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Form. H-27--15,001--22-6-46.

Education and Public Health

(1947) Department.

Ms. SERIES.

G.O. NO. 512 Education.

512 / 14-3-47

Dated 14-3-1947.

10

A

[Despatch Abstract.]

Legislative Assembly-Resolution No. 9-Constitution of a Committee of Muslim members of the Madras Legislature-Investigation of special facilities for Muslim Education-Papers recorded.

G.O.	No.	Department.	Date.	G.O.
Further Papers.				
No.	Department.	Date.	G.O.	No.

செப்பிடுபவர் பெயர்
Q. Reshmi
 செப்பிடுவதற்காக எடுத்த
 கோளப்பிட்ட நாள்
3/12/2000
 செப்பிட்டு முடிந்த நாள்
3/12/2000
 சரிபார்க்கும்
 மு.நி.பா.எ.
 கையொப்பம்
Phk/9-1-47

Resolution.

SECRETARIAT OF THE MADRAS
 LEGISLATURE.
 (Assembly Section)
 9-1-47.

2
P

H.S. Hussain Sahib Bahdur, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT

R.No.9. "This Assembly recommends to the Government that a special committee, consisting of three Muslim members of the Madras Legislative Assembly, two Muslim members of the Madras Legislative Council, the Director of Public Instruction as chairman and the Principal of the Government Muhammaddan College, Madras, as Secretary, be constituted to investigate into and report on the special Educational facilities needed for the benefit of the Muslims in this Province."

Phk/9-1-47.

Resolution.

SECRETARIAT OF THE MADRAS
LEGISLATURE.
(Assembly Section)
9-1-47.

H.S. Hussain Sahib Bahdur, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT

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Phk/9-1-47.

81

Governor's Secretariat.

U.O. Note No. 134C/47-1, dated the 17.1.47

152-10-7-48.

3814

Subject :—Madras Legislative Assembly Resolution No. 9

by H.S. Hussain Sahib Bahadur M.L.A.

Constitution of a Committee to investigate into and report on the special educational facilities needed for the benefit of the Muslims in this Province.

E & P.H. Department may be requested to circulate to His Excellency the file regarding the above Resolution when the attitude of the Government towards it is being considered.

Sd. A.J. Platt,
17-1-47.

E & P.H. Department u.o.

Forwarded/By order.

K. V. Subramanian
Superintendent.

Copy of letter dated 23-1-47 from Mr. H.S. Hussain Sahib,
M.L.A., Karkala, South Kanara to the Assistant Secretary,
Madras Legislature, Madras.

Ref: Your D.O. No. 111/47-1 M.L. dated 10/1/47
10 FEB 1947

6566

In reply to your letter cited above, I wish to
state that I prefer the resolution about the textile mill
industry, given notice of by me.

Secretariat of the Madras
Legislature

U.O. Note No. 111/47-3 M.L. dated 27-1-47

In view of the above letter Resolution No. 9
may be treated as withdrawn under Rule 20(8) of the

5 2/

the Assembly Rules. A copy of the M.L.A.'s letter and this note may be sent to the Governor's Secretary and Education and Public Health Department for information.

D.K.V. RAGHAVA VARMA,
Secretary,
Madras Legislature

To the Governor's Secretary
Education and Public Health Department

Forwarded
/By order/

A. J. Subram
Superintendent.

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To U.S.

Public (P+D) U.O.

AM
12-24

To, A.S.

Rule (1948) Sept.

Dev. U.O. 13579 DT/67-1

13.2.47

Please see the copy of the letter at p1 above received from Mr. H. S. Hussain Sahib. The notes of the Legislature Secretariat, E & P. H. and Ser. Depts. from the bottom of p1 above may also be perused.



It is ascertained from the Legislature Secretariat that the resolution no. 9 relates to the education of Muslims. The file may therefore be returned to E & P. H.

13742
Public U.O. 1302 P+D/1
17.2.47

80
14/4/47

8/6
17/2/47

of muslims in this Province. In 1931, the Government constituted a Committee of officials and non-officials to investigate and report on the problems of muslim education in this Province. The report of the Committee was submitted to Government in 1932 and the Government passed orders on the several recommendations made by the Committee in G.O. No. 1371 Education, dated the 1st June 1934.

3. Before considering the suggestion of the P.L.A. in regard to the constitution of another Committee, it is necessary to find out how far the recommendations of the previous Committee have been given effect to and whether anything more should be done to implement the recommendations of that Committee. The Director of Public Instruction may be requested ~~U.O.~~ ^{requested to furnish the information.} He may be requested to submit a detailed report in regard to the special facilities provided for muslims in this Province in pursuance of the recommendations of the Committee of 1931. The Director may also be requested U.O. to ~~report on the~~ ^{report on the} need for increasing the facilities already provided or for giving special facilities in the matter of education of muslims.

4. The Director's attention may in this connection be invited to Government Memo No. 34723-B1/46 dated the 20th November 1946 in which he has been asked to report which of the requests made by the Muslim Educational Association of Southern India, Madras, during the last Congress Ministry have been granted so far and to offer his remarks on the educational needs of the Muslims which still require attention. He may be requested to treat the reference as specially urgent as this is one of the items on which H.E. wants a note before the 5th February in connection with the interview with Mr. Asheer Ahmed Syed, Honorary Secretary of the Muslim Educational Association of Southern India, Madras.

5. On receipt of remarks of the Director, orders (Education) may be taken whether he desires that the matter

should be considered at a meeting of the Council of Ministers as the question is one of policy. (The resolution has not yet been ballotted).

'A' at page 2 ante is not ~~to be~~ ^{to be} at this stage for the present purpose - namely the question whether a separate Committee of Muslims should be set up to review the whole question of Muslim Education.

Similarly 'B' at page 2 ante relates to a review which has to be done independently of the purpose of answering the question in the linked file: we need not wait for it to be over to decide the present question.

The Provincial Advisory Board of Education has been recently set up to advise Government over the whole field of education.

It will continue to be the Government's endeavour when consulting any question in considering any general questions, or independently of such questions, to look into the special needs of minority and backward communities, and such matters will also come within the purview of the Provincial Advisory Board referred to above. It seems hardly necessary to set up a special Committee for one of the minority and backward communities. In the larger interest, the procedure should, I think, normally be to have a general Committee set-up such as would reflect and promote a feeling of oneness around, and to have, at the same time, an attitude of preparedness to take such special measures as from time to time justified in the interest of minority and backward communities, rather than to have a special machinery that will signalise and tend to accentuate separatist feelings. I feel therefore that it may not be expedient to concede the demand for a separate Committee and that the move may be opposed on the ground indicated above. I consider also that the matter is of such general importance as to make it desirable that a decision should be taken in Cabinet.

For orders - (i) as to the attitude to be taken towards the resolution - if this is to be decided without taking the question

to the Cabinet;

IV (2) whether the question may be placed before the Committee.

Cabinet.

25/1/47

11/7 (Ed.)

Yes. / 6 may be placed before

Cabinet ~~on 11/7~~

an ~~order~~ ~~motion~~. A decision must be taken before it is referred

to the Assembly

TSA

25-1-47

11/7/47

28/2

Am

25 Feb 47

EDPH (Cm)



Please see the orders in circulation above. The resolution has been treated as withdrawn. Vide the copy of the letter from Mr. H. S. Hussain, M. L. A. and the No. 111 from the Secy of Madras Legislature on p. 4. 59

2. In the circumstances it is ^{perhaps} not necessary to place the subject before the Cabinet now. For orders as to circulation.

26/2/47

27/4/47

3/3/47

9/3/47

P.S. H. Hussain

11/11/47



The papers may may be

Recorded. ~~Amended~~

Go No. no. 512 EDP dt 14.3.1947.

Abstract.

Legislative Assembly. 12/3/47

Resolution no. 9.

Constitution of a Committee

of Muslim members

of the Madras Legis.

lature - Investigation

of spl. facilities for

Muslim Edn. - Papers

Recorded.

1334

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