

Education and Public Health

(1947) Department.

Ms. SERIES.

G.O. NO. 34-Education. 34

Dated 9-1-1947.

(12)
[Despatch Abstract.]

Legislative Assembly Question-Training Schools-Particulars regarding number and strength-Papers-Recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Ms	1384	Em.	2.7.47.				

Secretariat of the Madras Legislature.
(Assembly Section)
22-8-1946.

2

STARRED QUESTION

SRI N.M.R.SUBBARAMAN, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

* Q.No. 644. Will the Hon'ble
the Minister for Education be pleased
to state:-

(a) how many Secondary
and Higher Grade Training schools there
are in this Province;

(b) how many of them
are Government ^{institutions} and how many aided; and

(c) how many candidates
have been admitted in these training schools
for training this year?

SRD/22-8

STANDARD QUESTION

SRI N. M. K. GURURAMAN, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

* Q. No. 644. Will the Hon'ble

the Minister for Education be pleased

to state:-

(a) how many Secondary

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(c) how many candidates

have been admitted in these training schools

for training this year?

END-22-8

56/10/9

3
2
Edu and P.H. Dep.
C1

Memo No 51311C, 146-1 Edu dt 10.9.46.

~~As~~ L. A. Question. Number of
training schools in the Presidency

A copy of the question put down
for the next meeting of the Leg. Assembly
is sent to the D.P.S. He is requested to furnish
the information required very urgently.

To the D.P.S. (with
copy of the
question)
7/9/46.

9/9/46

9.9.46

Madras, 18th September 1946.

Dr. S.R.U. Savor, M.A., D.Sc., I.T.S.,
Director of Public Instruction, Madras

The Secretary to Government,
Education and Public Health Dept.

as
t.

20 SEP 1948

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.

27 With reference to Govt. Memo No. 51311 C.1/46-1 Edn., dated 10-9-1946 forwarding a copy of the Assembly starred question No. 644 put by the Hon'ble Member Sri N.M.R. Subbaraman, M.L.A to the Hon'ble Minister for Education. I have the honour to furnish the required -- information below:--

ANSWER.

1. No. of Secondary Grade training schools. 59
2. No. of Higher Grade training schools. 88.

Total 14

- | | |
|------------------------------------|----|
| 1. No. of Govt. Secy. Grade | |
| Training schools. | 30 |
| 2. No. of aided Secy Grade | |
| Trg. schools. | 29 |
| 3. No. of Govt. Higher | |
| Grade Trg. schools | 51 |
| 4. No. of aided Higher | |
| ~~High~~ Grade Trg. schools | 37 |

Greenberg

For Director of Public Instruction.

4
in para 2 on p. 3 and may be
amended by 10. 10. 46.
Eff. H
C
Rd
12/10/46
24/9/46
24/9/46

13/15/47
Memo. No. T.M
From: A.S. Enn & P. H. Dept
To: The Dy D.P.I.
Sub: - M.L. Assembly Qn. No. 644
No. of Training Schools - Director
R.C. No. 6966 F.3/46 Dt. 18. 9. 46.
p3 of
p1 of
further report
reply to (a) promised in para 2
of the letter read above.
pc to go
10/10/46
11/10/46
12/10/46

6
1/1

+1/1 61

transfer without

20/10/46

POST COPY OF THE TELEPHONIC MESSAGE, Dated 16-10-46. C1

From: The Deputy Director of Public Instruction, Madras.

To: The Assistant Secretary,
Education and Public Health Department.

Ref: Your telephonic message dated 14-10-46 regarding the
the- number of students in Secondary Grade training
classes.

Heads of training schools have been asked to furnish
the particulars. Some of them have not yet furnished them. They
have been asked to submit a report by return post. The information
required by Government will be furnished immediately on receipt
in this office.

for Director of Public Instruction.
TS. 18/10

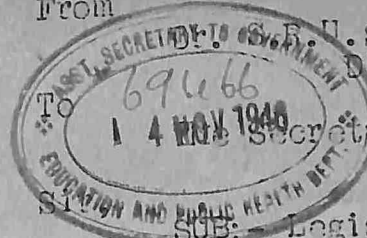
20 OCT 1946
62982
EDUCATION AND PUBLIC HEALTH DEPT.

N.R. 15. XI. 46.
7/11/46
8/11/46

L. DIS. NO. 6966-F.3/46.

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION, MADRAS, DATED 12-11-46.

From



S. B. U. Savor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

Secretary to Government,
Education and Public Health Department.

SUB: Legislative Assembly - Starred question No. 644 re:
secondary and Higher Grade training schools in the
Presidency.

With reference to Government Memo. 51311-C.1/46-1, Edn.,
dated 10-9-1946 and the post copy of Telephone message dated 6-11-46
thereon, I have the honour to furnish below the particulars for sub-
division(c) of the question as promised in para 2 of my letter Re.
No. 6966-F3/46, dated 18-9-1946;

Q. How many candidates have been admitted in these training schools
for training this year?

A. Number of candidates admitted to training in Secondary
Grade training schools this year. 2478

Number of candidates admitted to training in Higher
Elementary Grade training this year. 6880

for Director of Public Instruction.

kp. 13- 11.

SSP
12/11

Page 10

31. Note file:- No notes must be written on the contents
except very simple ones. Other notes must be written on both
sides of the paper preserved for the purpose. The note will run
continuously from the inception of the file until final orders are
passed. The note will be separate from the current file and
its pages will be numbered in a separate series. At the top of
the pages should be detached immediately on receipt of the file back
or when orders passed on the one will apply to the other. Linked
files are not to be linked unnecessarily or merely because they deal
with similar cases, but only when it is absolutely necessary to
refer to a paper in one file in order to dispose of the other.
Each file will thus remain intact, with its note file, current
file and reference file, properly arranged in its own pad.
The strings of the upper file will be tied underneath it.
The lower file, but not its flaps, will be tied round the upper
reference will be put under the other file and the strings of
of the two files will be linked, that is, the file put up for
one file to a paper in another file that has not been disposed
from the other.

47/10/11
Starred Question.

Secretariat of the Madras Legislature
(Assembly Section).
22.8.46.

Sri. N.M.R. Subbaraman, M.L.A.

Draft Answer.

Education and Public Health Department.

*Q.No.644. Will the Hon'ble the Minister

for Education be pleased to state : --

(a) How many Secondary and Higher Grade Training Schools there are in this Province;

(a) No. of Secondary Grade Training Schools.	59
No. of Higher Grade Training Schools.	88

(b) how many of them are Government institutions and how many aided; and

(b) No. of Govt. Secy. Grade Trg. schools.	30
No. of Govt. Higher Grade Trg. schools.	51
Total No. of Govt. Trg. schools.	81

No. of Aided Secy. Grade Training Schools.	29
No. of aided Higher Grade Training Schools.	37
Total No. of aided trg. schools.	66

(c) how many candidates have been admitted to these training schools for training this year?

(c) No. of candidates admitted to training in Secondary Grade training schools this year.	2478
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No. of candidates admitted to training in Higher Grade Training Schools this year.	6880
--	------

22/11/46

T. H. by Post.

84
6/11
7/11
From
To

The Secretary to Govt. Education H. H. Dept.

The S.P.S.

L.A. questions - Training Schools. S.P.S. letter.
L.D. 6966. F/3.46. d. 12.11.46.

Please furnish the following particulars
Very urgently.

I (1) The number of Govt. Sec. Grade Training Schools.

(a) for men (b) for women.

(2) The number of Govt. Higher Sec. Grade Training Schools.

(a) for men (b) for women.

(3) The number of Aided Secondary Grade Training Schools.

(a) for men (b) for women.

(4) The number of Aided Higher Sec. Grade Training Schools.

(a) for men (b) for women.

II (1) The number of students in Govt. Sec. Grade Training Schools.

(a) men (b) women.

(2) The number of students in Govt. Higher Sec. Grade Training Schools.

(a) men (b) women.

(3) The number of students in Aided Secondary Grade Training Schools.

(a) men (b) women.

(4) The number of students in Aided Higher Sec. Grade Training Schools.

(a) men (b) women.

III (1) The total accommodation provided in.

(1) Govt. Secondary Grade Tr. Schools (1) for men (2) for women

(2) Govt. Higher Sec. Grade Tr. Schools (1) for men (2) for women

(3) Aided Secondary Grade Tr. Schools (1) for men (2) for women

(4) Aided Higher Sec. Grade Training Schools (1) for men (2) for women

IV The total no of applications received and the total

number of pupils admitted in the emergency

(1) Govt. Secondary Grade Tr. Schools (1) for men (2) for women

(2) Govt. Higher Sec. Grade Tr. Schools (1) for men (2) for women

(3) Aided Secondary Grade Tr. Schools (1) for men (2) for women

(4) Aided Higher Sec. Grade Tr. Schools (1) for men (2) for women

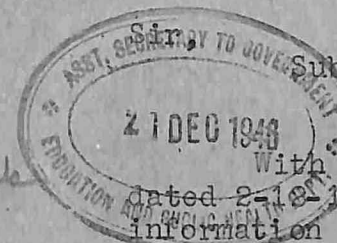
ap
1/1/47

ap
2/1/47

From Education Department.
Dr. S.R.U. Savor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

To The Secretary to Government,
Education and Public Health Department, Madras.

C.No.13149 F/46 dated 20-12-1946.



Sub: Training Schools - Particulars regarding number and strength.

With reference to your Telephonic Message by post dated 2-12-1946 I have the honour to furnish the required information below:-

79000

	For Men.	For women.
I. 1. The No. of Govt. Secy. Grade Trg. Schools.	22	8
2. The No. of Govt. Higher Elementary Grade Trg. Schools.	23	28
3. The No. of Aided Secy. Grade Trg. Schools.	13	16
4. The No. of Aided Higher Elementary Grade Training Schools.	15	22
II. 1. No. of students in Govt. Secondary Grade Trg. Schools	836	156
2. No. of students in Govt. Higher Elementary Grade Trg. Schools.	3439	1256
3. No. of students in Aided Secy. Grade Trg. Schools.	488	302
4. No. of students in Aided Higher Elementary Trg. Schools.	1251	1308

III. Particulars regarding the total accommodation provided in the various kinds of training Schools is not available.

IV. The Total No. of applications received in the trg. course this year. 4244
The total No. of pupils admitted to training this year. 2478*
*but the actual number now under training is only 1782

p.t.o.

: 2 :

No. of applications received for Secondary Grade Training (both Govt. and Aided institutions)	Men	3326
	Women	918
No. of pupils admitted to Secy. Grade Trg. (both in Govt. and Aided institutions)	Men	1838
	Women	640
No. of applications received for Higher Elementary grade Trg. (both Govt. & Aided)	Men	9605
	Women	4107
No. of applications received for Higher Elementary Grade Training (both Govt. and Aided institutions)	Men	4721
	Women	2159

Particulars of the number of applications received and the total number of pupils admitted under Government and Aided managements separately are not available.

k.h.20-12.

for Director of Public Instruction.

SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George
Chennai, dated the 3rd Sept 1946.



51311 QUESTION No. 644

for the meeting of the Legislative Assembly to be held on the 193 .

Two copies of this question are forwarded to the E and P.H. Department.
The question has been admitted.

3/9/46

To
The E and P.H. Department.

3898/46-1MK
4/9/46

Edu and P.H. Dept
CI.

Please see the starred question in the cf.
The D.P.S may be asked to furnish the information required. A draft memo is subd.

7/9/46

9/9/46

Issued as Memo. No. 51311 CI/46. Eon. St.
[From the D.P.S. R.C. 6966-F.3/46 St 12.9.46]
[L.D. 6966-F.3/46 St 12.11.46]

Please see the information furnished by the D.P.I. at pp 3 and 9.
A draft answer is submitted for approval.

18/10/46

22/11/46

I have reviewed the draft answer and find it satisfactory. It is approved for submission.

uf
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L37116

179 (Cm)

1. The no of women having + men having School,
2. The no. of women + men houses.
3. The total accomodation provided in those schools.

4. The total no. of applications received in each of the categories & the no. admitted this year in the emergency course.



78A

25-11-48

A draft T.M. to the A.P.G. is mtd.
to — slotch answer also.

60
30/4/60

~~1/1/1912~~

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The Legis. Assembly has been prorogued. The papers may be

9.0. 15. 34

9.1.47

Records.

6-1-100

2011/12

- Legis. Assembly
- Training
- Particulars
- no. and strength
- Recorded