close

Scott II-27—58,004—4-11-46.

Education and Public Health **(194**7 **) Department.**

Ms. **SERIES.**

①

G.O. NO. 2488 Edn.,

Dated 19-11-1947.

[Despatch Abstract.]

Education-Provincial Advisory Board of Education-Purchase of reference books for use of the members-Papers-Recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

J2

(2)

The Muslim Educational Association of Southern India, Madras
(ESTABLISHED IN 1902)

Letter No. 9/47-15.
Tel. No. 3872

BASHEER AHMED SAYEED ESQ., M.A., B.L.
Honorary Secretary

OFFICE :
11, SINGANNA NAICK STREET
GEORGE TOWN, MADRAS

14 JAN 1947
Ac 2772/47

2610

13th January, 1947.

APR 1947

The Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.

Sir,

I am to suggest that it may be very helpful if all literature available on the following Developments in Educational Pratice is made available to the members of the Provincial Advisory Board on Education. I had written in this connection to the Hon'ble the Minister for Education on the 25th December and I have not heard from him. If you will kindly take steps in the matter, I shall be greatly obliged.

1. The Montessorian system.
2. The Dalton Plan.
3. The Project Method.
4. The Gary System.
5. The Play Way Method.
6. The Socialisation of Education Method.
7. The New Decisions of the Unesco Conference on the Advancement of Education.

Thanking you,

Yours sincerely,
Basheer Ahmed Sayeed
Hony. Secretary.

13/1/47

J. E. 2

-2-

E & PH (B1) Dept.

Endt. no. 2610-B1/47-1 Edn dt 17/1/47

Referred to the Director of Public Instruction for remarks.

(By order)

Asst. Secy. to Govt.

15/1/47

16/1/47

To

The Director of Public Instruction.

DIRECTOR OF PUBLIC INSTRUCTION
22 JAN 1947
MADRAS

C 232 J/47

17/1/47

Transfer referred to J. Section

Recd on 6-2-47.

6-2-47.

R.C.No.232 J/47.

Office of the
Director of Public Instruction,
Madras, Dated 28-3-1947.

③

From
Dr. S.R.U. Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

To
The Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.

ASST. SECRETARY TO GOVT.
30 MAR 1947
EDUCATION AND PUBLIC HEALTH DEPT.

Sir,

Sub:- Provincial Advisory Board of Education - Supply of literature on certain educational matters.

Ref:- Government Endorsement No.2610 B-1/47-1, Edn., dated 17-1-1947.

p 2 ante

With reference to the above Government endorsement I have the honour to submit herewith a list of reference books (vide annexure to this letter) on the several subjects mentioned in the letter No.9/47-15, dated 13-1-1947 of the Honorary Secretary, the Muslim Educational Association of Southern India, Madras.

2. The above Government endorsement in original is herewith returned.

I have the honour to be,
Sir,
Your most obedient servant,

For Director of Public Instruction

A.S. IV

2541

m.k.29/3.

29/3.

4

E & P H (BD)

T. M.

From.
The Asst. Secy to Govt.,
E & P H. Dept.

To
The Dy. DPI., Office of the DPI.,
Madras.

Not issued

Provl. Advisory Board of Edn. - Supply of literature on certain edl. matters.

Ref: Director's letter RC 232 - J/47 dt 28/3/47.

Please return the Govt. Endt. No. 2610-[illegible]/47-1 Edn dated 17.1.46 as it has not been received with the letter cited above.

1/4

1/4/47

1/4/47

1.4.47

5

ANNEXURE

List of reference books.

(4)

ASST. SECRETARY TO GOVT.
30 MAR 1947
EDUCATION AND PUBLIC HEALTH DEPT.

(1) The Montessori Method.

1.	Advanced Montessori Method	by	Maria Montessori.
2.	Montessori Method	"	-do-
3.	Montessori System Examined	"	W.H.Kilpatrick.
4.	English Education & Dr. Montessori	"	Cecil Grant.
5.	The Secret of Childhood	"	Maria Montessori
6.	Montessori's own Handbook.	"	-do-
7.	Education for a New World	"	-do-
8.	A Montessori Mothar	"	Fisher.
9.	Montessori Principles and Practice.	"	Calberwell.
10.	Montessori and Her Inspires	"	Fynnes.

(2) The Dalton Plan.

1.	Education on the Dalton Plan	by	Helen Parkhurst.
2.	Dalton Plan Assignments - English and Geography	"	Roass Barett.
3.	-do- Mathematics & Science	"	"
4.	Individual ~~Indian~~ work & Dalton Plan	"	A.J. Lynch.
5.	The Rise & Progress of the Dalton Plan	"	"
6.	Memorandum on the Dalton Plan	"	Headmaster of a Secondary Boys School.
7.	The dalton Laboratory	"	Evelyn Dewey ✓
8.	Report on Conference on the Dalton Plan in Secondary Schools.		
9.	A single class on the Dalton Plan	"	John A. Radcliff.
10.	Dalton Plan Assignments	"	A.J. Lynch.

(3) The Project method.

1.	Junior School Project	by	Joyce Kenmrick.
2.	An Experiment with a Project Curriculum	"	Ellsworth Collings.
3.	The Project Method of Teaching	"	John Alfred Strenson
4.	Teaching by Projects.	"	Charles A.MacMurray.
5.	A Project Curriculum.	"	Margaret Elizabeth Wells.
6.	Introduction to the Project Method	"	A.E. Harper.
7.	Activity Method in a Rural School (S-Series)	"	Mrs. H.E. Shaw & Mr. B.M Shafig.
8.	Developing a Project Curriculum for village schools in India	"	William J. Mckee
9.	Projects in India Education	"	Alice B.Van Doren
10.	Activity curriculum in Primary grade.	"	Maria Paine Stevenson
11.	Project Method	"	Stevenson
12.	Project Method	"	Harper.
13.	The Project method.	"	W.H. Kilpatrick.

(4) The Gary System

1.	The Gary school system	by	Randolf S. Bowne
2.	The Gary schools (Seven volumes	by	different authors.

p.t.o.

8/

(5) The play way Method.

(1) The play way by H. Caldwell Cook.

(6) The Socialisation of Education Method.

1. Democracy & Education by John Dewey.
2. An Introduction to Education Socialogy by Walter Robinson Smith.
3. Indian School Organisation by Siddalingaiah and Sultan Mohiuddin
4. The Democratic Philosophy in Education by H.H. Horne.
5. Schools of Tomorrow by J.Dewey and E. Dewey.
6. Education, its data & first principles. by Sir P. Nunn.
7. Modern Methods in High School Teaching by Douglas
8. An Introduction to Teaching by Yokan & Simpson.
9. Modern Developments in Education Practice. by Sir J. Adams.
10. Learning and Teaching by Hughes & Hughes.
11. Modern methods in High School Teaching by H.R. Douglas
12. Progressive Methods of Teaching in secondary schools. by N.L. Bossing
13. The progressive school by Rihurn.

(7) New Decisions of the U.N.E.S.C.O.

U.N.E.S.C.O. Pamphlets.

--- --

True copy

~~For Director of Public Instruction.~~

sd
25/3

7/

(5)

Estt H (Bd)

T.M

From.
The Assistant Secretary, Estt H Dept
To.
The Deputy D P I.

Ref. Director's letter Rc no 232 J/47 d 28-3-47 regarding the supply of literature on certain educational matters to the members of the Provincial Advisory Board of Education

Please say whether the reference books mentioned in the list appended to the Director's letter are available in your office & can be supplied to the members for reference if required, if not what arrangements can be made for keeping a set of these reference books for the use of the members of the Board

2.4.47

2/4/47

~~Issued 3/4/47~~

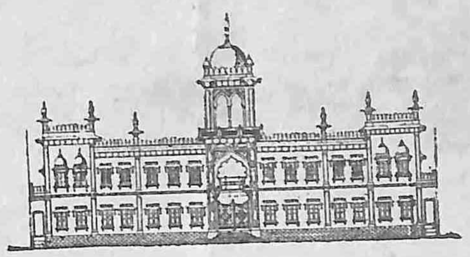
8/ ASW 09 B1

(6)

The Muslim Educational Association of Southern India, Madras.

(Established in 1902)

PRESIDENT:
MALANG AHMED BATCHA ESQ., B.A.
HONORARY SECRETARY:
BASHEER AHMED SAYEED ESQ., M.A., B.L.
HONORARY TREASURER:
S. K. AHMED MEERAN ESQ., M.A., B.L.
ASSISTANT SECRETARIES:
T. S. MUHAMMAD IBRAHIM ESQ.
C. A. MUHAMMAD IBRAHIM ESQ., M.A., B.L.
MUHAMMAD MAHMOOD ESQ., B.A., B.L.
T. ABDUL WAHID ESQ., B.A., B.L.



BODDAM MUSLIM HOSTEL

VICE-PRESIDENTS:
B. POCKER ESQ., B.A., B.L., M.L.A.
M. MOHAMED ISMAIL ESQ., M.L.A.
FAZL KAREEM ESQ.
M. ABDUL HAMID KHAN ESQ., M.L.A.
MUSTAFA HUSSAIN ESQ.
M. HAJI ABDUR RAHMAN ESQ.
HONY. LEGAL ADVISER:
K. T. M. AHMED IBRAHIM ESQ., B.A., B.L., M.L.C.

Tel. No. 3872
Office:—SINGANNA NAICK STREET
GEORGE TOWN, MADRAS

ASSISTANT SECRETARY TO GOVERNMENT
9 MAR 1947

Letter No. 9/47-55.

ASST. SECRETARY TO GOVERNMENT
9 - APR 1947
EDUCATION AND PUBLIC HEALTH DEPT.

6th April 1947.

27649
9/4

The Secretary to Government,
Education & Public Health Department,
Fort St. George, Madras.

Sir,

Re:- Purchase of Books on Education for the use of Secretariat Library and Members of the Legislature and for the Members of the Provincial Advisory Board.

--oo--

Not read in office

p/ante

May I invite your kind attention to my letter dated the 28th December 1946 addressed to the Hon'ble the Minister for Education and letter dated 13-1-47 addressed to you and to request you kindly to let me know the action taken thereon. The books referred to in the list furnished by me to the Hon'ble the Minister, are very essential for reference by all those who deal with ~~in~~ primary and secondary education in this province. It is therefore very desirable that the Secretariat Library should order for and possess these books at the earliest opportunity.

Thanking you,

Yours sincerely,

Basheer Ahmed Sayeed

Hony. Secretary.

ED&PH (B1)

The reply of the Dy DPI to the TM on p7 ante may be awaited & An interim reply may be given. The draft below is for approval.

11/4/47

USR
12.4.47

15.4.47

W/16/4

9/

E+DH(B1)

~~Letter~~ Ref no. 2610 B1/47-2 Edn Dt 16/4/47

To The Honorary Secretary.
The Muslim Educational Association
Singanna Naick Street
George Town
Madras

Df 16/4/47

Desp'd 18/4

Sir,

Purchase of books for the use of the members of the Provincial Advisory Board of Education

Ref. your letter No 9/47-55 dated 6.4.47

p8cf

p1cf

I am directed to say that ~~that the D.P.I has furnished a list of reference books on the several subjects mentioned in your letter No 9/47-15 dated 13.1.47 and~~ the question as to what convenient arrangements can be made

10

for keeping a set of ~~these~~ reference books for the use of the members of the Provincial Advisory Board is under consideration. I am to request you to furnish a copy of the list of books sent by you to the Hon'ble the Minister as it has not been received in office.

Y. os.

KSK
12.4.47

15.4

Copy to the DPI with copy of letter on p 8 cf.

R
18/4

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11 B

⑧

Post Copy of Telephonic Message dated 5th May 1947.

From

The Central Inspectress,
Office of the Director of Public Instruction,
Madras

To

The Assistant Secretary,
Education and Public Health Department,
Fort St.George, Madras.

p 3 ante

Reference:-Director's letter R.C.No.232-J/47 dated 28.3.1947 and your telephonic message dated 3.4.47 regarding reference books for the members of the Provincial Advisory Board of Education

p 7 ante

38998

Only 5 books in the list appended to the Director's letter referred to above are available in this office library. A list of books available in this office and in each of the two Government Training Colleges (i.e.)-The Teachers' College, Saidapet and the Lady Willingdon Training College,Madras - is furnished herewith. Since the books are required by the College students and staff for frequent use and reference it will not be possible to lend them to the members of the Advisory Board. However, the libraries of the two colleges will be thrown open to the Board Members on all working days from 11 A.M. to 4 P.M. if necessary.

R. S. Swarnambal
7.5.47
Central Inspectress.

ks.7-5.

7/5.

Section I.
Books that are available in the Director's Office Library.

1. Education for a New World
   By Maria Montessori.

2. Developing a Project - Curriculum for Village Schools in India.
   By William J. Mckee.

3. Learning and Teaching
   By Hughes & Hughes.

4. Progressive Methods of Teaching in Secondary Schools
   By N.L. Bossing.

5. The Progressive School
   By Rihurn.

Section II.
Books that are available in the Teachers' College, Saidapet.

(i) The Montessori Method.

1. Advanced Montessori Method by Maria Montessori ✓
2. Montessori Method by Maria Montessori ✓
3. Montessori System Examined by W.H. Kilpatrick ✓
4. The Secret of Childhood by Maria Montessori ✓
5. Education for a New World by Maria Montessori. ✓

(ii) The Dalton Plan.

6. Education on the Dalton Plan by Helen Parkhurst. ✓
7. Individual work and Dalton Plan by A.J. Lynch. ✓
8. The Rise and Progress of the Dalton Plan by A.J.Lynch ✓
9. The Dalton Laboratory by Evelyn Dewey
10. Dalton Plan Assignments by A.J. Lynch. ✓

(iii) The Project Method.

11. The Project Method by W.H. Kilpatrick. ✓

(iv) The play way method.

12. The Play way by H. Caldwell Cook. ✓

(vi) The Socialisation of Education Method.

13. Democracy & Education by John Dewey ✓
14. Indian School Organisation by Siddalingaiah and Sultan Mohiuddi ✓
15. The Democratic Philosophy in Education by H.H. Horne. ✓
16. Schools of Tomorrow by J. Dewey and E. Dewey ✓
17. Education, its data and first principles by Sir P. Nunn ✓
18. Modern Methods in High School Teaching by Douglas ✓
19. An Introduction to Teaching by Yokam and Simpson ✓
20. Modern Developments in Education Practice, by Sir J. Adams ✓
21. Learning and Teaching by Hughes and Hughes. ✓
22. Progressive Methods of Teaching in Secondary Schools by N.L. Bossing.
23. The Progressive School by Ryburn. ✓

P.T.O.

Section III.

Books that are available in the Lady Willingdon Training College, Madras.

(i) The Montessori Method.

1. Advanced Montessori Method by Maris Montessori ✓
2. Montessori Method by Maris Montessori ✓
3. Montessori System Examined by W.H.Kilpatrick ✓
4. English Education & Dr.Montessori by Cecil Grant. ✓
5. The Secret of Childhood by Maria Montessori ✓
6. Montessori's own Handbook by Maria Montessori ✓
7. A Montessori ~~Method~~ Mother by Fisher ✓
8. Montessori Principles and Practice by Calberwell ✓
9. Montessori and Her Inspires by Fynnes.

(ii) The Dalton Plan.

1. Education on the Dalton Plan by Helen Parkhurst ✓
2. Individual work and Dalton Plan by A.J.Lynch ✓
3. The Rise and Progress of the Dalton Plan by A.J.Lynch. ✓

(iii) The Project Method.

1. Junior School Project by Jeyce Kennrick ✓
2. An Experiment with a Project Curriculum by Ellsworth Collings. ✓
3. The Project Method of Teaching by John Alfred Stevenson. ✓
4. Teaching by Projects by Charles A.Macmurray. ✓

(iv) The Gary System.

1. The Gary School System by Randolf S.Bowne ✓

(v) The Playway Method.

1. The Playway by H. Caldwell Cook. ✓

(vi) The Socialisation of Education Method.

1. Democracy and Education by John Dewey ✓
2. Schools of Tomorrow by J. Dewey and E. Dewey ✓
3. Education, its data and first principles by Sri P.Nunn ✓
4. Modern Methods in High School Teaching by Douglas ✓
5. An introduction to Teaching by Yokan & Simpson ✓
6. Modern Developments in Education Practice by ~~Sri~~ Sir J. Adams ✓
7. Learning and Teaching by Hughes and Hughes ✓
8. Progressive Methods of Teaching in Secondary Schools by N.L.Bossing ✓
9. The Progressive School by Rihurn (Ryburn) ✓

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14 ⑩

E & P.H (B1) Dept.

Cm 2610 B1/47.

69/10.5 17/5 ✓

MI

Desptd 12/5

Letter Ref. no. 2610-B1/47-4 Edn dt 10/5/47

To The Hony Secy., The Muslim Edl. Assn of
Southern India, Singanna Naick St, G.T., Madras.

Sir,

Sub: Purchase of books for the use of the members of Prvl. Adv. Board of Edn.

Ref: My letter Ref. no. 2610 B1/47- 2 Edn dt 16/4/47.

Lide sent to Secy Library [illegible]

I am directed to enquire when a reply to the letter referred to above may be expected.

Yos.

9/5/47

9.5

C.F. 16

DRAFT FOR APPROVAL.

SUBJECT :—

	Date.	Initials.
When received for fair copying ..		
When copied ..		
When examined..		
When signed ..		
When despatched.		

READ AGAIN ______, dated ______ 19____

" " ______ " ______ 19____

READ *ALSO* :—

No. ______ From the ______, No. ______, dated ______ 19____

" ______ " ______ " ______ " ______ 19____

" ______ " ______ " ______ " ______ 19____

Order Ms. / Resolution Rout. No. ______, dated ______ 19____

E & P H (B1) Dept.

15

5U 17/5

Cmo. 2610 B1/47.

⑪

Telephonic Message.

From

The Asst. Secy to Govt., E & P H. Dept.

To

The Dy. DPI, Office of the DPI, Madras.

Sub: Purchase of books for the use of the Members of Provincial Advisory Board of Education.

Ref: Director's letter RC. no. 232 J/47 dated 28.3.47.

Please say ~~[illegible]~~ urgently what will be ~~the actual~~ the estimated cost of the ~~[illegible]~~ reference books mentioned in the list submitted ~~along~~ with the letter referred to above.

16.5.47

Despd 20/5

Issue 16/5/47

pp3-6cf

PC to go.

15/5/47

15/5/47

Note: Vide ASU's note on p 6 nf.

B2

16/

Office of the
Director of public Instruction
Madras. 22-5-47.

(12)

Post Copy of TEPHONIC MESSAGE.
Dated. 22-5-47.

From

Dr.S.R.U.Savoor, M.A.D.Sc.I.E.S.
Director of public Instruction. Madras-

To

The Assistant Secretary to Government
Education and Public Health Department.Madras.

Sir,

pp3-6 ante

p 15 ante

Ref:- Director letter R.C.232-J/47 dated 28-3-47 and your T.M. dated 16-5-47 regarding Reference books for the members of the Provincial Advisory ~~Committee~~ Board of Education.

43992

The Cost of the reference books mentioned in the list submitted with the letter referred to above will be approximately Rs-500/-

K. S. Swarnambal
23 5 47
CENTRAL INSPECTRESS.
Office of the DIRECTOR OF PUBLIC INTRUCTION.

B.G.23/5-

Sd
23/5

(13)

The Muslim Educational Association of S. India, Madras.

(REGISTERED UNDER ACT XXI OF 1860)
(Established in 1902)

In reply please quote No. invariably.

Letter No. 9/47-77

Tel. No. 3872.

OFFICE:
11, SINGANNA NAICK STREET,
GEORGE TOWN, MADRAS.

28th May 1947.

ASST. SECRETARY TO GOVT.
29 MAY 1947
EDUCATION AND PUBLIC HEALTH

The Secretary to Government,
Education and Public Health Department,
Fort St. George,
Madras.

pp9-10 ante

45092

Sir,

Sub:- Purchase of books for the use of the Members of the Provincial Advisory Board of Education.

Ref:-Your letter No.2610-B1/47-2 Education dated 16-4-1947 and reminder No.2610-B1/47-4 dated 10th May 1947.

cp 14 ante

I am herewith enclosing a copy of the list of books referred to in your letter under reference.

Yours sincerely,

Basheer Ahmed Sayeed

Honorary Secretary.

Encl:- 1 list of books.

EPH (BI)

May be added to the file.

28.5.47

29/5/47

29/5/47

3/6

9AS

18/

⑭

LIST OF BOOKS ON EDUCATION.

1. 'The New Children' by Mrs. Radice.
2. 'W.E. Ford' by Messrs. Beresford & Richmond.
3. 'The New Era In Education' by Mr. Ernest Young.
4. 'Social Decay and Regeneration' by Dr. Austin Freeman.
5. 'How to Measure' by G.M. Wilson & K.J.Hoke (1920)
6. 'Socialising the 3 R's by R.M. Weeks.
7. 'School and Society' by John Dewey.
8. 'The Human Factor in Education' by J.P. Munroe.
9. 'The Play-Way' by Mr. Caldwell Cook. ✓
10. 'The Child's path to Freedom' by Mr. MacMunn.
11. 'The Joy of Education' by Mr. William Platt.
12. 'Evolution of Educational Theory' by Sir John Adams.
13. 'Vocational Education' by David Snedden (Macmillan & Co., (1920).
14. 'Letters on Education' by Dr. Edward Lyttelton.
15. 'Principles of Education' by Franklin Jones.
16. 'What is Education' by E.C. Moore (University of California Losangeles).
17. 'Education and Ethics' by Emile Boutroux.
18. 'Education as Adjustment' by Prof. O'Shea.
19. 'The Individual and the Environment' by Dr.J.E.Adamson.
20. 'Janus and Vesta' by Mr. B. Branford.
21. 'Supervised Study in English' by Miss. A. Laura McGregor.
22. 'Education for Efficiency' by E.Davenport.
23. 'Readings in Vocational Guidance' published by Jinn & Co., edited by Mayer Bloom Field (Boston).
24. 'Mental Measurement' by Brown & Thomson.
25. 'Statistical Methods applied to Education' by H~~x~~.O.Rugg Harrap, London).
26. 'Mental and Social Measurements' by E.L. Thorndike, (Teachers' College Bureau of Publications, Newyork.).
27. 'Elements of Statistical Method' by W.I.King (Macmillan & Co., Newyork).

19/ ⑮

28. 'How to Measure in Education' By W.A.McCall (1922).

29. 'From the Human End" by L.P. Jacks.

30. 'Abnormal Psychology' by Frank Watts.

31. 'The Measurement of Intelligence' by L.M.Terman (University of California-Stanford).

32. 'Group Tests of Intelligence' by P.B. Ballard (1922).

33. 'Mental Test' by -do-

34. 'The National Intelligence Test (Harrap (2 sh-6 d.

35. 'Test Material' by L.M.Terman.

36. 'The Seventieth Year Book of the National Society for the study of Education-Part II-Page 11-contribution by Rice by Dr. J.M.Rice.

37. 'Educational Psychology' by Dr. Daniel Starch.

38. 'The Scientific Measurement of Class-room Products' by Chapman and Rush.

39. 'The Mind in the Making' by E.J.Swift.

40. 'Education, its Data and 1st Principle' by Prof. T.N.Nunn (University of London).

41. Craftsmanship in Teaching' by W.C. Bagley.

42. 'The Learning Process' by Prof. S.S.Colvin.

43. 'How to study and Teaching How to Study' by Prof.F.M.~~Mc~~ McMurry.

44. 'How to study effectively' by G.M.Wipple (1916).

45. 'Supervised Study' by Prof. A.L.Hall-Quest, University of Cincannati.

46. 'The Dalton Laboratory Plan' by Miss. Evelyn Dewey (1922). ✓

47. 'Arithmetic of Citizenship' by C.P.Nunn.

48. 'The Ligher side of School Life by ~~Im~~ IanHay.

49. 'Education through Play' by Henry S.C.Curtis.

50. 'Eight volumes on the Gary Schools.

    (a) A General Account.
    (b) Organisation and Administration.
    (c) Costs.
    (d) Industrial work.
    (e) Household Arts.

(f) Physical Training and Play.
(g) Science Teaching.
(h) Measurement of Class-room Products.

51. 'The Dramatic Method of Teaching' by Miss. H.Finaly Johnson.

52. 'Children's Play and its Place in Education' by Mr.Walter Wood

53. 'The Ideal Teacher' by Prof. G.H. Palmer.

54. 'Education as a Science' by Prof. Bain.

55. 'The Beloved Ego' by Dr. Wilhelm Stekel.

56. 'The Disguises of Love' -do-

57. 'The Project Method of Teaching' by J.A.Stevenson.

58. 'A study of Engineering Education' by C.R.Mann (The Carnegie foundation for the Advancement of Education).

59. 'School Project Series' Edited by Dean W.F.Russel of Iowa.

(a) Projects in Primary Grades;
(b) The Redirection of High School Instruction;
(c) A Project Curriculam dealing with the project as a means of organising the curriculam of the Elementary school by Miss. M.E. Wells.

60. 'The School Master' by Mr. A C.Benson.

61. 'A Public School in War-time' by S.P.B. Mais.

62. 'Education by Influence' by Ellsworth Brown.

63. 'The Possibility of a Science of Education' by S.B.Sinclair.

===

21/

Edn. & P.H. (B1) Dept.

(17)

Con. 2610 B1/47. Education – Provincial Advisory Board – Purchase of reference books for the use of members.

pp3-6 cf From the Director of Public Instruction, R.C. no. 2322/47 dated 28.3.1947

Dft. issued

Memo. No.

pp18-20 cf A copy of the list of reference books furnished by the Honorary Secretary of the Muslim Educational Association of Southern India, Madras, is forwarded to the D.P.I. ~~It~~ The Director is requested to place the suggestion of Mr. Basheer Ahmed Sayeed before the Provincial Advisory Board of Edn ~~and~~ ~~elicit their~~ with a view to ascertain their opinion ~~as to the necessity for~~ on the following points:— ~~is observed that most of the books suggested by the Director are different from those suggested by the Hony. Secretary. It is not clear whether the other members of the Board.~~

P.T.O.

(1) the necessity for reference books of the kind proposed; (2) the books which should be ~~to be~~ actually purchased for the purpose and (3) ~~as to~~ where

~~Adv. Board would really feel the necessity for these books and which set of books will be more useful to them. The Director is therefore requested to place the matter at before the next meeting of the Board and to submit a report as to the necessity for these books, the books to be actually purchased and where the books should be kept.~~

the books ~~to be~~ purchased should be kept for ~~reference~~ the use of the members of the Board.

The views of the Board on the points should be reported to Govt.

21/6/47

Issue
28/6/47

21.6.47

4/7/47

The DPI (with a copy of pages 18-20 c.f.)

22/7

C.no. 2610 B1/47.

Edn. Provl. Adv. Board of Edn. - Purchase of reference books for the use of members.

pp3-6 cf

From the D.P.I., R.C.no. 232 J/47 dated 28.3.47.

Despatch & then take further action

Memo no. 2610 B1/47-7 Edn dt 22/7/47.

A copy of the letters dated 13.1.47 and 28.5.47 and a copy of the list of reference books furnished by Mr. Basheer Ahmed, Hony. Secy., The Muslim Edl. Assn. of Southern India, Madras are forwarded to the D.P.I. and he ~~The Director~~ is requested to place them ~~the letters~~ before the Provl. Adv. Board of Edn. ~~with~~

24

~~with a view to ascertain~~ and obtain their opinion on the following points:

(1) the necessity for ref. books of the kind proposed,

(2) the books which shd be actually purchased for the purpose, and

(3) where the books purchased should be kept for the use of the members of the Board.

The views of the Board ~~on the points~~ should be reported to Government.

W
8.7.47

W
11/7/47

To
The DPI (with a copy of pp1, & 17-20 cf).

Despatched with [illegible] 26/7

7/7/47

USR
7/7/47

Edn. & PH (B1) Dept.

25

⑲

C. no. 2610 B1/47

36
13/9

pp23-24 cf

Education - Provincial Advisory Board of Education - Purchase of reference books for the use of members.

Ref: Government Memo no. 2610 B1/47-7 Edn. dated 22/7/47

Memo no. 2610 B1/47-9 Edn. Dt 13/9/47.

The attention of the Director of Public Instruction is invited to the memo cited above and he is requested to report ~~as to~~ when his reply may be expected.

W
12.9.47

13/9

To
The DPI.

Appd & to Issue.

12/9/47

USR
12/9/47

26 B1 (20)

C.F. 32.

In reply, please quote number, date and short title.*

Education DEPARTMENT.

Received ______ *Registered* ______

ASST. SECRETARY TO GOVERNMENT
29 SEP 1947
EDUCATION AND PUBLIC HEALTH DEPT.

76408

From (Name) Dr. S.R.U.Savoor, M.A., D.Sc., I.E.S.,

(Designation) Director of Public Instruction,

Post Box ______, (Station) Madras. ______,

Telegraphic Address ______

To

The Secretary to Government,
Education and P.H.Department, Madras.

Rc. *No.* 1187 J/47 *dated* 23-9-1947. 19

Sir,

* Sub: Provincial Advisory Board of Education - Purchase of reference books.

p25 ante

Ref: Government Memo No.2610 B1/47-9 Edn., dated 13-9-1947.

pp23-24 ante

Enclosures ______

Spare Copies ______

In their Memo No.2610-B1/47-7 dated 22-7-1947 Government wanted me to place the matter before the Provincial Advisory Board of Education and obtain its views. It will be placed before the Board when

p.t.o.

27

: 2 :

it meets next and its views will be submitted to Government in due course.

R. Narasimhan

for Director of Public Instruction.

k.h.24-9.

E & PH (B1) Dept.

The report from the DPI may be awaited till 15.10.47

26.9

25/9/47

26/9/47

R. C. No. 1187 J/47. 28/B1

OFFICE OF THE
DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS, dated 27-10-47.

(21)

From

Dr. S.R.U. Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

Asst. Secretary to Government
28 OCT 1947
Education and Public Health Dept.

To

The Secretary to Government,
Education and Public Health Department.

Sir,

Sub:- Provincial Advisory Board of Education purchase of Library books.

- - - -

Ref:- Govt. Memo. No. 2610 B1/47-7 dated 22-7-47.

pp23-24 ante

- - - -

84788

The Provincial Board at its meeting held on 14-10-47 dropped the proposal to purchase reference books for the Board. No separate library was considered necessary. It was decided that the question of sanction of a grant to the University may be considered if the University purchases the books for reference.

Savoor

for Director of Public Instruction.

31/10

pkr.27/10

Edn & PH (B1) Dept.

29

(22)

Cm. 2610 B1/47.

Note approved by Hm.

Letter Ref. no.

To

The Honorary Secretary,
The Muslim Educational Association
of Southern India,
No. 11, Singanna Naick Street,
Georgetown, Madras.

Sir,

Sub: Education - Provincial Advisory Board of Education - Purchase of reference books for the use of the members.

Ref: Your letter 9/47-15 dt 13.1.47.
Do 9/47-77 dt 28.5.47.

p.1 c/
p.17 c/

I am directed to inform you that the Provincial Advisory Board of Education

P.T.O.

has since decided that the question of purchasing reference books for the use of its members should be dropped and that the question of sanctioning a grant to the University might be considered, if the University purchases the books. The Government agree with the decision of the Board ~~and no further action is at present called for in the matter~~.

4/11/47

y.o.s.

(9.11.47)

10/11/47

C no. 2610 B1/47.

[Provincial Advisory Board of Education – Supply of literature on certain educational matters to members.]

—

p1 of [From the Honorary Secretary, The Muslim Educational Association of Southern India, no. 9/47-15 dated 13.1.47.

pp3-6 of From the D.P.I., Rc no. 232 J/47 d/ 28/3/47].

—

The Honorary Secretary of the Muslim Educational Association of Southern India, Madras (a member of the Provincial Advisory Board of Edn.) requests that the members of the Board may be supplied with all the literature available on the following Developments in Edl. Practice:

Ⓠ

(1) The Montessorian system

(2) The Dalton Plan.

P.T.O.

(3) The Project Method.
(4) The Gary System.
(5) The Play Way Method.
(6) The Socialisation of Edn. Method, and
(7) The New Decisions of Unesco
Conference on the Advancement
of Education.

2. The Director of Public Instruction has furnished ~~the names of certain~~ a list of reference books in each of the above ~~literatures~~ subjects. ~~This is for orders whether~~ It has not offered any remarks on the suggestion that / the books should be ~~supplied~~ made available to all the members of the Board. ~~The file may be circulated to H.M. (Education)~~. It is open to such of the members of the Board who are interested in the study of the subjects to obtain the books for reference & return from the DPI's office or Sectt library if available - Otherwise it will be necessary

pp 5-6 cf

2/4/47

to purchase a set of those books for the use of the members.

A draft T.M to the DPI is submitted below for approval.

USR
2/4/47

W
2.4.47

p 7 cf [T. M. to the Dy. DPI., dated 3. 4. 1947]

pp 11-13 cf. From the Dy. DPI., PC of T. M. dated 5. 5. 47.

Please see the PC of T. M. on p 11 cf. and the list of books available in the office of the DPI., in the Teachers' College, Saidapet and in the Lady Willingdon Training College, Madras on pp 12-13 cf. It is reported that the books are frequently required by the

A

College students & staff for reference & it will not be possible to lend the books to the members of Provl. Adv. Board; but the libraries may be thrown open to them on all working days from 11 A.M. to 4 P.M. if necessary. It will be seen from the lists on pp 12-13 cf that a majority of the books in the previous list furnished by the DPI are available in the libraries attached to the colleges referred to above. Books available on the subject may also be obtained for reference and return from the Secretariat Library. The list of books furnished by the Honorary Secretary of the Muslim Educational Association of Southern India, Madras ~~[illegible]~~ in p 8 cf has not been received & it is presumed that it is with H.M. (Edn.). | A

In the circumstances, it is for orders whether

P.T.O.

(25)

M

it is necessary to purchase a set of books furnished by the DPI on pp 5-6 cf. for the use of the members of the Board and if so, whether they may be kept in the Secretariat Library.

2. ~~The file may be circulated to H.M. (Edn.) for orders.~~

It may first be ascertained which of the books mentioned in the list on pp ~~[illegible]~~ 5-6 cf. are available in the Sectt library

9.5.47

8/5/47 A

E&P Hro. no. 2610 M/47-3 9/5/47.

C 226/47

9/5/47

9.5.47 Sectt. Liby.

P/OCP

Secretariat Library.

With reference to 'A' above, E & P.H. department may be informed that none of the books mentioned in the list on pages 5-6 cf. are available in the Secretariat Library.]

Rm 13/5/47

13/5/47

E3 P.A.

Sectt. Lib. U.O. 226/47-1 d 13/5/47.

[Letter Ref. no. 2610 B1/47-4 Edn. dt 10/5/47]. p14c

Please see the note of Secretariat Library on pages 5-6 above. None of the books referred to on pp 5-6 of is available in the Library.

2. The Director of Public Instruction has reported that the cost of the reference books will be approximately Rs. 500/-. It is now for orders whether a set of the books may be purchased for the use of the members of the Provincial Advisory Board of Education and if so, whether they may be kept in the Secretariat Library.

p16c

3. The remarks of Finance may be invited UO prior to circulation.

27/5/47

27.5.47

S

A

[We have] purchase these books as being required for the Sectt. library — & not as 'earmarked' for the Board. [illegible] [illegible] [illegible] [illegible] the Board [illegible] not eligible under the rules of the library to [illegible] [illegible] books, [illegible] to borrow the books or [illegible] [illegible] access to them in the library.]

On the other hand, if the books are to be purchased for the Board', how will financial provision be arranged?

3/6/47.

Please see the note of Secretary on p 7 ante.

There are official and non-official members on the Provincial Advisory Board of Education. It is understood from Secretariat Library that the books proposed to be purchased and kept in the library may be made available to the members by issuing an executive order that the books should be issued ~~given~~ made available to the members as and when required by them.

2. The Secretariat Library is under the control of Public Department. If, as proposed above, the books are purchased and kept in the library, the cost of the books (Rs. 500/- approximately) should be met by the Sectt. Library and necessary provision will have to be made in the budget. The remarks of

'B' p16 cf

P.T.O.

Public and Finance may be invited u.o.

E&PH U.O. no. 2610 B/47-5 Edn
6/6/47.

5/6/47.

5/6/47

5.6.47

S

6/6/47

Pub. Library

C 263/47

UNDER SECRETARY
9 - JUN 1947
PUBLIC DEPARTMENT

Secretariat Library.

Ref.: 'A' on p. 7 ante.

Submitted. E & P. H department suggests the purchase of the reference books mentioned in pages 5-6 cf. and retention in library for the use of members of the Provincial Board of Education.

10

Ex B

It is also noted that the cost of the books has to be met by Sectt. Library. As the approximate value of the books in question is only Rs 500/- it is submitted that this year's budget for the purchase of books and Periodicals can provide for it.

'B' on p. 8 ante

Rs 5000/-

E & P. H department may be requested to obtain the books and transfer them to library for retention. The cost may be debited to the head "ch. Common".

~~Finance may please see~~ The file may be passed on to Finance

7/6/47

10.6.47

11/6/47

US

Sectt. Lib. u.o. 269/47-Id 11/6.

ASST. SECRETARY TO GOVERNMENT
13 JUN 1947
35390 EB
FINANCE DEPARTMENT

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(28)

Finance(Exp.B)Department.

The proposal in this file relates to the purchase of certain books for the use of the members of the Provincial Advisory Board of Education.

Mr.Basheer Ahmed Sayeed, a member of the Provincial Advisory Board of Education, has suggested that it would be very helpful if all the literature available on the Developments in Educational Practice mentioned by him, on p.1 C.F. is made available to the members of the Board. The list of books suggested by him is at pp.18-20 C.F. (63 books).

The Director of Public Instruction, who has been consulted in the matter has furnished a list of reference books on the several subjects mentioned by Mr.Basheer Ahmed Sayeed. The cost of these books is stated to be Rs. 500/- approximately.

✓ p.1 CF
X p.16 CF.
X A on p.7 above & notes on p.8 above

The E. & P.H.Dept. propose to purchase a set of these books and to keep them in the Secretariat Library for the use of the members of the Provincial Advisory Board of Education. The Secretariat Library has stated that the cost of the books (Rs.500/-) can be met from the provision made in the current year's budget for the purchase of books and periodicals.

p. 10 above

2 The following remarks seem called for in Finance:-

From the list of books furnished by the D.P.I. at pp.5-6 C.F. it will be seen that most of the books suggested by him are different from those suggested by Mr. Basheer Ahmed Sayeed, ~~and it is not clear~~ The E&P.H Deptt. presumably propose to purchase the books mentioned in the D.P.I.'s list. It is not clear ~~[illegible]~~ which set of books will be more useful to the members of the ~~Bo~~ Board. Further, the proposal to purchase the reference books for the use of the members of the Board has emanated from one of the members of the Board and it is not clear whether the other members of the Board ~~will~~ would really feel the necessity for these reference books.

② pp. 18-20 CF

It is, therefore, submitted that before agreeing to the proposal, this Department may suggest that the matter may be placed before the next meeting of the Board and their opinion elicited as to the necessity for reference books of the kind proposed, ~~the~~ books to be actually purchased ~~necessity and the actual number of books required for the use of the members~~ for the purpose, and as to where the books to be purchased ~~[illegible]~~ should be kept.

ASSISTANT SECRETARY TO GOVERNMENT
20 JUN 1947
51351
EDUCATION AND PUBLIC HEALTH DEPARTMENT

18.6.47

17 June 17.6.47

18.6.47

15/6/47

ADS

AS I
H.D.S.2

E&P.H

Fin. no 35390 EB-1
19.6.47.

2610(B1)/47

Edn & PH (B1) Dept.

Please see the notes of Secretariat Library and the Finance Department on pp 9-11 ante. The former have agreed to the proposal to purchase the books from the provision made for the purpose in this year's budget and to transfer the books to the library.

2. Finance Department have suggested that for the reasons stated in para 2 of their note on p 11 ante, the matter may be placed before the next meeting of the Prol. Adv. Board and their opinion in the matter may be obtained before agreeing to the proposal. For orders whether this suggestion may be accepted.

3. If so, the draft memo below is for approval.

21.6.47

pp21-22 cf

21.6.47 S 4/7/47 HM (Edn)

21/6/47

21/6/47

O 26 4.7.47

The draft may be as follows

'The letter of Mr. Basheer Ahmad dated .. may be placed before the advisory Bd of education.' | A

TSA 6.7.47

In the mean time the books suggested by the DPI may be purchased for the library. | B

TSA 6.7.47

SECRETARY, EDN. AND P. H. DEPT. 7 JUL 1947 GOVERNMENT OF MADRAS

E&B B1

Please see the minutes of HM (Edn) on page 12 ante. A revised draft memo is submitted below for approval, with ref. to portion 'A' on p 12 ante.

2. After issue, the file may be sent to Finance UO for remarks with reference to portion 'B' of the minutes of H.M. on the previous page. - Vide in this connection the concluding paragraph of the Fin Dept' note on p 11 ante

8.7.47 S Fin 8/7

7/7/47

2/7/47

E&PH UO no. 77 2610(B1)/47-6 Edn 10/7/47

ASST. SECRETARY TO GOVERNMENT 11 JUL 1947 41632 B FINANCE DEPARTMENT

Bottom of p.12 above

p.16 cf.

✓ p.10 above

18/7

Finance (Exp. B) Dept.

(Previous Finance notes on p.11 above).

Please see the further notes and orders in circulation on pp. 12-13 above.

H.M. (Edn.) has minuted that the letter of Mr. Basheer Ahmed may be placed before the Advisory Board of Education and that, in the meantime, the books suggested by the D.P.I. may be purchased for the library. The cost of these books is stated to be Rs.500 approximately.

2. As the cost involved is small, Finance need not, perhaps, object to the purchase of the books for the Library. The Sectt. Library have agreed to the purchase of the books from the provision made in the current year's budget.

The draft Memo. below may be perused ~~to~~ and the file returned to E & P.H.

17.7.47 17.7.47 17.7.47 18/7/47 E&PH

ASST. SECRETARY TO GOVERNMENT 59129 21 JUL 1947 EDUCATION AND PUBLIC HEALTH DEPT.

Finance no 41632-EM 18.7.47.

E & PH (B1) Dept.

Please see the note of Finance Department above. The draft memo below

below may now issue. After issue, action will be taken in regard to the purchase of ref books suggested by the DPI for the use of the Members of the Provl. Adv. Board of Edn.

UNDER SECRETARY
1 - AUG 1947
PUBLIC DEPARTMENT

21/7/47

21/7/47

22.7.47

Further action

[Memo. no. 2610 B1/47-7 Edn. dated 22/7/47].

pp23-24 cf

Please see the minutes of HM (Edn) on page 12 ante. It is presumed that the books suggested by the DPI should be purchased for the use of the Secretariat Library only, pending the decision of the Provincial Advisory Board of Edn. in regard to purchase of books suggested by the Honorary Secretary of the Muslim Edl. Assocy. of Southern ~~India~~, Madras.

Y

pp5-6 cf

pp18-20 cf

If so, the file may be sent to Public U.O for further action. They may be requested to take necessary extracts ~~for necessary action~~ further and return the file to this department. ~~They may also be requested to send~~ to this Dept ~~a copy of the order sanctioning the purchase of the books for the library~~.

Y

31.7.47

29.7.47
31

S
31/7/47

Pub.

31/7

E&PH U.O. no.
2610 B1/47-8 Edn.
31/7/47

27/7/47

28/7/47

Secretariat Library.

Submitted. With reference to "Y" on p. 14 ante, necessary extracts have been taken for further action. The books mentioned at pages 5-6 cf. will be got for the Secretariat Library.

The file may be returned to E & P.H. department.

DEPT. SECRETARY TO GOVERNMENT
19 AUG 1947
EDUCATION AND PUBLIC HEALTH DEPT.

66701

13/8/47

13.8.47

14/8/47

E&P.H.

U.S.
E & P.H.

Sectt. Lib. U.O. no
362/47-1 d. 14/8/47

Edn. & PH (B1) Dept.

Please see the note of Secretariat Library above. No further action is called for in this file at present. The reply of the DPI to the memo on pages 23-24 cf may be awaited till 10/9/47.

19.8.47

19/8/47

19/8/47

The reply of the DPI for the memo on pages 23-24 cf has not yet been received. He may be reminded now. A draft o.m. is submitted below for approval.

Append in memo

17/9/47

17/9/47

17.11.47

pp23-24 cf

[Memo no. 2610 B1/47-9 Edn. d. 17/9/47.]

From the Director of Public Instruction, R.C. no. 1187 J/47 d. 27.10.47.

p28 cf

The Provincial Advisory Board of Education has since decided that the purchase of reference books for the use of its members should be dropped and that the question of sanctioning a grant to the University might be considered, if

P.T.O.

2610-B1/47

the University purchases the books. Mr. Basheer Ahmed, Honorary Secretary of the Muslim Educational Association of Southern India, Madras is one of the members of the Board and he will therefore be aware of ~~its~~ the decision in the matter. In the circumstances, it does not seem necessary to give him a reply with reference to his letters on p1 and 17 cf. If so, the papers may be recorded for future reference. It also seems that the Govt need not move the University in the matter as the V.C of each of the three Universities are members of the Provincial Advisory Board.

28/10/47

USK
28/10/47

2.11.47

We do not know whether he attended the meeting. He ought to know what the Board's decision on the suggestion of the Bd is.

2.11.47

2.11.47

4/11/47

It has been verified from the proceedings of the Advisory Board that Mr Basheer Ahmed attended the meeting. A draft letter is however submitted below for approval with reference to the Secretary's note above.

4/11/47

4.11.47

4/11/47

HM (WO) HM (Edn)

12/11

For reasons mentioned above, reply unnecessary

ISA
16.11.47

17.11.47

The papers may now be Recorded.

Go. Ms. No. 2488 Edn dt 19.11.1947

17/11/47

USK
17.11.47

18.11

Abstract.

Edn - Provincial Advisory Board of Edn - Purchase of reference books for use of the members - Papers - Recorded.

B1

Mr. Basheer Ahmed told me that he had sent up a suggestion that the proceedings of the last meeting of the UNESCO and connected literature might be usuefully purchased for reference. What action has been taken?

28/7/48

14317/48
27/7/48

Edn & PH (B1) Department.

P 1 of Q

The question of purchasing certain reference books including the proceedings of the last meeting of the U.N.E.S.C.O. was placed before the Provl. Advisory Board of Education. The Board decided that it should be dropped and the question of giving a grant to the University might be considered, if the books are purchased by the University. Mr. Basheer Ahmed was present at the meeting of the Board and it was therefore not considered necessary to ~~give him a reply~~ inform him of the decision. in the matter — vide the notes from the bottom on page 15 and p. 16 nf of Go. no. 2448 Edn dated 19.11.47. Ⓠ

24/2/48.

USR
24/2/48.

Sod
24.2.48

But apart from this, we must have for our library the proceedings of the UNESCO from time to time. Please take steps accordingly

'A'

Attention is invited to the notes on pages 14-15 nf of Go. no. 2448 Edn Dt 19.11.47 and it will be observed therefrom that the Secretariat library took necessary extracts from the Go. for the purchase of the reference books on pp 5-6 cf of the Go for the library which includes the U.N.E.S.C.O Pamphlets. Ⓠ

P.T.O.

But Secretary's idea is that the proceedings of the U.N.E.S.C.O. from time to time should be obtained for the library. The file may be sent to Public vo. for Remarks on necessary action. ~~They may be requested to take necessary extracts and return the file to this department~~.

A

26/2/48.

USR
26/2/48

26.2.48

Chief (Sectt) Library.

C 65/48
E&PH U.O. No.
14317 B1/48-1 Edn
27/2/48.

Secretariat Library.

Submitted. An extract of items mentioned on pages 5-6 Cf. of G.O. Ms. 2488 Edn d 19/11/47 was communicated to Messrs. Higginbothams, Madras for supply. The following books have been received so far. Ⓠ

1. Education, its data and first principles
2. The Secret of childhood.

and (3) A Single class on Dalton Plan.

The receipt of the other books is awaited.

Cf Linked File
H.S. 6 C.

[illegible]

4 3 08

Please see notes of the Secretary, E & P. H. dept. on p. 2 ante. It is for orders whether the proceedings of the U. N. E. S. C. O. may be got for the library.

After orders are passed, necessary extracts will be taken and the file returned to E & P. H. department.

28/2/48

7/3/48

1.3.48

U. S.
E & P. H.

'A' on p. 2 ante

May be ordered
1.3.48

SECRETARY TO GOVERNMENT
FEB 1948
EDUCATION AND PUBLIC H

taken
2/3/48

A

EPH.

E & P H (B1) Dept.

Sectt. Lib. U. O. no. 657/48-1 d 2/3/48.

Please see the note Secretariat Library on pages 3-4 above. No further action seems necessary. The papers may be filed with Go. 2188 Edn dt 19.11.47.

16056

4/3/48

4/3/48

4.3.48

Q

Express
Find out whether extract has been taken & check Sectt.
by
4.3.48

Ascertained - vide the pencil entry at 'A' above

6/3/48.

6.3.48