

Edw
(1948) Department.

MS. SERIES.

G.O. NO. *1/4 16* *Edw.*

Dated *31-5-48*

Order is at page 11 of.

[Despatch Abstract.]

*Educational concessions - Aboriginal Tribes - Assembly
Question No. 242 (Lapsed) papers recorded.*

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE.
ASSEMBLY SECTION.
26-1-1948.

STARRED.

SRI V. RAGHAVIAH, M.L.A.
Education and Public Health
DEVELOPMENT DEPARTMENT.

*Q.- No. 242 Will the Hon. the Minister
for Rural Development be pleased to state:-

(a) whether it is a fact
that the Aboriginal school children are not
given the same educational and service con-
cessions like scholarships, boarding grants,
reservation of seats in colleges, reservation
of seats in Government appointments, exemption
of fees for applications to Public Service
Commission etc as are obtaining in the case
of Harijans; and

(b) if so, whether the
Government have got under consideration any
proposal to do away with ^{the} their distinction?

SRD/26-1

MINISTER: SRI V. RAGHAVIAH, M.L.A.
EDUCATION AND PUBLIC HEALTH DEPARTMENT.

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for Rural Development be pleased to
state:-

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the Aboriginal school children are
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boarding grants reservation of seats
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Commission etc. as are obtaining in the
case of Harijans; and

(b) if so, whether the Government
have got under consideration any pro-
posal to do away with this distinction?

Answer.

Clauses (a) & (b):- Such of the
Aboriginal tribes ~~are~~ are included in
the list of backward classes in Ap-
pendix 17-a to Rule 92 of the M.E.R.
are eligible for the fee concessions
admissible to Harijans under the
Rule. As regards the concessions
given by the Labour Deptt. (including
the grant of scholarships, boarding
grants etc.), the communities speci-
fied in the Annexure to this answer
who belong to the aboriginal and hill
tribes are treated exactly on the
same footing as Harijans.

There is no proposal under con-
sideration at present to extend the
concessions to other aboriginal tribes.

Reservation of seats in colleges:

As regards Arts Colleges, the Princi-
pals have been asked to exercise the
greatest care in seeing that due re-
presentation is given to all minority
communities, Harijans, etc. It is there-
fore clear that due consideration will
be shown by the Principals in regard
to the claims of applicants belonging
to aboriginal tribes also for admis-
sion into Arts Colleges.

As regards Engg. and Medical
Colleges, admission should be strictly
on the principle of communal rotation
which reserves 1 out of every 12 seat
for Harijans. It has also been ordered
that due regard should be paid to the
admission of students belonging to
backward and unrepresented communities.

In Eng. Colleges this principle
is to be followed as far as
practicable.

Students belonging to aboriginal tribes also, will therefore, be able to secure admission, whenever ^{such} candidates qualified for admission among them are forthcoming.

Similarly, in regard to Veterinary and Agricultural Colleges, it has been ordered that the communal proportion should be observed as far as possible and that candidates from Harijan communities who possess the minimum qualifications should be admitted without reference to their marks in comparison with other candidates. It is expected that due consideration will be given to the claims of students belonging to aboriginal tribes also for admission into these colleges.

Reservation of seats in Govt. appointments:-

Almost all the aboriginal tribes correspond to one or other of the communities included in the Scheduled castes or backward classes which are recognised as separate entities for the purpose of communal representation in public services. For purposes of appointment in public services, scheduled castes and backward classes are given identical treatment. Hence the need for separate concession for aboriginals does not arise.

Exemption of fees for applications to Madras

PUBLIC Service Commission:- Harijan candidates who have passed the Intermediate examination in Arts or who have taken a degree of any of the Universities in the Province or who have acquired from any other university any qualification corresponding to any of the said qualifications, whatever may be the post or service, with reference to which the applications are made, are exempted from paying the fee prescribed for competitive examinations for appointment to public service held by the M.P.S.C.

The concessions are not ^{specifically} extended to the aboriginal tribes as such, but such of those tribes as come under "Scheduled Castes" will be eligible for the concession.

There is no proposal under consideration now to extend these concessions ^{specifically} to other aboriginal tribes ^{as such}.

ANNEXURE

Aboriginal and Hill Tribes.

Name of Community.	District and places in which chiefly found.
1. Badaga	Coimbatore and Nilgiris
2. Bagata	Vizagapatam
3. Chenchu	Kurnool, West Godavari, Kistna, Giddapah, Guntur and Vizagapatam
4. Gadaba	Vizagapatam and East Godavari
5. Gond	-do-
6. Irula	North Arcot, Salem, Chittoor, Coimbatore and the Nilgiris
7. Jatapu	Vizagapatam.
8. Kani or Kaniyan	Coimbatore and Tinnevely
9. Konda Kapu (Many Kapu)	East Godavari
10. Karumbalan	Malabar
11. Kattunayakan	Malabar and the Nilgiris
12. Konda Kondh	Vizagapatam
13. Konda Dora	Vizagapatam and East Godavari
14. Kota	The Nilgiris
15. Koya	West Godavari, Vizagapatam and East Godavari
16. Kudubi	South Kanara
17. Kurichan	Malabar and Bellary
18. Kurumba or Kuruman	Malabar and the Nilgiris
19. Malasar	Coimbatore
20. Malayali or Malaiali	Trichinopoly, Salem and North Arcot.
21. Marati	South Kanara
22. Mavilan	Malabar
23. Melakudi or Kudiyan	South Kanara
24. Poraja	Vizagapatam (Agency Tracts)
25. Savara	Vizagapatam
26. Sholagar	Coimbatore

Handwritten notes:
A [...]
The above answer was approved by H. M. (T)

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3/9/48
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The Nilgiris.

Chingleput, Chittoor,
Cuddapah, Guntur, Kistna,
Madras, Nellore and West
Godavari.

Edw P.H. u.o.
8778. CI. 2 148
4-5248.

Please dispatch
the Annexure put
up below to
S.P. through
a special
messenger. and
put your deptt.
fig. here.

12-5248.

Notes

Madras Legis. I-3-1,500-12-9-47.

SECRETARIAT OF THE MADRAS LEGISLATURE, 18540
Chepauk, dated the 3/4 1948. 16.2.48



QUESTION No. 242 for the meeting of the Legislative Assembly to
be held on the 194

Two copies of this question are forwarded to the E and P. H Department.

The question has been admitted.

Mr
To
The E and P. H Department.

no 766/48-BML
5.2.48.

Edw P.H. Deptt

Dev: u.o.

Edw u.o. 8778. CI. 1.48
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Sir. DPH

The matter raised in this question is mainly one for consideration
(in consultation with Public DPH)
The E and P. H Deptt. found it is not clear why that Deptt. has forwarded
this to this Deptt. This may be returned to that Deptt. for necessary
action.

In this connection it may also be stated that such of the
aboriginal tribes who are also communities eligible for
help by the Labour Deptt. will be eligible for
all educational concessions granted by the Labour
Deptt.

2
in addition to the concessions given by the Education Dept.
With this information this may be returned to E.P.H.
BCPL
16.2.48 17/4/48

17/4/48 E.P.H.
D.O. No. 18540 PII
18.2.48

12159

Edw J.P.H. Dept. (C)

This was sent to the Sec. Dept. Since the subject
grant of scholarships and Boarding grant to Harijans is dealt with
in the Sec. Dept. The same member of the Assembly put a similar
question in September. Before the question could be answered the
Assembly was ~~for~~ prorogued and the papers were filed.
In this question the claim relating to the grant of Scholarships
and Boarding grant was answered by the Sec. Dept.
The present question is examined below.
Claim (a) & (b)

Scholarships and Boarding grants in the matter of

Sec. Dept. have stated that the concessions
given by the Labour Dept. (including the grant of scholarships, boarding
grants etc) to ~~the Harijans~~ the Communities who belong to the
Aboriginal and Hill tribes ~~and certain tribes~~ mentioned in
the list as 'A' as p. 15 of ^(R) are treated exactly as the same footing
as Harijans. It is not known whether there are other Communities
who belong to the Aboriginal and Hill tribes who have not been
included in the above list and if there be any such
tribes whether it is proposed to extend the concessions regarding
Scholarships and Boarding grants to these Communities also.
Sec. may be requested to offer their remarks on this point.

Reservation of seats in Colleges Govt appointments and
exemption of fees for applications to Public Service Commission

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The Concessions regarding appointments to Public Service
and fee concessions for application to Public Service
granted to Harijan Candidates have not been
extended to the Aboriginal tribes as such but
that some Aboriginal tribes (Primitive tribes which
are classed as Scheduled Castes) are eligible
for the Concessions. Public (Sec) may be requested
to say whether they have under consideration
any proposal to extend the Concessions referred
to above to all Aboriginal tribes whether they are
classed as Scheduled Caste or not.

8/2/48
25/2/48

Reservation of seats in Colleges.

B

In regard to admissions into ^{Govt.} Arts Colleges,
the Govt. have not laid down any rigid
Communal proportion. The Principals of
Colleges have however been requested to
exercise the greatest care in seeing that the
due representation is given to non-Brahmins,
to all minority Communities, to Muhammadans,
to Harijans and to women. It may be taken
therefore that due consideration will be
given to ^{the claims of} students belonging to Aboriginal
tribes for admission into Govt. Arts Colleges.

A and Medical Colleges, the Govt. have laid down the following
proportion to be observed in admitting students
from the various Communities:-

- Non-Brahmins - 5 out of 12 seats.
- Brahmins - 2 out of 12 seats.
- Muslims - 2 out of 12 seats.
- Anglo-Indians, Indian Christians and Non-Asiatic } - 2 out of 12 seats.
- Harijans - 1 out of 12 seats.

D

It has also been ordered that due regard
should be paid to the admission of students
from backward and unrepresented Communities.
Students ^{belonging to} Aboriginal tribes are therefore
sure to secure admission into Govt. and Medical

4
colleges, - and when they are forthcoming, provided they are qualified.

Development may note in regard to Agriculture & Veterinary Colleges
This may be sent to Development u.o.

27.2.48
27/2/48

DM

1/3/48

1/3/48

A. 2/3/48

25/2/48
Medl College 28/2/48

W. 2/3/48

Pub (Ser)

25913 PM
3-3-48

Dev Dept

8778-CI-2-48

2-3-48

The file has been sent to this Dept again with reference to 'M' on p.2 above and 'N' above.

'M' on p2 above A list of aboriginal tribes in this Province, is put up at (A) below. It would be seen from that list that several communities which are classed as aboriginals are not included in the list of eligible communities eligible for help by the Labour Dept [vide the list at 'A' on p 15 of (R)]. There is no proposal under consideration at present, to extend the concessions given by the Labour Dept to such of those aboriginal tribes who are not now eligible for those concessions.

With these remarks the case may be passed on to Public (Ser)

8/3/48

So far as the Madras Veterinary College is concerned, Scholarships of the value of Rs 30 each p.m. are awarded to 50% of the students of all Communities in accordance with the principle of Communal rotation subject to a maximum of 30 in each of the classes I to V. The value of the Scholarship will be Rs 40 per annum when held by a member,

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of the Backward classes enumerated in Appendix 17-A of the Madras Educational Rules. As regards reservation of seats, Govt have issued instructions that applications from Harijan Candidates for admission into the Madras Veterinary College should be received liberally and that all Harijan Candidates who possess the minimum qualification may be admitted without reference to their marks in comparison with other Candidates. Govt have also issued instructions that in selecting students for admission into the Madras Veterinary College, the Communal proportion should be observed as far as possible - It will thus be seen that due consideration will be given to the claims of students belonging to Aboriginal Tribes for admission into the Madras Veterinary College.

10/3/48
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Ver. A IV

In each of the two Agricultural Colleges at Coimbatore and Bapatla three scholarships of the value of Rs. 30/- p.m. each are awarded to students from the backward and such other communities as are not adequately represented in the Agricultural Department. The students belonging to Aboriginal tribes will also be benefited by these scholarships.

As regards reservation of seats Government have issued instructions that applications from Harijan candidates for admission into the Agricultural Colleges should be viewed liberally and that all Harijan candidates who possess the minimum qualification

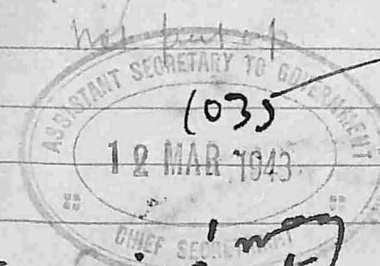
M on p 2. of the Prospectus

* D.O. No. 56536 (A) IV/47

19.6.47

not put up.

may be admitted without reference to their marks in comparison with other candidates. Govt. have also issued instructions that in selecting students for admission into the Agricultural Colleges the communal proportion should be observed as far as possible. It will thus be seen that due consideration will be given to the claims of students belonging to Aboriginal tribes for admission into the Agricultural Colleges.



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A. S. D. D. (B. S. D.)

D.O. No. 25913 P II/48-1
12.3.48

Public (Services) Department.

Please see the L.A. question in the c.f.

For the purposes of appointment to Public Services Aboriginal Tribes is not recognised as a separate entity.

242

(Not answered) 8778-2/48

A on page 1 the draft answer is 1 out of 12 or 2 out of 14 under the revised Communal G.O.

V.K. 14-4-48



His and wife in the ...

The communal principle in regard to admissions to Eng colleges was approved in G.O. No. 1364 Edn 27-6-47. According to these orders Harijans are to get one out of every 12 seats. Subsequently orders in regard to communal representation in services were modified in G.O. No. 3437 P(S) 8/21-11-47. The question whether the principle laid down in this G.O. should be followed in regard to admissions to Eng colleges is being raised separately in connection with next year's admissions.

It may also be observed that the communal proportion is to be followed in regard to admissions to Eng colleges as far as practicable.

1/10/28/4/48

The communal principle in regard to admissions to Medical colleges was approved in G.O. No. 2228 P.H. dated 26-6-47. According to these orders, Harijans are to get one out of every 12 seats. The question of adopting the communal proportion laid down in the G.O. No. 3434 Pub (Gen) 8/21-11-47 in regard to admissions to Medical colleges is separately under consideration in connection with next year's admissions.

MS 26/4/48

26/4/48



TSA 29-4-48

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1416 G.O. 1398 MS.

Edn 2/31-5-48

Assembly

The Question (No. 242) has been postponed as the Assembly has been prorogued. The papers may be lodged recorded for future reference, (as the notes will be useful).

Abstract: - Educational Concessions - Aboriginal Tribes - Assembly Question No. 242 (closed) - Papers recorded.

29-5-48

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Assembly

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main point - a
mid-range assembly
- (large) system
- (large) system

29.6.48

H.P.V. 6.4.8
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