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*To the*  
*Secy*  
**Bd. (1948) Department.**

**Ms SERIES.**

**G.O. NO.**

*14 38 Bd.*

**Dated**

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**[Despatch Abstract.]**

# Back Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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|      |     |             |       |      |     |             |       |

# Further Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
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EDUCATION DEPARTMENT.



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| ENCLOSURES.        |
| No. ....           |
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| Spare copies ..... |

Registered.....19

Subject.

Government Servants' Conduct Rules - Sri R. Vaidyanathan, Typist, Teachers College, Saidapet - Permission to take up honorary of Correspondentship of certain educational institutions - Recommended.

RC. No. 243=A/48.

Station MADRAS., Dated the 5th May 1948.

From (Name) Sri D.S. REDDI M.A., (OXON).,  
(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras,  
EDUCATION AND PUBLIC HEALTH Department.

Sir,

I have the honour to submit herewith copies of the letters dated 30th March 1948 and 7th April 1948 from Sri R. Vaidyanathan, typist, Teachers College, Saidapet together with their enclosures.

2. It is observed from the memorandum that the duties of the Correspondent cannot be considered to be purely of a social or charitable nature as to come under the proviso to Rule 13 of the Government Servants Conduct Rules. The Principal, Teachers' College, Saidapet recommends that the work which Sri R. Vaidyanathan proposes to undertake will not interfere with his official duties. This work is reported to be purely honorary. In these circumstances I request that the Government be pleased to grant the necessary permission to Sri R. Vaidyanathan to undertake the work referred to by him.

*P. M.*

for Director of Public Instruction.

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P.T.O./

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Copy of letter dated 30-3-1948 from Sri R. Vaidyanathan, Typist, Teachers' College, Saidapet to the Director of Public Instruction.

Sub: Permission to take up Honorary work of Correspondentship of certain Educational Institutions.

Inspired with a spirit of service to the public in the field of education I started a Girls' School, a Free Adult Night School and a Free Reading Room at Venkatapuram, a new colony north of Ambattur Railway Station on the M & S.M.Ry. line, in the outskirts of the City of Madras in the year 1935 while I was serving as the Headclerk of the Madras District Educational Council.

After the abolition of the Council I was taken in the regular Government service and was posted as a typist of the office of the District Educational Officer, Trichinopoly and I had to be away from the year 1940 till 1944 and before I left for Trichy I formed, with the help of a few residents of the place, an Association called the "CULTURAL ASSOCIATION, VENKATAPURAM" got it registered and left the entire management of the institutions in the hands of friends.

During the period of my absence the Adult Night School and the Free Reading Room ceased to function for want of proper supervision and the girls' school alone continued its existence with great difficulty. On my return to Madras from Trichinopoly on transfer as a typist of the Office of the Inspector of Girls' Schools, IV Circle, in 1945 I infused a new spirit in the activities of the institution though not directly, as I was forbidden being a Government servant, and the Girls' school is now working satisfactorily with a strength of more than 200 girls with 10 teachers on the staff with standards I to VIII.

I was responsible for securing a plot of land measuring about an acre and a half as free assignment from Government on the north of Ambattur Railway Station for the construction of school building and for garden and play ground and I got a well sunk for drinking water for the children and gardening purposes through a philanthropic relation of mine at Mambalam costing about Rs.700/-.

I have sacrificed my precious leisure hours and hard earned money for the improvement of the institutions and it is my ambition that I should devote my entire life for the sake of advancement of the cause of education and see that the institution is built up into a Pucca Secondary School which is a great necessity in the locality and run it on National lines and make it an ideal one in this part of the Chingleput District.

I am anxious to revive the activities connected with the Adult Education by re-opening the Night School which was closed and conduct the same on up-to-date lines for the benefit of the day labourers in the surrounding villages and cherries and for the Harijan uplift in particular.

To fulfil my ambition it is not possible for me to pay my personal attention by taking up the honorary correspondentship of the institutions which requires the permission of the head of the department, I being a Government servant. But for my official contact as the Correspondent of the schools they may not improve as I cannot always depend upon friends.

The work of Correspondentship of the institutions is purely honorary work of a literary nature and without any remuneration for which I crave permission to undertake, without prejudice to my official work. I shall be prepared to give up this honorary work the moment I feel that it interferes with my legitimate official duties as a Government servant.

I have nothing to do with the finance of the institutions

as all....

as all the money and other funds are in the hands of the Treasurer subject to audit as it is a Registered Association.

Under these circumstances I humbly request that the Director of Public Instruction may be pleased to grant me permission to take up the correspondentship of the school and enable me to render some public service which I consider as a holy mission in my humble life.

Sd. x x x  
Typist,

Teachers' College, Saidapet.

NRC. No.262 of 48 dated 1st April 1948.

Submitted and recommended.

2. The work that he proposes to undertake will not, I think, interfere with the his legitimate duties in my office.

Sd. x x x

Principal,

Teachers' College, Saidapet.

Copy of letter dated 7th April 1948 of Sri R. Vaidyanathan, Typist, Teachers' College, Saidapet to the Principal Teachers' College, Saidapet.

Ref: Telephone Message dated 7-4-48 from the Director of Public Instruction, Madras on N.R.C.No.262/48 dated 1-4-48.

The name under which the institutions run are:-

1. P.J.Gupta's Hindu Girls' Higher Elementary School, Venkatapuram, (Ambattur) (Formerly the Hindu Girls' School, Venkatapuram).
2. Sri Shanmuga Night School (now defunct and proposed to be revised and run under the Adult Education Scheme).

The institutions are under the management of the Cultural Association, Venkatapuram (a registered body) consisting of the following members:-

1. Sri Basanta Lal Gupta B.A., B.L., (President).
2. Sri A.K. Subramania Sarma.
3. Sri V. Sambamurthi Iyer.
4. Sri C. Seetharamayya Pantulu.
5. Sri R. Vaidyanathan (Pending permission).

A copy of the rules and regulations of the Association together with relevant reports is submitted herewith.

Sd. x x x  
Typist, Teachers' College,  
Saidapet.

NRC.262/47 dated 9/4/48.

Submitted to the Director of Public Instruction, Madras in continuation of this office R.C.No.262/48 dated 1st April 1948 and with reference to T.M. dated 7-4-48.

Sd. x x x  
Principal.

/True copy/

for Director of Public Instruction.

Ram.7/5/48.

MEMORANDUM OF ASSOCIATION.

1. The name of the Association is "The Venkatapuram Cultural Association, Chingleput District".
2. The head-quarters of the Association is Venkatapuram (Ambattur) Villivakkam Post, Chingleput District.

3. The objects of the Association are:--

- (a) to establish, take charge, and assist schools both juvenile and adult;
- (b) to organise reading circles and public lectures for the benefit of the residents of the locality;
- (c) to maintain and manage the existing "The Venkatapuram Hindu Girls' School" and "Sri Shanmuga Adult Free Night School"
- (d) to maintain the Reading Room which is now called "The Shining Star Club";
- (e) to print and publish and to sell and distribute gratuitously or otherwise, journals, periodicals, books or leaflets or things produced by the school or by the members of the Association relating to rural reconstruction service;
- (f) to do all such other acts and things as are conducive and things incidental to, or necessary for, the carrying out the above objects of the Association; and
- (g) to accept any gift for the promotion and objects of the Association.

4. The names, occupation and addresses of the members of the Governing Body in whom the management of the Association is vested are:-

1. Sri A.K.Subramania Sarma Teacher, 85 Acharappan Street, G.T.Madras.
2. Sri A.Margabandhu Ayyar, Merchant, Venkatapuram, Villivakkam Post.
3. Sri B.Sundaramayya, Asst.United India Life Assurance Co., Venkatapuram, Villivakkam Post.
4. Sri R.Vaidyanadhan, Land Lord, Venkatapuram, Villivakkam Post.
5. Sri V.Sambamurthy Ayyar, Clerk, Registrar's Office, University of Madras.

We the undersigned seven members agree to form ourselves into an Association under Act XXI of 1860 by subscribing our names to this Memorandum of Association.

1. (Sd) A.K.Subramania Sarma.
2. ( ) A.Margabandhu Ayyar,
3. B.Sundaramayya.
4. R.Vaidyanadhan.
5. C.Seetharamayya Pantulu.
6. A.V.Margam Ayyar.
7. I.Kotiah.

Date: 28-2-1940.

Witnesses:

1. T.S.Krishnaswami Iyer.
2. A.C.Frederick.

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# **RULES AND REGULATIONS OF THE VENKATAPURAM CULTURAL ASSOCIATION. CHINGLEPUT DISTRICT.**

**OBJECTS:** The objects of the Association shall be the same as set forth in the Memorandum of Association.

**NAME:** The name of the Association shall be "THE VENKATAPURAM CULTURAL ASSOCIATION" Chingleput District.

**JURISDICTION:** The activities of the Association shall extend over the village of Venkatapuram and its neighbourhood.

**OFFICE:** The Office of the Association shall be located at Venkatapuram, (Ambattur) Villivakkam Post.

**MEMBERSHIP:** Members of the Association shall pay a sum of Rs.25/- (Rupees twenty five) per annum payable in four equal instalments.

Any member who is in arrears of subscription for more than a quarter shall cease to be a member

**ADMINISTRATIVE YEAR.** The Administrative year of the Association shall be from 1st of June of each year to the 31st of May of the succeeding year.

**ADMISSION:** Applications for membership in the Association shall be made in the prescribed form to the Secretary. The Governing Body shall admit or reject admission without assigning any reason.

**GOVERNING BODY:** The members of the Association shall elect among themselves a President, a Vice-President, a Secretary, a Treasurer, a Correspondent of the Girls' School and a Correspondent of the Night School.

The President, Vice-President, Secretary, Treasurer, the Correspondent of the Girls' School and the Correspondent of the Night School be called officers bearers of Governing Body who shall be elected once in two years.

The Governing Body shall have power to frame bye-laws for the conduct of business provided that are not inconsistent with these rules as occasion arises subject to the provisions of the Societies Registration Act of 1860.

The number of members of the Governing Body shall be increased whenever necessary.

No remuneration shall be payable to the members or to the members of the Governing Body for their services as such.

**MEETINGS:** The Governing Body shall meet as often as possible necessary and at least once a month for the transaction of business.

The General Body shall meet at least once in a year in the month of May to review the work of the Association.

The Secretary shall convene such meetings or shall do so on a requisition signed by one-third of the members then on rolls. Minutes of the proceedings shall be taken by the Secretary at every meeting and they shall be permanently recorded. All questions shall be decided by a majority of votes. The President or the presiding member shall have a second or casting vote in case of equality of votes.

## **THE VENKATAPURAM CULTURAL ASSOCIATION. CHINGLEPUT DISTRICT.**

### **MEMORANDUM OF ASSOCIATION.**

1. The name of the Association is "The Venkatapuram Cultural Association, Chingleput District".

2. The head-quarters of the Association is Venkatapuram (Ambattur) Villivakkam Post, Chingleput District.

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- to organise reading circles and public lectures for the benefit of the residents of the locality;
- to maintain and manage the existing "The Venkatapuram Hindu Girls' School" and "Sri Shammuga Adult Free Night School";
- to maintain the Reading Room which is now called "The Shining Star Club";
- to print and publish and to sell and distribute gratis or otherwise, journals, periodicals, books or leaflets or things produced by the school or by the members of the Association relating to rural reconstruction service;
- to do all such other acts and things as are conducive and things incidental to, or necessary for, the carrying out the above objects of the Association; and
- to accept any gift for the promotion and objects of the Association.

4. The names, occupation and addresses of the members of the Governing Body in whom the management of the Association is vested are:-

- Sri A.K. Subramania Narayana Teacher, 85 Acharya Street, G.T. Madras.
- Sri A. Maragadhu Aiyar, Merchant, Venkatapuram, Villivakkam Post.
- Sri B. Sundaramayya, Asst. United India Life Assurance Co., Venkatapuram, Villivakkam Post.
- Sri R. Vaidyanathan, Land Lord, Venkatapuram, Villivakkam Post.
- Sri V. Sambamurti Aiyar, Clerk, Registrar's Office, University of Madras.

We the undersigned seven members agree to form ourselves into an Association under Act XXI of 1860 by subscribing our names to this Memorandum of Association.

- (Sd) A.K. Subramania Narayana.
- ( ) A. Maragadhu Aiyar.
- B. Sundaramayya.
- R. Vaidyanathan.
- C. Sentharamayya Pantulu.
- A.V. Maragadhu Aiyar.
- I. Kotiah.

Date: 28-8-1940.

Witnesses:  
1. T.S. Krishnaswami Iyer.  
2. A.C. Frederick.

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CHINGLEPUT DISTRICT.  
RULES AND REGULATIONS OF THE VENKATAPURAM CULTURAL ASSOCIATION.

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The President, Vice-President, Secretary, Treasurer, the Correspondent of the Girls' School and the Correspondent of the Night School be called officer bearers of Governing Body who shall be elected once in two years.

The Governing Body shall have power to frame bye-laws for the conduct of business provided that are not inconsistent with these rules as occasion arises subject to the provisions of the Societies Registration Act of 1860. The number of members of the Governing Body shall be increased whenever necessary.

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The quorum for a General Body meeting shall be 5 or one-third and that for the meeting of the Governing Body shall be three.

PRESIDENT: The President shall preside at all meetings and shall have a second or casting vote in case of equality of votes. In the absence of the President and the Vice-President any member may be elected from the then members present to preside at the meeting and he shall have a second or casting vote in case of equality of votes.

SECRETARY: The Secretary shall convene meetings of the Association and shall be in charge of the administrative work of the Association.

He shall keep a correct record of the proceedings of all the meetings.

The school premises shall be in charge of the Secretary and it shall be his duty to see that they are kept in proper repair.

He shall have power to grant the temporary use of the school building for any meeting or any other purpose provided that such meetings or purposes are not inconsistent with the objects of the Association and do not amount to any revolutionary activities.

TREASURER: The Treasurer shall collect all subscriptions, donations and shall maintain accounts for the same. He shall keep a correct account of the receipts and charges of the Association and submit to the Governing Body through the Secretary by the 15th of each month an extract of all receipts and charges for the previous month.

He shall not pay any bill unless it is passed by the Secretary and shall take proper vouchers for all payments made by him.

CORRESPONDENTS: The Correspondents of the respective schools shall be responsible for the internal administration of the schools as directed by the Governing Body from time to time.

The Correspondents shall have power to close the schools on any particular occasion for one day.

They shall have power to appoint teachers.

They shall also have power to suspend or fine, members of their staff.

CIRCULATION OF PAPERS: In case of urgency and in all cases in which such a procedure may be prescribed by the Governing Body the Secretary may obtain the remarks of the members of the Government Body by circulation of papers among the members thereof. Should a difference of opinion arise in the course of such circulation, the matter shall ~~in~~ not be decided in circulation but shall be placed before a meeting of the Governing Body.

Any decision arrived at by circulation shall be placed before the Governing Body meeting for ratification.

DUTIES OF THE GOVERNING BODY. The Governing Body shall:--  
 (1) Carry on the detailed administration of and to maintain in an efficient condition the school or schools, clubs or any other activities run by it;  
 (2) arrange for the maintenance of accounts of all the funds of the Association;  
 (3) keep separate accounts (1) General Fund, (2) Girls' Schools, (3) Night school, (4) Reading Room and (5) other activities of the Association.

(4) Publish a report on the working of the Association for each Administrative year with a statement of audited accounts relating to such year within two months of the close of each year.

**POWERS:** The Governing Body shall be the authority competent (i) to prescribe the syllabus and courses of studies of the schools with reference to the requirements of the department and the needs of the pupils.

(ii) to open new classes or to abolish existing classes;

(iii) to fix the rate of fees or other charges leviable on pupils and to grant free scholarships.

(iv) to create or abolish the posts of teachers and others and to fix the scale of pay of the said posts;

(v) to make rules for the recruitment, pay, promotions, classification, control, appeal, grant of leave and leave pay to the staff and to modify or abrogate such rules at any time and from time to time;

(vi) to acquire, purchase, hold, sell, borrow, exchange, mortgage, sub-mortgage, rent, lease, to construct, reconstruct, maintain, repair, alter or improve buildings as far as it may be necessary or convenient for the purpose of the activities of the Association; and

(vii) to do all other things as are necessary or expedient for the proper conduct of the Association.

Provided that the Governing Body may delegate such of these powers as they think fit to any particular member subject to such condition as they may prescribe.

**INVESTMENT:** The funds of the Association shall be deposited in the Bank chosen by the Governing Body. All cheques drawn for the needs of the Association shall be signed by the Secretary and the Treasurer who shall be two different persons. The names of the persons thus elected shall be notified to the Bank as being empowered for the time being to sign cheques.

**ACCOUNTS:** Receipts shall be given for all sums paid to the Association in printed form consecutively numbered and duly signed by the Treasurer.

The consolidated expense of the Association shall not exceed the total income.

A Budget Estimate of receipts and charges for the succeeding year shall be prepared and passed at the beginning of each administrative year.

The Governing Body shall make adequate arrangements for the audit of the accounts once a year.

**OFFICER TO SUE OR TO BE SUED** The Secretary shall be the officer to sue or to be sued or TO BE SUED on behalf of the association and all the bonds executed by or in favour of the Association shall be in the name of the Secretary

**Modification of rules.** Any modification or cancellation of or addition to the rules of the Association may be made in special meeting consisting of not less than three-fifths of the members then on rolls.

In all cases of dispute or disagreement as to the meaning of the foregoing rules or other matters affecting the interests of the Association the decision of the Governing Body shall be final and binding.

We certify that this is a correct copy of the rules and regulations of "THE VENKATAPURAM CULTURAL ASSOCIATION" Villivakkam Post, Chingleput District.

(Sd)

(True Copy)  
R. V. Srinivasan

8/4/48.

#### PRESIDENT:

The President shall preside at all meetings and shall have a second or casting vote in case of equality of votes. In the absence of the President and the Vice-President any member may be elected from the then members present to preside at the meeting and he shall have a second or casting vote in case of equality of votes.

#### SECRETARY:

The Secretary shall convene meetings of the Association and shall be in charge of the administrative work of the Association.

He shall keep a correct record of the proceedings of all the meetings.

The school premises shall be in charge of the Secretary and it shall be his duty to see that they are kept in proper repair.

He shall have power to grant the temporary use of the school building for any meeting or any other purpose provided that such meetings or purposes are not inconsistent with the objects of the Association and do not amount to any revolutionary activities.

#### TREASURER:

The Treasurer shall collect all subscriptions, donations and shall maintain accounts for the same. He shall keep a correct account of the receipts and charges of the Association and submit to the Governing Body through the Secretary by the 15th of each month an extract of all receipts and charges for the previous month.

He shall not pay any bill unless it is passed by the Secretary and shall take proper vouchers for all payments made by him.

#### CORRESPONDENTS:

The Correspondents of the respective schools shall be responsible for the internal administration of the schools as directed by the Governing Body from time to time.

The Correspondents shall have power to close the schools on any particular occasion for one day.

They shall have power to appoint teachers.

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#### CIRCULATION OF PAPERS:

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(ii) to open new classes or to abolish existing classes;

(iii) to fix the rate of fees or other charges leviable on pupils and to grant free scholarships.

(iv) to create or abolish the posts of teachers and others and to fix the scale of pay of the said posts;

(v) to make rules for the recruitment, pay, promotion, classification, control, appeal, grant of leave and leave pay to the staff and to modify or abrogate such rules at any time and from time to time;

(vi) to acquire, purchase, hold, sell, borrow, exchange, mortgage, and mortgage, rent, lease, to construct, reconstruct, maintain, repair, alter or improve buildings as far as it may be necessary or convenient for the purpose of the activities of the Association; and

(vii) to do all other things as are necessary or expedient for the proper conduct of the Association.

Provided that the Governing Body may delegate such of these powers as they think fit to any particular member subject to such condition as they may prescribe.

**INVESTMENT:** The funds of the Association shall be deposited in the Bank chosen by the Governing Body. All cheques drawn for the needs of the Association shall be signed by the secretary and the Treasurer who shall be two different persons. The names of the persons thus elected shall be notified to the Bank as being empowered for the time being to sign cheques.

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**Modification of rules.** Any modification or cancellation of or addition to the rules of the Association may be made in special meeting consisting of not less than three-fifths of the members then on rolls.

In all cases of dispute or disagreement as to the meaning of the foregoing rules or other matters affecting the interests of the Association the decision of the governing body shall be final and binding.

We certify that this is a correct copy of the rules and regulations of "THE VENKATAPURAM CULTURAL ASSOCIATION" Villivakkam Post, Chingleput District.

(55)

**The Cultural Association,  
VENKATAPURAM.**

(Ambattur, M. S. M. Ry.)



**SRI. S. SRINIVASA AYYANGAR, B.A., B.L.,  
ADVOCATE, MADRAS.**

**Report for the period Ending 30-9-1939.**

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### MANAGING COMMITTEE.

- Sri A. K. Subramania Sarma, *President.*  
„ V. Sundaresan, *Secretary.*  
„ R. Vaidyanadhan, *Treasurer.*  
„ V. Sambamurthi Ayyar.  
„ B. Sundararamayya.
- 

### STAFF OF THE GIRLS' SCHOOL.

- Mrs. K. Kamalam, *Headmistress.*  
„ I. Ranganayakamma.  
„ P. Jayamma.  
„ A. C. Rajamma.  
„ E. Gnana Sampooranam.
- 

### STAFF OF THE NIGHT SCHOOL.

- Shri W. T. Subramania Bhagavathar.  
„ A. V. Ganapathy Sarma.

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## *The Cultural Association,* **VENKATAPURAM.**

**The Hindu Girls' School, Sri Shanmuga Night School,**  
**Recognised by Government.**

**The Shining Star Club, Reading Room.**

***Report for the period Ending 30—9—1939.***

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The Managing Committee of the above Association has great pleasure in presenting to the public the following report for the period ending 30th September 1939.

**Origin:** This Association originated as a natural sequence of the world forces. In other parts of the world huge experiments affecting many millions of people belonging to the same ethnic or cultural groups are being tried successfully. A desired result is sought to be attained quickly by organised efforts or revolution. Our land which contributed to much of the advancement of man in the past has not been able to impress her ideals upon the modern world.

Our achievements in the past have been summarised by a great Western Scholar in the following words:—

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"If I were to look over the whole world to find out the country most richly endowed with all the wealth, power and beauty that nature can bestow, in some parts a very paradise on earth, I should point to India. If I were asked under what sky the human mind has most fully developed some of its choicest gifts, has most deeply pondered on the greatest problems of life, and has found solution of some of them which will deserve the attention of even of those who have studied Plato and Kant, I should point to India. And if I were to ask myself from what literature, we here in Europe, we who have been nurtured almost exclusively on the thoughts of Greeks and Romans and of one semetic race, the Jewish, may draw that corrective which is most wanted in order to make our inner life more perfect, more comprehensive, more universal, in fact more truly human, a life not for this life only, but a transfigured and an eternal life-again I should point to India. Whatever sphere of human mind you select for your study, whether it be language or religion, or mythology or philosophy, whether it be the laws or customs, primitive art or primitive science, everywhere you have to go to India whether you like it or not, because some of the most valuable and most instructive materials in the history of man are treasured up in India and in India only".

With such a brilliant past, not yet completely obliterated, but with some life lurking to find possibility of full expression as of old we shall be failing in our Dhrama if we remain consciously lethargic. Stirred by this sense of duty to humanity and in obedience to the Will of God a few humble residents of the place met together in July 1935 and resolved to do their mite in the evolution of a New India. As we think that the initial step to achieve our object is by

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the spread of culture and education we have named our Association as "THE CULTURAL ASSOCIATION, VENKATAPURAM". Culture has more than luxury value. It makes man to meet any situation in life fearlessly and with an inexhaustable resource.

For the last more than half a century, great leaders are shaping our outlook on life. Our ideas about civilisation, State and freedom are adjusting themselves to modern conceptions. The rapid advancement of physical sciences and the increasing possibility of man to control nature on a large scale are compelling us to abandon the tardy methods of old. At this critical period of the history of man if we do not adjust ourselves to circumstances and play a part worthy of our past we who can claim a continued civilised existence for at least 6000 years according to modern research will become a subject of ancient history. This feeling is agitating the mind of every educated man in India to-day. Our scope at present has many limitations. Our land is immersed in ignorance. The duty of preserving the continuity of our civilisation and our solidarity as an ethnic group which is the very foundation of Nationalism has devolved upon the educated man. Education and spread of culture alone will dissolve ignorance. By a practical application of our philosophy to world affairs of to-day we are confident to raise the general standard of knowledge and morality of man and to lead the world once more in peace and progress.

**Objects:** Our Association has a three-fold objective; the study of Social Service—Research; preaching of Social Service—propaganda; pursuit of Social Service—Instruction.

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This Association is formed on non-sectarian lines for the educational, economic, civic and social welfare of the people through united and constructive efforts.

**Social Study:** It has consisted mainly in visiting the houses of the villages within an area of five miles to get first hand information and data regarding conditions in all the smallest details of educational, civic, social, economic, and moral aspects of their needs. This study has enabled us to make ourselves serviceable to the village reconstruct work in this part of the Chingleput District.

**Social Service:** This is a section whose members are out to preach the ideals and importance of social service through talks, lectures and writing articles in the Dailies and through phamlets. A dozen lectures were delivered in the villages; occasional lectures were also delivered under the auspices of the Ambattur Peoples' Association; eight printed phamlets on educational matters were also issued to every resident of the area we have chosen for our service. All these have prepared the ground for sowing the seeds of true Indian Nationalism.

**Instruction: Venkatapuram Hindu Girl's School:** Study and propaganda are in a manner auxiliary to the solid work. Can we build a future Indian nation on the quagmire of a widespread illiteracy? Our study showed us the sprinkling of a few boys' schools here and there. But alas! not even a single girls' school in the whole of five mile area. Hence we started the abovementioned school in Venkatapuram in July 1935 to provide educational facilities to the girl population. At present the school has 164 girls in standards I to VIII with a staff of five trained lady

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teachers. Secular knowledge is imparted in intimate relation to Indian culture. The lessons of the books are made living through modern scientific lines. Attention is paid to physical culture of which "Hindi Kavayath" is a special feature. Practical training is also given in industries as are suited to them so that the pupils may feel equipped with traits of self-support and self reliance after their course at school is finished. Their character, behaviour and conduct are well nourished on national lines. The school aims at sending out strong willed, truthful and self-denying women for the service of the Motherland. The school is a free School. Not even a pie is charged as fee.

The school was not recognised till 1937 owing to much opposition raised by the boys' range on the ground that there was no necessity for a separate girls school. But our statistical study of children of school going age both boys and girls in the five mile area enabled us to furnish figures to the department proving the fact that it was absolutely essential to have a separate girls' school for the elevation of the general standard of outlook among women folk sunk deep in ignorance and illiteracy. The continued and sustained work of the Girls school justified its existence as a separate entity. The department ultimately got convinced of the necessity and in March 1937 the school was recognised by the Department. During the first inspection, the Inspecting Officer recorded her appreciation regarding the concrete work that the school turned out even in those years when it was unaided. Now and then, public workers, both Ladies and Gentlemen visited the area and left with us their words of appreciation on the selfless work of the

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Association. Now, the school has entered the fifth year of its career, of course, with great financial strain. We are not wanting in spirit and enthusiasm to tap all available sources of income to make the institution self-supporting.

Children from seven villages get educated in this institution. The steady rise in strength is a proof of its growing popularity. The daily average attendance is 120. This is due to the fact that poor pupils are at times detracted by field work which is paying. If some provision for mid-day meals for the poor pupils is made, we feel sure that more attendance in lower classes can be expected. Our Committee is under correspondence with the Annadhana Samajam of Madras to find out whether it can help us in this direction. We have also written to the Harijan Sevak Sangh and the Women's Indian Association on this question.

The school has no permanent accommodation of its own. It is now housed in a thatched shed, constructed at a cost of nearly Rs. 300/- on the plot got on lease from a private gentleman of this place. Of course, the Government have set apart two and half acres of land for school purposes. We have already opened correspondence with the Revenue authorities for the assignment of the said land for the Girls school. After securing this, say in a month or two, we hope to have a pucca building at a moderate cost of Rs. 4000/- to make provision for 250 school children of 8 classes working in 12 sections. We are aware that the present Government are not in favour of sanctioning grants for buildings. They plead that they have no funds. But we feel that no excuse should be sought to silence this legitimate demand. No nation-building activity of this type

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should any longer be delayed. Government have been feeling their utter inability to push through compulsory elementary education scheme universally. At least, it should extend financial co-operation in the efforts of private agencies working in this direction. Raising of such school buildings in selected villages all over India will not only serve as school buildings as such but will also serve as centres disseminating ideas through radio and of other public activities conducted for the benefit of the public of the localities.

**Adult Education :** The second neglected and most forgotten section of the Indian mass is that of the illiterate adults. Educating these adults and making them more and more useful not only to themselves but also to the public thus increasing the strength of literacy franchise is the heaviest burden that the Association has taken up by opening an adult free night school in August 1938, under the name of "SRI SHANMUGA NIGHT SCHOOL." The department have accorded permanent recognition and aid for standards I to III in this Adult Night School. The daily average attendance is about 30. In addition to the teaching of secular education relating to three R's, heart to heart talks and the reading out of articles from the dailies and periodicals furnish them with information on the topics connected with their social, political and economic conditions. Bhajanas and Kalakshepams train them in character and culture.

Certain difficulties lie in the way of progress. Night school hours are found not suitable to the adults in this locality. Morning hours may not be found convenient

in as much as they have to go to their respective occupation. When and where to hold adult education classes is the very serious problem that has been agitating our minds ever since we undertook service in this direction. If adults of one occupation alone are attending the school session we can conveniently strike one or two hours for their studies; but the adults of various occupations find very difficult to find a common and convenient hour to assemble to take a course of study. If classes are held after 8 p. m. the adults that come from various villages find it awfully inconvenient to go home back in dark nights. Under these circumstances an adult night school cannot be run on the lines on which the department requires us to do with their own day school rules and regulations. Hence we would earnestly request the Government to think of a workable scheme providing the same with necessary funds for its proper working so that the appalling illiteracy can be liquidated at least in a decade.

The danger that the children, after completing their fifth standard elementary education course may lapse into illiteracy if they are not provided with educational facilities to keep them in touch with books and news papers may also be avoided, if provision is made for the furtherance of the library movement under the proposed scheme.

**The Shining Star Club-Reading Room :** A sincere public worker, Sri, P. V. Veeraraghavan, a relative of a resident of this locality together with a few other public workers opened this Reading Room in 1927. It was working on well conducted lines till he left the village. For some years thereafter it remained defunct owing to the indifference

of the then executive and at this juncture our Association took charge of it. "The Hindu," "Swadesamitran," "Sunday Times" "Forward Block," "Ananda Vikatan" "Podhujanam" and "Hindusthan" are the dailies and periodicals we subscribe for. The average monthly expenditure is Rs. 7-8-0.

**Conclusion.** It appears to be an invariable rule that every newly started movement or association should pass through two stages of opposition and of indifference, before its principles are accepted by public at large. The fact that the association has outlived the first stage has clearly proved that it has real life in it and is based on essential truths governing human nature and its various functions and activities. The second stage of indifference also has gone. The Association has spread far and wide in the area chosen and finds a secure footing by the recognition of its existence and utility by society.

Missions, Leagues, and Associations are needed in large numbers to bridge the gulf between the State and the people; and through their disinterested service, they can interpret the needs of the people to the State. At the same time by such proofs of their usefulness they can get the best out of the State for the benefit of the people whose wants they have studied first hand, and with whom they are more directly and intimately acquainted. Friends, the extensive practice and application of the ideal of service "Seva Dharma" in all our activities to develop a healthy and vigorous manhood in the country—in education and civics in the uplift of the masses and above all in the education of women and girls is what we may

call our Home Policy. To carry out this policy we have to obey the evolutionary law of love, renunciation and service and adjust our affairs accordingly as otherwise peace and progress individual or collective will remain an absurd dream.

**Thanks:** Our heartfelt thanks are due to the several philanthropic ladies and gentlemen who have liberally contributed to the cause of this Association both in cash and in kind. Their names with the total amounts they have contributed are shown in appendix.

**Appeal:** You have now heard this report. You might have by now formed an idea about our ideals and the difficulties which stand in our way in translating the ideals into actual practice. Our financial statement shown in the appendix will put the reader in the know of the actual situation. Of all the difficulties, want of finance has been felt most, and without it, it will even be difficult to manage institutions with any claim to success or even to usefulness. Hence we earnestly appeal to the sympathetic public to contribute their mite continuously so that we can conjointly carry on this nation-building work for evolving a New India.

VENKATAPURAM  
(Ambattur)

22nd October, 1939.

V. SUNDARESAN,

Secretary.

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APPENDIX A.

*Extracts from the Inspection Reports.*

Visited the school on 29-7-38. The management seem to be showing a keen interest in the school and being the only school for girls in the locality it is hoped that it will soon develop into a complete Higher Elementary School.

**Annual Inspection.** 25-11-38. \* \* \*

Results. The school was opened in 1935 with no funds by the public spirited men of the locality and was recognised during 1937-38. The school has made a considerable progress during the short time. \* \* \*

General tone was satisfactory on the whole. This is the only school for girls in the vicinity of five miles—is popular and meets the educational needs of this as well as of six surrounding villages.

(Sd.) K. VENKAT RAO,

Sub Assistant Inspectress of Schools,  
Saidapet Girls' Range.

**28-10-38.** Visited this after-noon and found 104 girls present out of 136 on rolls. \* \* \* Inspite of the inclement weather the attendance of girls is satisfactory. The management has provided the school with adequate accommodation. The pictures, charts and other apparatus prepared by the teachers are useful additions to the apparatus supplied by the management. The handwork done by the girls was all very nice. On the whole it struck me as an efficient girls school doing very useful work in this distant corner of the taluk.

(Sd.) R. VIRARAGHAVAN,

Junior Deputy Inspector of Schools Saidapet.

**23-6-39.** The school has made a promising beginning and is making steady progress.

(Sd.) B. AMIRTHAMMAL,

Inspectress of Girl's Schools,  
III Circle, Madras.

## APPENDIX B.

Subscribers & Donors from 1-7-37 to 30-9-39.

|                                   | Rs. | A.     |
|-----------------------------------|-----|--------|
| 1. Sri V. Sambamurthy Ayyar       | 125 | 0      |
| 2. " A. K. Subramania Sarma       | 56  | 4      |
| 3. " R. Vaidyanatha Ayya          | 56  | 4      |
| 4. " V. Sundaresan                | 56  | 4      |
| 5. " B. Subbayya                  | 19  | 8      |
| 6. " B. Sundararamayya            | 16  | 0      |
| 7. " P. H. Pestonji               | 13  | 0      |
| 8. " C. Seetharama Pantulu        | 12  | 8      |
| 9. Mrs. N. M. Clubwalla           | 10  | 0      |
| 10. Sri S. Ramanujachariar        | 9   | 8      |
| 11. " V. Venkatesa Ayyar          | 8   | 1/2    |
| 12. " S. Subbarayalu Chetty       | 6   | 0      |
| 13. " A. Margabandhu Ayyar        | 6   | 0      |
| 14. " P. Raju Mudaliar            | 5   | 0      |
| 15. " P. Vasudeva Pillai          | 5   | 0      |
| 16. " V. Narasimhan               | 4   | 14     |
| 17. " M. Gopalaswami Naidu        | 4   | 4      |
| 18. " K. Sivaramakrishna Iyer     | 4   | 0      |
| 19. " A. K. Natesa Mudaliar       | 4   | 0      |
| 20. " A. K. Vaidyalinga Mudaliar  | 4   | 0      |
| 21. " S. Vepa                     | 4   | 0      |
| 22. School Chit Fund              | 4   | 0      |
| 23. " B. M. R. Prasad             | 3   | 4      |
| 24. " N. V. Alavandar Naidu       | 3   | 0      |
| 25. " T. Raghaviah                | 3   | 0      |
| 26. " Subramania Mudaliar         | 2   | 14 1/2 |
| 27. " A. Chandrasekara Mudaliar   | 2   | 12     |
| 28. " V. P. Thandavaraya Mudaliar | 2   | 8      |
| 29. " D. Vedachaliah              | 2   | 4      |
| 30. " P. N. Alagasingam           | 2   | 0      |
| 31. " M. Dorairaja Mudaliar       | 1   | 8      |
| 32. " M. S. Desikan               | 1   | 8      |
| 33. " C. Duraivelu Mudaliar       | 1   | 8      |
| 34. " V. R. Devarajan             | 1   | 0      |
| 35. " T. P. Folly                 | 1   | 0      |
| 36. " P. Anandam                  | 1   | 0      |

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|------------------------------|---|----|
| 37. Sri K. Jambulingam       | 1 | 0  |
| 38. " Munuswami Naicker      | 1 | 0  |
| 39. " J. A. Subramaniam      | 1 | 0  |
| 40. " J. D. Christomony      | 1 | 0  |
| 41. " R. N. Ethirajulu       | 1 | 0  |
| 42. " M. P. Padmanabha Ayyar | 1 | 0  |
| 43. " S. L. Narasiah         | 1 | 0  |
| 44. " A. R. Rajagopalachari  | 1 | 0  |
| 45. " Balasubramania Pillai  | 1 | 0  |
| 46. " Sheik Imam Saheb       | 0 | 12 |
| 47. " K. Rajagopal Rao       | 0 | 12 |
| 48. Mrs. Poongavanammal      | 0 | 12 |
| 49. Sri O. A. Govindan       | 0 | 8  |
| 50. " Subramaniam            | 0 | 8  |
| 51. " Elumalai Naicker       | 0 | 8  |
| 52. " N. Rangaswami Naicker  | 0 | 8  |
| 53. " B. John                | 0 | 8  |
| 54. " Henderson              | 0 | 8  |
| 55. " M. C. Mohanrangum      | 0 | 8  |
| 56. " Jesudasan              | 0 | 8  |
| 57. " Lakshmiah              | 0 | 8  |
| 58. " James                  | 0 | 8  |
| 59. " S. Krishnaswami        | 0 | 8  |
| 60. " O. M. Ramaswami Pillai | 0 | 8  |
| 61. " Raghavachari           | 0 | 8  |
| 62. " Y. S. Rama Sarma       | 0 | 8  |
| 63. " A. Seshagiri Rao Saheb | 0 | 4  |
| 64. " M. Balakrishnan        | 0 | 4  |
| 65. " K. N. Narasinga Rao    | 0 | 4  |
| 66. " B. G. Ganesan          | 0 | 4  |
| 67. " Perumal                | 0 | 4  |
| 68. " Kamal Singh            | 0 | 4  |
| 69. " C. S. Doraiswami Naidu | 0 | 4  |
| 70. " C. Ramaswami           | 0 | 4  |
| 71. " G. Ramakrishniah       | 0 | 4  |
| 72. " T. M. G. Mudaliar      | 0 | 4  |
| 73. " C. R. Sundararajan     | 0 | 4  |
| 74. " Munuswami              | 0 | 4  |

## APPENDIX C.

### Statement of Receipts and Expenditure from 1-7-1937 to 30-9-'39.

| RECEIPTS.          |                    | CHARGES.                           |                    |
|--------------------|--------------------|------------------------------------|--------------------|
|                    | Rs. A. P.          |                                    | Rs. A. P.          |
| Contributions      | ... 483 13 3       | Teachers' Salary Including Menials | ... 1868 3 11      |
| Government Grant   | ... 914 11 0       | Equipment                          | ... 28 11 0        |
| To Balance (Loans) | ... 1129 14 8      | Postage                            | ... 14 9 6         |
|                    |                    | Sheds                              | ... 282 12 3       |
|                    |                    | Presents to Pupils                 | ... 29 6 0         |
|                    |                    | Printing Charges                   | ... 68 9 9         |
|                    |                    | Conveyance                         | ... 48 3 6         |
|                    |                    | Contingencies                      | ... 59 8 0         |
|                    |                    | Functions                          | ... 114 9 6        |
|                    |                    | G. P. F.                           | ... 7 9 6          |
|                    |                    | Interest                           | ... 6 4 0          |
|                    | Total... 2538 6 11 |                                    | Total... 2538 6 11 |

Checked and Found Correct:

(Sd.) V. Tyagarajan,  
Member on Accounts.

(Sd.) V. Sundaresan,  
Secretary.

Krishna Printing, Broadway, Madras.

## The Cultural Association

(THE HINDU GIRLS' HIGHER ELY. SCHOOL.)

(SRI SHANMUGA NIGHT SCHOOL)

(Recognised by Govt.)

THE SHINING STAR CLUB, READING ROOM.

VENKATAPURAM, (Ambatur R. S.)

Villivakkam Post,

Dated 12th October 1939.

The President and Members of the Managing Committee of the Cultural Association, Venkatapuram, request the pleasure of your company on the occasion of the celebration of the Anniversary of the Association, on Sunday the 22nd October 1939 at 4-15 P.M. at the Girls' School premises.

SRIMAN S. SRINIVASA AYYANGAR A.V.L., B.A. B.L. Advocate, Madras, has kindly consented to preside on the occasion.

V. SUNDARESAN,  
Secretary

A. K. SUBRAMANIA SARMA,  
President.

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# The Cultural Association

THE ASSOCIATION OF CULTURAL WORKERS

(ARTS AND CRAFTS COUNCIL)

(Recognized by Govt.)

THE ASSOCIATION OF CULTURAL WORKERS

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THE ASSOCIATION OF CULTURAL WORKERS

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## PROGRAMME

1. Prayer.
2. Welcome Address.
3. Opening of the Session.
4. Presentation of the Report.
5. Discussion of the Report.
6. Presentation of the Report.
7. Discussion of the Report.
8. Presentation of the Report.
9. Discussion of the Report.
10. Presentation of the Report.
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95. Discussion of the Report.
96. Presentation of the Report.
97. Discussion of the Report.
98. Presentation of the Report.
99. Discussion of the Report.
100. Presentation of the Report.

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## PROGRAMME.

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1. Prayer.
2. Welcome Address.
3. Unveiling the statue of Goddess Sarasvathi (Presented by Srimathi E. Maragathamma, Chintadripet.)
4. Reading of the Report.
5. 'Hindi Kavayath' (Lazim & Latti Drill)
6. Action songs by junior girls.
7. A Dialogue or Farce.
8. Kummi & Kolattam.
9. Lecture on "Rural Reconstruction" by Sri R. Veeraraghava Ayyangar B.A., L.T., Junior Deputy Inspector of Schools, Saidapet.
10. President's concluding remarks.
11. Vote of thanks.
12. Mangalam.

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# THE CULTURAL ASSOCIATION. (Regd)

## (THE HINDU GIRLS' SCHOOL, VENKATAPURAM.)

(RECOGNISED BY GOVERNMENT)

VENKATAPURAM, (AMBATUR R. S.) VILLIVAKKAM POST.

### AN APPEAL.

The Venkatapuram Hindu Girls' School was started in July 1935 to provide educational facilities to the female population of the Venkatapuram colony and its surroundings. At present the school is 175-164 strong in standards I to VIII with staff of five trained lady teachers. Instructions are in the children's mother tongue (both Tamil and Telugu.) South Indian Music is also taught on scientific lines. Provisions are made to train the girls in needle-work, tailoring, and embroidery which are the necessary adjuncts for preparing the girls to become good mothers of the future generation. Occasional lectures and musical entertainments have been the items which they have been attending to with keen interest to get themselves trained in modern current topics. Moral and religious instructions by way of Kalakshepams on puranic stories and Bhajanas train them on true lines of Indian Culture. "Hindi Kavayath" Kummi, Kolattam, Skipping and Dancing are the physical activities which the girls of the school practice daily. All these facilities are given free of cost to the children since most of them are from the poorer classes of the rural areas.

No school fees are collected. Government teaching grant alone has been the source of regular annual income for the school. The few subscriptions have not been regularly forthcoming. Public institutions cannot get on with their sustained work if they are not financially helped by the generous public. The average monthly expenditure is Rs 95/- The average monthly teaching grant comes to Rs. 66/- which is subject to a prorata cut according to the funds available for distribution by Government at the end of the official year. The management has not only to make up the deficit but also find out money for the building and its equipment. Hence a necessity is being keenly felt by the management to approach the generous public for donations and subscriptions so that the school may have a fund for its upkeep.

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This free institution has entered the fifth year of its career of usefulness. The Managing Committee have exhausted all sources available to them for the upkeep of the institution and it has now keenly felt that an appeal should be issued to the generous and philanthropic minded public for help.

We earnestly hope that there will be a response so that this institution may get established financially in the course of a year or two.

*Sn* A. K. SUBRAMANIA SARMA, President.  
V. SUNDARESAN, Secretary.  
R. VAIDYANADHAN, Treasurer.  
V. SAMBAMURTHI AYYER.  
B. SUNDARARAMAYYER. *Secretary*  
A. Mangabandu Esr. *Vice President*  
C. Sentharaman *panthulu* *Gan*  
K. S. Gopalakrishnan *RA*

Members of the Managing Committee.

### EXTRACTS FROM VISITOR'S BOOK.

#### I.

I visited the Girls' School in Venkatapuram and found the school doing very good work. It was started in July 1935 and has shown considerable progress. It is in a new colony springing up and there is very good future before it. There are a band of enthusiastic workers, the management and the staff who can be depended upon to continue the good work. I wish the institution all success.

(Sd.) K. VENKATASWAMI NAIDU,

Deputy President,

Madras Legislative Council.

25th July 1937.

#### II.

I was delighted to visit the Girls School at Venkatapuram which is being managed successfully through the endeavours of a few public spirited men of the locality. The institution is serving a very useful purpose in its attempt at mass education and in liquidating illiteracy. Public institutions of this kind cannot possibly thrive without the co-operation and financial aid of the people. Private agencies whose avowed object is to spread education must necessarily be encouraged. I congratulate the management on the wonderful work so far turned out by them. I wish the school every success.

(Sd.) RUKMANI LAKSHMIPATHI,

Deputy Speaker,

Madras Legislative Assembly.

14th October 1937.

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### III.

On invitation I was present at the Dasara Celebrations organised by the Committee of the Venkatapuram Hindu Girls School.

The arrangements for the conduct of the celebrations left nothing to be desired.

The Kummi and Kolattam performed by the school girls' the Playlet enacted, the Hindi Kavayath performed were all interesting and bore satisfactory testimony to the endeavours of the institution in promoting the cause of education of the girls in the locality.

I wish the institution a successful future.

(Sd.) A. SOURIRAJULU NAIDU,  
Deputy Inspector of Schools,  
North Madras Range.

14-10-1937.

### IV.

I was greatly interested in finding a girls school being run in this village, Venkatapuram. When I paid a visit this morning I found the school fully active and the teachers giving tuition to the children. At present the institution is housed in a thatched shed which is not conducive to the health of the children. With proper recognition on the part of the educational authorities this institution should be housed in a pucca building with sporting grounds adjoining it.

(Sd.) A. M. CHETTY,

Senior Interpreter, High Court,  
Rangoon.

17-2-1938.

### V.

I presided over the Parents Day Celebration of the Venkatapuram Hindu Girls' School held on May 1st 1938. There were fourteen items on the programme of which the "GUARD OF HONOUR" was a unique feature which I have seen so far in any school. The Hindi Kavayath was demonstrated with enthusiasm by the girls. In the short period of three years the school has done useful work for the girls in the village. The management and staff are taking keen interest in the advancement of female education. The parents of the children expressed a desire to have a permanent girls' school there as they feel that co-education is not very conducive to our Indian children especially in the rural area. The children are taught good and useful hand work. As the school is located in a rising colony it has a bright future before it. I wish the school every success.

(Sd.) E. T. CHOCKAMMAL,  
Advocate & Vice-President,  
Dt. Educational Council, Chingleput.

1-5-1938.

# VI.

My mother and some of the members of our family visited the Venkatapuram Hindu Girls' School. We were surprised to find the activities of the rural children being hundredfold than our school children. The teachers take keen and active interest in the school and are keeping a close touch with the parents. The school requires help from the educational department and greater co-operation from the parents. We wish the school every success and hope to see it as a big girls' institution in the near future.

3-5-1938.

(Sd.) E. T. RAJESWARI,  
Asst. Lecturer,  
Queen Mary's Collage, Madras.

# VII.

Visited the school on 4-5-38. Number on rolls. B. 11. G. 103. Number present: B. 6. G. 86. Found the school in good working order. The teachers seem to be enthusiastic in their work. The school is a need for the locality: It is expected that the school will be recognised by the D. E. C. at an early date.

4-5-38.

(Sd.) H. DEVADOSS,  
Member, D.E.C. Chingleput Dt.

## EXTRACTS FROM THE INSPECTION REPORT D/30-3-38

**Results :** Satisfactory. The 3 R's receive due attention and showed very fair results in all classes. **Language :** Both Tamil and Telugu are taught as a good number of the girls are Telugu speaking. **Writing** was neat and **dictation** very fair.

Needles-work & Handwork by higher classes were quite good. Drawing was good for an elementary school.

**Geography :** The subject is intelligently handled. Map-drawing books maintained by the pupils of Class V were quite good.

**Drill, Kummi, Kolattam and Lazim** deserves special mention. The Lazium drill by higher classes taught by the Drill Master who is a voluntary worker was very good.

**General remarks.** This is a very interesting institution. An atmosphere of cheerfulness prevails, the girls are bright and well behaved and the institution gave me pleasure to inspect. Every effort is being made to run the school on up-to-date lines and the management are keenly interested in the girls of this community. There is no girls' school within a radius of five miles. The institution is recommended for aid and recognition is needed in the locality.

(Sd.) F. E. TREMENHARE,  
Sub Asst. Inspectress, Saidapet Girls' Range.

(True Copy)

V. SUNDARESAN, Secretary.

Merchants Press, P. T., Madras.

13 APR. 1940

Ed PH Dep

19  
G.S.C. Rules. Sri R. Vaidyanathan, Typist, Teachers' College, Saidapet. Permitted to take up honorary Correspondence of certain educational institutions. Ref: - Letters from Sri R. Vaidyanathan d 30.3.48 and 7.4.48. Endt of the D.P. No 243 A/48 d 5.5.48.

Order/1438 B.dnd. 2/6/48.  
Sri R. Vaidyanathan, Typist, Teachers' College Saidapet is permitted to take up the Correspondence of the educational institutions referred to in the letters read above. Subject to the condition that the work is honorary and it does not interfere with his official duties.

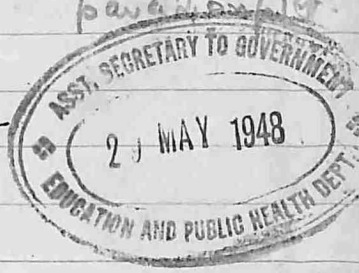
To The D.P. 9  
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19.5.48. 1/5/48  
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Note: - The duties assigned to the post of

Correspondent are mentioned at A on p9CF. It has been reported that the work is honorary and it will not interfere with the official duties of the Typist - Mr. Vaidyanathan. There does not therefore, seem to be any objection to grant the permission applied for. The draft order overleaf is for approval. Pals (Genl) may see for acceptance.



19.5.48

20.5.48

1/5/48

25/5/48

19/5/48

Public (Gen. B) Dept.

34570 A-1

The draft order on p. 10 may be accepted in this dept. and the file returned to E.P.H.

24.5.48

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26.5.48

28.5.48

1/5/48

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29/5/48

26-5-48

25/5/48

E.P.H.

1/6/48