

Education and Public Health

Ant
for
21/11/47
(194⁷) Department.

Ms. **SERIES.** ①

G.O. NO. 2496 Edn.,

Dated 20-11-1947.

[Despatch Abstract.]

Advance-Motor Car-Md. Ishaqu Hashimi Sahib Bahadur, Principal,
Government Muslim College, Madras-Mortgage bond-Returned to
Director of Public Instruction.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Memor. No. 64833 A-1, 4-11-47 ^{E PH (A)}

Advances - motor cars. ^{(2) 1}

Ref: - G.O. No. 1040-Adv, d-17.5.47, No.
A/32-33 - 1376 Adv, d-30.6.47 + No.
1440 Adv, d-7.7.47.

B/27-28

The A.O. is requested
to arrange to send at an early date
the mortgage bonds refd. to, and the reports
called for, in the orders cited above.

DM 11/8/47

DE 8.5.47 11/8/47

Hashmi's bond
etc. 27.2 to A.G.
25.8.47 op. 09.

C.F. 32.

In reply, please quote number, date and short title.



705/24
66257
ENCLOSURES
SPARE COPIES

EDUCATION DEPARTMENT.

Received..... Registered.....
From (Name) SRI D.S. REDDI, M.A., (OXON).,
(Designation) Director of Public Instruction,
Post Box....., (STATION) M A D R A S.
Telegraphic Address.....

To
The Secretary to Government,
Education and Public Health Department.

RC No.11301-F1/12th August 1947.

Sir,
Sub: ADVANCE - Motor Car - Muhammad Ishaq Hashim Sahib Bahadur, Principal, Government Muslim College, Madras - Drawal of - Mortgage bond Execution of.
REF: G.O.No.Ms.1040-Edn., dated 17--5--1947.

I have the honour to submit herewith the mortgage bond in Form 14 of the Madras Financial Code Volume I, executed by Muhammad Ishaq Hashim Sahib Bahadur, Principal, Government Muslim College, Madras for the motor car advance drawn by him. The bond has been examined and found to be in order.

Education and Public Health Department.
Enstr. No. 64835-A-2, d/-25-57. 2. The other particulars required by Government

Referred to the Accountant-General for scrutiny and return.
J. B. M...
for Secretary to Govt.
To The Accountant-General.
22.8.47

3

..2..

by Government are furnished below:-

- (1) Date of drawal of the advance of Rs.4800/- 4..6..1947.
- (2) Date of purchase of the motor car. 22..5..1947.
- (3) Date of Insurance of the Motor car. 26--5--1947.

R. Narasimhan

for Director of Public Instruction.

Ram.13/8.

RAM
13/8

The bonds executed by the officers in whom advances were sanctioned may also be awaited till 5-9-47.

(CA) 15.9.47

From

Dr. S.R.U.Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

To

The Secretary to Government,
Education & P.H. Department, Madras.

Re.No.158 F1/47 dated 26-8-1947.

Sir,

Sub: Advances- Motor Cars - Mortgage bonds etc. - Submission of.
Ref: Government Memorandum No.64833-A1 Edn., dated 11-8-1947.

The mortgage bond executed by Muhammad Ishaq Hashimi Sahib, Principal, Government Muslim College, Madras, together with the necessary reports was submitted to Government in my letter Re.No.11301 F1/46 dated 12-8-1947.

2. The mortgage bonds together with the necessary reports in respect of Government servants on whose behalf advances for the purchase of motor cars were sanctioned in G.O. Nos.1374 Edn., dated 7-7-1947 will be submitted to Government early in September 1947.

Reminder

(CA) 15.9.47

28/8/47

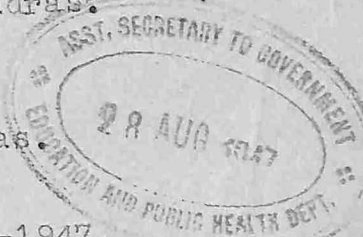
11/9/47

R.h.27-8. 27/8

I have the honour to be,
Sir,
Your most obedient servant,

R. Narasimhan

for Director of Public Instruction

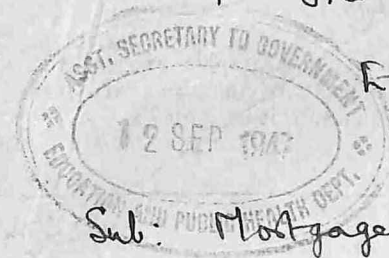


G.O. No. 1374 Edn.
30.6.47
remd for cr. 11/9/47

Office of the Accountant General, Madras 8

GTV Edu 587 dated 9/9/47 ⑤

To, The Secretary to Government
Education and Public Health Dept.
Govt of Madras.



Sub: Mortgage Bond of Muhammad Ishaq Hashmi

72492

pp 4-6 ante The mortgage bond

executed by Muhammad Ishaq Hashim
Sahib Bahadur for the motor car advance
drawn by him is returned herewith after

scrutiny.

Alhusseinamach
Asst. Accountant

6/9

R.P.H. (A)

No action is called for. Papers
may be filed with the go. no. 1040 Edu
17.5.47.
14.10.47 14/10/47
re letter

GOVERNMENT OF INDIA.

Department.

EXPRESS LETTER

N. B.—This is an ORIGINAL MESSAGE, sent by post to save telegraphic expense and undue use of the wires, but intended to be treated, on receipt, with the same expedition as if it had been telegraphed. To save time and formalities it is worded and signed as if it had been so despatched.

No. Dated the 194

To

E. J. G. H. (A)

Advance Motor car - Rd. Jashaji Hashimi
Shah Bahadur Principal, Govt. Muslim College,
Meerut - Mortgage bond - Retd. to D.O.

Recd:- From the D.O., 11301-F.1/46, d/-12.8.47 - p. 1
From the A.G., 9.11.47, d/-9.9.47 - p. 8

G.O. (Ms.) no. 2496, d/- 20.11.47

Recorded.

2. The mortgage bond is ret'd.
to the D.O. for safe custody.

To the D.O.
(with pp. 4-6 of the
in cover).

17.11.47
18/11/47