

E. & P. H.

(194 7 ) Department.

Mis. SERIES.

G.O. NO. Ms. 508 Edn.,

508

Dated the 14 .3. 47.

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[Despatch Abstract.]

War - Further Education and training of demobilised personnel - Constitution of a Further Education Board - Ordered.

# Back Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# Further Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

115  
19/7

1943  
15

3/11/46

(2)

2R  
31/1/46

8/11/46  
21

Memo. No. 38954 C/11/46 Edu. dt. 12.6.46

Subject: Scheme for further Edu.  
and Org. of ~~demobilised~~ personnel  
Constitution of a Further Education  
Board — Proposals. — 10001

Ref. P. 1167 Edu. dt. 12.6.46.

is invited to para. 10. of the G.O. cited and he is requested to expedite the submission of his proposals for the Constitution of a Further Edn. Board, called for therein.

To the D.P. 9. 18/7/46  
18/7/46  
19/7/46

103  
19/8 ✓

EPH  
21

Memorandum No. 38954 C1/46 - 2 Edn. 8. 19-8-46

Sub: Scheme for further edu.  
and training of demobilised personnel -  
Constitution of a Further Education  
Board - Proposals.

Ref: - Govt. Memorandum No. 38954 C1/46-1 Edn.  
19-7-46.

The D. P. I. is requested

to expedite his reply to the memo.  
cited above.

15/8/46. 17/8/46.

17/8/46

To the D. P. I.

R.C.No.151 W1/46.

Office of the  
Director of Public Instruction,  
Madras, dated 24-8-46.

From

Dr.S.R.U.Savoor, M.A., D.Sc., I.E.S.,  
Director of Public Instruction, Madras.

To

The Secretary to Government,  
Education and Public Health Department.

50185  
Sir,

Sub:- Education - Scheme for further education and training of  
demobilised personnel - constitution of a Further  
Education Board -

Ref:-Government Memorandum No.38954 C1/46,2 Edn., dated 19-8-46

The matter is under correspondence with the other Heads of  
Departments proposals will be submitted as soon as all the replies  
are received.

Edu. & P.H. Dept

The D. P. I. is being reminded in the  
links file

17/8/46

for Director of Public Instruction.

501  
31/8

Exp. H

Sub: - Scheme for further education and training of demobilised personnel - Constitution of a Further Education Board - Proposals.

The S. P. D. is requested to  
state when his reply to the Govt. memo.  
cited above may be expected.

$\frac{0.001}{2.12 \times 10^6}$

Handwritten notes in Tamil script, likely a memorandum or report, covering various administrative and educational matters. The text is written in a cursive style on lined paper.

R.C.No.151-W.1/46

Office of the  
Director of Public Instruction,  
Madras, Dated 19-11-1946.



From  
Dr. S.R.U. Savor, M.A., D.Sc., I.B.S.,  
Director of Public Instruction, Madras.  
The Secretary to Government,  
Education and Public Health Department.

pp 1-3 of ①  
p 2 of ②

Sub: War - Further Education and Training of demobilised personnel - Constitution of a further education board - Proposals submitted.  
Ref: G.O.No.1167 Edn dated 12-6-1946.

With reference to para 10 of the above Government Order I submit the following proposals for the constitution of a Further Education Board for this Province:-

| Department     | Designation of the member                                 |
|----------------|-----------------------------------------------------------|
| 1. Education   | Personal Assistant to the Director of Public Instruction. |
| 2. Medical     | Principal, Madras Medical College.                        |
| 3. Veterinary  | Principal, Madras Veterinary College.                     |
| 4. Agriculture | The Director of Agriculture or his nominee                |

The above proposals are submitted in consultation with the heads of the Departments concerned. The Surgeon-General has recommended the Principals of the three Medical Colleges as members for the Board. As the question of the grant of the maintenance allowance and other allied questions will be identical in the case of all the Medical Colleges, I am of opinion, that it is enough if only one Principal is appointed as member and I have accordingly recommended

6  
mended only the principal of the Madras Medical College for representing the Medical Department.

3. The Director of Public Instruction shall be the Chairman and the other member representing the Educational Department viz. the Personal Assistant to the Director of Public Instruction may also be appointed as the Secretary to the Board.

3. I request the favour of early orders on the above proposals.

*S. Venkatesan*  
for Director of Public Instruction.

RVR 3/12/-

1102  
R.C.No.151 W1/46.

Office of the Director of Public Instruction, Madras, dated 23-1-47.

From

Dr.S.R.U. Savor, M.A., D.Sc., I.E.S.,  
Director of Public Instruction, Madras.

To

The Secretary to Government,  
Education and Public Health Department.

Sir



War - Further Education and training of demobilised personnel - constitution of a Further Education Board - Orders requested.

My letter Rc.No.151 W1/46, dated 19-11-46.

I have the honour to invite your attention to my letter referred to above and to request ~~the~~ early orders of the Government sanctioning the constitution of a Further Education Board.

2) In this connection, I may state that the concerned Principals of Colleges have exempted the eligible ex-servicemen from the payment of tuition and special fees. I have also sanctioned the allowance for books and equipment with reference to G.O.No.2339 Edn., dated 7-12-46. The maintenance allowance has to be sanctioned only by the Further Education Board after its constitution by the Government.

3) As the official year is drawing to a close, the favour of early orders is requested.

*R. Narayanan*

for Director of Public Instruction.

pkc.23/1

28/1

6/31/47  
A. L. keep clear  
file

very urgent

pp 1-2 of (R)

p 5 of

9/E. H. H. (C-1)

Memo: No. 389 54 CI/46- Edn. d/ 29.1.47

Sub: Scheme for further education and  
training of demobilised personnel -  
Constitution of a Further Education Board

The Govt. propose to constitute a Further Education Board for the selection of demobilised personnel for further education in India in accordance with the instructions issued in Ld 1167 Edn. d/ 12-6-46. The D.P.I. <sup>has been suggested as</sup> ~~will be~~ Chairman of the Board and the Principals of the Madras Medical College and the Madras Veterinary College, the Director of Agriculture or his nominee and the P.A. to the D.P.I. ~~will be the~~ as members of the Board.

<sup>It has been suggested</sup>

The Govt. consider that the

is the scheme of further education has a bearing on resettlement and employment of ex-service personnel. <sup>it is desirable to nominate</sup> a representative of the Resettlement Directorate <sup>also</sup> should be <sup>on</sup> nominated to the Board. The Director of R & E is requested to <sup>state</sup> offer his remarks on the suggestion in the matter at an early date.

24/1/47  
25/1/47

If he agrees to the suggestion he is requested to suggest the name of the officer who can be appointed to the Board

1/2/47

To the Director of R & E  
With copy of G.O. 1167 Edn. 2/12.6.46  
pp 1-2 of (h)  
Address at  
1/5 Nungambakkam High Road, Cathedral P.O., Madras

Ref.D3. 359/47-1  
6 - FEB 1947  
SECRETARY TO GOVERNMENT  
EDUCATION AND PUBLIC HEALTH DEPT.

Office of the Director of Resettlement and Employment, 145 Nungambakkam High Road, Madras, dated 3-2-1947

From V. Ramakrishna, Esq., O.I.E., I.C.S., Director of Resettlement and Employment, Madras

To The Secretary to Government, Education and Public Health Department, Madras

Sir, Sub: Scheme for further education and training of demobilised personnel constitution of a further Education Board-- Suggestion-- offered

10009  
pp 9-10 ante

Ref: Government Memo. No. 38954 C1/46 (E. & P.H.) dated 29/1/47

One of my Deputy Directors will represent this Resettlement Directorate and attend the meetings of the further Education Board that will be constituted by the Government for the further education and training of demobilised personnel.

for Director 4.2.47

Ord. 3/2.

C. 38954 01/46

Edn. and P.H. Deptt. (C.1)

WAR - Further Education and training of  
demobilised personnel - Constitution of  
a Further Education Board - Ordered.

Read again: G.O. No. 1167 Edn. dated 12-6-47  
From the D.P.I. No. 151 W.1/46 d/ 19-11-46  
From the Director of Resettlement and  
Employment No.D.3.359/47-1  
dated 3--2--47

G.O.(MS) 508 Edn. Dt. 14. 3. 1947

The Government direct that the constitution of  
the Further Education Board referred to in paragraph  
10 of G.O.No. 1167 Edn., dated 12-6-46, shall be as  
follows:

1. The Director of Public Instruction (Chairman)
2. The Principal, Madras Medical College | M
3. The Principal, Madras Vety. College | E
4. The Director of Agriculture (or his | M  
nominee) | B
5. The Deputy Director of Resettlement | E  
| R
6. The Personal Assistant to the | S  
Director of Public Instruction: (Secretary)

2. The functions of the Board shall be:

- (i) to select applicants to whom financial assistance <sup>is</sup> to be awarded;
- (ii) to assess the extent of assistance to be granted in each case;
- (iii) to place the applicant in the right institution;
- (iv) to fix the course to be undergone by each applicant and its duration; and
- (v) to review the awards from time to time, where necessary.

3. The Board will fix up the details of the procedure to be followed for the award of the concessions sanctioned in the G.O. referred to in paragraph 1 above. The D.P.I. is requested to place before the Board all the applications from demobilised personnel received by him with reference to the orders in para 10 of the G.O. No. 1167 Edn. dated 12-6-46.

He should also submit to Government a report on the working of the Board at the end of every academic year with detailed information relating to the

14  
applications received and the concessions granted.

2/3/47

7/8/47

To  
The D.P.I.  
The A.G. *has 7/8/47*  
" Members of the Bd.,  
" D.V.S. & D.A.  
" thro' Devt. Dept.  
" Director of Resettle  
ment and Employment  
thro' Pub. (R.S.) Dept.  
" G. of I. Edn. Dept.  
" Finance (P.W.D.)  
Department.  
" Public (I & P).

*avb* *slc*

*h/s-6 ef*

*h/2-3*

*para 1, h/1*

*section V, h/3*

*h/2*

*h/s ef*

*h/1*

10  
E. & P.H. Department.

Sub: War - Further education and Training  
of demobilised personnel - Consti-  
tution of a further Education Board.

From the D.P.I. No. 151 W.1/46 dated  
19--11--46

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The Government of India published a scheme for  
the further education in India of ex-service personnel,  
a copy of which is annexed to G.O.No. 1167 Education,  
dated 12--6--46. The Govt. accepted the scheme  
generally and directed that it should be brought *into*  
effect from 1946-47. According to this scheme, a  
Further Education Board has to be constituted to deal  
with all applications of ex-service personnel for  
financial assistance for continuing their studies.  
The *Board's* functions ~~are~~ set out in the Govt. of India's scheme  
are:

- To select applicants to whom awards are to be made;
- To assess the extent of assistance to be granted;
- To place the applicant in the right institution;
- To fix the course and its duration; *and*
- To ~~review~~ review the awards from time to time, where  
necessary.

In para 10 of G.O.No. 1167 Education, dated 12-6-46,  
the D.P.I. was requested to submit, in consultation with  
other Heads of Departments, proposals for the consti-  
tution of a Further Education Board. for this province.  
He has now suggested the following names:-

1. The Director of Public Instruction - Chairman
2. The Principal, Madras Medical College.
3. The Principal, Madras Veterinary College.
4. The Director of Agriculture (or his nominee).
5. The Personal Assistant to the Director of  
Public Instruction - Secretary.

Attention in this connection invited to para 7  
of G.O.No. 1167 Edn., dated 12-6-46. The Universities  
have also been requested to give admission to ex-  
service personnel in their institutions maintained by  
them. It is for consideration whether the three

p.t.o.

Universities should be asked to nominate a representative each to the Board. Perhaps this is unnecessary as it will make the Board unwieldy. When any application for admission to an institution maintained by a university is received the Board can forward it to the university concerned with the necessary recommendation.

the constitution of the Board proposed by the Director may be accepted. He has not suggested any detailed procedure for the award of the concessions. Perhaps the Board, after its constitution, may be left to draw up the details of the procedure to be followed.

Dev. and Public may see for remarks if any before ~~issue~~.

PM 23/12/46 S

HP 4/11/47

Pub.

Dev: Depr: (J)

Please see E and P.H. Department's note from page 1 above.

It is proposed to nominate the Principal, Madras Veterinary College and the D.A. or his nominee as members of the Further Education Board. This Department need not perhaps object to the proposal. After orders are passed the file may be passed on to Pub. Depr. u.o.

8/1/47



Ad.S. 11.1.47

Pub. 11.1.47

Two E and A Ism.

11.1.47

Pub. R.S. Dept. 1462/47

May be perused and returned to E & P.H.

17/1/47

As this has a bearing on re-settlement and employment of ex-service personnel it seems desirable to nominate a representative of the Re-settlement Directorate to the Board. The Director of R & E. may perhaps be consulted by E & P.H.

AR 18.1.47

DS 18/1/47



22/1/47

E & P.H.

Pub. R.S. Dept. 20/1/47

Please see the note of the Public Dept. on p. 2 ante. The Director of R & E. may be consulted. A draft memo is submitted.

PM 24/1/47 S (draft approved by Secy)

Issued as Memo. No. 38954 CI/46 dt 29.1.47  
From the Dir. Resettlement and Employment Ref. D.S. 359/47 dt 3.2.47

The Dir. of Resettlement and Employment has agreed to the nomination of a representative of the Resettlement Directorate and to recommend the appointment of his Dy. Director as a representative of the Resettlement Directorate to the Further Education Board. Public and Finance may see before circulation.



Edw. u.o. 38954 CI/46-6 12/2/47

PM 12/2/47 S

Pub. R.S. Dept

(Previous note at p. 2 ante)  
Pages 9-11 of and the note above may be perused and the file returned to it.



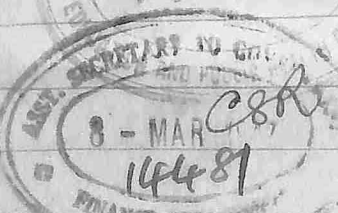
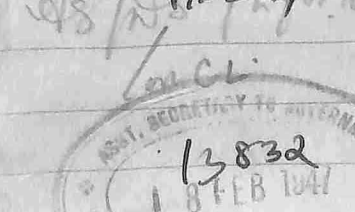
Public (Resettlement) 808/47-1 17.2.47

Oct 14/2/47

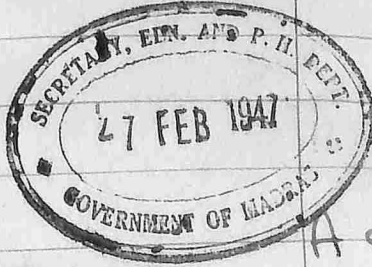
AR 17.2.47

E & P.H. (CI)

For orders as to circulation.



From 38954 CI/46? 7.3.47



PM 22/2/47 S

TS 27.2.47

Edw. & P.H.

A draft order is submitted for approval. Finance may see before issue.

PM 7/3/47 S



EDUCATION

Department

Received

Registered

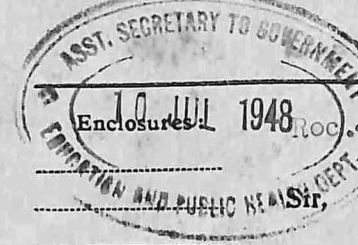
From (Name) Sri.D.S.Reddi, M.A.(OXON)

To

Designation Director of Public Instruction,

The Secretary to Government,  
Education & Public Health Dept.  
MADRAS.

Station MADRAS.



Enclosures 1 1948

No. 2222 VI/47

dated 5-7-

1948.

SUB:- WAR - Further Education & Training of  
demobilised personnel - Further Education  
Board - Working of - Report submitted.

\*\*\*\*\*

51031

With reference to para 3 of Govt. Order Ms. No. 508 Education dated 14-3-47, I have the honour to submit a brief report on the working of the Further Education Board for the two years 1946-47 and 1947-48.

The Board constituted by Government began to function during the middle of April 1947. During the two years under report, four meetings were held on the following dates - 15-4-47, 16-6-47, 10-11-47 and 5-4-48.

At the first two meetings the policies, principles etc., of the Board and the sanction of Maintenance allowance to the various categories of eligible ex-service men who had applied for the Educational Concessions under the Further Education Scheme during the year 1946-47 were discussed. The next two meetings were held to consider appeals and applications for renewals and fresh admissions and admission of medical licentiates to the Lake Medical College, Calcutta, and sanction of concessions at the enhanced rates approved by Government.

The Minutes of the Board were submitted to Government then and there and orders obtained where necessary.

The following is a statement of applications received and concessions to whom they were awarded for the two years.

| No. of Applications Received & Considered. | No. to whom the Educational concessions were awarded. | No. to whom renewals of maintenance allow were sanctioned. |
|--------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|
|--------------------------------------------|-------------------------------------------------------|------------------------------------------------------------|

Education Dept. - Arts & Professional Colleges.

|     |                          |                     |
|-----|--------------------------|---------------------|
| 278 | 135                      | 31                  |
|     | <u>Other Departments</u> | (1) <u>Medical.</u> |
| 37  | 34                       | 15                  |
|     | (2) <u>Agriculture.</u>  | -                   |
| 1   | 1                        | -                   |
|     | (3) <u>Veterinary.</u>   | -                   |
| 2   | 2                        | 2                   |

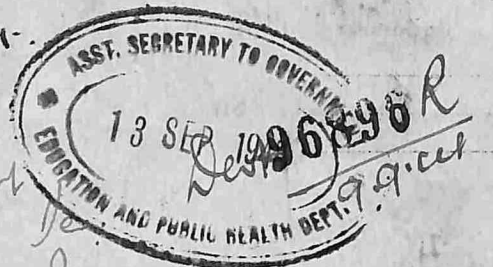
Yours faithfully,

FOR DIRECTOR OF PUBLIC INSTRUCTION.

MDS  
7/7

22  
2  
Please see the report at  
p. 1 on the working of the P.E.B. It  
does not call for any remarks. Dev. and  
Fin. may perhaps see the report.

4/9/48 S / 10/9/48  
Jm.



Edn. 5031c. 48-1  
8-9-48

Dev. Dept.

9-10-48

DEVELOPMENT DEPARTMENT

The report on plants may be  
perused and the file passed on to Finance.

9.9.48  
9.9.48

10/9/48 Jm.

Autno 96896R/48-1  
10/9/48



83757 C. 52

Fin. No. 83757-  
C-52/1

13-9-48

68002

4. P.H. (C) 2/48

May be filed with (A)

2/10/48

2/10/48

R.O.C.No.935-W-1/48

Office of the  
Director of Public Instruction,  
Madras, dated, 31st May 1949.



The Director of Public Instruction,  
Madras.

The Secretary to Government,  
Education and Public Health Department,  
Fort St. George, Madras.

Sir,

Subject:- WAR -- Further Education and Training of  
demobilised personnel -- Further Education  
Board - Working of - Report for 1948-49 --  
submitted.

42540

para 3 of  
E/13-14

Reference:- G.O.Ms.No.508 Edn., dated 14-3-47.

I have the honour to submit the following report  
on the work of the Further Education Board for the year  
1948-49.

2. During the year 1948-49 the Board met only once  
on 20-11-1948. A copy of the minutes of the meeting was  
submitted to Government with this office R.O.C.No.935-W1/48  
dated 3-1-49. The Government passed orders on the minutes  
in G.O.Ms.No.721 Edn., dated 15-3-49.

3. The Board did not meet again in 48-49 but was consulted  
by circulation on the following question, viz:-

Payment of maintenance allowance to demobilised  
medical licentiates reading in the condensed M.B.B.S. who are  
on study leave and are in respect of leave salary - vide in  
this connection Government Memo. No. 67946/48-3 P.H. dated  
20-1-49 and my letter R.O.C.No.143-W1/49 dated 2-5-49. The  
orders of Government are awaited on this question.

4. The following is a statement of applications received  
and the number to whom the concessions were awarded during  
the year 1948-49:-

24

ETP 11-20-49  
C1

Please see the report of the D.P.I.  
dept on the further Edn and  
Training of demobilized personnel  
during for the period 1948-49 -  
No action seems called for on the

report. May be filed with the Q-0.  
ad. (E).

4/7/49

sp/49

6/7/49

Thurs  
D1  
(w.m. & p.m.  
parsons plants)

15

25

3

|                                                      | No. of applica-<br>tions received<br>and considered. | No. to whom<br>the conces-<br>sions were<br>awarded<br>Fresh. | No. to whom<br>the conces-<br>sions were<br>renewed. | No. of applica-<br>tions<br>rejec-<br>ted. |
|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|
|                                                      | 1.                                                   | 2.                                                            | 3.                                                   | 4.                                         |
| Education Depart-<br>ment, Arts and<br>Professional. | 143                                                  | 47                                                            | 78                                                   | 18                                         |
| Medical Department                                   | 57                                                   | 17                                                            | 36                                                   | 4                                          |
| Agricultural Depart-<br>ment.                        | 1                                                    | 1                                                             | -                                                    | -                                          |
| Veterinary Department.                               | 3                                                    | 1                                                             | 2                                                    | -                                          |

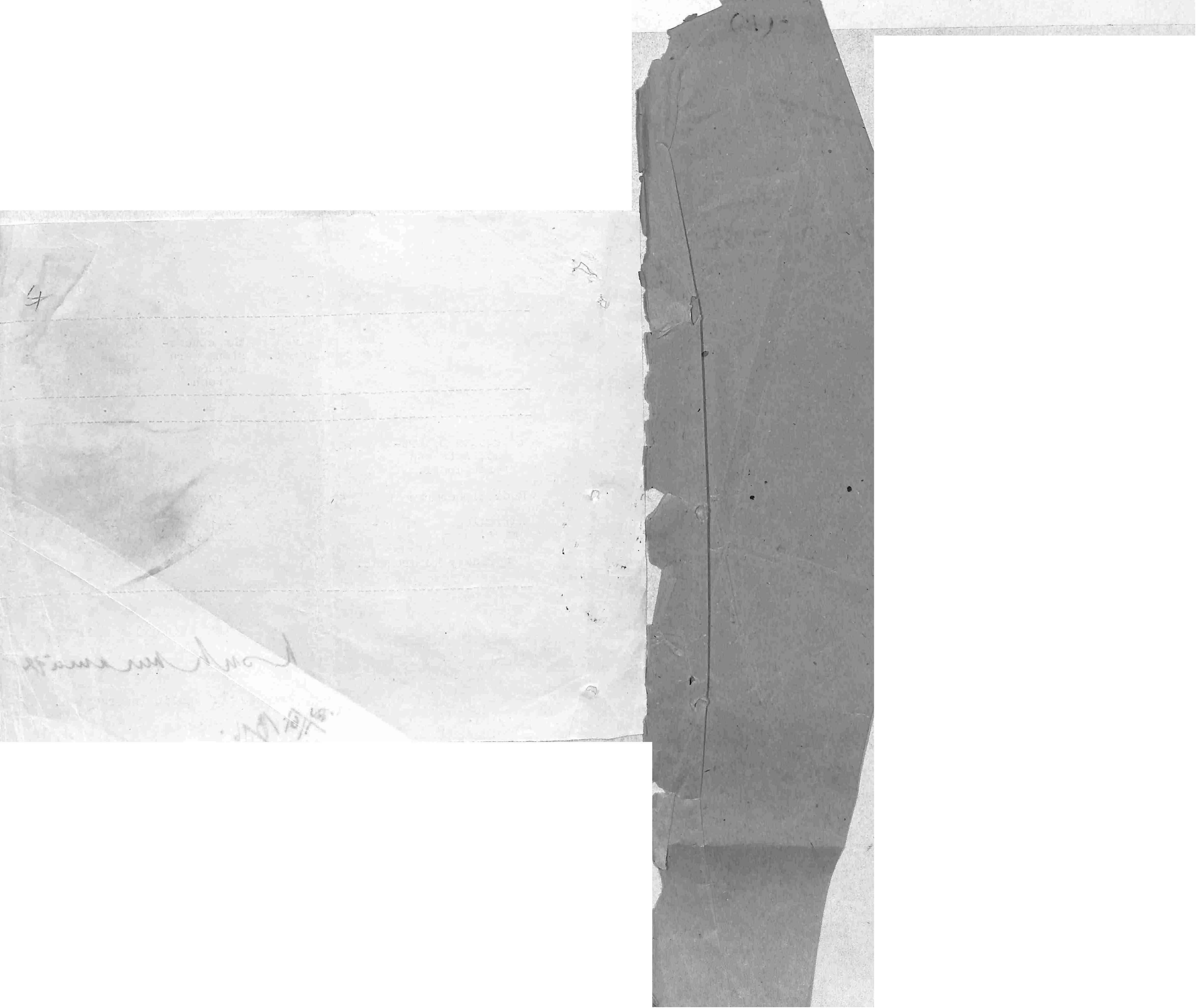
Yours faithfully

*h. s. h. ramana*

Director of Public Instruction.

SJ/31/5.

11/6/49



4

Handwritten text, possibly a signature or name, written in cursive.

Handwritten text, possibly a date or initials, written in cursive.