

E. J. P. H. (1947) Department.

US SERIES.

G.O. NO.

74322

Dated

15-4-1947

[Despatch Abstract.]

Legislative Council Question No. 217

Lawrence Asylum Press - Papers laid on the table of the
House. Papers Recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

82/28/4
 Secretariat of the Madras
 Legislature.
 (Council Section)

SRI R. SURYANARAYANA RAO, M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT

Q. No. 217.- With reference to answer to Question
 No. 15(4) answered on 7th August, 1946, will
 the Hon. the Minister for Education be pleased
 to place on the table of the House the report
 regarding the Lawrence Asylum Press promised
 in reply to the question?

Answer.

The report regarding
 the Lawrence Asylum
 Press, has already been
 laid on the table of the
 house on 5-2-47

A.K.1/10

Ascertained
 from
 Council
 Office
 22/2/47

12.2.46
 12/10

26.10.46

to be filled up by the Legis. Council Office

The Secy Madras Leg. Council
 of answers
 St. P. No. 60312-29/46/201066

The above answer has been
 by the Secy. Please show
 to the Hon. the Minister for Education

S. R. KAIWAR-14-9-46.

SECRETARIAT OF THE MADRAS LEGISLATURE
PER LAID OF THE TABLE OF THE HOUSE
The concerned Departments of the Secretariat may be informed u.o. that
Sri R. Suryanarayana Rao, M.L.C. has given fresh notice in respect of the following
questions which have lapsed as a consequence of the prorogation of the Council.
The numbers within brackets indicate the old session numbers under which they
were sent to the Departments.

*The Lawrence Asylum
Press, has already been*
Secretariat of the Madras
Legislature.

U.O. Note No. 6333/46-1 M.L. dated 20-12-1946.

Subj Questions - Renewal of notice.

The concerned Departments of the Secretariat may be informed u.o. that
Sri R. Suryanarayana Rao, M.L.C. has given fresh notice in respect of the following
questions which have lapsed as a consequence of the prorogation of the Council.
The numbers within brackets indicate the old session numbers under which they
were sent to the Departments.

Departments.	Question Number.	Subject.
Education and Public Health.	43(217)	Report regarding Lawrence Asylum Press.

Legislative Council Question No. 21-Starred.

Sri R. Subyanarayana Rao, M.L.C.

With reference to answer to Question No. 15(41) answered on 7th August 1946, will the Hon'ble the Minister for Education be pleased to place on the table of the House the report regarding the Lawrence Asylum Press promised in reply to the question?

Education and P.H. Department.

A N S W E R.

The report regarding the Lawrence Asylum Press, has already been laid on the table of the House on **

the 5th February 1947

** To be filled up by the
Legislative Council Office.

Deputy Secretary.

The above answer has been approved by
The Hon'ble Mr. T.S. Avimashilingam Chettiar.

To the Secretary, Madras Legislature (Council section).
Copy to the Public (Elections) Department.

1.

Edn. and P.H.U.O. No. 60312-2-P.1. Edn.,
dated the 28th October 1946.

ASB/
m.i.

Answered by H.N.
Agr. in behalf of H.N. Edn.
9/12/47
PC 122/47

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 8-10-1946.



QUESTION No. 217 ^{next} for the meeting of the Legislative Council
to be held on the 10th.

Two copies of this question are forwarded to the Edn and P.H. Department.

The question has been admitted.

5/10

West
8/10

To

The Edn and P.H. Department.

604980/46-100

10-10-46

8/10/46

Please see the L.C. Question on page 1-C 2.

Draft answers below is for Consideration. May be
circulated to H. M. (Edn) and H. E.

KAB
12-10-46

12/10

16.10.46

16/10/46

H.N. (Edn)

When was the report laid on
the Table of the House? The date
may be stated. A copy may be placed
in the file for ref. TSA

H.E.

Submitted. Kind reference is solicited
to the H. M. d. A. office may be requested to
KAB indicate the date on which the Paper is to be laid on the Table of the House.



17/10
EXP No 60312-1 f/Edn 8/10/46
604980/46-100 CS 15/10/46

18.10.46

Kepe. Seelt

2
Legislature Secretariat
Council Section

Please see the notes on p.1 ante
E & P. H. Dept may be informed that the papers
referred to, ~~are received~~ forwarded with
their notes No. 39345-4 F1 Edn dated 2.10.46
were received in this Dept on 7.10.46. They
were placed on the Table of the House ~~at~~ on the first day of
the next meeting of the Council - The date has not
yet been fixed -

19/10
MRS
12/10/46

18/10
21/10

E & P. H. Dept

4980
405137/46-272
EXP. 11/11/46

Please see the notes of Madras Legislative Council
Submitted for Consideration.
25/10/46

A copy of the report may be placed in this file for
for Ref. Answer approved

TSA
26-10-46
H. J. (Cdn)

A copy of the report has been placed (p. 3 & 2)
28/10/46

EXP. 60312-17/12/46
28/10/46

The question on p.1. c.f. ~~has~~ lapsed as the Assembly was
prorogued. The M.L.A. has now renewed the question. The answer
to the question ~~was~~ already despatched with E & P. H. U. O. No. 60312-1-
F1. Min. dated 28-10-1946, ^{still} The answer holds good ~~even~~ now.

The Secretary to Madras Legislature may be informed ~~to use~~
the answer already sent ^{may be utilized now} A draft u.o. note is placed below for
approval.

no 60312-37/12/46
30.11.47
despatched to Secy of L.

18/10
28.11.47
MRS
28/11

18/10
28/11/47 S

Report regarding the Lawrence Asylum Press.

* 55 Q.—SRI R. SURYANARAYANA RAO: With reference
to answer to question No. 15 answered on 7th August 1946, will
the Hon. the Minister for Education be pleased to place on the
table of the House the report regarding the Lawrence Asylum Press
promised in reply to the question?

THE HON. SRI P. S. KUMARASWAMI RAJA (on behalf of
The Hon. Sri T. S. Avinashilingam Chettiyar):—"The
report regarding the Lawrence Asylum Press, has already
been laid on the table of the House on 5th February 1947."

15/11/47
15/11/47

The papers may be

Recorded

for MS 743 Sec 2 15.11.47

11/11/47

Lib. R. m. 55-217-

Report regarding
Lawrence Asylum Press
Papers laid on the table
of the house - Papers
Recorded.

18/10
9/11/47
85
10.11.47

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100-37100

2x147

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100-37100
2x147
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