

Edm. & P.H (1948) Dept.

Ms. Series.

closed

15  
Supt

G.O. No. 1398. Edm.

Dated: 31.5.1948.

Abstract

(7)

Examinations - S.S.L.C. scheme -  
Inclusion of Fisheries & Technology  
under group 'c' of the S.S.L.C. scheme  
proposed by the C.G.E. - Approved.

O.P. R.S.

✓ M 2-88-17 M 1111

11 C.P.H.

Subject: S.S.L.C. Scheme - Inclusion of Fisheries Technology under Group C of the S.S.L.C. Scheme.

R.O.C. No.157-B/47 dated 21-4-1948.

Station:- Madras.

From(Name):- Sri D.S. Reddi, M.A.(Oxon) ., M.B.E.,  
(Designation):- Commissioner for Government Examinations, Madras.,  
Director of Public Instruction, Madras.

30571 The Secretary to Government,  
Education and Public Health Department,  
Fort St. George, Madras.

Sir,

In their order No.Ms.2911 dated 29-7-1946, the Government of Madras in the Development Department, sanctioned the proposal of the Director of Industries and Commerce, Madras, to convert the Fisheries Higher Elementary School, Madapalli, into a Technical High School with effect from 1946-47. Form IV was opened in 1946-47, Form V was opened in 1947-48, and Form VI will be opened in 1948-49. The first batch of pupils will be appearing for the Public Examination in March, 1949.

2. As the school is mainly intended to cater to the needs of the fishermen community, the Director of Industries and Commerce, Madras, requested me to include a new subject "Fisheries Technology" under Group C of the S.S.L.C. Scheme, to enable the pupils of that school to offer that subject for the S.S.L.C. Public Examination. The matter was placed before the Board of Secondary Education, Madras, and the Board approved the proposal of the Director of Industries and Commerce, Madras, together with the syllabus framed for the course.

3. The Universities of Madras and Andhra were addressed to recognise the subject as one leading to University courses of study. Both Universities have given temporary recognition pending alteration in due course in the ordinances relating to the admission of S.S.L.C. holders to University courses of study.

4. There will be a Public Examination in Theoretical part only though provision is made for practical course in class time-table.

5. For setting a question-paper and for valuing an answer paper in this new subject, the following rates are recommended for the approval of Government.

For setting a question paper of 2½ hours duration. - - - - - Rs.40/-

For valuing an answer paper. Annas 10.

These rates are in conformity with the prevailing rates for other subjects.

6. I request that Government may be pleased to accept proposals.

I have the honour  
Sir,  
Your most obedient servant

P. S. S. Reddi

For COMMISSIONER FOR GOVERNMENT EXAMINATIONS.

m.t./21.4.

g.o. no. 2911. Dev. 2/29.7.46 quoted at  
plants, and which is required for reference  
is not available in e.R.B. - vide e.R.B. slip.  
below. Dev. Dept. may be requested to put up  
the g.o. and return the file at an early  
date.

27/4/48  
27.4.48

27.4.48  
29.4.48  
48715 F/48

EPH no 30171-93-48-1  
29/4/48

Dev. Dept.

4.0.2911. Dev. Dept. 29.7.46 is put  
up at (R). The file may be returned to  
E.P.H. u.o.

30.4.48 EPH

Dev. no 48715 F/48-1  
30.4.48



Urgent

E & P.H.  
G3.

T.M.

From The Supdt., (G3) Section. To The Asst. Secy to the  
E & P.H. C.G.E.

Ref: Letter from the C.G.E. No. Roc. 157.B/47 dated  
21-4-48 re: ~~S.S.L.C. Scheme~~ inclusion of  
Fisheries Technology under group C of the  
S.S.L.C. Scheme.

Please specify the 'other subjects' referred  
to in para 5 of the letter cited above for which a  
rate of Rs.40/- and annas 10/ has been prescribed  
for the setting of question papers and for valuing  
answer papers.

Please also refer <sup>me</sup> to the Number and date

P.t

- 2 -

of the G.O. in which the rates ~~are~~ <sup>were</sup> fixed for the subjects. An early ~~reg.~~ reply is requested.

11.5.48

TELEPHONIC MESSAGE BY POST.

Office of the Commissioner  
for Government Examinations,  
Madras. Dated 194 .

From Assistant  
The/Secretary to the Commissioner  
for Government Examinations,  
Madras.

To The Superintendent,  
G.3 Section,  
Education and Public Health Department,  
Government of Madras,  
Fort St. George, Madras.

Ref: Your telephonic message, dated 11-5-'48.

p. 1 aut  
p. 5-6 in box  
A printed copy of the scale of remuneration containing the fees for setting each question paper and for valuing each answer paper in connection with the S.S.L.C. Public Examination and also the numbers and dates of Government orders on the subject is enclosed.

L. Krishnamoorthy  
Assistant Secretary.

CP/12-5.24

2,002--2-9-47.

## SECONDARY SCHOOL-LEAVING CERTIFICATES. PUBLIC EXAMINATION.

*I.—Scale of Remuneration for setting Question Papers and for valuing Answer Papers.*

| Subjects.                                                 | Rates.                        |                              |
|-----------------------------------------------------------|-------------------------------|------------------------------|
|                                                           | for setting a question paper. | for valuing an answer paper. |
| <i>Group A.</i>                                           |                               |                              |
| Elementary Mathematics .. .. .                            | RS. 40                        | RS. A. 0 8                   |
| English (First paper) .. .. .                             | 40                            | 0 10                         |
| Do. (Second paper) .. .. .                                | 40                            | 0 10                         |
| Second Language—Indian Language (Group A)—                |                               |                              |
| Part I Section (a) Non-detailed Texts and Comprehension   | 15                            | 0 4                          |
| Do. Section (b) (Translation and Original Composition)    | 15                            | 0 4                          |
| Part II (Texts and Grammar) .. .. .                       | 30                            | 0 8                          |
| Classical and Foreign Languages (Group A) .. .. .         | 40                            | 0 10                         |
| Outlines of Modern History and History of India and       |                               |                              |
| Geography (Group A)—                                      |                               |                              |
| Outlines of Modern History and History of India (Group A) | 30                            | 0 8                          |
| Geography (Group A) .. .. .                               | 15                            | 0 4                          |
| Elementary Science—                                       |                               |                              |
| Part I—Physical Science .. .. .                           | 20                            | 0 6                          |
| Part II—Natural Science .. .. .                           | 20                            | 0 6                          |
| <i>Group C.</i>                                           |                               |                              |
| Sanskrit, Greek, Latin, Arabic, Persian, Hebrew, French,  |                               |                              |
| German, Hindi .. .. .                                     | 40                            | 0 10                         |
| Urdu, Kannada, Tamil, Telugu, Malayalam, Marathi,         |                               |                              |
| Oriya, Burmese, Sinhalese .. .. .                         | 40                            | 0 10                         |
| History of India and Movements in History .. .. .         | 40                            | 0 10                         |
| Geography .. .. .                                         | 40                            | 0 10                         |
| Algebra and Geometry .. .. .                              | 40                            | 0 8                          |
| Botany .. .. .                                            | 40                            | 0 10                         |
| Physics .. .. .                                           | 40                            | 0 10                         |
| Chemistry .. .. .                                         | 40                            | 0 10                         |
| Music (European and Indian) .. .. .                       | 40                            | 0 10                         |
| Agriculture .. .. .                                       | 40                            | 0 10                         |
| Commercial Practice—                                      |                               |                              |
| First paper .. .. .                                       | 40                            | 0 10                         |
| Second paper .. .. .                                      | 40                            | 0 10                         |
| Book-keeping—                                             |                               |                              |
| First paper .. .. .                                       | 40                            | 0 10                         |
| Second paper .. .. .                                      | 40                            | 0 10                         |
| Shorthand—                                                |                               |                              |
| First paper .. .. .                                       | 20                            | 0 10                         |
| Second paper .. .. .                                      | 20                            | 0 8                          |

|                                                      | RS.                                    | RS. A. |
|------------------------------------------------------|----------------------------------------|--------|
| Typewriting--                                        |                                        |        |
| First paper                                          | 15                                     | 0 6    |
| Second paper                                         | 20                                     | 0 8    |
| Needle Craft--                                       |                                        |        |
| Theory                                               | 15                                     | 0 4    |
| Practical                                            | 40                                     | 0 10   |
| Domestic Science                                     | 40                                     | 0 10   |
| Applied Art--                                        |                                        |        |
| Theory                                               | 30                                     | 0 8    |
| Practical                                            | 40                                     | 0 10   |
| Physiology                                           | 40                                     | 0 10   |
| Practical Telegraphy                                 | 45                                     | 0 10   |
| Any other subject within the Secondary School course | [Rates within the limits given above.] |        |

#### II.—Special fees.

A fee of Rs. 5 per thousand candidates subject to a minimum fee of Rs. 20 to each examiner who holds a meeting of the assistant examiners in order to issue instructions necessary for securing uniformity of standard in valuing, etc.

N.B.—The fee should be calculated with reference to the actual number of candidates at the rate of Rs. 5 per thousand, e.g., the fee for 5,200 should be Rs. 26 and not Rs. 30 (which is for 6,000 candidates). The fee of Rs. 5 will be calculated with reference to the actual number of valued scripts of the assistant examiners allotted to each chief or additional examiner.

A fee of Rs. 20 to the paper setter (with no valuation work).

In the case of Physics (Practical) and Chemistry (Practical) for each of which there are two question papers, each paper will be treated as a subject.

A remuneration of Rs. 50 to the Chief examiner in Chemistry for his work in connexion with the packing and despatch of chemicals for the Practical examination in that subject.

#### III.—Translation of question papers.

A fee of Rs. 10 will be paid for translating a question paper into an Indian language.

#### IV.—Oral and Practical Examination.

Music (European or Indian), Typewriting and Practical Telegraphy.—A fee of rupee one for each candidate subject to a minimum of Rs. 15 for a centre.

Rates approved in G.O. Ms. No. 834, Law (Education), dated 23rd May 1924, G.O. Ms. No. 2311, dated 29th November 1927, G.O. No. 1248, dated 19th June 1929, G.O. Ms. No. 1694, dated 26th September 1931, G.O. Ms. No. 2465, Education and Public Health, dated 2nd November 1939, G.O. Ms. No. 379, Education and Public Health, dated 9th March 1940 and G.O. Ms. No. 1136, Education, dated 26th July 1945.

(By order)

OFFICE OF THE COMMISSIONER FOR  
GOVERNMENT EXAMINATIONS, MADRAS.

P. K. RANGANAYAKULU,  
Secretary

Edn. & P.H. Dept.  
G3.

Examinations - S.S.L. C. Scheme - Inclusion  
of Fisheries Technology' under Group C of the S.S.L.C.  
Scheme - Proposals of the C.G.E. - Approved.

From the C.G.E. R.O. C.No.157-B/47, dated 21-4-48.

ORDER (MS) No. 1298-1280 Edn. dated 21.5.48

The Government approve the proposals of the C.G. that a new subject 'Fisheries Technology' may be included under Group C of the S.S.L.C. Scheme, and that a Public Exam., may be held <sup>only</sup> ~~originally~~ in the ~~theoretical~~ <sup>the</sup> part of its subject. They also approve the proposal that the following rates may be adopted for setting question-papers and for answering papers in the subject;—

For setting a question paper of  
2½ hours duration . . . . Rs.40/-  
For valuing an answer paper. Annas 10/-

2. The C.G.E. is requested to submit to Go

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Govt. necessary amendments to the S.S.L.C. Scheme.

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10-5-48  
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S  
h  
14/5/48

To the C.G.E. ✓

" D.P.I. ✓

Copy to Dev. Dept. ✓

" A.G. thro' Fin. ✓

Spare copies 2.

✓ Copy to the D.I. &c

Note:-- Please see the letter from the C.G.E. at p.1 c.f.

In the circumstances explained therein, the proposals

the C.G.E. may be approved. The draft order above is

mitted for approval. Dev. and Fin. may see for acceptance.

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10-5-48  
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h  
14/5/48

E.P.D. no. 301219348.2  
14.5.48

55400

The draft order on P1 above may be  
in this dept. and the file passed

C.P.  
20-5-48 D.S. Rm  
21548

Fin. Fin.

Dev. no. 55400.F/48-1  
21.5.48



Fin (A.A)

Please see the reference from the  
Commissioner for Govt. Examinations at P.I.C.F.  
The draft order on pp1-2 above may  
be accepted.

OR  
27-5-48  
27.5.48

Ris. U.O. 2002004-1  
27.5.48

27.5.48

E.P.D.

The draft may issue

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28.5.48 S  
h  
28.5.48 (h. (Cm.))

T.S.A.  
28.5.48

28 MAY 1948

39605



the receipt.  
The draft order on FPI-2 above was  
communicated for spot examinations at F.I.C.F.  
Please see the reference from the  
FBI (A.I.)

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