmost ten candidates as mentioned above, who were refused admission?	(c) & (d): The qualifications and marks obtained by candidates of various communities are different in different linguistic areas and an answer to this question taking the Madras Presidency as a whole will be misleading. Further the marks ~~appli~~ supplied by the Universities to the Principals of Colleges are for the personal and confidential use of the Principals and it may not be proper to furnish them.

OSM
15/10/47

[To be placed on the Table of the House statement : page 6 CF

8
8 E.P.H.(A)

Memo. No. 59515-3/47 A Edn dated 27-10-47.

Sub: Council Qn. No 103 - Engg. colleges - Admissions in 1947-'48 - Particulars re:

105
28/10

p 5-6 c.f. C. no. 7937 b72 on the D.P.I. No. 1132 K2/47 dated 3.10.47.

The Director has been requested to

~~Notwithstanding what~~ has ~~been stated~~ by the D.P.I., ~~the~~ he is requested to furnishing the particulars asked for in clauses (c) and (d) of Leg. Council Qn. No. 103.

are not considered to be ~~valid~~ valid; & he is requested to furnish the

& the linguistic areas to which the candidates, in respect of whom particulars are given, belong, shall also be specified.

KK

Despd
30/10

To the D.P.I.

(x those particulars.

21-10-47

JSM
26/10/47

27/10/47.

E.P.H.(A)

Memo. No. 59515-4/47 A Edn dated 29-11-47.

Sub: Council Qn. No. 103 - Engg. colleges - Admissions in 1947-'48 - Particulars re:

Ref: Memo. No. 59515-3/47 A Edn. d. 27-10-47.

The D.P.I. is requested to expedite his reply to the memo read above.

29-11-47

29/11/47

To the D.P.I.

32
1/12

Despd
2/12

~~A~~ 10 10

C.F. 32 (a).

..........Department

From (Name) Dr. S.R.U. Savoor, M.A., D.Sc., I.E.S.,
Designation Director of Public Instruction,
Station Madras.

Received ~~A~~ Registered

To

The Secretary to Government,
Education and Public Health
Department, Madras.

ASST. SECRETARY TO GOVERNMENT
13 DEC
EDUCATION AND PUBLIC HEALTH DEPT.

Enclosures:

98162

R.C. No. 1132 K2/47, dated 9th December 1947.

Sir,

SUB:- Council Question No.103 - Engineering Colleges - Admissions in 1947-48. grants

Ref:- Govt. Memo.59515-4/47-A Edn., dated 29-11-1947.

I have the honour to state that the particulars have not yet been received from the Principal, College of Engineering, Guindy and he has been reminded. They will be submitted to Government immediately on receipt.

for Director of Public Instruction

E.P.H.(A)

This may lie over till 15-1-48.

15-12-47

10/12/47

m.k.11/12.

~~This may continue to lie over till~~

SKR 11/12

11 12/E.P.H.(A)

Memo. No. 59515-5/47 A Edn. dated 19-1-48.
Sub: Council Qn. No. 103 - Engg. colleges - Admns. in 1947-8.

p10 c.f. C. No. 98742 Fr on the D.P.I. No. 1132 K_2/47 d. 9.12.47.

The D.P.I. is requested to ~~expedite~~ submit his reply to Memo. No. 59515-3/47 A Edn. dated 27-10-47. expeditiously.

p8 c.f.

22/1/48

To the D.P.I. 17-1-48

19/1/48

Precedent on Ⓐ/3
G.O. B[illegible] Edn.
27-6-47

Ⓑ

p/c.f. e. no. 88432

E.P.H.(A)

Sub: College of Engg., Guindy – Sri K.S.J. Chakravarthi, Mech. Engg. Student – ~~training~~ Service in P.W.D. as Supervisor not Recognized in the College Rules – Accepted.

Read: G.O. No. 1058 Edn. dated 15-7-44.

From the D.P.I. No. 1455 K_2/47 dated 4-11-47.

G.O. No. Edn. dated -11-47.

The Govt. direct that the Service rendered by Sri K.S.J. Chakravarthy, ~~a Mechanical Engg. Student of the College of Engg, Guindy,~~ B.E. (Mech.), as a temporary Supervisor in the P.W.D. for the period from 10-8-45 to 13-2-46 (inclusive) be recognised as practical training prescribed in Rule 17 of the Rules relating to the constitution and working of the College of Engg., Guindy, for the purpose of awarding him the College diploma.

To the D.P.I.

b
21-11-47

NM
26/11/47

Note: The Public Works Department may see the case.

b
21-11-47

NM
26/11/47 S/PWD

1/13

12/14 E.P.H.(A)

Memo. No. 59515-6/47-A Edn. dated 27-2-48.

Sub: Council Qn. No. 103 – Engg. Colleges – Admissions in 1947-48.

Ref: Memo. No. 59515-5/47 A Edn. d. 19.1.48.

The D.P.I. is requested to expedite his reply to Memo. No. 59515-3/47 A Edn. d. 27.10.47

b
25.2.48

NM
26/2/48

[illegible] 25/2/48

Dp
27/2/48

KBH
27/2
p12 c.f.

p8 c.f.

To the D.P.I.

[illegible]
1-3-48

C.F. 32.

12 MAR 1948

Education. Department

From (Name) Sri D.S. Reddi, M.A.(Oxon).

Designation Director of Public Instruction.

Station Madras.

Received ______ **Registered** ______

To

The Secretary to Government,
Education & Public Health Department.
Fort St. Geoege,
Madras.9.

Enclosures:

18355

No. Rc. 1132.K.2/47 dated 8--3--1948. 194

E.P.H.(A)

The D.P.I. may be reminded on 16.4.48.

16.3.48

17/3/48

18/3/48

Sir,

Sub: Council question No. 103 - Engineering Colleges - admissions in 1947-48.
Ref: Government Memorandum 59515-6/47-A, Education, dated 27--2--1948.

I have the honour to state that the particulars have not yet been received from the Principal, College of Engineering Guindy, and he has been thricely reminded. They will be submitted to Government immediately on receipt.

PRB 12/3/48

Gr.10.3.

For Director of Public Instruction.

3/10/3.

---

get 10 days leave with wages in a year.

Items 2 and 3: ~~It is reported~~ It is reported that immediate medical attention is being paid by the college Resident Doctor to the workmen, when hurt. ~~The Govt. considered~~

Items 4 and 5: It is reported that for want of a qualified hand, the Machine Maistry's post has been filled up ~~with~~ by a War Technician trainee as a temporary measure. The Senior Workmen can be promoted as Maistries and Foremen, only if they are qualified. The Senior turners in the Machine Shop are reported to be not qualified for the post of Machine Maistry.

~~Items~~ 6 and 7: Proposals for converting the existing daily wages system in the college workshop into monthly salary system, in line with the P.W.D. workshops are being ~~worked out~~ formulated by the Principal, Engg. College, Guindy and the D.P.I. and will be considered on receipt.

Item 8: Gratuity is now being paid to the workers at the following rates:

(a) Workers with not less than 10 years service, but less than 15 years } 3 months' wages
(b) Workers with service of 15 years and over - 6 months' wages.

P.T.O.

P 7 c.f.

vide p 7 c.f.

x P 7 c.f.

P 4 c.f.

P 1-2 c.f.

P 8 c.f.

vide P 8 c.f.

P 2 c.f.

18 E.P.H.(A)

Memo. No. 59515-7/(47) Edn. dated 27-4-48.

Sub: Leg. Council Qn. No. 103-Engg. colleges-Admissions in 1947-48.

c.no. 18355 From the D.P.I. No. 1132-K2/(47) d. 8.3.48.

28/4

The D.P.I. is requested to expedite the further report promised in his letter read above.

To the D.P.I.

26.4.48 26/4/48 27/4/48

30-4-48

C.F. 32 (c).

15 20

~~Department~~

From (Name) Sri.D.S.Reddi, M.A.(OXON)

Designation Director of Public Instruction,

Station MADRAS.

Received 18 MAY 1948 Registered

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPARTMENT

To

The Secretary to Government,
Education and Public Health Dept.
MADRAS.

Enclosures:

Rc. No. 1132-K2/47 dated 9-5 1948

Sir,

SUB:- Legislative Council Question No.103 - Engineering Colleges - Admissions in 1947-48.

REF:- Govt. Memo No.59515-7/47-A Education dated 27-4-48.

p18 ante

25259

****

I have reminded the Principal, College of Engineering, Guindy, for the necessary particulars and I shall submit a report on receipt of his reply.

FOR DIRECTOR OF PUBLIC INSTRUCTION.

E.P.H.(A)

The D.P.I. may be reminded next on 5.7.48.

15.5.48

DSM 17/5/48

M 15/5/48

MDS 11/5

Sd 11/5

E.P.H.(A)

Memo. No. dated. 3-48.

Sub: Hostel - city college Students' hostel - Taking over "Amir Manzil".

P.R.C. c.no.22164 From the D.P.I. No.3723-A2/47 d.20.3.48.

The D.P.I. is informed that the dining ~~hall~~ shed proposed to be constructed at the back of the building "Amir Manzil" should be dismantled and materials removed when the building is vacated. The owner should be got to agree to this.

2. As regards the question of taking over the building on lease for a period of ten years, the Director is requested to examine fully the necessity for the same and if such a step is considered necessary, he may contact the owner in the matter and make a report to Govt.

25.3.48

To the D.P.I.

19(A)

C.F. 32 (a).

Department	Received Registered
From (Name) Sri.D.S.Reddi, M.A.(OXON)	To
Designation Director of Public Instruction,	The Secretary to Government, Education & Public Health Dept. Fort St. George, MADRAS.
Station MADRAS.	

Enclosures: Rc. No. 1132-K2/47 dated 26-5-1948.

39724

ASST. SECRETARY TO GOVERNMENT
29 MAY 1948
EDUCATION AND PUBLIC HEALTH DEPT.

Sir,

SUB:- Legislative Council Question No.103 - Engineering Colleges - Admissions in 1947-48.

p18 ante

REF:- Govt. Memo No.59515-7/47.A Edn. dated 27-4-48 and my letter Rc.No.1132-K2/47 dated 9-5-48.

p20 infra

In continuation of my letter referred to above, I have the honour to submit herewith the particulars relevant to Clauses (c) and (d) of the Legislative Assembly Question 103 - vide Appendices A and B for clause (C) and Appendix C for Clause (d).

p24-35 infra

FOR DIRECTOR OF PUBLIC INSTRUCTION.

Enclo:

MDS
28/5

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28/5

APPENDIX A.

Marks of first 10 students selected for admission from various communities.

S.No.	Marks in the Intermediate.					Total.	Remarks.
	Eng.	Lang.	Maths.	Phys.	Chem.		
				Non-Brahmins.			
1	143	144	150	122	127	686	Tamil.
2	144	102	150	137	135	668	"
3	169	132	141	118	106	666	West Coast.
4	207	98	132	98	126	661	Tamil.
5	172	85	150	103	126	636	West Coast.
6	143	96	150	117	127	633	Andhra.
7	146	150	133	95	109	633	Tamil.
8	118	106	147	121	133	625	West Coast.
9	147	104	139	103	123	616	Tamil.
10	143	132	129	108	100	612	West Coast.
				Non-Brahmins (Backward).			
1	177	107	150	120	135	689	West Coast.
2	139	128	131	115	122	635	Tamil.
3	147	94	148	100	111	600	"
4	160	99	114	105	117	595	West Coast.
5	135	93	142	117	96	583	Tamil.
6	134	87	150	95	115	581	"
7	153	93	112	114	96	568	"
8	108	107	138	102	105	560	"
9	175	71	106	90	115	557	"
10	134	99	116	92	114	555	"
				Brahmins.			
1	174	127	150	133	140	724	Tamil.
2	166	144	145	128	124	707	"
3	145	133	150	125	143	696	"
4	162	134	150	119	131	696	"
5	140	124	150	130	142	686	"
6	149	139	150	123	116	677	West Coast.
7	122	150	150	123	124	669	Tamil.

S.No.	Marks in the Intermediate. Eng.	Lang.	Maths.	Phys.	Chem.	Total.	Remarks.
Brahmins (contd).							
8	155	136	150	101	125	667	Tamil.
9	143	127	150	123	123	666	"
10	147	127	150	125	116	665	"
Muslims.							
1	148	124	149	129	110	660	Tamil.
2	169	95	133	120	103	620	West Coast.
3	156	83	107	90	109	545	"
4	141	111	90	111	91	544	Andhra.
5	128	113	129	82	83	535	Tamil.
6	148	95	120	82	87	532	"
7	142	83	99	96	99	519	"
8	138	86	107	90	94	515	"
9	118	93	111	76	109	507	"
10	117	87	106	98	80	488	"
Christians.							
1	150	106	150	131	122	659	Tamil.
2	139	133	133	102	123	630	West Coast.
3	125	134	137	122	106	624	"
4	144	111	150	107	108	620	Tamil.
5	151	85	145	109	127	617	"
6	167	85	131	113	110	606	West Coast.
7	175	101	114	109	105	604	Tamil.
8	138	142	115	101	108	604	Andhra.
9	162	85	124	105	124	600	West Coast.
10	185	98	100	102	104	589	"
Harijans.							
1	119	74	142	119	119	573	Tamil.
2	119	80	81	94	105	479	Andhra.
3	118	60	95	64	97	434	"
4	132	89	63	61	80	425	"
5	123	83	77	55	76	414	Tamil.

(contd)

14

S.No.	Eng.	Lang.	Maths.	Phys.	Chem.	Total.	Remarks.
		Marks in the Intermediate.					
6	122	73	61	75	72	403	Andhra.
7	105	84	59	70	73	391	"
8	120	68	53	58	77	376	"
9	108	73	53	68	72	374	"

APPENDIX B.

Marks obtained by the last 10 students selected for admission from various communities.

	Marks in the Intermediate.						
S.No.	Eng.	Lang.	Maths.	Phys.	Chem.	Total.	Remarks.
			Non-Brahmin.				
1	105	84	71	68	81	407	Andhra.
2	110	63	68	85	83	409	"
3	108	70	101	78	61	418	"
4	105	53	113	102	53	426	"
5	119	82	74	68	88	431	Tamil.
6	105	53	97	94	90	439	Andhra.
7	105	70	90	79	96	440	"
8	106	96	80	65	98	445	"
9	105	83	86	89	86	449	"
10	105	60	95	96	93	449	"
			Non-Brahmin (Backward.				
1	105	53	53	80	76	367	B.A. Andhra.
2	106	53	78	72	81	390	Andhra.
3	126	65	74	71	78	414	"
4	111	71	96	65	80	423	"
5	114	63	58	99	91	425	B.Sc. Andhra.
6	105	84	79	56	101	425	West Coast.
7	121	69	78	79	88	435	Andhra.
8	108	68	89	83	87	435	"
9	105	74	72	99	86	436	"
10	115	67	75	79	106	442	"
			Brahmins.				
1	119	89	117	96	87	508	Andhra.
2	116	99	110	89	111	525	B.Sc.Andhra.
3	147	105	113	81	87	533	Andhra
4	124	82	132	101	99	538	"
5	126	114	92	89	117	538	B.A. Andhra.
6	163	81	110	81	117	542	Andhra
7	146	94	105	97	112	554	"
8	155	97	95	100	112	.559	"

(contd)

21

S.No.	Marks in the Intermediate.						Remarks.
	Eng.	Lang.	Maths.	Phys.	Chem.	Total.	
			Brahmins (contd).				
9	161	96	117	95	95	564	~~B.A.~~ Andhra.
10	110	111	132	98	115	566	B.Sc.Physics Tamil.
			Muslims.				
1	105	71	60	76	79	391	Andhra.
2	111	94	53	82	68	408	"
3	108	53	53	95	104	413	"
4	111	114	61	60	71	417	"
5	124	87	89	68	63	431	"
6	125	57	76	88	93	439	"
7	123	55	87	88	90	443	"
8	113	89	81	88	72	443	"
9	139	91	72	71	77	450	"
10	128	86	76	81	93	464	West Coast.
			Christians.				
1	106	84	69	83	89	431	Andhra.
2	141	73	53	80	84	431	"
3	128	83	91	63	102	467	Tamil.
4	146	75	66	99	82	468	"
5	109	77	126	66	93	471	"
6	105	91	104	93	87	480	"
7	123	78	109	79	92	481	"
8	120	86	126	74	82	488	"
9	131	96	96	71	96	490	"
10	125	101	107	70	93	496	"

APPENDIX C.

The marks obtained by the topmost ten Brahmin candidates in the Presidency as a whole, who were not selected in the first list. They were, however, in the reserve list.

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	MARKS IN THE INTERMEDIATE.						
S.No.	Eng.	Lang.	Maths.	Phys.	Chem.	Total.	Remarks.
1	172	101	150	104	122	649	
2	142	137	150	115	104	648	
3	145	130	135	102	128	640	
4	120	147	150	111	111	639	
5	131	138	142	116	111	638	
6	148	143	138	95	110	634	
7	147	95	138	133	114	627	
8	134	104	150	118	120	626	
9	145	127	150	89	110	621	
10	160	127	128	93	112	620	

Note: All the above candidates are from the Tamil area.

The topmost Brahmin candidate from the Telugu area not selected in the first list, has less marks than the last candidate in the above list.

===

Madras Legis. No. II-3—1,006—23-12-38.

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 22 - 7. 19~~3~~47

A

ASST. SECRETARY TO GOVERNMENT
23 JUL 1947
EDUCATION AND PUBLIC HEALTH DEPT.

59515

QUESTION No. 103 for the next meeting of the Legislative Council ~~to be held on the~~ ~~193~~ .

Two copies of this question are forwarded to the Edn and P.H. Department.

The question has been admitted.

22/7.

22/7

22/7

To

The Edn and P.H. Department.

No 4727/47- IML
22-7-47

E. P.H. (A)

The Legislative Council Question on page l.c.f. is Starred.

2. If the information asked for ~~in the Question~~ in clauses (c) and (d) of the question, is to be collected, it will take much time and will also involve much unnecessary labour. Orders may ∴ be taken in circulation whether the necessary information should be obtained from the D.P.I.

May be obtained,

23.7.47

23/7/47.

24/7/47

25/7/47. (Edn)

(Sm)

~~6033~~
25/7

26 JUL 1947

TSA
26.7.47

A draft memo is submitted for approval.

28.7.47

28/7/47

28/7/47

2

C.No. 79376 – From the D.P.I.
No. 1132 K2/47 d. 3-10-47

p 4 c.f.

A draft answer is subd.

OSM
15/10/47 S

I do not think the C. a. p.i. in D.P.I.'s report can be accepted. What we wanted from him is information to be supplied in answer to a question, & not merely a comment that the information would be "misleading". Also, marks of the candidates are obtainable by the candidates themselves on payment of fees to the University & it is obviously a measure of convenience that the University furnishes the marks to the Principals. I do not see why it should be treated as a "confidential" matter. (Besides, I believe, the candidates who apply are themselves asked to furnish their marks in the application forms.) The D.P.I. may therefore be asked to furnish the information called for.

(3)

16/10/47

Hy (Com)

Oct 23
18/7

~~[illegible]~~ The marks of any individual person are not asked. ~~[illegible]~~ The matter need not be treated confidential and the actual marks may be given. If they are different in different linguistic areas, that may also be stated and given. On receiving that information, the answer may be resubmitted.

20 OCT 1947
GOVERNMENT OF MADRAS

3

Minute of H.M. (Edn.) on page 2 ante; A draft memo to the D.P.I. is submitted for approval.

(59515/47)

[illegible]
21-10-47

OSM
26/10/47 S

24

p 8 c.f. [Issued as Memo. No. 59515-3/47 A Edn. d. 27.10.47]

p 22 c.f. C. no. 39734 Fr. on the D.P.I. No. 1132-K2/47 d. 26.5.48.

Please see the D.P.I.'s letter & enclosures thereto on p 22-34 c.f.

The Question lapsed subsequently. The papers may therefore be recorded.

[illegible]
1.6.48

OSM
2/6/48

XXX

Abstract
Leg. Council Qn. – Engg. colleges – Admissions in 1947-48 – particulars – papers recorded.

G.O. 1458 Edn
3-6-48