

100

2

6

E-4PH(93)

Please see Governor's letter re: anti
~~no further~~ no further action is called for in
this letter. May be ~~be~~ filed with
all in G.O. at (u)

27/5/07

aw
27/5/07

22.54

10044

1/2/07

Education and Public Health

(194 7) Department.

Ms.

SERIES.

G.O. NO. 906 Education

Dated 2-5-1947.

Closed
AV

[Despatch Abstract.]

University - Madras - Senate - Nomination - Dr. P.V. Cherian -
Notified.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. 2-1050/47

37470

Government House,
Guindy,
1st May 1947.

My dear Subramanian,

University - Madras - Senate -
nomination.

Under Section 14(a); Class III
(11) of the Madras University Act,
His Excellency the Chancellor has
been pleased to nominate Dr. P.V.
Cherian, MBE., Surgeon-General with
the Government of Madras, to the
Senate of the University of Madras,
with effect from the 1st May 1947,
in the place of Major-General J.P.
Huban who has proceeded on home
leave preparatory to retirement.
I am to ask you kindly to arrange to
issue the necessary notification in
the next issue of the Fort St. George
Gazette.

Yours sincerely,

M. V. Subramanian
M.V. Subramanian Esq., ICS.,
Secretary to Government,
Education & Public Health
Dept.

3

(3)

E.& P.H.(G.3)

University - Madras - Senate - Nomination -
Dr.P.V.Churian - Notified.

Order/Ms.No. 906 Edn., dated 2-5-1947.

The following Notification will be published in
the Fort St. George Gazette:--

Notification.

Under Section 14(a), Class III (11) of the
Madras University Act, 1923, (Madras Act VI of 1923)
His Excellency the Chancellor hereby nominates
Dr.P.V.Churian, MBE, Surgeon-General with the Govt. of
Madras, to the Senate of the University of Madras, with
the effect from 1st May 1947, in place of Major-General
J.P. Huban, ^{GSI, O.B.E.V.H.S.I.M.S.} who
proceeded on leave preparatory to retirement.

To
The Registrar, University
of Madras.
The Supdt., Govt. Press, for
publication of the Notifica-
tion in the F.S.G.G.
1 spare copy.

2/5/47
av
2-5-47

2-5-47 5 1/2/47

P.T.O.

There is need to revise the nomination card. A
take up the problem as soon as ~~Sept~~ Oct. Bratton
Jones duty.
B. S. May

Necessary action is being taken in this Sectt. His Excellency's orders will be communicated in due course.