Put [illegible]

11/29/10.

Ed. & P. H. Dept.

Ms. Series.

1

G.O. No. 1264-Edn.

41

18 — 5 — 48.

M.E.S. — Bukhari Sahib Bahadur, S.A.A., Lecturer in Islamic History & Culture, Govt. Muslim College — Re-appt. — ordered.

2251
21.10.47

977
26.6.44

Go. 2799 Edn
9.10.50

CONFIDENTIAL.

From
Dr. S.R.U. SAVOOR, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madra

To
The Secretary to Government,
Education & Public Health Department.

SECRETARIAT, EDN. AND P.H. DEPT.
19 NOV 1947
GOVERNMENT OF MADRAS

R.C. No.1936 C1/47 dated 10-11-47.

91788

Encl:-
2 Personal files
2 ~~letters~~ from Mr. Hussainy

S i r,

Sub: Madras Educational Service - Lecturer in Islamic History & Culture, Government Muslim College, Madras - Appointment to the post.

Q | c.f. 7
M

In G.O. No.Ms. 977 Edn., dated 26th June 1944 Moulvi Syed Abdul Wahab Bukhari Sahib Bahadur was appointed as Lecturer in Islamic History and Culture, Government Muslim College, Madras, on a contract basis for a period of four years in the first instance. The period of contract will expire on the afternoon of 3rd July 1948. I request that the Government may be pleased to consider whether a new candidate should be selected and appointed to the post (1) or whether the services of the present incumbent of the post, viz., S.A.W. Bukhari Sahib Bahadur may be retained for a further period on contract (2) or whether he may be absorbed in the regular cadre of the Madras Educational Service (3).

2

2. In this connection I may submit that there is only one Assistant Lecturer in the Madras Educational Subordinate Service who possesses the qualifications prescribed for promotion to the post of Lecturer in Islamic History and Culture. He is S.A.Q. Hussainy Sahib, a permanent Urdu Munshi, now officiating as Asst. Lecturer in Islamic History and Culture in the Government Muslim College, Madras. A copy of his applications for appointment to the post dated 7-7-1947 and 24-7-47 together with its enclosures, is submitted herewith. Although he possesses the prescribed qualifications, I do not consider him fit as yet to become the Head of the Honours Department in Islamic History. He was first appointed as a Munshi and has been promoted as an Assistant Lecturer only with effect from 16th July 1946. He has thus had experience as an Assistant Lecturer of a little over a year now and the University is not likely to accept him as Head of the Honours Department.

p. 13 infra

3. As regards retaining the services of S.A.W. Bukhari Sahib Bahadur, I submit herewith a copy of the letter R.C. No. 399 A/47 dated 19th April 1947 from Dr. M. Abdul Haq, the former Principal, Government Muslim College, Madras. Although Mr. Bukhari does not possess a First or Second Class M.A. or Honours degree in Islamic History, he is considered by virtue of his studies, vast experience and reputation, more suitable for the post of Lecturer in Islamic History and Culture than Mr. S.A.Q. Hussainy or any other candidate available in this Province. As he is now past 35 years of age (his date of birth being April 1902) and as he will have to be selected by the Madras Public Service Commission before he could be taken as a regular member of the Madras Educational Service, I do not recommend the proposal of the Principal to absorb him in the Madras Educational Service or to give him any credit of service for purposes of pension. As it will be very difficult to find a suitable substitute for S.A.W. Bukhari, at present, I think the best solution is to engage him for a fu ther period on a contract basis. I, therefore, recommend tha Government may be pleased to engage Moulvi S.A.W. Bukhari Sahi Bahadur as Lecturer in Islamic History and Culture, Governmen Muslim College, Madras, for a further period of four or five ye with effect from 4th July 1948 on a contract basis. In this connection I may submit that Mr. Bukhari is now drawing Rs.3 per mensem with effect from 4-7-1946 in the scale of Rs.200 260-40/2-500. Should the Government be pleased to re-eng

p. 2-3 infra

II class M.A in Oriental languages

Q | c.f. 1

R at p. 2 infra

Rs 340
increment
2 yrs

P.t.o.

on contract for a further period, I recommend that he may be started on Rs.420/- per mensem with effect from 4th July 1948 in the above scale. I shall ascertain his willingness or otherwise for being engaged for a further period after receiving orders of Government in the matter.

4. The personal files of Messrs. S.A.Q. Hussainy and S.A.W. Bukhari are enclosed for perusal and return.

Placed below

for Director of Public Instruction.

R.C. 12/11.

Copy of letter R.C. No.399 A/47 dated 19-4-47 from Dr. M. Abdul Haq, ~~the~~ Principal, Government Muslim College to the Director of Public Instruction, Madras.

Sub: Regularization of appointment of Lecturer in Islamic History and Culture - Submitted.

As I have to take charge of the office of the Deputy Director of Public Instruction in a day or two I have the honour to submit herewith the proposal regarding the stabilization of the Honours Department in this College.

2. For the past 3 years in addition to my duties as Principal and Senior Lecturer in Arabic, I used to handle combined classes in Honours in Constitution and Islamic Jurisprudence. Now that I am transferred to the office of the Director of Public Instruction, I consider that satisfactory arrangement should be made here to continue the work that has been carried on for the past 3 years. The only one member of the staff who is competent to take this subject is Prof. S.A.W. Bukhari, M.A., L.T. by virtue of his being both an Oriental Title holder and an M.A. of the University of Madras and a scholar of exceptional merit in Islmaic Law, Jurisprudence and constitution. He has been taken in this college on contract for 4 years. At the time of my proposal for taking him on contract I had submitted the question of regularization of the post may be considered later. Now I feel that after my shift from this college it would be quite necessary to regularize the post and entertain Prof. Bukha permanently on the staff. As otherwise we will be faced with difficulti for manning the post with a qualified person. I need not reiterate that Mr. Bukhari is not only a scholar of Provincial fame but also a scholar recognized throughout the other Provinces of India.

3. Recently he has been offered the Principalship of the First Grade College at Karachi and only on his declining the offer, a Professor from Muslim University, Aligarh was entertained. I am anxious in the interest of this college the Director of Public Instruction, Madras may sen up proposals to the Government to regularize the post in Madras Educational Service and entertain Mr. Bukhari in it giving a credit of service permissible under rules to entitle him to draw pension at the end of the service. In this connection I would like to submit that usually direct recruits in Lecturer's grade at the age of 35 are given 5 years credit to their service for purposes of pension. It should not be difficult to apply the same rule to Prof. Bukhari especially in view of the fact that he had served in this college for 4 years from 1927 to 1931 as Assistant Lecturer in Arabic and Persian. If a credit of at least 8 years of service is given to him it will be a sufficient attraction for him to remain in this colle and continue to work in the Honours Department. In case he has to leave, we will be compelled to man the Professor's post with raw graduates who are his students for they are the only candidates available in this Presi

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This would not be in the interest of sound scholarship and Education. Hence I strongly recommend that the Director of Public Instruction Madras may take up the proposal of regularizing the post and services of Mr. Bukhari and record for the credit of service permissible under rules.

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for Director of Public Instruction.

DIRECTOR OF PUBLIC INSTRUCTION
8 1947
MADRAS

4

To

The Director of Public Instruction,
MADRAS.

Through

The Principal,
Government Muslim College,
MADRAS.

Sir,

I understand that the post of Lecturer in Islamic History and Culture in the Government Muslim College is to fall vacant consequent on the completion of the contract of the present incumbent. I beg to request that I might be appointed in the post. I am fully qualified for it.

I am submitting herewith a summary of my qualifications and also copies of testimonials.

I beg to remain,
Sir,
Your most obedient servant,
S. A. Q. Husaini
(ASSISTANT LECTURER IN ISLAMIC -- HISTORY).

MADRAS
7th JULY '47

A copy to the Director of Public Instruction, and another to the Minister for Education and Public Health.

Enclosures :-
1. Summary of qualifications,
2. Copy of certificate of Dr. Haq,
3. " " Prof. Habib,
4. " " Prof. Memon,
5. " " Lecturer & Proctor S.A. Rashid.

SUMMARY OF QUALIFICATIONS.

I. Degrees and certificate.

1. Intermediate with Islamic History II Division, Aligarh.
2. B.A. with Arabic and Islamic History II Division, Madras.
3. M.A. Arabic and Urdu, III Division, Madras.
4. M.A. Islamic History, High II Division, Aligarh.
5. Certificate in German.

II. Experience as a Lecturer.

1. For 6 years in Madrasa-i-Azam.
2. For 11 years pass course classes in Govt. Mohammadan College, Madras.
3. M.A. Classes, Muslim University, Aligarh.
4. For one year B.A. and B.A. Honours classes in Islamic History and Culture, Government Mahommedan College, Madras.

III. Authorship.

(a) Books written:-

1. Ibu al--Arab, published.
2. The Pantheistic Monism of Ibu al--Arabi in 300 pages in the press.
3. Arab Administration in 300 pages under negotiation for publication.
4. Administration under the Mughal in 200 pages ready for publication.

(b) Articles published.

1. The Meeting of the Two Seas, published in the "Indian Nation"
2. The Phenomenon of Prophethood, Published in the "Review of Religion & Philosophy"
3. Pre-Islamic Arab Administration, published in the "Aligarh Magazine"

IV. Languages Known:

(a) Reading, writing and speaking.

1. Arabic, 2. Persian, 3. Urdu, 4. Tamil and 5. English.

(b) Reading and Understanding only.

1. German, and 2. Spanish.

V. Wardenship.

Warden, Muslim Students' Hostel.

VI. Seminar work.

1. Secretary of the History Seminar, Muslim University, Aligarh.
2. Lecturer in charge of Seminar work, Govt. Mohammedan College, Madras.

VII. General Knowledge.- First prize in a competition among all the Old Boys of the Govt. Mohammedan College.

VIII. Sports: A cup won in the staff race.

GOVERNMENT MUHAMMADAN COLLEGE, Mount Road, Madras.2.

Khan Bahadur Afzal-Ul-Ulama
M. Abdul Haq. M.A., D. Phil(Oxon.)
Principal.

29th Septr. 46.

I have known Mr. Sayyid Abdul Qadir Husayni, M.A., for the last 20 years as a student at first and then as a colleague in this Institution. His diligence, industriousness and scholarly bent of mind have always been the distinctive features of his scholastic life. He has to his credit double M.A., degrees-- one of the University of Madras in Arabic and Urudu and the other of the Muslim University in History, Politics and Islamic History. He is always a student and I am sure he will maintain his thirst for the acquisition of knowledge. His knowledge of Islamic history is scholarly. His range of study in Arabic and Muslim Philosophy is quite wide. The books he has published will eminently show what capability he has in this direction.

For the past ten years he has been teaching Arabic, Persian and Urudu in Intermediate and B.A., classes. He has taught Islamic History to the B.A., and Honours classes in this college and has been in charge of the Seminar classes in this Institution. He has given entire satisfaction to both the students and his colleagues. He has taken part in all extra mural activities of the college. He has won prizes and cups in staff races and general knowledge tests. He has been a very successful disciplinarian and I am sure he brings credit to the college where he works.

He is sober in his views and does not lack in initiative and judgment. His manners and behaviour with the students are xemplary. His character and conduct are excellent. I sincerel

h him success.

Sd. Abdul Haq.
29-9-46.

(True copy)

ohammad Habib
Head Dept of History &
Politics.

Badar Bagh
Muslim University Aligarh

Mr. Abdul Kadir Hussaini passed his M.A., examination in Arabic from the Madras University in 1931 and for ten years he taught -- Arabic, Persian and Urdu to the B.A., classes, which were the highest classes in that College.

In order to qualify himself in Political Science and Isl History which have been newly introduced in his College, Mr. ssaini took leave and joined our University at the beginning of 1944 session. The Muslim University, out of regard for his att ment in Arabic language and literature, gave him a scholarship Rs.[illegible]0/ a month for two years. Mr. Hussaini studied Modern Europ Theory and Modern Constitutions with me in his M.A., previous. his M.A. Final he took Islamic History exclusively. Mr. Hussai has passed his M.A., Final examination with very high second di sion marks - his second division in my opinion, is as good as first.

Throughout his career as a teacher, Mr. Hussaini has d voted himself persistently to his studies. His short treati on "Shaikh Mohiuddin Ibn-i Arabi" has already been published. longer treatise on the philosophy of the same great Arab think could not be published on account of paper shortage. It is no with the publishers. I have had the opportunity of going thr both the works. The difficulty of understanding Shaik Mohiud writing, both owing to his thought and his style, can only b understood by those who have attempted to study them. In my opinion Mr. Hussaini has performed the work of interpreting great mystic Shaikh remarkably well; and a scholar who has to understand Ibn-i Arabi will hardly find any difficulty whole range of Arabic and Persian thought.

During the two years Mr. Hussaini has been wit found him not only a brilliant pupil but an excellent co- league. He was in charge of our History Semi the last year, and except on religious holidays the whole day and for the larger part of the n guiding our post-graduate stu their studies. Also for a time, when I was unable to work owing to my illness, I requested Mr. Hussaini to take my M.A., previous classes in the political philosophies of Kant, Hegel, Green and Ibn-i Khaldun. His exposition of these difficult topics was lucid and clear and won the -- admiration of the students. I must in duty add that during the time he has been with us, both my colleagues and I have been captivated by Mr. Hussaini's charming character and his capacity of co-operating loyally with us all.

I have tried Mr. Hussaini in various capacities as a student, as a research scholar and a post graduate lecturer and in all these capacities he has impressed me as one of the most brillant men I have come across. I am sure he will make an excellent teacher for higher University classes both owing to the extraordinary width of his studies and his capacity of creating a desire for learning and knowledge among his students.

Sd./ Mohammed Habib,
B.A., Hons. (Oxon.)
Professor of History and Politics
Muslim University Aligarh.

(True copy)

Endorsement No.27296-A-14, Edn., dated 4th November 1947.

Copy to the Director of Public Instruction.

The Government accept the recommendations made in the Director's letter No.22/47 dated 31-10-47, for the 'de-reservation' of vacancies in the Madras Educational Service which stood reserved for war service candidates. They have also decided that the post of Lecturer in Domestic Science in the Women's Branch should be dereserved to enable the appointment of a 'civilian'. The Director is requested to address Government at the appropriate stage for bringing these decisions into force.

M.V. Subramanian,
Secretary to Government.

To
The Director of Public Instruction, Madras.

Forwarded/By order.

SS.5-11-47.

Superintendent.

Proctors Office,
Muslim University, Aligarh,
20--10--1945.

Mr. Abdul Qadir Hussaini a Member of the staff of Government Muhammadan College, Madras with 15 years teaching experience -- joined the M.A., (History) class of our University in 1944 in order to qualify himself in Islamic History.

A student of Arabic and Persian with wide reading and patient industry he has already established his reputation here as a first rate scholar who is eminently fitted by his learnings and erudition to be a first class teacher in Islamic subjects and one who has the necessary intellectual equipment for carrying on researches and guiding research work on all subjects connected with Islamic studies. Sober in his views of steady and upright -- character, capable of patient and prolonged application to studies has he is I consider him one of the best persons who can be entrusted with literary work in any University. His knowledge of Islamic subject is profound wide and balanced.

Sd. Sh. Abdur Rashid

(True copy)

10

DIRECTOR OF PUBLIC INSTRUCTION
23 JUL 1947
Rc 2962 C1/47
MADRAS

To

The Director of Public Instruction,
MADRAS.

Thro'

The Principal,
Govt. Muslim College,
MADRAS.

Sir,

In continuation of my application dated 7-7-'47 for the post of Lecturer in Islamic History and Culture in the Government Muslim College, Madras, I beg to submit that I understand that the present unqualified incumbent, Mr. Bukhari, has moved for regularisation of his service.

Such regularisation will be a clear injustice done to me. Mr. Bukhari was appointed to the post, in spite of the fact that he was not qualified, on the plea that no qualified hand was available. His appointment was on a contract basis for a period of four years obviously in the hope that some qualified hand would be available by that time.

Since Mr. Bukhari's appointment was only for a short duration, I got myself fully qualified for the post in the meantime. At the age of 40 I became a student of the Aligarh University, and after undergoing a course of two years took the best degree in Islamic History available in India with a high second class.

On my return from Aligarh, after a very brillian career (as the numerous certificates testify), I was app ted Assistant Lecturer in Islamic History & I reorganise the study of that subject on the Aligarh pattern. The

23 JUL 1947

and essay classes for V Honours students, the highest type of Honours work (a reference to the Presidency College may prove the truth of the statement). To a considerable measure it was my hard and strenuous work that was responsible for the brilliant result of last year.

Sir, I appeal for justice on the following broad grounds:-

1. I have lectured to College Classes for more than 10 years doing exactly the same work as done by Lecturers and Assistant Lecturers.
2. I hold the best Indian M.A. degree in Islamic History with a high second Class in addition to my old language degree in Arabic & Urdu.
3. I have reorganised the entire Islamic History work and have been handling the highest Honours classes for more than one year.

3(a) P.T.O

4. My confidential reports must be favourable as no adverse report was ever communicated to me.
5. I am the auther of three published articles and four books on Islamic subjects, each of which will compare favourably with the published work of Mr. Bukhari.
6. I am a man of very broad and cosmopolitan views and an ardent advocate of Hindu Muslim Unity as my article published in the "Indian Nation" of 1932 will prove although the narrow minded communalists may try to paint me as an undesirable.
7. Finally, I have served the department faithfully and efficiently for the last 18 years, and it will be a gross injustice if an unqualified ex-politician, who left this department in search of better prospects and a political career, should be allowed to bar my prospects in spite of the fact that I am fully qualified to hold the post which I have applied for. The testimonials which I have enclosed with my application will speak for me. P.T.O

I beg to remain,
Sir,
Your most obedient Servant,
S.A.Q. Husaini
Asst. Lecturer in Islamic History
Govt. Muslim College, Madras.

MADRAS.
24th July 1947.

Copies sent to the Director of Public Instruction and the Minister for Education, MADRAS.

3(a)

13

Moreover, I have undergone a regular University training under very able professors of Hist. and Politics like Prof. Habib, who, in his turn, is a student of Sr. Ernest Barker. Mr. Bukhari is only a language man who passed his M.A. in private. It is obvious that a man who is a stranger to the subject and did not attend any university classes for his M.A. may not even have a full grasp of the scope of the subject.

24/7

Confdl.

Urgent.

Memo. No. 91798-A-2, dt-18/2/48.

E.S.14.(A)

12 14

M.E.S. – Appt. of Lecturer in Islamic History & Culture, Govt. Muslim College, Madras.

Cf. 1-2 Ref:– From the D.P.I., No. 1936-C1/47, dt-10.11.47.

=

The Govt. propose to re-appoint on contract Moulvi S.A.W. Bukhari Sahib Bahadur as Lecturer in Islamic History and Culture, Govt. Muslim College, Madras, for a further period of two years from 4.7.48, giving him a pay of Rs. 420 in the scale of Rs. 200-30/2-260-40/2-500. The D.P.I. is requested to ascertain from the officer, and report to Govt., whether he is willing to accept re-appt. on the terms mentioned abo

from that date

Comm. Lat. be connected [illegible]

Despd

18/2

To the D.P.I.

17/2/48

17/2/48

18/2/48

16794

15/13

"CONFIDENTIAL"

EDUCATION DEPARTMENT.

SECRETARY, EDN, AND P. H. DEPT.
5 - MAR 1948
GOVERNMENT OF MADRAS

From
SRI D.SADASIVA REDDI, M.A.(Oxon.),
Director of Public Instruction,
Madras.

To
The Secretary to Government,
Education and Public Health Department,
Madras.

R.C. No. 1936 C.1/47, Dated 2nd March, 1948.

Sir,

Subject:- Madras Educational Service - Lecturer in Islamic History & Culture, Government Muslim College, Madras:

Reference:- Government Confidential Memorandum No.91798 A.2, Education, dated 18th February 1948. p.14 ante

***

With reference to the Government Memorandum cited, I have the honour to report that Moulvi S.A.W. Bukhari Sahib Bahadur is willing to accept re-appointment on the terms mentioned in the above Memorandum. A copy of the letter dated 2nd March 1948 from Moulvi S.A.W. Bukhari Sahib Bahadur is submitted herewith. p.16 infra

I have the honour to be,
Sir,
Your most obedient servant,

P.

For DIRECTOR OF PUBLIC INSTRUCTION.

Enc:- P.T.O.

NB/

16

2.

Enclosure:

Copy of letter dated 2nd March 1948 from S.A.W. Bukhari Sahib Bahadur, Lecturer, Government Muslim College, Madras, to the Director of Public Instruction, Madras.

***

Dear Sir,

With reference to your kind letter dated 20th February, No. R.Cl. No.1936 C.1/47, intimating to me that the Government propose to re-appoint me on contract for a further period of two years from 4-7-48, as Lecturer in Islamic History and Culture, I have the honour to state that I am grateful for the offer - and I am willing to accept the same on the terms suggested. I request you to kindly inform the Government my willingness to accept their kind offer and oblige me.

Thanking you,

I have the honour, etc.,
(Sd.) S.A.W.BUKHARI.

*****

2/2

For DIRECTOR OF PUBLIC INSTRUCTION.

NB/2-3.

NB
2/3

Edn. and P.H. Dept.(A).

Letter/Ref.No. 91798 ~~A~~-3, 48 - 24.3.48.

14

Confdl.

Despd
18/3

To
~~The~~ Secy., M.P.S.C.

Sir,

Appt. of Lecturer in Islamic History and Culture, Govt.Muslim College, Madras.

Moulvi S.A.W.Bukhari Sahib Bahadur was apptd. as Lecturer in Islamic History and Culture, Govt. Muslim College (for Men), Madras, on contract, for a period of 4 years, in G.O.No.977-Edn., dated 26-6-44. He joined duty on 4-7-44, and is due to complete 4 years on 3-7-48 A.N. The D.P.I. has ~~proposed~~ recommended that the officer may be re-engaged ~~for~~ in the same capacity for a further period of 4 or 5 years on a contract basis. The Govt. propose, however, to extend the period of the contract only by 2 years, granting the ~~xxxy~~ officer a pay of Rs.420 in the scale of pay of Rs.200-30/2-260-40/2-500, from 4-7-48. The officer is willing to accept the re-appt. on those conditions. W.r.t. the Proviso under clause (iii) of Regulation 18(2) of the M.P.S.C. 1937, Regulations, I am directed to request that the ~~M.P.S.C.~~ Commission will be so good as to offer its views on the suitability of Moulvi Bukhari Sahib Bahadur for the re-appt. on contract, proposed.

Q/cf 7

R/1

cf 1

NF 2-3 -
p. 14 cf

p. 16 cf.

p. 9, R.C. 112

Enclosures as per list are sent herewith.

Y.O.S.,

Copy to the DPI

Despd 18/3/48
18/3

P.F.
17.3.48

17/3/48

Copy 9

List of encl.

1. G.O.No.977-Edn , d/- 26-6-44.
2. " Memo.No.22829-3-A-Edn., d/- 26-5-44.
3. " Agreement executed by the officer.
4. ~~RxRx~~ Letter No.1936-C1/47, dated 10-11-47, from the D.P.I. ~~Extracts.~~
5. Personal file of Moulvi Bukhari Sahib Bahadur.

Q/cf 7-8

Q/cf 3-4

Q/20-2 NF

Letter in full - (containing refces. to [illegible]) -

For orders.

Confdl. E & PH (A)

Letter No. 91798 A-5, dt-27.4.48

Despatched
27/4

To

The Secy., M.P.S.C.

Sir,

Appt. on Contract of Lecturer in Islamic History & Culture, Govt. Muslim College, Madras.

Ref:- My letter No. 91798-A-3, dt-24.3.48 p. 17 ante

I am to enquire when the Commn.'s reply in the matter may be expected

27/4/48

Y.s.,

26/4/48

TEL: "PUBSERCOM"

CONFIDENTIAL.

15 19

From
Sri C. Krishnaswami Chetty,
Secretary, Public Service
Commn., Madras-8.

To
The Secretary to the
Government of Madras,
Education & Public Health
Department.

No. 2070-B.1/48-1, dated
1-5-1948.

335

Sir,

Appointment - Madras Educational Service - Lecturer in Islamic History & Culture on contract - Mr. S.A.W. Bukhari - Extension of contract - Your letter Ref.No.91798-A.3, dated 24-3-1948. p.17 ante

--

I am to say that the Commission agrees to the renewal of the appointment of S.A.W. Bukhari Sahib Bahadur on contract, as Lecturer in Islamic History and Culture for two years from 4-7-1948. His personal file is herewith returned.

below

SECRETARY, EDN. AND P. H. DEPT.
8 MAY 1948
GOVERNMENT OF MADRAS

Your obedient servant,

Secretary.

Encl. - One personal file
(original).

ckn.1-5-1948.

For purposes of [illegible] only

M.E.J. – Bukhari Sahib Bahadur, S.A.W., Lecturer in Islamic History & Culture, Govt. Muslim College – Re-appt. – Ordered.

E.J. Q.

16 20

Q/ Cf. 7-8
R/3

Read:– G.O. No. 977 – Edn., dt. 26.6.44
" 226 – " dt. 2.2.46
from the D.P.I., No. 1936 – (1/4), dt. 2.3.48.
" " S., M.G.S.C., No. 2070 – B1/48-1, dt. 1.5.48

Cf. 15 G.O. (Ms.) No 1264 Edn., ~~dt. 18/5/48~~ Cf. 19

(a) This seems to be the appropriate word. Renewal of (contract) appt. (Cf. 19) does not read properly.

Moulvi S.A.W. Bukhari Sahib Bahadur is re-appointed (a) as Lecturer in Islamic History & Culture, Govt. Muslim College, Madras, on contract, for a period of ~~four~~ two years from the 4th July 1948. He will be ~~paid~~ granted a pay of Rs. 420 in the scale of Rs. 200-30/2-260-40/2-500 from that date.

Cf. 14

2. The D.P.I. is requested to ~~send to Govt.~~ for appl. ~~at an early date~~ a draft deed of fresh agreement to be executed by Bukhari Sahib Bahadur.

~~To the D.P.I.~~ (with 2 pp. files & sp. cover)
" S. MGSC
" A.G. (Edn' Fin.)

pg
17.5.48

OSM
18/5/48

Desp. 20/5/48

Edn. and P.H. Dept.(4).

CF 1-3 From the D.P.I., No.1936-C1/47, dated 10-11-47.

M.E.S. - Post of Lecturer in Islamic History and Culture - Arrangement for filling.

Moulvi S.A.W. Bukhari Sahib Bahadur is the present Lecturer in Islamic History and Culture, in the Govt. Muslim College, Madras. He was apptd. to the post on a contract basis for 4 years from 4-7-1944. The period of contract is due to expire in July 1948. The question of (1) absorbing him into the regular M.E.S. or (2) renewing the contract with him, or (3) of selecting and appointing to the post a new person anew, should be decided.

Q/7 cf.

R/3

2. Dr. M.A. Haq, just before his transfer ~~as~~ to the office of Dy.D.P.I. from the post of Principal of the Muslim College, recommended to the DPI Mr.Bukhari's absorption into the regular service, after the officer's being allowed to add to the service counting for his pension some years. This proposal is not recommended by the D.P.I., and this dept. may agree with the Director.

CF 2

Para 3, CF 1

3. Re: alternatives (2) and (3) above: in para 1

S.A.Q. Hussaini Sahib Bahadur, an Asst.Lecturer in Islamic History in the College, has applied for the post. For the reasons in para 2, C.F.1, the D.P.I. does not consider him fit as yet to become the head of the Hons. dept. of the college in Islamic History. He says that although Mr.Bukhari does not possess a I or II Class M.A. or Hons. degree in Islamic History, he is considered, by virtue of his studies, vast expce. and reputation, more suitable for the post of Lecturer than Mr. Hussainy or any other candidate available in this Province, and that, as ~~kk~~ it will be very difficult to find a suitable substitute for him at present, the best solution is to engage him for a further period on a contract basis. His recommendation accordingly is that Mr. Bukhari be engaged for a further period of 4 or 5 years on contract. // Attention is in this connection invited to the papers at "K" and to the personal files of Mr. Bukhari and Mr. Hussaini kept below. For orders whether Mr.Bukhari may be continued. If so, the Dir.'s recommendation that he may be started (from the fifth year) on Rs.420 may be accepted; this is the stage that he should normally reach in the time scale of pay fixed for th post, w.r.t. the pay allowed to him at the beginning.

CF 4 & 11-12

Para 3, CF 1

The case was 'not proven' & so I do not think it fair to hold against Mr. Bukhari. He may be continued.

CF. 2

o. 200-30/2-260-40/2-500

Rs.340

But, whether the period for which the contract should be renewed, suggested by the Dir. - viz., 4 or 5 years - should be agreed to, is a point. The post of Lecturer in Islamic History and Culture should itself be regarded as temporary, since it has not been in existence for 5 full years; it came into being only from the date of Mr.Bukhari's appt. The original intention was to appoint the Lecturer on contract for 4 to 6 years. If Mr.Bukhari is re-appointed for 2 years, before the expiry of that period, the suitability of Mr.Hussaini to become the Head of the Hons. Dept. of the college (by appointment by transfer from the Subordinate Service), can also be judged. For orders.

V/10 cf.

1 May be re-appointed for two years. 2

B

The D.P.I. will have to be asked to ascertain Mr.Bukhari's willingness. If he is willing, the M.P.SC. should be consulted, under the proviso to Commission Regulation 18(d), as the total period would be in excess of 5 years.

P.9, BK. 112 (as amended by G.O. 3529 P(S) 13.2.46)

4. Finance may see before circulation.

P.G. 10.12.47 10/12/47

11/12/47 S. (Hon) Min. Edn.

(Please see notes on pp.1-2 above)

This dept may agree to the proposal of EPH at A in p1 & B above.

3/1/48.

E.P.H.(A)

EPH U.O. 91778-A-1

8 DEC 1947

75650

FINANCE DEPARTMENT

Box

28/1/48

May be circd. for orders.

P.G. 5.1.48 5/1/48

6/1/48 S / H.M. (Edn.) 7/1/48 H.M. (Cw.) H.M. (Fin.)

Fin. No. 75650 E III-1 5.1.48.

DS

765

O 818 8/1

I would like to think over the matter and consult the D.P.I. as well as the Principal of the College before coming to a decision. The file may be put up by the end of this month.

TSA 9.1.48

Further his action may be interrupted in view of H.M. (Cw.)'s minute. 9/1/48.

9 JAN 1948

May be subd. to H.M. (Edn.) now, for orders.

P.G. 29.1.48 29/1/48

30/1/48 S / 30/1/48 H.M. (Cw.)

I have consulted the D.P.I. He thinks that Mr. Bukhari may be given further contract. The suggestion to appoint him for 2 years may be accepted.

7 FEB 1948

TSA 6.2.48

May be Od to H.M. (Fin.) also.

P.G. 8.2.48 8/2/48

9/2/48 S / 9/2/48 H.M. (Fin.)

9 FEB 1948

Date 9/2/48 (Box)

16 FEB 1948

15.2

Draft 16/2/48

A draft Memo. ~~to~~ the Dir. is subd.

P.G. 17.2.48 17/2/48

18/2/48

Personal file returned to DPI for Draw.)

(Issued as Memo. No. 91798 A-2, dt. 18.2.48)

CF 14

CF 15 From the D.P.I., No. 1936-G/47, dt. 2.3.48

A draft letter to the Commission is subd. Pub. (Sr.) may see before issue.

A

P.G. 17.3.48 17/3/48.

18/3/48 S / 19/3/48 Pub. (Sr.)

(Box)

EPH U.O. No. 91798 A-3 19.3.48

Public (Services) dept

The draft letter to the Madras Public Service Commission below may be perused and the file returned to the E & P.H. Dept. no.

22/3/48 E & PH

Pub. Serv. U.O. No. 1140/48-1 22/3/48.

20.3.48 20/3/48

1140.

20 MAR 1948

23 MAR 1948

22.3.04

Issue 23/3/48

[Issued as letter no. 91798 A-3, dt. 24.3.48]

14

CF.19

om the Secy., M.P.S.C., No. 2070-B1/48-1, d/- 1.5.48

The M.P.S.C. agrees to the renewal of Mr. S.A.W. Bukhari Sahib Bahadur's contract appt. as Lecturer in Islamic History & Culture in the Muslim College for 2 yrs. The renewal may be ordered. CF.19

For orders as to cut.

ASA 8.5.48

8/5/48

OSM 10/5/48 S

11/5/48

Hy. (Gen.)

SECRETARY, EDN. AND P. H. DEPT.
14 MAY 1948
GOVERNMENT OF MADRAS

TSA 13-5-48

[illegible] AM(Fin) or Fin. Dept. need see file at this stage, [illegible] agreed at [illegible] 2-3 ante. On [illegible] the does not seem necy. since it is only in the nature of a [illegible] appt.

BPR

A draft order is subd.

17.5.48

OSM 18/5/48 S

18/5/48

CF. 4 & 11 (Mr. Hussainy's petns.) are addressed to D.P.I. & Dir. has evidently given replies to them.

17.5.48

(Issued as G.O. No. 1264 Edn., d/- 18.5.48.)

CF.20

ம. ரா. சுப்பராமன்,
சட்டசபை அங்கத்தினர்

சொக்கிகுளம்,
மதுரை, 5-6-48

19

தனிப் பார்வை.

கனம் [illegible] அவர்களுக்கு

சர்க்கார் முஸ்லிம் காலேஜ் ஹிஸ் புகாரி சாஹிப் விஷயமாக தங்களிடம் நான் நேரே பேசியிருக்கிறேன். அவர்களோ யோக்யதா சாலிகள். Lecturer பதவிக்கு போதாதவ ரென்றும் ~~2 வருஷங்களும் நீடிக்கவேண்டாம்~~ தங்களிடம் உண்மை தெரிவிக்கப்படவில்லை யென்றும் உறுதியாக நம்பப்படுகிறது.

தயவு செய்து ஹிஸ் புகாரி சாஹிபுடன் புதிய contract செய்யப் படவேண்டாம். அவருடைய யோக்யதாம்சங்கள் கிடைக்கிறபடியே தெரிந்திருந்து contract செய்திருந்தால் அதைப்பற்றி யாதொன்றும் சொல்லமுடியாது. உண்மை

யான் தேவரின் பேதமில்லாமலிருந்தால்
விசாரித்து நியாயத்தைச் செய்ய வேண்டு
கிறேன்.

திருப் புகாரியின் யோக்யதாம்சங்களையும்
அவர்களின் குறைகளையும், திருப் [illegible]
யின் யோக்யதாம்சங்களையும் இத்துடன்
அனுப்பியிருக்கிறேன்.

இங்ஙனம்

Points against the Renewal of Mr. Bukhari's Contract.

1. He is a native of Hyderabad still enjoying a small pension from that State;

2. He is not statutarily qualified to hold the post of a Lecturer in Islamic History.

3. The Islamic History papers which he has answered in his B.A. examination and in the Oriental Title Examination ~~and x~~ ~~or~~ are of the standard of the Indian History papers which a graduate in Tamil with a Vidwan's Diploma has to answer.

4. The book he has written on Islamic History is a High School Text Book.

5. Appointing him as Lecturer in Islamic History is like appointing an M.A. in Sanskrit and Tamil (who is alos a Vidwan and has written a High School Text book) to the post of Lecturer in Indian History.

6. The description of his degree according to the University Rules is "M.A. in Arabic and Persian" and to alter it into "M.A. in Arabic and History", if done deliberately, is a crime.

7. He is not an LL.B. The list ~~as~~ on 1-1-48 does not bear this The entry in the list of Gazetted Officers corrected upto January 1947 is an error if by oversight, and a crime if deliberately done.

8. There is no need to renew the contract with such an unqualified person when a fully qualified person with a long and approved service is available and ~~the~~ when The latter's appointment is likely to cost less to the Government.

Edn. J.G.-H.(A)

2/18 4

Confdl.

D.O. No. 43338-A1, dt 15 ..48

Dear Mr. Reddy,

Ref:- G.O. No. 1264 Edn., dt - 18.5.48.

C ~~4~~ / CF. 20

I am desired to send h/w. a list of allegations about S.A.W. Bukhari Sahib Bahadur, Lecturer in Islamic History & Culture, Govt. Muslim College, Madras, and to request you to enquire into the allegations and send a report to Govt. at a very early date.

CF. 3

Yrs. sincerely,

Sri D. Sadasiva Reddy, M.A.(Oxon),
D.P.I.
(with copy of CF. 3)

Despatched
RD 17/6

P.G.
12.6.48

15/6/48

S 14/6/48

28

5

D.O. No. 43338-A.2, d - 26.7.48

Dear Mr. Reddy,

Allegations against S.A.W. Bukhari Sahib Bahadur, Lecturer in Islamic History & Culture, Govt. Muslim College.

I am to enquire when your reply to Secy.'s D.O. No. 43338-A-1, d - 15.6.48, is likely to be sent.

p.4 ante

Yrs. Sincerely,

Despatched by 26/7

26/7/48

23.7.48

O.N. Being only a R., D.O. may be sent by A.S.

Sri D. Sadasiva Reddy,
M.A (Oxon), M.B.E.,
D.P.I.

SECRETARY, EDN. AND P.H. DEPT.
30 JUL [illegible]
GOVERNMENT OF MADRAS

80 ~~6~~

22

CONFIDENTIAL.

D.O.No.1936 C1/47.

~~65899~~

56859

Director of Public Instruction,
Madras, 29th July 1948.

Dear Mr.Subramanian,

p.5 ante

Ref: ~~Yo~~ D.O.letter No.43338 A.2, dated 26-7-48 from the Assistant Secretary regarding allegations against S.A.W.Bukhari Sahib Bahadur, Lecturer in Islamic History and Culture, Government Muslim College.

A report has been called for from Dr.M. Abdul Haq, Principal, Government Muslim College, Madras and it has not yet been received. Dr.Haq is being reminded and I shall send my reply on receipt of the information called for from Dr.Haq.

Yours sincerely,

To

M.V.Subramanian, Esq., I.C.S.,
Secretary to Government,
Education & P.H.Department,
Fort St.George, Madras.

E.P.H.(A)

N.R. on 20.8.48

P.G. 30.7.48

31/7/48

6368

SECRETARIAT, EDN. AND P. H. DEPT.
26 AUG 1948
GOVERNMENT OF MADRAS

CONFIDENTIAL.

D.O.No.1936 C.1/47.

Office of the Director of Public Instrn.,
Cathedral P.O., Madras, 20th August 1948.

Dear Mr.Subramanian,

Sub: Madras Educational Service - Janab S.A.W.Bukhari Sahib Bahadur, Lecturer in Islamic History and Culture - Allegations against - Report on the -

p.4 ante — Your Confidential D.O.No.43338 A.1, dated 15-6-1948.

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p.6 ante — In continuation of my D.O; No.1936 C1/47 dated 29th July 1948, I send the following report on the several allegations against Janab S.A.W.Bukhari Sahib Bahadur.

p.3 ante — No.1: Mr.S.A.W.Bukhari was born at Hyderabad City. He claims to have been domiciled at Kurnool, his ancestral home, since 1925. From the report received from Dr.M.Abdul Haq, Principal, Government Muslim College on 5th August 1948 (copy of the letter is enclosed herewith), it is seen that he is entitled to some share of a family pension from the Nizam, that he has not been drawing this amount but has endorsed it in the name of his uncle who has been drawing it for the last twenty-two years. It may also be pointed out here that Mr.Bukhari was a member of the Madras Legislative Council of Madras from 1937 till 1943. pp8-9 infra

p.3 ante — No.2: Mr.Bukhari is not statutorily qualified to hold the post of Lecturer in Islamic History, as he is not a First or Second Class M.A.or Honours degree holder in Islamic History but is an M.A. in Arabic and Persian. In view of his experience, reputation and studies in the particular branch, he was considered more suitable for the post than any other candidate available in this Province - vide paragraph 3 of my letter R.C.No.1936 C.1/47 dated 10-11-1947. ⓒ/cf.1-2

Points No.3 and No.5: p.3 ante It is not merely on academic degrees that he has been considered suitable for the post but on account of the proof of actual work that his competence to hold the post has been considered. Only from July 1944 the Honours Course in Islamic History has been introduced in this Province and it is too early to expect a competent person satisfying all the prescribed qualifications becoming available for appointment to the post. The Syndicate of the University has not raised any objection to Mr.Bukhari's appointment; in fact, the University of Madras had recognised him as a scholar in Islamic History and had appointed him as paper-setter and examiner for Islamic History in B.A. group iv-d even before he was appointed as Lecturer. cf.②/cf.1

Point No.4: p.3 ante Whether the book written by Mr.Bukhari is a High School text-book or College text-book, the authorship of this particular book alone did not weigh with the Department in recommending his appointment originally, although a copy of the book was submitted to Government while recommending his appointment in 1944. ②/cf.1

Point No.6: p.3 ante Mr.Bukhari has not tried to alter or misrepresent his qualifications, as alleged.

Point No.7: The entry of "LL.B" in the Departmental List of Gazetted Officers in regard to his qualifications is an error, based probably on the statement in one of the letters of Dr.M.Abdul Haq that Mr.Bukhari had undergone the course of LL.B. in Islamic Law in the Osmania University, Hyderabad. On the error being pointed out, it has been rectified.

Point No.8: Obviously the candidate referred to is Mr. S.A.Q. Hussainy. The claims of Mr.Hussainy for appointment as Lecturer in Islamic History were fully considered before recommend

~~8~~ 32 (c) | Cf. 1 NF. 1

ing the renewal of contract of Mr.S.A.W.Bukhari for a further period - vide para 2 of the Director's letter R.C.No.1936 C1/47 dated 10-11-47.

2. In the circumstances, I recommend that no further notice need be taken of the allegations against Mr.Bukhari.

Yours sincerely,

To

M.V.Subramanian, Esq., I.C.S.,
Secretary to Government,
Education & P.H.Department,
Fort St.George, Madras.

Copy of letter dated 5th August 1948 from Dr.M.Abdul Haq, Principal, Government Muslim College, Madras to the Deputy Director of Public Instruction, Madras.

Ref: Your Confidential D.O.1936 C1/47 dated 6th July 1948.

- - - - -

I have made enquiries about the allegations against Prof.S.A.W.Bukhari and I wish to state the following as my considered views after enquiry:-

(1) He was born at Hyderabad and had his early education there. His grand-father was considered a holy man and as such was given a pension by the then Nizam which is being distributed among his descendents even now. In that he has a share of Rs.25/- which he has endorsed in the name of his uncle who draws the amount for the last twenty two years. He has not received any pension during this period. Actually he settled himself in the Presidency and was a member of the Legislative Council representing the Muslims of Madras, North Arcot, South Arcot etc., from 1937 to 1943. He has no property in Hyderabad.

(2) and (3): It is not for some non-entity to opine about his qualification. They have been accepted by the University of Madras. He has been paper-setter and Examiner for several Universities in Islamic History.

(4) The book is prescribed for Optional Islamic History classes in School Final in the Mysore State's Schools. This is different from saying that the book is of High School standard. Even in the Intermediate course the book is followed.

(5) The comparison is absurd as in this respect it is the knowledge and scholarship that is accepted by the University and not the degrees. Actually at the time when he was appointed Islamic History Honours course did not exist in Indian Universities. Those of Madras University who have obtained Honours degree in Islamic History are his students only. There have been several great professors of English with Music degrees. Still their scholarship in English cannot be denied by any sane person.

(6) He has neither sent any such alteration through this office nor he has addressed the Director's office directly. It is possibly the mistake of the office on the assumption that he was appointed a Professor in Islamic History.

(7) I think this has already been investigated. He has not stated anywhere that he has passed his LL.B.Examination. It was mentioned in my letter in which I recommended him for appointment hat he has completed the one year's course of LL.B. and as such s services to teach Islamic Law and Jurisprudence will be useful.

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33 ~~9~~ 24

(8) There is no one available fully qualified to be the head of the Department. Obviously the reference is to Mr.S.A.Q. Hussainy, Assistant Lecturer in History who holds an Aligarh Degree in Islamic History. He has not yet completed his probation as an Assistant Lecturer and the University for the Head of the Department requires seven years of teaching experience to Degree and Honours classes. Professor Bukhari was especially exempted and now he has had four years of teaching experience of Honours class which none of the members of the staff in this college can claim. Even Mr.Hussaini has one year's experience. He will not be acceptable under the rules of the University.

For Director of Public Instruction.

34

25 pp. 1.2 CF

Confidential.

Secretary, E.& P.H.

Please see herewith the letter from Sri N.M.R.Subbaraman,M.L.A., and his note about Mr. Bukhar's contract. The facts set out in the note may be enquired into and reported.

p. 3 cf.

TSA
8.6.48

H.M.Education.

SECRETARY, EDN. AND P.H. DEPT.
9 JUN 1948
GOVERNMENT OF MADRAS

C.43338

A draft D.O. is subd.

pg.
12.6.48

BM
15/6/48

S W/
[illegible]

p.4 cf. [Issued as D.O. No. 43338-A-1, dt. 15.6.48]

cf. 7-8 From the D.P.I., D.O. No. 1936-C1/47, dt. 20.8.48.

The D.P.I.'s report is at pp. 7-8 cf.

para 2, cf. 8 He recommends that no further notice need be taken of the allegations in view of what has been stated by him at p. 7 cf.

W/ The recommendation may be accepted and the papers lodged.

May be sd to H.M.(Edn.)

(Box)

pg.
7.9.48

7/9/48.

BM
8/9/48

S W/
9/9
H.(Edn.)

TSA
9-9-48

9/9

SECRETARY, EDN. AND P.H. DEPT.
9 SEP 1948
GOVERNMENT OF MADRAS

C.F. 32 (*a*).

EDUCATION Department

From (Name) SRI. D.S. REDDI, M.A., (Oxon).,

Designation DIRECTOR OF PUBLIC INSTRUCTION,

Station MADRAS.

Received A/ Registered

2036

To

The SECRETARY TO GOVERNMENT,
EDUCATION & PUBLIC HEALTH DEPARTMENT,
MADRAS.

Enclosures:

53522

RC. No. 1936-C1/48 dated 12th July 1948.

ASST. SECRETARY TO GOVERNMENT
19 JUL 1948
EDUCATION AND PUBLIC HEALTH DEPT.

Sir,

Sub: Madras Educational Service - S.A.W. Bukhari Sahib Bahadur - Lecturer in Islamic History and Culture - Reappointment - Execution of a deed of fresh agreement submitting.

Ref: G.O.Ms.No.1364 Education dated 18--5--1948.

-oOo-

C /cf. 20

With reference to paragraph 2 of the G.O. cited above, I submit herewith for approval of Government a copy of a draft form of fresh agreement to be executed by S.A.W. Bukhari Sahib Bahadur, prepared by the Government Solicitor, Madras.

Yours faithfully,

FOR DIRECTOR OF PUBLIC INSTRUCTION.

KN. 15.7.1948.

B

THIS AGREEMENT made this day of One thousand nine hundred and forty-eight between HIS EXCELLENCY THE GOVERNOR OF MADRAS (hereinafter referred to as "the Governor" which expression shall where the context permits include his successors in office and assigns) of the one part and MOULVI S.A.W. BUKHARI SAHIB, son of Moulvi Syed Abdul Razack Bukhari Sahib, residing at Pycrofts Road, Royapettah, Madras, (hereinafter referred to as "the Lecturer") of the other part.

WHEREAS by an agreement dated the sixth day of December One thousand nine hundred and forty-four made between the Government of Madras (hereinafter referred to as "the Government") and the Lecturer, the Lecturer was engaged as Lecturer in Islamic History at the Government Muhammadan College, Madras, for a period of four years commencing from the Fourth day of July One thousnd nine hundred and forty-four on the terms and conditions therein set forth: // AND WHEREAS by Government Order Ms.No.1264 of the Education and Public Health Department(Education), dated the Eighteenth day of May one thousand nine hundred and forty-eight the Lecturer has been re-appointed as Lecturer in Islamic History and Culture at the said College for a period of two years from the Fourth day of July One thousand nine hundred and forty-eight on the terms and conditions hereinafter mentioned:

NOW THESE PRESENTS WITNESS and the parties hereto respectively agree as follows:-

1. The Lecturer shall submit himself to the orders and directions of the Government and of the ~~respective~~ officers under whom he may from time to time be placed by the Government.

2. The Lecturer shall be in the ~~said~~ service of the Government for a period of two years from the Fourth day of July One thousand nine hundred and forty-eight to the Third day of July One thousand nine hundred and fifty as Lecturer in Islamic History and Culture at the Muslim College, Madras subject nevertheless to the provisions for determination hereinafter contained and will also serve in any College at any place under the control of the Government to which he may be posted and shall at alltimes employ himself efficiently and diligently under the orders directions and instructions of the Government and of the said officers and will do all the acts and discharge all the duties which may be required of him to be done in such capacity as Lecturer in Islamic History and Culture aforesaid.

3. The Lecturer ~~will~~ shall devote his whole time and attention to the duties of his office and, subject as hereinafter mentioned, ~~will~~ shall not engage directly or indirectly in any trade, business work or occupation on his own account. He shall not undertake private work of any kind except with the special sanction of the Government obtained in each case subject to such conditions as the Government may prescribe in each case.

4. The Lecturer shall not on any account or pretence absent himself from his duties without having first obtained the permission of the Government or ~~his~~ their duly authorised officer or in case of sickness or inevitable accident without providing his superior officer forthwith with a medical certificate satisfactory to the officer concerned. In case he shall absent himself from the said duties without obtaining permission as aforesaid or in case of sickness without furnishing the requisite medical certificate as aforesaid as early as possible, he shall forfeit all claims to any remuneration which might otherwise accrue due to him during such absence in addition to being liable to any disciplianary action which such absence may entail upon him.

5. The Lecturer ~~will~~ shall at all times well, truly and faithfully account for and pay over or deliver to the proper person all moneys, goods, materials, documents, books, papers and reports

P.T.O.

which shall at any time come to his hands or be under his charge on account of the Government and ~~will~~ shall conform to all the rules and regulations of the Department of the service to which he shall belong or in which he may be for the time being and/or from time to time serving and ~~will~~ shall conform to and obey all such orders, directions and regulations as he shall from time to time receive from the Government and/or his superior officers.

6. In case the Lecturer shall be guilty of any insubordination, intemperance, misconduct or disobedience of any order, direction or regulation applicable to himself ~~of~~ of his office or shall be guilty of any breach ~~or~~ non-observance of any of the matters herein contained or of any rules pertaining to the branch of the public service to which he may belong or be attached from time to time then and in any such case it shall be lawful for the Government to discharge him from the said service in accordance with the procedure for the time being in force for the determination of the service of other servants of the Government AND notwithstanding anything herein contained it shall be lawful for the Government without assigning any reason to terminate the service of the Lecturer by giving him thirty clear days' previous notice in writing.

7. It shall be lawful for the Government prior to the expiration of the service of the Lecturer under these presents if satisfied on the medical evidence before ~~it~~ them that he is unfit and is likely for a considerable period to continue unfit by reason of ill-health for the proper discharge of his duties or any of them forthwith to determine his service under these presents (the decision of the Government being conclusive) and thereupon his service under these presents shall terminate.

8. If the Lecturer shall observe and comply with all the terms, conditions, stipulations and provisions of these presents there shall be paid to him for such time as he shall be in the service and perform the duties hereinbefore mentioned, but not otherwise, (salary at the rate of Rs. 420/- (Rupees four hundred and twenty only) per mensem from the said Fourth day of July One thousand nine hundred and forty-eight in the grade of Rs. 200-30/2-260-40/2-500.) He ~~will~~ shall not be entitled to any special pay but shall be eligible for dearness allowance and such other allowances as may be admissible under the rules framed by the Government for ~~this~~ the purpose.

9. The Lecturer ~~will~~ shall during ~~the~~ his service under these presents be eligible for leave in accordance with the ~~Government leave~~ rules ~~for the time being in force for officers of his grade.~~ regulating the grant of leave to contract officers contained in G.O. No. 423 Finance, dated the 5th July 1935, as subsequently amended.

10. The Lecturer shall, if required to travel anywhere in India or Pakistan in the interests of the Government during the period of his engagement, be entitled to travelling and halting allowances in accordance with the Madras Travelling Allowance Rules in force from time to time during the currency of this agreement.

11. The Lecturer shall not be eligible for any pension or diability pension whatsoever nor shall he have any claim for any bonus or gratuity in respect of his service under these presents or otherwise.

12. The Lecturer shall be eligible for the benefits of the Madras Contributory Provident Fund.

13. The Lecturer shall be governdd by the rules of discipline and conduct applicable to members of the Madras Educational Service.

P.T.O.

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14. The Lecturer shall be entitled to house allowance at the rates applicable to Lecturers in the Madras Educational Service (Gazetted officers, Group III).

15. In respect of any matter in regard to which no provision has been made in this ~~xxx~~ agreement the provisions of the rules made or deemed to have been made under Section 241 of the Government of India Act, 1935, shall apply to the extent to which they are applicable to the service hereby provided for and the decision of the Government as to their applicability shall be ~~conclusive.~~ final

IN WITNESS whereof the said Moulvi S.A.W. Bukhari (Madras Sahib and the Director of Public Instruction, (acting for and on of) behalf and by the order and direction of His Excellency the Governor of Madras, have hereunto subscribed their respective signatures the day month and year first above written.

Signed and delivered by the said Moulvi S.A.W. Bukhari Sahib in the presence of:

Signed and delivered by the said Director of Public Instruction, ~~by order and direction of the said Government Governor of~~ Madras in the presence of:

/ TRUE COPY/

FOR DIRECTOR OF PUBLIC INSTRUCTION.

3/16/7

41 5

Dated 1948.

HIS EXCELLENCY THE GOVERNOR OF MADRAS

AND

MOULVI S.A.W. BUKHARI SAHIB, Esq.,

DRAFT

AGREEMENT OF SERVICE.

H.M. Small Esq., O.B.E.,M.A., LL.B.,

Government Solicitor,

MADRAS.

G.O.H. (A) 5/6

Memo. No. 53522 D-2, dt. 4/9/48.

S.A.W. Bukhari Sahib Bahadur, Lecturer ~~in~~ of Islamic History & Culture, Govt. Muslim College, Madras — Re-appt. on contract — Execution of fresh agreement.

Ref. — from the D.P.I. no. 1936-C1/48, dt. 27/8/48.

The draft agreement ~~sent~~ with the letter cited is approved with some amendments. A copy of the draft, as approved, is forwarded h/w. to the D.P.I. The agreement shd. be ~~subd.~~ to Govt., after execution.

S.M. 4/9/48

Shown to Secy. and after being typed.

7/9

Apd with encl. 29 copies 29. cf 3/9/48

To The D.P.I. (with copy of ~~D~~ CF2-4)

43.

44

30 7

EDUCATION DEPARTMENT.

From

THE DIRECTOR OF PUBLIC INSTRUCTION,
Madras.

To

The Secretary to Government,
Education and Public Health Department,
Madras.

ASST. SECRETARY TO ...
9th NOV 1948
EDUCATION ...

83378

R.C. No. 1936 C.1/48, dated 6th November, 1948.

Sir,

Subject:- S.A.W. Bukhari Sahib Bahadur, Lecturer in Islamic History and Culture, Government Muslim College, Madras - Re-appointment on contract - Execution of fres~~x~~h agreement -

Reference:- Government Memorandum No.53522 A.2 Edn., dated 4th September 1948. p. 6 ante

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With reference to the Memorandum cited above I submit herewith the Agreement dated 6th November 1948 duly executed by S.A.W. Bukhari Sahib Bahadur, Lecturer in Islamic History and Culture, Government Muslim College, Madras.

~~Ap 10-13 infra~~
Sent to ARO.

Yours faithfully,

6/11

DIRECTOR OF PUBLIC INSTRUCTION.

NB/6-11.

45

From
The Director of Public Instruction,
Madras.

The Secretary to Government,
[illegible] Department,
Madras.

R.C. No. 1936 C1/48, dated 6th November 1948.

Sir,

Subject:- S.A.W. Bukhari Sahib Bahadur, Lecturer in Islamic History [illegible] Madras - Re-appointment on contract - [illegible] of fresh agreement -
Reference:- Government Memorandum No.53522 [illegible] 4th September 1948.

With reference to the [illegible] cited above [illegible] S.A.W. Bukhari Sahib Bahadur, Lecturer in Islamic History and Culture, Government [illegible] College, Madras.

I have the honour to be,

[illegible]

By Regd. post.

116

31

E.P.H.(A)

Memo. No. 53522-A-3 — Edn., d/- 22.11.48. ~~8~~

Moulvi S.A.W. Bukhari Sahib Bahadur, Lecturer in Islamic History & Culture, Govt. Muslim College, Madras — Re-appt. on contract — Execution of agreement.

cf 9 Ref:- From the D.P.I., No. 1936 - C1/48, d/- 6-11-48

~~Cf 10-13~~

The agreement executed by Moulvi S.A.W. Bukhari Sahib Bahadur on 6.11.48 is sent h/w. to the Curator, M.R.O., for safe custody. The Curator is requested to acknowledge its receipt.

OBM
22/11/48

Fowd
S.R.O. M.R.O.
22/11

D.g.
18.11.48

20/11/48

To
The Curator, M.R.O.
(with Cf. 10-13 in orgl.)
Copy to the D.P.I.

47/

---

ccs 328

From
Rao Bahadur
Dr. B.S.Baliga, Ph.D.(Lond.),
Curator, Madras Record Office,
CHITTOOR.

To
The Secretary to Government,
Education and Public Health
Department,
Fort St. George.

No.1258 S.A/48, dated 4th December 1948.

Sir,

Sub:- Moulvi S.A.W.Bukhari Sahib Bahadur, Lecturer in Islamic History and Culture, Government Muslim College, Madras - Reappointment on contract - Execution of agreement.

Ref:- Government Memorandum No.53527-A-3-Edn., dated 22nd Novembe 1948.

ASST. SECRETARY TO GOV
91231
5-DEC 1948
EDUCATION AND PUBLIC

The life of the agreement executed by Moulvi S.A.W.Bukhari Sahib Bahadur on 6th November 1948 forwarded to this office for safe custody with the memorandum cited above is only two years. As, under the instructions contained in G.O.No. 510, Finance, dated 13th June 1925, only documents whose life exceeds six years are to be forwarded to this office

23

+E 49

office for safe custody, I may kindly be informed whether I may return the agreement so that it may be kept in the safe custody of the cash-keeper of the Department in accordance with the instructions contained in the G.O.

Yours faithfully,

CURATOR.
4-12-1948.

BR.

1/2

Rg
4.12.1948.

Memo. No. Edn., dt

Not to issue

50

E.O.H.(A)
33

Moulvi S. A. W. Bukhari Sahib Bahadur, Lecturer – Re-appt. on contract – Agreement.

Ref: From the C., M.R.O., No. 1258-SA/48, dt – 4.12.48.

CF. ~~11-12~~ 9-10

The C., M.R.O. is informed ~~requested~~ that ~~he~~ he may ~~return~~ himself keep ~~the~~ the agreement. ~~forwarded with Govt. Memo. No. 53527 A-3 Edn., dt – 22.11.48,~~

CF ~~11~~ 8

D.M.
12/1/49

P.J.
10.1.49

12/1/49.

To
The C., M.R.O.

51

52 E.&P.H.(A)

To 55 / ad /1

T.M. by post.

No. 53522 – A-5, d/- 21.1.49.

~~12~~

34

From: The Asst. Secy, E. & P.H.

To:- The P.A. to the D.P.I.

please say what arrangements are ~~there~~ in force in your office for the safe custody of money & valuables and whether there is a cash-keeper.

21/1/49

Pg. 28.1.49 28/1/49.

28/1

8197

ASST. SECRETARY TO GOVERNMENT, EDUCATION AND PUBLIC
4 FEB 1949

Telephonic Message (Post Copy) Dated 1-2-1949.

From the Personal Assistant to the Director of Public Instruction,
Madras.

To

The Assistant, Secretary to Government,
Education and Public Health Department, Madras.

Ref: Your T.M. by post - No.53522 A5 dated 21-1-1949.

p.12 ante

There is no post of cash-keeper in the Office. There is a cl
who deals with bills and cash. The Clerk dealing with this work
is provided with an Iron safe in which the cash is kept.

Personal Assistant to the
Director of Public Instruction.

KHR.2-2.

2/2

56

36 45

Edn and P. H. Dept

72/2

Pl. issue 21/2
WR
21/2

p9cf.

Memo 53522 A/48-7 Edn, d/ 21.2.49

S. A. W. Bukhari Sahib, Lecturer in Islamic History and Culture - Agreement
Ref letter from the Curator, M.R.O,
No: 1258. S.A/48 d/ 4.12.48.

—

The Curator, M.R.O, is informed that he may return the agreement to this dept.

19/2/49

18/2/49

To
The Curator,
M.R.O,
Chittoor

By Regd. Post. Ack. due.

From
Dr.B.S.Baliga, Ph.D. (Lond.),
Curator, Madras Record Office,
Chittoor.

To
The Secretary to Government,
Education & Public Health Department,
Fort St. George, MADRAS.

No.1258-S.A/48-2, dated 1st March 1949.

ASST. SECRETARY TO GOVERNMENT
Re. 53582
3 MAR 1
15825
EDUCATION AND PUBLIC HEALTH DEPT.

Sir,

Sub:- S.A.W.Bukhari Sahib, Lecturer in Islami History and Culture - Agreement - Returned.

Ref:- Government memorandum No.53522-A/48-7 Edn. d/ 21-2-49. P.14 ante.

I return herewith the agreement executed by Mouli S.A.W.Bukhari Sahib as directed in the Government memorandum cited above.

The receipt of the agreement may kindly be acknowledged.

Yours faithfully,

1/2 B.S.Baliga
Curator,
1-3-1949.

CPS.1.3.

1/3

Draft I

Edn. & P.H. Deptt. (A)

Endorsement No. 53522 A/48-8 Edn d/ 7.3.49.

Sub :- S.A.W. Bukhari Sahib, Lecturer in Islami History & culture – Agreement – 38

—

The agreement executed ~~by~~. S.A.W. Bukhari Sahib Bahadur Lecturer in Islami History & culture is sent herewith. for safe ~~custody~~ custody.

The D.P.I. is requested acknowledge its receipt.

JSM 7/3/49

Pl. issue in section. W.I. 7/3

Desp 8/3/49

To the D.P.I. W.I. A13 4/8/49

(with the agreement in sealed cover to be sent by special messenger)

Draft II

Endt. No. 53522 A/48-9, Edn, d/ 7.3.49.

Sub :- S.A.W. Bukhari Sahib Bahadur, Lecturer in History & culture – Agreement.

Ref :- From the C.M.~~R.O~~ No. 1258-S.A/48-2 d/ 1.3.49.

—

The agreement has been recd.

~~Acknowledged~~.

JSM 7/3/49

Page 15 Cb

Desp 8/3/49

To the C.M.R.O, Chittoor. W.I. A13/49 4/8/49.

61.

S.A.W. Bukhari Sahib Bahadur, Lecturer on contract, Govt. Muslim College – Execution of agreement.

Note 69

Edn. and P.H. Dept.

entered into with

A copy of the agreement ~~XXXXXXXXXXX~~ S.A.W. Bukhari Sahib Bahadur when he was first apptd. as Lecturer on contract is at "Q"/N.F.20-21. He has been re-apptd. in the same capacity for two years in the G.O. at "C"/C.F.20. The draft deed of fresh agreement on pp.2-4 ~~ante~~ cf. may be sent to Legal for scrutiny.

(Separate file)

(Some allegations against the officer are being investigaged. The execn. of the fresh agreement need not wait because of that matter. His service can be terminated on ~~a month's~~ 30 days' notice at any time without reasons being assigned.)

latter part of clause 6 – p3 ante

p.9.
8/8

5/8/48 S 6/8

34

Legal Department.

E.H. u.o.
53522-A-1
6.8.48

S

9742C

ASSISTANT SECRETARY
9 - AUG 1948
LEGAL DEPARTMENT

The draft agreement cf. 274 with Moulvi Bukhari Sahib does not contain a provision~~s~~ similar to ~~those~~ that in ~~clause 16 and in~~ the second sentence of clause 3 of the agreement entered into with the same officer in pursuance of G.O. No. 977, Education dated 26-6-194 – see pages 20 and 21 n.f. (Q) of the above G.O. The language of clause 9 of the draft agreement is also different from that of the corresponding clause viz., clause 10 at page 21 n.f. of the above (Q) G.O. In another file relating to an agreement proposed to be entered into with Mr. R.C. Advani, Professor of Electrical Engineering, Arthur Hope College of Technology at Coimbatore, E. & P.H. have suggested that the above provisions may be incorporated in the agreement. E. & P.H. may please consider whether those provisions may not also be included in the draft agreement in this file. Subject to the above remarks, the alterations indicated in red ink on the draft agreement may be made.

bottom file – N.F.7

Read with E&PH u.o. 46485 A-1
6.8.48

63018

Legal u.o. no. 9742C/48-1
23/8/48

SS
20.8.48

D.S.
20/8/48

E.&P.H.

63

Edn. & P.H. (A)

The provisions refd. to by Legal may be incorporated in the agreement. Clauses 3 & 9 have been altered so as to conform to the wording adopted by them in the draft agreement in bottom× file ✓. The draft Memo. below to the D.P.I. is for approval.

× disliked.

BM 4/9/48 S   W 4/9/48

P.S. 2.9.48   Bry 8/9/48

(Issued as Memo. No. 53522 A-2, d/- 4.9.48.) p. 6 cf.

From the D.P.I., No. 1936-C1/48, d/- 6.11.48. p.7 cf.

The agreement executed by the Lecturer ~~is at pp. 10–13 infra. It~~ shd. be lodged with the Curator, M.R.O., A draft Memo. is subd.

cf Ⓠ/ cf 10 NF. 22

BM 22/11/48.

P.S. 18.11.48   Bry 20/11/48

Issued as Memo. No. 53822 A-3, d/- 22.11.48. p. 8 cf.

From the Curator, M.R.O., No. 1258-SA/48, d/- 4.12.48. pp. 9-10 cf.

The orgl. agreement was lodged with the M.R.O. although the life of it too did not exceed six years — Ⓠ/NF.22 & cf. 10-12. On that analogy, the present agreement was sent to the MRO. But the Curator quotes an old order of 1925 ~~relevant orders~~ Ⓥ/23 under which the document need not be with him, ~~he may be asked to return it. On its receipt, it may be forwarded to the Dir. of Orb. Listn. with the instn. that it shd. be kept in the safe custody of the cash-keeper of his office — see notes at Ⓥ/20. A draft memo is subd.~~ From the safety point it is better that the Curator himself keeps it. For orders.

Valid for 4 years.

p. 8 cf.

cf 9–10

This rule may be followed. But is there a 'Cash-keeper' here?

BM 12/1/48 S   W 2/1/49

P.S. 1.49   Bry 12/1/48

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64   40

Secy.'s query at p. 2 ante:

There is ~~an iron safe~~ a clerk in the D.P.I.'s office ~~& a clerk is in charge of it~~ who deals with bills and cash, tho' he is not exactly designated 'cash-keeper', and he is provided with an iron safe in which cash is kept. The agreement may be got back from the MRO & sent ~~to~~ the D.P.I. for safe custody. For orders.

Cf. 13

Ⓥ/2

BM 12/2/49 S.   W 16/2/49

P.S. 10.2.49   Bry 10/2/49

A draft memo to the Curator, M.R.O., is subd.

Bry 18/2/49.   BM 19/2/49

Pass 14 cb. — (Issued as Memo. 53522 A/48-7 Edn d/21.2.49)

15 cb. — (From the C.M.R.O. No. 1258 A/48-2 d/1.3.49)

The agreement returned by the C.M.R.O. may be sent to D.P.I. for safe custody. The draft Endorsement is for approval. After issue these papers may be stitched with file No. 1264 Edn. 18.5.48.

© Wl. A13   Bry 4/3/49

BM 7/3/49

AS — A

21588 65

41

R.C.No.644-C1/49

Office of the
Director of Public Instruction
Madras, dated, 17th Mar. 1949.

ASST. SECRETARY TO GOVERNMENT
27 MAR 1
EDUCATION AND PUBLIC HEALTH

FROM

THE DIRECTOR OF PUBLIC INSTRUCTION
MADRAS.

TO

THE SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPARTMENT
MADRAS.

Sir,

Sub:- Madras Educational Service -- S.A.W.Bukkari Sahib, Lecturer, in Islamic History and Culture -- Agreement.

Ref:- Govt. Memorandum No.53522-A/48-8 Edn., dated 7--3--1949.

C/16

I acknowledge the receipt of the agreement sent with the Government Memorandum referred to above.

Filed with (C)

Yours faithfully

For Director of Public Instructio

30-3-49

31/3/49

31/3/49

SJ/25/3.

26/3