cation and Public Health **(1947 ) Departme**

Ms. **SERIES.**

**G.O. NO.** 1949, Edn.,

**Dated** 5-9-1947.

Order on page 93 CF

**[Despatch Abstract.]**

ducation-Camps for students and scouts-Inspection of sites-Committee onstituted.

| | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## Further Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | D |
|---|---|---|---|---|---|---|---|
| Memo | 24270/ | 48-3B2 Edn<br>26-6-48 | | | | | |

---

A

2

C.F. 32 (*a*).

EDUCATIONAL Department

From (Name) Dr. S.R.U. Savoor, M.A.D.Sc.,
I.E.S.,
Designation Director of Pub. Instruction,
Station MADRAS.

Received ASST. SECRETARY TO GOVERNMENT 28 DEC 1945 EDUCATION AND PUBLIC HEALTH DEPT. Registered 5888

To The Secretary to Government,
Edn & P.H. Department,
MADRAS.

ASST. SECRETARY TO GOVERNMENT 27 DEC 1945 EDUCATION AND PUBLIC HEALTH DEPT.

Enclosures: R.O.C. No. 1705 E/45. dated 20--12--1945 194 .

Sir,

Sub: Camps provided by Military authorities - Proposals to take over by the Education Department.

-----

1/ I understand that on the outskirts of the city there are several camps provided by the Military authorities. If a few of these are made available to the Education Department, a valuable contribution can be made to the outdoor activities of pupils of the city school. Hence, I have the honour to request you to approach the Military -- authorities so as to make available some of the camps to this department, preferably those on or near the main road routs or railway stations within a distance of 15 miles from Madras.

2. The Collector of Chingleput who was addressed in the matter has replied that no information is available in his office as to the time of vacation of Military camps and has suggested to me to address the Area Hiring Officer, H.Q. 164 L of C. Sub Area C/O 14 A.B.P.O for the information.

R. Narasimha

For Director of Public Instruction

P.R.K. 24/12/45.

Sof
24/12

E.S. H.H. Dept.

~~It will be desirable if the D.P.I.'s request is complied with. But may be requested to advise in the matter.~~

28.12.45

Sd 28.12.45

The Industrial Adviser to Govt. may be requested to kindly offer his remarks on the request of the D.P.I.

BPM 3/1/46

3.1.46

S/ 4/1/46 Industrial Advisor

58887 A1

5.1.46

Dev 1883 2A/46

8.1.46

To U.S.

Dev. Deptt.

This will be submitted to the Industrial Adviser on his return from New Delhi

UNDER SECRETARY
8 - JAN 1946
DEVELOPMENT DEPARTMENT

The Area Hiring Officer is the source of information isn't he? Can't he be addressed by the DPI or us?

9/1/46

10.1.46

---

Development Department.

D.O.No.1839IA/46-1 dated the 22nd January 1946.

3

Sub:- Camps formed by military authorities, Madras City - Proposals to take over by the Education Department.

I understand that on the outskirts of the Madras City there are several camps provided by the Military authorities. If a few of these are made available to the Education Department, a valuable contribution can be made to the outdoor activities of pupils of the city schools. I am therefore to request you kindly to give me a list of such camps preferably those on or near the Main Road routes or Railway stations within a distance of 15 miles from Madras and also to furnish me with information as to the date of release of such camps by ~~from~~ the military. ~~occupation~~.

Yours sincerely,

22/1/46

To
Lt. Col. Botterill,
A.D. Lands & Hirings,
H.Q. 105 (Madras) Area.

R. 10-2-1946

Copy to D.P.I. Madras w.r.t.
his letter Roc No. 1708 E/45 20.12.45 to the Secretary, E.P.H. deptt.

21.1.46

21/1/46

Development Department.

---

D.O.NO. 1839 IA/46-2 DATED THE ~~11th~~ 21st FEBRUARY 1946.

My dear Col.

Sub:-Camps formed by military authorities, Madras city - Proposals to take over by the Education Department.

---

Ref:-D.O.No.1839IA/46-1 dated the 22nd Jan. 1946.

---

Please refer to my D.O. cited and say when a reply may be expected.

Yours sincerely,

WCK

21.2.46

To
Lt.Col.Totterdell,
A.D.Lands & Hirings,
H.Q.105(Madras)Area.

11.2.46.

11/2/46.

6

FOURTH ASSISTANT SECRETARY

7

D.O.

No.105/ADM/66/ 60 Dev 1551 9 21/46
LANDS, HIRINGS & DISPOSALS SERVICE
H.Q. MADRAS AREA, 1.3.46
14 A.P.O. MADRAS 25 FEB '46.

5

My dear Mr. Ramakrishna,

Sub: Camps formed by military authorities, Madras city - proposals to take over by the Education Department.

----------

Inform

Ref: Your D.O.No.1839 IA/46-2. dt.21st February '46.

Necessary information is being obtained and will be forwarded to you on receipt.

Yours sincerely,
P.A.T.

Lt.Col.
A.D.L.H.&D.SERVICE.
(P.A.TOTTERDELL)

V.RAMAKRISHNA Esq., CIE., M.A., ICS.,
Industrial Adviser to the Govt. of Madras.

sk.

8/

Edn. G.P.H. dept 9

(C. No 58887) B2 6

33/7/3

B 7/3

**Memo No. 58887 B2/45-3 Edn dated 6/3/46.**

Sub:- Camps provided by Military Authorities - Madras City - proposals to take over by the Education Department.

Ref: From the D.P.I. Roc. No. 17054 L/45 d 20-12-45

—

The D.P.I. is informed that, the matter has been referred to the H.Q. LDS (Madras) Area, and a reply ~~will be sent to you on receipt~~ from the military authorities is awaited.

P 1 CF.

BM
6/3/46

To

The D.P.I.

Despd on 18-3-46

5/3/46

6/3/46

E & P II Reminder on 28-3-46

Main file sent ~~E & P II on 4.3.46~~ R 18.3.46

No.35035 Q.3, 11
HQ Madras Area,
MADRAS. 11 Mar 46.

V. RAMAKRISHNA Esq., CIE., MA., ICS.,
Industrial Adviser to Govt of Madras,
"Sundar Mahal", Peters Road,
Royapettah, MADRAS.

Dw 18234 D.A
14.3.46.

FOURTH ASSISTANT SECRETARY TO GOVT
DEVELOPMENT DEPARTMENT
14 MAR 1946

Sub: CAMPS FORMED BY MIL AUTHORITIES MADRAS CITY - PROPOSALS TO TAKE OVER BY THE EDUCATIONAL DEPARTMENT.

Ref: your D.O. No.18391A/46-1 dated 22 Jan 46 to Lt.Col. Totterdell, this H.Q.

p 3 above.

1. It is pointed out that, due to the present policy of derequisitioning civil accommodation, all military accommodation in the immediate vicinity of MADRAS is being fully employed.

2. Any specific camps in which you are interested should please be brought forward at the next meeting of the Inter-Services Committee.

Ed Dept.

3. Details of Madras Div Camps, a few of which might be suitable for your purpose, are being forwarded separately.

D ASW The main file has been sent to E & PH on 4.3.46. They will be reminded on 18.3.46. This may lie over till the return of the main file

* Reminded separately

(Since recd - note p 3 below & the blue print put up below)

C Brannen
BRIG
i/c ADM

BY COURIER POST LOCAL.
KC 9/3

4.3.46
14/3/46

No.35035 Q.3/1
HQ Madras Area,
MADRAS. 11 Mar 46.

To D.E.I.

V. RAMAKRISHNA Esq., CIE., MA., ICS.,
Industrial Adviser to Govt of Madras,
"Sundar Mahal", Peters Road,
Royapettah, MADRAS.

18/3/46

Dw 18391 I.A/46.
14.3.46.

1.A

Sub:- CAMPS FORMED BY MILITARY AUTHORITIES MADRAS CITY - PROPOSALS TO TAKE OVER BY THE EDUCATIONAL DEPARTMENT.

Ref your letter No.18391A/46-1 dated 22 Jan 46 to Lt.Col. Totterdell.

FOURTH ASSISTANT SECRETARY TO GOVERNMENT
1? MAR 1946
DEVELOPMENT DEPARTMENT

1. A blue print of camps in the MADRAS Div Area is fwded, to serve as a guide to their locations.

2. Most of the camps are in a dilapidated state and do not have their own water supply.

3. If however you would like to see any of the camps a representative will be detailed to accompany your representative to the camps.

~~BRIG~~ Maj
i/c ADM

Copy to:- HQ MADRAS Sub Area.
Ref your No.3016 Q3 of 25 Feb 46.

L.H. & D. - Ref your ION No.105/ADM/66/34 dtd 24-1-46.

LT.COL.
A.Q.M.G.

BY ~~COURIER~~.POST.~~LOCAL~~.
KC 6/3

Development Department.

MEMO NO.1839 IA/46- 6 DATED 18th APRIL 1946. 9 15

Sub:-Camps formed by military authorities - Madras cit
Proposals to take over by the education Dept.

Ref:-From the D.P.I. Rec.No.1705 E/45 dated 20-12-1945
(From the H.Q.Madras Area No.35035 Q 3/1 d.11.3.46

A copy of the letter No.35035 Q3/1 dated 11-3-1946 from the H.Q.Madras Area together with blue print of camps in the Madras Division Area is forwarded to the Director of Public Instruction.

He is requested to send through the/Education ~~Director~~ & Public Health Department, a list of camps selected from the blue print that will be considered useful for the purpose stated in his letter cited, for discussion of their release by the Industrial Adviser in the Inter Services Committee Meeting.

NRK 12/4

To the Director of Public
Instruction.
(with Blue Print in original and a copy of the letter at p 13 c.f.)

18/4

PLiscome
Sn
18/4/46

18/4

p 12 f
p 13 f

p 13 cf

x Kept below

x kept below

Despatched
22/4

10/4/46

Edn. Deptt.

101
14/5 Drawn
S.O. 14.5.46
1515

Memo No. 18399A/46- Dd. 14-5-46

Sub: Camps formed by Military authorities – Madras City – Proposals to take over by the Education Deptt.

15 f

Refce Govt. Memo No. 18399A/46-6 Dated 18-4-46.

The D.P.I. is requested to state when his reply to the Memo cited may be expected ~~through L & P.H. Deptt.~~

P.Fee D.P.I. ✓
N.R. 4-6-46.

13/5/46

13/5/46.

14/5/46

15/5/46

8/

35/4/6.

Dev draft

Memo No. 1839 IA/46-9 Dy 3-6-46

Issue on 3.6.46

Sub: Camps formed by military authorities — Madras City — Proposals to take over by the Education Depth.

—

Govt Memo No 1839 IA/46-6 Devt dy 18.4.46.
" " 1839 IA/46-7 " " 14.5.46.

—

The D.P.I. is requested to state when a reply to the references cited may be expected.

To the D.P.I.
Madras

Not received in view of the reply at p 15 cf p 19
p 17 cf above

Dy 4/6/46

Dy 3/6/46

3/6/46

3/6/46

28-6-46

---

Da 36519

4-6-46.

Education Department.

11

4 JUN 1946
DEVELOPMENT DEPARTMENT

From

G.L.Lobo Esq., B.A.(Hons.),(Cantab.),
Dy.Director of Public Instruction(In charge)
Office of the Director of Public Instruction,Madras

To

THE SECRETARY TO THE GOVERNMENT OF MADRAS
DEVELOPMENT DEPARTMENT.

R.C.No.1705-E/45 dated 31st May 1946.

Sir,

Government Memorandum No.1839/9A/46-8 Development dated 14..5..1946.

---

The matter has been referred to the District Educational Officers of Madras and Chingleput and a reply will be submitted as soon as their reports are received.

p 17 above

8/6.

For Director of Public Instruction.

ks.3-6.

C.F. 32 (*a*).

1839

21
12

Education Department

From (Name) Dr. S.R.U. Savoor, M.A., D.Sc., I.E.S.,

Designation Director of Public Instruction,

Station Madras.

26 JUN

Received ............ Registered 42638

To

The Secretary to Government,
Development Department.

Enclosures:

R.C. No. 1705-E/45 dated 22-6-1946 ~~194~~.

Sir,

SUBJECT:- Camps formed by the Military authorities- Madras City - Proposals to take over by the Education Department.

---

N17 a Perk Ref: Government Memo. No. 1839. I.A./46-8, Development, dated 14-5-1946.

---

I have the honour to state that the matter is under correspondence with the President of the Headmasters' Association and two other bodies. I shall submit a reply to Government as soon as I hear from them.

for Director of Public Instruction.

KP.25-6.

Sd/
25/6

56/26/7

Reg/26/7

Issue
Sn
24.7.46.

**Dev Dept.**

**Memo No. 18329A/46-11 d/ 24-7-46**

Camps formed by the Military Authorities – Madras city – Proposals to take over by the education Dept.

Refce. Govt Memo No. 18399A/46-6 Dev d/ 18-4-46.
From the D.P.I. Rc. No. 1705-E/45 d/ 22.6.46

---

Pd/27/7

p 15 f

p 21 f

Dspd 30/7

The D.P.I. is ~~re~~ requested to state ~~whether he has heard from the~~ when a reply to the Govt. Memo cited may be expected.

R The D.P.I.

N.R. 17-8-46.

Rn
23/7/46

Km
24.7.46.

Sn
24/7/46

Dev. Dept

U'
14t

Memo No 1839 LA/46 — 11.10.46.

Sub.. Camps provided by Military authorities Madras city – Proposals to take over by the education department.

Ref. Govt Memo No 1839 LA/46 – 6 Devt 18.4.46

1-15 Ct

The D. P. I is requested to state when a reply to the govt memo cited may be expected.

KR 16/10.

To The D.P.I.

Sn 10.10.46 KRs 10/10/46.

11/10/46

---

C.F. 304.

OFFICE OF THE

Date ____ 194 __, Hours ____ Minutes ____;

## TELEPHONIC MESSAGE

| From | To |
|---|---|
| D. P. I., | The Ind. Adviser to the Govt. of Madras Dev. Dept. |

Ref: Govt memo. no 1839 IA/46, Dev. dt 4th October, 1946

p25 above

Sub: Camps provided by Military authorities Madras City – Proposals to take over by the Education Department

Kindly furnish me with a copy of Govt memo. no. 1839 IA/46-6, dt 18.4.46 as it is not readily traceable in this office.

25.7.46

p15 above.

29
15

Rev. Dept.

164
30.10.

Memo No. 1839-J.A/16-13 d 29.10.16.

Lands & buildings - Camps provided by the Military in Madras city - Proposals for taking over by the Edn. Dept.

Issue
29/10/16

p 27 cf

From the D.P.I., T.M. d 25.10.16.

p. 15 cf

A copy of this Dept. Memo No. 1839 J.A/16-6 d 18.1.16 is ~~forwarded~~ enclosed. The DPI is requested to send his reply at an early date.

28/10/16

To the D.P.I.
(with encl).

28/10/16.

31
16

9.A.

POST COPY OF THE TELEPHONE MESSAGE DATED 14--11--1946.

----

ASST. SECRETARY TO ...
884.1
NOV 1946
DEVELOPMENT DEPARTMENT

From
Dr. S.R.U.Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

To
The Industrial Adviser to the Government of Madras.
Development Department.

Sir,

SUB:- Camps provided by Military authorities, Madras City - Proposals to take over by the Education Department.

----

Kindly furnish me, as already requested in my Telephone message referred to above, with a copy of Government Memorandum No. 1839-IA/46-6 Development, dated 18-4-1946.

for Director of Public Instruction.

KP. 16-11. Sd 18/11

32

Development Department.

Memo No.1839 IA/46- 14 Dated 21. November 1946.

Sub:-Lands and Buildings - Camps provided in the Madras City - Proposals for taking over by the Education Department.

Ref:-From the D.P.I. P.C. of T.M. dated 14-11-1946.

*****

The D.P.I. is informed that a copy of Govt. Memo No.1839 IA/46-6 Dev. dated 18-4-1946 was sent to him with this Department Memo No.1839 IA/46-13 dated 29-10-1946. A copy of it is sent herewith. He is requested to expedite his report.

20/11/46.

21.11.46.

To the D.P.I. (with a copy of p.15 c.f.)

Issue
21.11.46.

66
22.11

p31cf

with enclos
22/11

p.15cf

p29cf

Despatched
23/11

Education Department.

10 DEC 1946
25770

From

Dr. S.R.U.Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

To

The Secretary to Government,
Education and Public Health Department, Madras.

Rc.No.255-E2/46 dated 6-12-1946.

Sir,

Sub: Rest Camps formed by Military authorities - Madras City - Proposal to take over by Education Department

-----

p 15 above

With reference to Government Development Department Memo 1839-IA/46 dated 18-4-1946, I have the honour to state that the following five sites are suitable as camping sites for school and College students and for scouts and may be taken over by the Education Department.

1. Public Works Department Poramboke land of an area of 16-23 acres covering Survey Numbers, 487, 488/1, 488/2 492/1, 492/2, 492/3, 494/1, 494/2 near Pullrambakam Village in Trivellore Taluk. The site is 5 miles from Tiruvellore Railway Station, easily accessible by road, and 5 miles from the Pundi Reservoir. This is marked as T(b) in military plan.

The whole plot can be developed into 3 separate small camps to enable 3 groups to use it at the same time. Besides the educational institutions in and arround Tiruvellur, all the Educational Institutions and scout organisations in Madras City and up to Arakonam can make use of this site.

2. Tope and Kasam Poramboke land of an area of 28.40 acres covering Survey Numbers, 3,5,6,7 and 8 near Naickenpet Village in Conjeevaram Taluk. The site is 6 miles from Conjeevaram and accessible by cart track. This is marked as C(g) in the military map.

This plot again can be developed into a number of small camps to enable different groups to use it at the same time. Besides these educational institutions and scout organisations in Conjeevaram, a number of educational institutions and scout organisations within a radius of 20 to 25 miles from the site can use the site.

3. Grazing Poramboke of about 50 acres (Survey No. 131/A) near Walajabad in Conjeevaram Taluk Walajabad is a Railway Station and only a portion of this site - perhaps 15 to 20 acres may be acquired. The Hindu Religious Endowment Higher Elementary School is in Walajapad and this site will be a very valuable camp site. Marked C(e) in military plan.

A number of small camps can be developed here to serve Conjeevaram, Chingleput and even Madras Educational Institutions and Scout Organisations.

4. Public Works Department Poramboke of 55.49 acres near Sriperumbudur Village and Sriperumbudur Taluk. On the main Madras-Bangalore Road, easily accessible and excellent camp site. Marked S(g 1) (g2) and (h) in the Military plan.

A number of small camp sites can be developed here and serve the educational institutions and scout organisations in and arround Sriperumbudur and also of Madras, Ponmalee, St.Thomas Mount and Saidapet.

p.t.o.

5. Dry assessed waste land and grazing grounds poramboke of an area of 9.73 covering survey numbers 328/1, 331/7, 322/3, and 324/1 near Appur Village in Chingleput Taluk. The site is 4 miles from Singaperumal Koil Railway Station. Marked C(b) in the Military Map.

Can be developed into 2 good sized camps, and will serve not only the educational institutions and scout organisations in and arround Chingleput, but also all those on the Railway line from Madras up to Chingleput including Tambaram and those beyond Chingleput upto Tindivanam including Madurantakam.

2) If Government approve my proposal and if the sites are available, the question of appointing a small committee consisting of the Chief Inspector of Physical Education, the President, Headmasters' Association, Madras a representative of each of the two scout organisations in Madras, and Mrs. Mary Clubvalla of the Women's Guild Service, by Government to inspect these and to make the final recommendations as to the extent of land to be taken over, the number of camps to be developed, the administration of camps and other details may be considered.

for Director of Public Instruction.

k.h.9-12.

9/12

E&PH(A)

Dev (FA) Dept v/.

18-12-46

18/12/46.

20/12/46

Edn No 75770 A/46
7-12-46

---

Draft I

P.W. 19

Pl. issue
17.1.47.

80-82
21/1

22/1

Memo No. 18399 A/46-16. d/ 17.1.47.

Lands and buildings _ Camps provided by the Military authorities _ Proposals for taking over by Education Dept.

From the D.P.I, Rc. No. 255-E2/46 d/ 16.12.46 addressed to the Secy. to Govt. in the E&PH Dept.

p 35 c/f

The D.P.I is requested to ~~return~~ send the military plan of the various camps referred to by him in his letter cited, for reference.

vide p 35 c/f

To the D.P.I.

27/1

16.1.47.

17.1.47

38

16.   17.

---

39

EDUCATION DEPARTMENT.

A

B-E 20

FROM: DR.S.R.U.SAVOOR, M.A.,D.Sc.,I.E.S.,
Director of Public Instruction,Madras

TO : The Secretary to the Government of Madras,
Education and Public Health Department,
Fort St.George, Madras.

R.C.No.255-E2/46 dated 31st January 1947.

ASSISTANT SECRETARY TO GOVERNMENT
7 FEB 1947
6015
PUBLIC WORKS DEPARTMENT

9457

SIR,

Rest Camps formed by Military authorities--Madras City--
Proposal for taking over by Education Department.
Ref:-Memo.1839-IA/46-16 Dev. dated 17..1..1947.

---

I have the honour to submit herewith the milita_ry plan of the various camps referred to in my letter R.C.255-E2/46 dated 6..12..1946.

For Director of Public Instruction.

ks.1-2.

Edn. v. o. 9457 A/47-1 1/2
7-2-47

May be sent to Dev. u/o in continuation of this Dept's U.O. No. 75770 A/46-1 Edn. d/ 20-12-46
7-2-47
7/2/47

21

P/Issue
Fms
17.2.47.
MP
20/2

Letter No. 1839 Edn 6 – 17. d/17. 2. 47.

To

the A.D. (~~L &~~ H).
H.Q. Madras Area.

Sir,

Lands & buildings - military camps around Madras. Disposal of.

I am ~~directed~~ to ~~say~~ state that the D.P.I. requires the following military camps for use as camping sites for School and college students and for Scouts:

(i) military camp (Ancill. for 310 BT/IT) at M.S. 33/2-4 Mad-Uttu Rd - Near ~~Pullarambak~~ Pullarambakkam, Tiruvallur Tk. (marked I(b) in plan)

p35y

(ii) Military camp at 34-1 CJK - W. Bad Rd.

42

near Naikenpet in Conjeevaram Tk, (Marked C(g) in plan)

(iii) military camp at 36 Ayampet, near Wallajahbad in Conjeevaram Tk (Marked C(2) in plan)

(iv) military camps at 26-3 and 29-6 and at 26-6 on MDS. RPT. Rd. near Sriperumbudur (Marked S (g1) (g2) etc in plan)

pp 35 cf

do

p 36 cf

(v) military camp ~~at~~ in Appur village in Chingleput Tk. (Marked C(b) in plan)

~~Marked ... plan is enclosed~~

I am to enquire whether the above camps will be available for disposal and if so, when.

Yes.

Khr
15.2.47
17

Sd/ 17/2/47

---

Pl. issue
7.3.47

P.W.D. 43

Memo No. 1839 (~~A~~ Ms)/46.18. d 7-3-47.

Lands and buildings - Rest camps provided by military - Proposals to take over by the Edn. Dept. —

From the DPI, Rc. No. 255-E2/46 d 6.12.46.

pp 35-36 cf

—

~~The D.P.I. is requested to state whether the military buildings and other military assets if any, in the sites referred to by him in his letter cited, besides the lands on which they stand are~~ ~~will also be~~ ~~required for the use of his dept. If so, he is requested to specify the particular buildings or sheds and other military assets in those sites~~ ~~required which are required by his dept.~~, ~~with~~ their distinguishing marks or numbers so as to facilitate their correct identification.

It is not clear from the DPI's letter cited whether he wants only the lands specified in his letter or both the lands & the military structures standing on them. He is requested to clarify this point at an early date. 35-36 cf. If he wants the structures ~~too~~ as well (all or some) he is requested to specify which exactly they are, furnishing

To the DPI

Sd/ 11/3

Khr
7.3.47

Sd/ 7/3/47

44

---

45

23

Tel.No. 86522

ASSISTANT SECRETARY TO GOVERNMENT
4 MAR 1947
PUBLIC WORKS DEPARTMENT

S.D.
10/3

**LANDS, HIRINGS & DISPOSALS SERVICE.**

No. MAD/310
Office of the A.D.L.H.& D.Service,
"Rushkyrum", No. 2 Club House Road,
Madras 2. Dated 18 March 1947.

O. P[illegible]a Reddi Esq., I.C.S.,
Secretary to Government,
Public Works Department,
Fort St. George, Madras.

6313/47
4.3.47.

Sir,

Sub:- Lands and Buildings : Military Camps around Madras : Disposal of.

-------------

pp 41-42 above.

Reference your letter No. 1839 1A/46-17 dated 17th February, 1947.

Will you please supply a copy of plan referred to, as a copy was not received with your letter under reference.

Your obedient servant,

Major RE
for Lt.-Colonel.
A.D. L.H.& D. SERVICE.
(R.H. ATKINSON)

Kr.

47

T 1.No.86522

**LANDS, HIRINGS & DISPOSALS SERVICE.**

No. MAD/920
Office of A.D., L.H.& D.Service,
"Rushkyrum",
No.2, Club House Rd.,
Madras 2. DATED: 6. MARCH 1947.

24

6389/47.
10 3.47.

O. Pulla Reddi Esq., I.C.S.,
Secretary to Government,
Public Works Department,
Fort St. George, Madras.

Sir,

Sub:- Lands and Buildings : Military Camps around Madras : Disposal of.

p 45 above.

Reference to this office letter No. MAD/310 dated 28th February 1947.

The camps referred to in your letter No. 1839 14/46-17 dated 17th February 1947 formed part of the Madras Div.Camps which were disposed of in September 1946.

Your obedient servant,

Major RE
for Lt.-Colonel.
A.D. L.H& D. SERVICE.
(R.H. ATKINSON)

HEL/KR.
6/3/47.

25

Pl. issue with Encls. urgently.
14.3.47.

Memo No. 1839 (Ais)/46-19. dt 14.3.47.

Camps and buildings - Camps provided by the Military - proposals to take over by the Edn. Dept.

Ref:- Govt. Memo No. 1839 (Ais)/46-18 dt 7.3.47.

p 43 cf.

p 47 cf.

- Do -

A copy of a letter from the A.D. (LHH), No. MAD/920 dt 6.3.47 is forwarded to the A.P.I. in continuation of the Govt. memo cited. He is requested to ~~state whether the in view of the fact that the~~ ~~buildings in the~~ ~~camps are said to have been disposed of, the sites alone will meet the requirements of his dept.~~ move the Collector of the Dt for getting possession of the camp sites mentioned in his letter R.C. No 255-E 2/46 dated 6-7-46.

Kept TR
15/3

To the A.P.I. ✓

Copy to the Collector of Chingleput ✓

Kan
14.3.47.

of
14-3-47

50

P.W.D.

20

Memo. No. 1839 (Dis)/46.20. d/ 10.4.47.

Sub: Lands and Buildings - Camps provided by the military - proposals to take over by the Education Deptt.

Ref: Govt. Memo. No. 1839 (Dis)/46.19 d/ 14.3.47.

The D.P.I. is requested to expedite his reply to the Govt. memo cited.

9.4.47. 9.4.47.

10/4

Pl. issue

10.4.47.

To the D.P.I.

10/4

P.W.D.

Memo. No. 1839 (Dis)/46. 21. d

Sub: Lands and Buildings – Camps provided by the military – proposals to take over by the Education Deptt.

Ref: Govt. Memo. No. 1839 (Dis)/46. 19. d/14.3.47. and reminder thereon d 10.4.47.

p 49 above.
p 57 above.

The D.P.I. is requested to send his reply urgently to the Govt. memo first cited.

28.4.47. Km 29/4/47.

~~d 29/4/47~~

To the D.P.I.
Madras.

---

27 P.W.D.

Pl. issue today
30.4.47.

Memo No. 1839 (Dis)/46-21 d 30.4.47.

Lands and buildings – Camps provided by military – Proposals to take over by Edn. Dept.

p 43 cf Ref: Govt. Memo No. 1839 (Dis)/46-18 d 7-3/47

The D.P.I. is requested to expedite the report called for in the Govt. Memo cited. He is informed that action as proposed in the Govt. Memo

p 49 cf No. 1839 (Dis)/46-19 d 14-3-47, need not be taken meanwhile.

To the D.P.I.
Copy to the Collector of Chingleput.

Km 29.4.47. 30/4/47.

30/4

54

O/Issue
5.5.47.

Despd

P.W.D.

78 55

T.M.

From the S.D.C. (P.W.D).

To the P.A. to the D.P.I.

Lands and buildings – Camps provided by the Military authorities – Proposals for taking over by Edn. Dept. for use ~~[illegible]~~ as camps.

p43 cf Ref: Govt. Memo No. 1839(Dis)/46-18 of 7.3.47

p49 cf and Memo No. 1839(Dis)/46-19 of 14.3.47.

Please refer to the Govt. Memos quoted above. ~~As~~ The Memo No.

p49 cf. 1839(Dis)/46-19 of 14.3.47 was issued by the office by mistake and no action need be taken on it. A reply ~~to the~~ is

2/56

is due to the Govt., only to the memo No. 1839(Ais)/46-1&9 ~~dt~~ 7.3.47.

3.5.47.

5/5/47

PC. 1090.

---

.61 -1-

**The Hindustan Scout Association**

MADRAS PRESIDENCY

*President*
K. A. Nachiappa Gounder, M.L.A.
*Provincial Secretary*
T. V. Nilakantam, B.A., B.L.
*Provincial Treasurer*
V. E. S. Gupta

TELEPHONE: 86313.

PROVINCIAL HEADQUARTERS
2. NORTH MADA STREET
MYLAPORE
MADRAS 4

*Provincial Commissioner*
B. Gopala Reddi, M.L.A.
*Provincial Organising Commissioners*
V. S. Ratnasabhapathy
M. Rajagopalan
*Asst. Organising Commissioner*
K. Renuka Prasad

A.S.IV

ASST. SECRETARY TO GOVERNMENT
3 - JAN 1947
EDUCATION AND PUBLIC HEALTH DEPT.

31st December 46

8290 P.H.Q / 46

1036

ASST. SECRETARY TO GOVERNMENT
2 JAN 1947
EDUCATION AND PUBLIC HEALTH DEPT.

The Secretary to the Government
Education and Public Health
Fort St.George
Madras.

Sir,

A Provincial Conference of the Commissioners Secretaries and Representatives of District and Local Associations of the Hindustan Scout Association (Madras Presidency) was held at Madras from 22nd to 24th December 1946. The following resolution was passed at the Conference.

> "This Conference requests the Government to enable Scout Associations to secure lands by assignment or acquisition or otherwise for the purpose erection of Headquarters Building and for camp sites and for play grounds etc for Scouts".

We request you to issue necessary instructions to the officials in the several Districts to help the District and Local Associations by giving them sites, when

P.T.O.

58

~~(2)~~

20 FEB 1947
C. 178 D4/47
MADRAS

Ex.

applications are made by the District and Local Scout Associations for lands for the purpose mentioned in the resolution.

I remain
Sir
Your most obedient Servant
T. Nilakantan
Provincial Secretary.

D-See
Fn 28/2/47

E & PH (B1) Dept.

Endt. no 1036-B1/47-1 Edn dt 17/2/47

~~[illegible]~~ Referred to the Director of Public Instruction, Madras.

17/2

(By order)
Sd/-
Asst. Secy to Govt.

To
The Director of Public Instruction, Madras.

19/2
18/2
18/2/47

---

3

C.178-D4/47.

B1

Education Department,
dated 6-5-1947.

3

30

9 MAY 1947
EDUCATION AND PUBLIC HEALTH DEPT.

From
Dr. S.R.U.Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, Madras.

To
The Secretary to Government,
Education and Public Health Department.

Sir,

Sub:- Lands for Scout Associations - Request from the Hindustan Scout Association, Madras.

---

In resubmitting herewith Government Endorsement No.1036-B1/47-1, Edn., dated 17-2-1947 forwarding for remarks the letter No.8290/46, P.H.Q. of the 31st December 1946 from the Hindustan Scout Association I have the honour to request that Government may be pleased to direct the Provincial Secretary of the Association to submit definite proposals for the acquisition of sites for their consideration.

39416

2) The attention of Government is invited in this connection to their orders in Memorandum No.1839(Dis.)/46, dated 14-3-1947 of the Public Works Department. I have addressed the Collector of Chingleput District to arrange for the transfer of the Military Camp sites to the Education Department for the use of Scout Associations and other educational institutions.

R. Narasimha
for Director of Public Instruction.

kp.8/5. 8/5

60

4

E & P H (Ms) Dept.

Memo 1839 (Dis) / 46 PWD. dated 14. 3. 47 is not available in the CRB - vide slip below. The PWD may be requested to put the memo in this file. for reference.

12-5-47 P. W. D

17/5/47

11/5/47.

E & P H (Ms) no. 1086 Ms/47-2

17/5/47

13 MAY 1947

3015

7163/47

14.4.47.

---

61

Pl. issue

22.5.47.

31 P. W. D.

Memo No. 7163 (Dis)/47 - 1. of 22. 5. 47.

Lands and buildings - Camps provided by the military - Proposals to take over by Edn. Dept.

p 3 cf

From the D.P.I., letter C.178-B4/47 of 6. 5. 47. addressed to the Secy. to Govt., Edn. ~~Dept.~~ & P.H. Dept.

In his letter cited, the D.P.I. has stated that he has addressed the Collector of Chingleput to arrange for the transfer of ~~the~~ military camp sites in pursuance of this Dept. Memo No. 1839 (Dis)/46 of 14.3.47. His attention is in this connection ~~drawn~~ invited to this Dept. Memo No. 1839 (Dis)/46-21 of 30.4.47 and to the subsequent T.M. of 5.5.47 asking him to defer action in this respect and to ~~send~~ expedite his reply to this Dept.

para 2 of p 3 cf.

p 49 cf. (LF)

p 53 cf (LF)

p 55-56 cf (LF)

[P. 20.

~~2~~

64

Memo. ~~O.P.~~ 1839 (Ais)/46-18 of ~~3~~ 7.3.47. He is therefore requested to state the action taken ~~with reference~~ with reference to the ~~[illegible]~~ above T.M. and also to expedite his reply to this Dept. Memo of 7.3.47.

p 43 cf (LF)

pp 55-56 cf (LF)

& p 43 cf (LF)

21.5.47.

22/5/47

To the DPI 23/5.

---

32 63

7269/47
26.5.47.

EDUCATION DEPARTMENT.

FROM
Dr. S.R.U. Savoor, M.A., D.Sc., I.E.S.,
Director of Public Instruction, MADRAS.

To
The Secretary to Government,
Public Works Department.

ASSISTANT SECRETARY TO GOVERNMENT
24 MAY 1947
PUBLIC WORKS DEPARTMENT

R.C.255-E/46, dated 21-5-47.

Sub: Lands and Buildings - Rest Camps provided by Military proposals to take over by the Education Department.

REF: Government Memo. No.1839-I.A/46-18 dated 7-3-47 and post copy of Telephonic Messagex dated 5-5-47 from the Special Deputy Collector (Public Works Department).

p 43 above

pp 55-56 above

I have the honour to submit that only the lands specified in my letter R.C.255-E2/46 dated 6-12-46 are required for the Educational Department and arrangements may kindly be made to hand them over at an early date.

pp 35-36 above

2. Further I request that the Committee proposed in para 2 of my letter R.C.255-E/46 dated 6-12-46 may kindly be appointed.

p 36 above

R. Narasimhan

for Director of Public Instruction.

F.R.22/5.

23/5

15

7/18/6

# Telephonic Message

23

From

The Asst Secy to Govt:
EdP. H. Dept, Secretariat,
Fort St George, Madras.

Despd 4/19/6

To.

✓ The Deputy D.P.I.
Madras.

Sub: Rest camps formed by Military authorities. Madras city - Proposal to take over by Education Dept.

17/6/6

Ref:- Your letter no 255 E2/46. Dt 6.12.46.

The D.P.I. has suggested ~~for~~ the ~~that~~ ~~formation~~ constitution of a committee for inspecting the lands selected for the formation of camps. Please

66

Say whether any T.A. or D.A. is admissible to members of the Committee and if so, at what rates? An estimate of the expenditure likely to be incurred may also be given.

(P.C. Logo)

10.6.47

14-6-47

Issued 17/6/47

---

TELEPHONIC MESSAGE BY POST.

From The Director of Public Instruction, Madras.

To The Assistant Secretary to Government,
Education and Public Health Department,
MADRAS.

ASST. SECRETARY TO GOVERNMENT
4 - JUL 1947
EDUCATION AND PUBLIC HEALTH DEPT.

67

Reference:- Telephonic Message from Government dated 17.6.47.

The five camp centres to be visited by the Committee are scattered over the different places in Chingleput District, away from the Railway line. In order to visit these places quickly and without much inconvenience to the members of the Committee, the members may be permitted to visit these places either in their own car or other conveyance and they may be allowed mileage at flat rate of 0/6/0 per mile. More than 150 miles are to be covered by the proposed trip, Mileage has been worked out for the 150 miles at 0/6/0 per mile for the 4 non-official members. The total expenditure under Travelling Allowance comes to Rs.225/- approximately.

The fifth member is the Chief Inspector of Physical Education and ~~his~~ he will claim Travelling Allowance according to Madras Travelling Allowance Rules.

For Director of Public Instruction.

P.R.3/7.

Sd 3/7

69

Ed&. H. Deptt
B2
35

Telephonic Message

— × —

From

The Asst Secy to Govt
Ed&. H. Deptt
Secretariat.

To.

The Deputy. D.P.O.

— × —

Line engaged
14/8

Despd
14/8

Sub:- Constitution of a committee for the inspection of ~~sands~~ sites for formation of camps.

— × —

In the D.P.O's letter no. 25582/46 dated 6.12.46 certain ~~sites~~ Sites have been referred to for the formation of camps. Please say whether these alone are the sites which are to be inspected by the committee to be constituted for the purpose or whether any other sites will be inspected and if so what these are.

14/8/47 14/8/47 14/8/47

P.C. to go

---

REPLY TELEPHONIC MESSAGE (BY POST) DATED 26th AUGUST 1947.

ASST. SECRETARY TO GOVERNMENT
28 AUG 1947
EDUCATION AND PUBLIC HEALTH DEPT.

From
The Director of Public Instruction,
Madras.

68925

To
The Secretary to Government,
Education & Public Health Department.

REF: Post copy of Telephone Message (By post) dated 14-8-1947 regarding constitution of a Committee for the inspection of sites for the formation of camps.

---

There are no other sites to be inspected by the Committee except those referred to in my letter R.C.No.255.E2/46 dated 6-12-46.

p 35

for Director of Public Instruction.

Ram.27/8.

27/8

1705-E/45

36

HE BOY SCOUTS ASSOCIATION

MADRAS PRESIDENCY

*President*:
LT.-COL. SIR A. LAKSHMANASWAMY MUDALIAR, KT.

*Hon. Treasurer*:
RAO SAHIB P. S. LOKANATHA MUDALIAR, I.S.O.

*Hon. General Secretary*:
RAO SAHIB T. R. KOTHANDARAM MUDALIAR, B.A., B.L.

*Chief Commissioner*
THE HON'BLE JUSTICE DEWAN BAHADUR
K. P. LAKSHMANA RAO

*Provincial Organising Commissioner*
J. I. MUTHIAH, D.C.C, AK.L.
D. S. RAJA RAO, M.R.A.S.
V. SUBRAMANYAM, B.A., B.T

Wenlock Park, South Beach Road,
Post Box No. 424
TRIPLICANE, MADRAS.

DIRECTOR OF PUBLIC INSTRUCTION
MADRAS

Re 1705-E/45

ESS
RC

Ref No. 995/46

19th June, 1946

To

The Director of Public Insturction
Nungambakkam
Madras.

number please
Bd 21.6.46

Sir,

We understand that a number of camp sites once occupied by the Military Department are being vacated now in different parts of the Province. The need for suitable camp centres has been very long felt by our Scouts. We request you to be good enough to take up this matter with District Collectors and make it possible for every District Scout Council to to have one or two centres for camping. Camping is everything in Scouting, and the easy and ready availability of good sites for camps will be conducive to promote general efficiency and progress of the Scout Movement. We have at present one permanent Training and Camping

A

2

ASST. SECRETARY TO GOVERNMENT
9 - JUL 1946
EDUCATION AND PUBLIC HEALTH DEPT.

7a B2

-2-

Centre at Coonoor and another at Tuticorin, but these two sites are not adequate to meet the general demand of the Province.

36525

In this connection, we would like to bring your kind notice that our Association Scouts were taking an active part in the War Efforts and many of our Rovers and Scouters served both in the Civil and Military Defences Forces. Their contribution to the success of such war time functions as War Services Exhibition and Military Tattoo has been very much appreciated by the Military authorities.

Hoping that you would kindly comply with our request,

Yours faithfully

Hon. General Secretary.

**R.C.No.1705 E/45, dated 4th July 1946.**

Submitted to Government and recommended.

2. A reference is in this connection invited to Government Memo No 58887-B2/45-3 Edn., dated 6th March 1946 regarding the proposal to take over some camps formed by the Military authorities near the Madras City.

For Director of Public Instruction.

To
The Secretary to Government,
Edn & P.H. Dept.

P.R.K. 8/7/46

SO
8/7

---

33
11/7

T.M.

39

Edu & P.H. Depts
B2

From
The Asst. Secy to the Govt
Edu & P.H. Deptt.

To,
The Dy. D.P.I.
Madras.

Ref:- Endt. of the D.P.I. R.C. No 1705 E/45 of 4-7-46 regarding supply of military camps to the Boys Scouts Association.

It is not clear from the D.P.I's recommendation whether he will allot to the Scout Association some of the camps to be transferred to the Edu. Deptt or whether extra camps should

Shd. be made ~~av~~ available to the Boy Scouts Association over and above the camps to be transferred to the Edn. Dept. Please clarify the intention of the Director.

~~BM~~
W/7/46

8/13
10/7

P.C. to go

T. M. Ismail
12-5

---

ASST. SECRETARY TO GOVERNMENT
6 JUL 1946
EDUCATION AND PUBLIC HEALTH DEPT.

EDUCATION DEPARTMENT.

FROM
Dr. S. R. U. SAVOOR, M.A., D.Sc., I.E.S.,
DIRECTOR OF PUBLIC INSTRUCTION, MADRAS:

TO
THE SECRETARY TO GOVERNMENT,
EDUCATION AND PUBLIC HEALTH DEPARTMENT.

R.o.c.No.1705-E/45 dated the 21st July 1946.

Sir,

SUB:- Camps formed by the Military ~~xxxxx~~ authorities - Madras City - Proposals to take over by the Education Dept.

REF:- Post copy of telephonic message dated 11th July 1946.

---

I have the honour to state that the military camps in every district if transferred to the Education Department will be utilised not only by the BoysScouts Association for camping and training but also by the mofussil schools as far as possible for outdoor activities of pupils, tournaments and competitions.

for DIRECTOR OF PUBLIC INSTRUCTION.

KAN.24/7.

LE 0641

A

5888
24/7/46

~~6~~ 7·8

JA

Edn. & P.H. Dept. (B2)

~~Please see the~~

Attention is invited to the request made by the Boy Scouts Association and the Comdt. of the O.B.G. on pages 1 & 2 ante in regard to the supply of military camps for edul. purposes. With ref. to the request of the Director at A on page 5 ante it is submitted that the Industrial Adviser ~~made~~ has to be consulted in the matter. This may be sent to the Dev. U.O in continuation of this Dept. U.O No. 58887 B2/46 ~~B~~ dt 11-5-1946. /A.

SO 27/7.

Asst 27.7.46

D.S. 27/7/46

Dev

Dev Dept

E&P.H. No. 58887 B2/45-12 29/7/46.

FIRST ASST. SECRETARY TO GOVERNMENT
30 JUL 1946
53006
DEVELOPMENT DEPARTMENT

Received from J.S. on 3-8-46

To ASW. E & P.H. Note above may be perused. The file referred to at A Received from J.S. on 3.8.46.

---

7

79

39

'A' on p.6 above is linked below. (Dev. 18399 A/46). In that file the question of taking over by the Education Dept. some of the military camps in the Madras Division Area only, is ~~being considered~~ under consideration. A reply in this matter is awaited from the D.P.I.

vide para 1 on p.13 cf

vide p.15 cf

A on p.1 above

2/ It is submitted that the ~~request of the~~ S.C. Secy, Boy Scouts Assn. requires the ~~camp~~ military camps in the Districts also, but has not specified the particular camps in which his Assn. is interested. He should be able to specify the particular camps [illegible] in the ~~various~~ different Districts in which the Assn. is interested, so that the I.A.

8

8/

B2

may address the military authorities in the matter.

With these remarks the file may be returned to E & P.H.

8/8/46. 6/8/46.

7.8.46

E & P.H.

19/8/46

E. & P.H.

2A

Returned with thanks

Dev. No 53006 2A/46-1
19.8.46.

ASST. SECRETARY TO GOVERNMENT
48084
22 AUG 1946
EDUCATION AND PUBLIC HEALTH DEPT.

Edu. & P.H. (B2) Deptt.

Please see the Dev. Deptt note on previous page.

ref. to P on N.7 ante a draft T.M. is submitted for
val.

20/8/46

---

3

ng provision of funds.

T. M.

Edu. & P.H. Deptt
B2

40

From 2/12 / 27/8

The ~~Asst.~~ Secy to the Govt.
Edu. & P.H. Deptt

To

The Dy. D.P.I.

Ref:- Endt. of the D.P.I. Rc. No. 1705 E/45 of 4-7-46 and letter Rc. No. 1705 E/45 of 21-7-46 re supply of military camps to the Boy Scouts ~~Asso~~ Association.

Kindly specify the military camps that shd. be transferred to the Edu. Deptt in each district.

26/8

26/8/46

27/8

28/8/46

P.C. to go

---

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION, MADRAS.
R.O.C.No.255 E2/46, dated 31-8-46.

Sub:- Rest Camps formed by military authorities - Madras City proposals to take over by Education Department.

Read:- Telephonic Message dated 27-8-46.

ASST. SECRETARY TO GOVERNMENT
6 SEP 1946
EDUCATION AND PUBLIC HEALTH DEPT

The matter is under correspondence with the subordinate officers. A reply will be submitted as soon as a reply is received from them.

for Director of Public Instruction,

To
The Secretary to Government,
Education and Public Health Department.

PKR.3/9

12

Edu. & P.H (B2) Deptt

The file may lies over till 10.10.46 or till the receipt of reply from the D.P.I ref.d to ~~at~~ 'A' on p.9 ante whichever is earlier.

SRS
10/9/46

BN
11/9/46

11.9.46

---

75(B)/x

Edu. & P.H. (B2) Deptt

42

From

The Asst. Secy to the Govt.
Edu. & P.H. Deptt.

To

The Dy. D.P.I.

Ref: Letter from the D.P.I. Roc. No. 255 E2/46 D/ 31.8.46 and my T.M. D/27.8.46 Re supply of military camps to Boys Scouts Association.

Please say when a reply to my T.M. refd to above may be expected.

SRS
12/10

12/10

BN
14/10/46

14/10/46

P.C. to 80.

85 43

Roc. No. 255 E2/46.
Office of the Director of Public Instruction, Madras, dated 7-11-46.

ASST. SECRETARY TO GOVERNMENT
69912
15 NOV 1946
EDUCATION AND PUBLIC HEALTH DEPT.

From
Dr. S. R. U. Savoor, M. A., D. Sc., I. E. S.
Director of Public Instruction, Madras.

To
The Secretary to Government,
Education & Public Health Department, Madras.

Sir,

Sub: Rest camps formed by the Military authorities - Madras City - Proposals to takeover by the Education Dept.
Ref: Your post copy of telephonic message dated 14-10-46.

----

The matter is under correspondence with the Chief Inspector of Physical Education and a reply will be submitted as soon as a reply is received from him.

TRB. 14/11

for Director of Public Instruction.

14/11

19.11.46.

This may lie over till 15.12.46

20/11/46

87

E&P.H. Dept. [B2]

83
23/1 7/1

## Telephonic Message

From.

The Asst Secy to Govt.
Education and Public Health Dept.
Secretariat. Madras.

5888

To

The Dy Director.
Public Instruction. Madras.

Ref:- Letter from the D.P.I. ~~Rc~~ no 255E2/46.
Dt ~~31.8.46~~ 7.11.46. and my T.MS ~~dated 16.10.46~~.
dated 27.8.46 and 16.10.46.

23/12/46

Read:- ~~Supply~~ transfer of military camps to the
~~Boys Scout Association~~ W. Dept.

Please expedite your reply to

[B2]

Telephonic Message

my T.M. dated ~~16.10.46~~ 27.8.46.

(T.C. kept)

Lfe 17.12.46

15/12/46

9/12/46

From

The Sec to Govt.
Education and Public Health Dept.
Secretariat Madras.

To

The Director
Public Instruction Madras.

Ref letter from the DPI Rc no 255E2/46 D/ ~~21.8.46~~ 7.11.46 and my TMS ~~[illegible]~~ dated 27.8.46 and 16.10.46.

Read Supply of military camps to Boys Scout Association. Please expedite your reply to

---

89

45

Post Copy of Telephonic Messagedated 4-1-1947.

From the Director of Public Instruction, Madras.

the Secretary to Government, Education & P.H.Department.

ASST. SECRETARY TO GOVERNMENT
9 JAN 1947
1583
EDUCATION AND PUBLIC HEALTH

Sub: Transfer of Military camps to the Education Department - Proposals by the Education Department.

Ref: Your T.M. dated 23-12-1946.

My reply on the subject was submitted to Government in my letter Rc.255 E2/46 dated 6-12-1946.

for Director of Public Instruction.

k.h.7-1.

pp 35-36 (top file)

20

9

Ed. H. Deptt

The D.P.I.'s ref. is dealt with in Dev. This may be sent to that Deptt. in continuation.

FIRST ASST. SECRETARY TO GOVERNMENT
21 JAN 1947
DEVELOPMENT DEPARTMENT

6515

/K

18/1/47

Dev

17.1.47

15 8

Dev (J)

E&H u.o. no 5888/B2/46-5
20.1.47

20 A.S. The file referred to at 'K' above is dealt with in I.A Sn which has since been transferred to P.W.D. ~~to~~ This may be sent to that Deptt. u.o.

22-1-47

23.1.47

22.1.47

A/

Dev u.o. 6515 I/47-1
23-1-47

P.W.D.
JAN 1947

Dev I A
5796 IA/47
24.1.47

---

P.W.D.

21

91

46

S.A.C.

Please see E&D.H note at 'K' on p 20 above. The D.P.I.'s report of 6.12.46, referred to in his T.R. on p 19 above, is on pp 35-36 c.f. (top file). This case will be examined with the one in the top file on receipt of the plan from the D.P.I called for in the top file. This may lie over till then.

28.1.47.

yes
29.1.47

S.D.C.

The D.P.I.'s report on pp 35-36 c.f. in the top file may be perused. Orders in that case will apply to this also. No separate action is necessary on this. This may be added to ~~it~~ the top file ~~before~~ when it is closed

15/2/47
17

17.2.47

92

13

Education and P.H.Deptt.(B2)

for students and scouts

# EDUCATION--~~FORMATION OF~~ CAMPS-INSPECTION OF SITES-COMMITTEE CONSTITUTED.

***

Ref: From the D.P.I.No. 255 E2/46 dated 6--12--1946.

...

58 / 5/9

ORDER/Ms. No. 1949 Education dated 5.9.47

49

The Government ~~sanction the~~ constitut~~ion of~~ a committee, consisting of the following members to inspect the vacant ~~the~~ sites ~~in and round Chingleput~~ (specified in the annexure) which are said to be suitable ~~and to report on their suitability~~ for use as camps for school and college students and scouts.—

for consideration

(1) The Chief Inspector of Physical Education.

(2) The President, Headmasters' Association, Madras.

(3) A representative of the Boys' Scout Association.

(4) A representative of the Hindustan Scout Association.

(5) Mrs. Mary Clubwalla.

The members may elect one among themselves ~~them~~ as the chairman of the Committee.

2. The Committee will ~~also~~ make recommendations to Govt. ~~also~~ on (1) the extent of land to be taken over for use as camps, (2) the number of camps to be developed, (3) the manner ~~number~~ in which the camps should be administered and (4) other details relating to the scheme.

3. The non-official members of the Committee will be allowed mileage at the rate of 6 annas per mile for journeys performed by them for inspecting the sites. The Chief Inspector of Physical Education, will claim t.a. in accordance with the M.T.A. rules. The t.A. bills may be countersigned by the Personal Assistant to the D.P.I.

Despd 12/10/9

4. The expenditure on the payment of mileage to the members, will be debited to the appropriation under "37, Education-General --Direct -C, Other charges." in the Budget estimate for 1947-48.

To
The D.P.I.
The A.G. thro' Finance.
The Dir. of Information ~~and~~ Publicity and 53
One Sp. copy.

4/8/47

1/4(?)

4(?)

A / KE

Annexure

Sites ~~of~~ mentioned on pages 35-36 omitting portion included in brackets

1.9.47

Cutting from the Indian Express dated 13-9-1947.

48

73603

SECRETARY, EDN. AND P.H. DEPT.
15 SEP 1947
GOVERNMENT OF MADRAS

ASST. SECRETARY TO GOVERNMENT
15 SEP 1947
EDUCATION AND PUBLIC HEALTH DEPT.

## CAMPS FOR EDUCATIONAL ACTIVITIES

### Govt. Constitute Committee To Inspect Sites

MADRAS, Sept. 12.

Government of Madras have constituted a committee consisting of the Chief Inspector of Physical Education, President of the Headmasters' Association, Madras, a representative of the Boys Scouts Association, a representative of the Hindusthan Scouts Association and Mrs. Mary Clubwalla to inspect vacant sites which are said to be suitable for consideration for use as camps for schools, colleges and scouts activities.

The committee will make recommendations to the Government on the extent of lands to be taken over for use of camps and the number of camps to be developed and the manner in which they should be developed and other relevant details.

To the Secy E.&PH.

I am not aware of the constitution of the committee. The matter may be put up.

TSA
14-9-47

Ed&P.H. Dept B2

order on 1934

The G.O. is put up ©.

19.9.47

19-9-47

141. [illegible]
C/14 N.A.

S
21(W)

M. [illegible]

TSA
29-9-47

© 32
22/9

LEGISLATIVE COUNCIL
MADRAS

"Philroy"
Cathedral P.O., Madras

27 SEP 1947
GOVERNMENT OF MADRAS

26th Sept. 1947

77151

44

M.V. Subramaniam, Esq., I.C.S.,
Secretary to Government,
Education & Public Health Dept.,
Fort St. George, Madras.

7154 (c)

Dear Sir,

I am in receipt of the intimation stating that I am one of the members of the Committee for inspection and selection of sites for future Scout camps. I hope it will be so arranged that we may be able to inspect all the sites within one or two visits instead of having to go 3 or 4 times.

A

May I know if you will kindly let me have a written permission so that I may get permit for extra petrol from the Ration Office.

D

Yours faithfully,
Mary Clubwala

27 SEP 1947

Edn. H. Dept. [B2]

A above. The matter is one to be

considered by the D.P.I. or by the Chairman of the committee to be elected by the members.

'B' above: It does not appear that any permission from Secretary is necessary. The intimation sent by the Director seems sufficient, to enable the lady to get the permission for getting extra petrol. If necessary she can get a written permission from ~~the D.P.I.~~

50

The D.P.I.:

For orders whether a reply may be given to the M.L.C. accordingly.

May be done.

LPB 3.10.47 4/10/47 JSM 4/10/47 S 6/10/47

TSA 11-10-47

SECRETARY, EDN. AND P.H. DEPT. 11 OCT 1947 GOVERNMENT OF MADRAS

A draft d.o. is subd. below for approval.

14.10.47 14.10.47 JSM 14/10/47 S 14/10/47

28 Expenses

D.O. No. 77151. Bz/47-1. Edn. G 15.10.47

51

38/16/10

Madam,

Education - Camps for Students and Scouts - Inspection of Sites.

Fd

p.1.of

In reply to your d.o. dated 26-9-47, I am ~~directed~~ desired to ~~state~~ say that the ~~matter relating to the~~ manner of inspection of the sites for ~~use as camps for students and Scouts~~ will be is one ~~for the~~ ~~Consideration of~~ settled by the D.P.I. or by the Chairman of the Committee to be elected by the members. The intimation sent to you by the Director ~~in the matter~~ ~~may~~ will suffice for the purpose of getting extra petrol. If necessary you may address the Director ~~in that regard~~ and obtain written permission from him. ~~if one~~

Yours sincerely,

KK 16/10. p.2.of

Desp 17/10

To
Mrs. Mary Clubwala,
'Philroy'
Cathedral P.O.
Madras.

14.10.47 14.10.47

14/10/47

15/10/47

52

To U.S.

Under Secretary's query at p.2 ~~above~~. C.F.

2. Submitted that the Area Hiring officer is the source of some information, but the Hd.Qrs', 105 Area letter dated 2.1.46 goes ~~forth~~ on to say that the question of disposal of lands and buildings as are available or may become available, in the near future, are discussed by the Inter - Services Lands and Disposal~~s~~ Committee and that the Hd.Qrs. is not in a position to give any information as to the list of buildings that are available. The Industrial Adviser is on the Committee. But as the Industrial Adviser is on tour and will not be back before the 18th January 1946, there is no objection either for the Director of Public Instruction or this Department to address the Area Hiring Office for any information as he may give. ~~for orders.~~

A For orders whether this may lie over till I.A. returns from New Delhi or whether the Area Hiring Officer may be addressed.

p. 1 Letter No. 21418A/46 Dev. 9.1.46 (a)

(Reminder for C.W. (12559A/46))

12.1.46. 12/1/46.

It is now 15.1.46. Let this lie over till 18-1-46.

15.1.46

TO US

Submitted for orders as to 'A' above.

18.1.46. 19/1/46

I.A. 19.1.46

(I.A. is [illegible] — He is in office to-day)

Put up a D.O. letter to Col. Ellisdell.

19/1/46

U.S.

With reference to the I.A's order, a draft D.O. for the Col. is submitted below for approval.

I.A. 21/1/46

21.1.46. 21/1/46.

Issued as D.O. No. 1839. I.A./46.1 d. 22.1.46

Dev Draft

B.A.S. IV

Please see the interim reply from ~~the~~ H.Q. (Madras) Area at p 7 c.f. w.r.t ~~the~~ D.O. at p 3 c.f.

The file may now be sent to L & P.H. for information & for informing the D.P.I. as ordered by I.A.

/A

x p 7 c.f.

1-3-46 1/3/46.

8/3/46

E & P.H.

Dev. no 1839 I.A./46-3
1.3.46.

L & P.H. dept
B2

"A" above: a draft memo is submitted

5/3/46. 6/3/46

6/3/46 (Issued as Memo. 5887 B2/45-3 L & P.H. 6.3.46 to D.P.I.)

The file may be sent to Dev. U.O. for reminding the Industrial Adviser.

L & P.H. U.O.
5887 B2/46-4
6/4/46.

6/4/46 Dev.

5/4/46 5/4/46

From H.Q. Madras Area No. 35035 Q.3 d) 11.3.46. p 11 c.f.

To A.S.IV:-

Please see the letter from the H.Q.Madras Area at p.11 c.f. with reference to the letter at p.3 c.f.

2.The Military authorities have furnished details of Madras Division Camps and desire that ~~[illegible]~~ selection be made from them and that a list of such selected camps may be brought forward for discussion in the Inter Services meeting. — Blue Print

3.E. & P.H. may therefore be requested to furnish a list of selected camps from the details x furnished below so that the Industrial Adviser may discuss their release in the Inter Services Committee Meeting. x Blue Print

Ask the D.P.I. to furnish the necessary information through the L & P.H.

9.4.46 9/4/46

9/4/46

---

B1 57

I.A.

B.A.S. IV

With reference to the I.A.'s orders at the bottom of p 2 above, a draft memo is submitted for approval.

L & P.H. may perhaps see ~~after~~ before issue.

1/4

10.4.46. 10/4/46

E & P.H.

Dev. U.O. No. 1839 I.A./46-5
12.3.46.

E & P.H. (B1) Dept.

20535

The draft memo below may be perused and the file returned to Dev. U.O.

15/4/46 Dev.

15/4/46 15.4.46

16/4

E & P.H. U.O. No. 20535-B1/46-1 E & H
16/4/46.

B.A.S. IV

Dev draft.

L & P.H. note above may be perused.

25453

The draft memo below may now issue.

FOURTH ASSISTANT SECRETARY TO GOVERNMENT
17 APR 1946
DEVELOPMENT DEPARTMENT

17/4/46. 17/4/46

18.4.46

p 15 c.f. [Issued as Memo No. 1838 I.A./46-6 d. 18.4.46]

4

B2

Dev Dept.

To ASIV

E & P.H. may kindly be requested to state whether they ~~have~~ have received a reply from the ~~DPI~~ D.P.I. to their memo at p 15 cf.

7.5.46 7/5/46

SM 7.5.46 E & P.H

Dev no 1839 Dt/46-7
7-5-46
24720

Asst. Secretary to Government
8 MAY 1946
Education and Public Health Dept.

Edn & P.H. Deptt (B2)

No reply has been received from the D.P.I. in this Deptt. It is presumed that Dev. will remind the Director. The file may be returned to Dev. U.O.

BB 9/5. 9/5/46

OSM 10/5/46 Dev. Dept.

E&P.H. U.O. 5888 B2/45-5
11-5-46.

To ASIV

E & P.H. note above may be perused.

The D.P.I. may be reminded now. A draft ~~letter~~ memo is submitted for approval

Dev 30751 J.A
13.5.46.

18 MAY 1946

13/5/46 13/5/46

SM 14.5.46

From the D.P.I. Rc No. 1705 E./45 d/ 31-5-46. p 19 cf

To ASIV Please see the interim reply from the D.P.I. at p 19 cf. He may

---

B2

A) be reminded again on ~~20~~ 25.6.46 if necessary. Meanwhile, the file may be sent to E & P.H. for perusal.

4/6/46 4/6/46

SM 5.6.46 E & P.H

54

Asst. Secretary to Government
6 JUN 1946
Education and Public Health Dept.

Dev no 1839 Dt/46-9
5.6.46

30200

Edn & P.H Deptt
B2

may be perused and returned to Dev. U.O.

E&P.H U.O. 5888 B2/45-7
8-6-46

BB 7/6 7/6/46

OSM 7/6/46 Dev

10 JUN 1946
Development Department

Dev 38195 Dt/46
10.6.46

Dev Dept.

To ASIV

E & P.H. note above may be perused.

2/. The D.P.I. will be reminded on 'A' above — 25.6.46. as already ordered.

10/6/46. SM 10.6.46.

p 21 cf — From the D.P.I. Rc No. 1705 E/45 d/ 22.6.46.

To ASII

Please see the interim reply ~~above~~ from the D.P.I. at p 21 cf. He may be reminded again on 18.7.46.

28/6/46. SM 29.6.46

Remind D.P.I.
WCK 8/10/46

Dev Deptt

To DA

With reference to the orders above, a draft memo reminding D.P.I. is submitted for approval

WCK 11/10/46

Sm 10.10.46. 10/10/46.

Issued as Memo. No. 1839 IA/46-31 d/ 29.x.46
From the D.P.I. R.C. of T.N. d/ 14.xi.46 — p 31 c/f

To AS (P.W.D)

Please see the R.C. of T.N. from the D.P.I. at p 31 c/f.

The D.P.I. was furnished a copy of the Memo at p 15 c/f ~~above~~ at his request in ~~his~~ T.N. d/ 25.x.46 ~~that~~ at p 27 c/f. A copy of the Memo at p 15 c/f ~~above~~ may however be again sent to him. ~~Issue~~

A draft Memo is submitted below for approval.

10.xi.46 20/11/46 21.11.46

[Issued as Memo. 1839 I-A/46-14 d/ 21.11.46.] p 32 c/f

[C.No. 27639 A/47 From the D.P.I. Madras Rc. 255 E2/46 d/ 16.12.46] pp 35-36 c/f

S.D.C.

This file deals with the question of taking over certain camps situated within a radius of 15 mls. from Madras for the use of the Edn. Dept.

2. The D.P.I. in his letter No. 1705 E/45 of 20.12.45 suggested that all or some of the military camps on the outskirts of the Madras city within a radius of 15 mls. ~~for~~ ~~as~~ ~~were~~ might be made available to the Edn. Dept for use as camping sites for school and college students. The A.D. (L+H) was therefore asked to furnish a list of such military ~~cantonments~~ camps preferably those on or near the main road routes or railway stations within a distance of 15 mls. from Madras and also to furnish as to the date of release of those camps. The A.D. (L+H) forwarded only a plan of the military camps in the Madras Div. Area to serve as a guide as to their locations. ~~and~~ The plan was forwarded to the D.P.I. and he was asked to specify the camps required by him. The D.P.I.'s ~~request~~ reply on pp 35-36 c/f may be perused. p 1 c/f, p 3 c/f, p 13 c/f (H), p 15 c/f

2. The D.P.I. has suggested that the following camps are suitable for use as camping sites for school and college students ~~for~~ and for scouts. p 35 c/f

(H) (i) P.W.D Poramboke land (16.23 acres in extent) near Pullarambakkam, in Tiruvallur Tk — Site marked T (b) in the military plan.

(H) (ii) Tope and Kasam Poramboke land, 28.4 acres in extent near Naikenpet village in Conjeevaram Tk (about 6 mls. from Conjeevaram) — Site marked C (g) in the military plan.

(H) (iii) Grazing Poramboke of about 50 acres near Wallajahbad in Conjeevaram Tk — Site marked C (e) in the military plan.

(H) (iv) P.W.D Poramboke, 55.49 acres in extent near Sriperumbudur village — Site marked S (g1), (g2) and (h) in the military plan.

(H) (v) Dry assessed waste land and grazing poramboke 9.73 acres in extent near Appur village in Chingleput Tk — Site marked C (h) in the military plan. p 36 c/f

~~4~~ The D.P.I. has suggested that if the Govt. approve the above proposals and if the sites are available, a small committee may be appointed to inspect these sites ~~and~~ and make final recommendations. p 36 c/f

3. It is not known whether the camps referred to by the D.P.I. will be available for disposal. The A.D. (L+H) may be consulted on this point. Subject to orders, a draft letter

B2✓

to the AD (L&H) is submitted for approval.

After issue, this may be sent to E.&P.H. for consideration of the DPI's proposals.

Kas
15/2/47.
17.

OC
17-2-47

E&PH. (ai)×

ASST. SECRETARY TO GOVERNMENT
21 FEB 1947
EDUCATION AND PUBLIC HEALTH DEPT.

× Issued. pp41-42 cf

639 IA/46.18

14930 20.2.47.

## E&P.H. Dept. [B2]

Presumably, Development Dept. intends that this Dept should take further action, with reference to 'A' on page 36 C.F. Perhaps the matter may be taken up after it is definitely known that the camps will become available. ~~If so~~ The file may be ~~over~~ returned to Dev. ~~and that~~ ~~Dept.~~ with the request that the file may be sent again to this Dept. after a reply to the letter on pages 41-42 C.F. is received. | 'A'

LPG
25.2.47

25.2.47

27/2/47 S

Dev:

E&P.H.U.O. no 14930 B2/47-1
27.2.47

## P.W.D.

ASSISTANT SECRETARY TO GOVERNMENT
1.A -
1 MAR 1947
62679 A/47
PUBLIC WORKS DEPT.
1.3.47.

## SDC.

E&P.H. Dept. note above may be perused. w.r.t. 'A' above this ~~file~~ may be sent to ~~that Dept~~ E&P.H. as soon as the reply received from the A.D. (L&M).

The reply from the AD (L&D) may be awaited till 6.3.47.

1.3.47. Kas 1.3.47.

3-3-47

3-3-47

The D.P.I.'s letter apparently refers to the sites of the present military camps. These sites are not being disposed of by the Army; they are apparently Govt Porambokes. Does the D.P.I. want any of the existing buildings or other military effects. That seems to be the point involved but that has not been raised in the file. S.D.C. will please put up a note on this aspect.

5/3

## S AC.

### D.S's remarks on pp8-9 above.

Attention is invited to para 1 of the DPI's letter on p1 cf suggesting that some of the military camps on the outskirts of the city of Madras within a radius of 15 mls might be made available to his dept for use as camping sites for school and college students. ~~and~~

pp 35-36 cf Though in his letter of 6.12.46, he did not ~~specify~~ specifically state anything about the military buildings, it was construed that his proposals were to take over also the military buildings situated on the sites referred to by him for use as dining hall, cook house, Guard room, Pavilion etc. However, this may be made clear. The DPI may be asked to state whether he requires the military buildings and other assets in the sites referred to by him and if so to specify the particular military buildings or other assets ~~in the~~ required by him. A draft memo to the DPI is submitted for approval.

Kas
7.3.47.

The camp sites asked for by the DPI are those marked I(b), C(g), C(e) S(g1), S(g2), S(k), & C(b) in the blue print. A reference to the key on the plan shows that all these ~~ext~~ sites contain "accom" and "ancill" for a varying number of "BT" or "IT". It is presumed from this that there are some

military structures in these camps and is
these besides the lands that the D.P.I. wants to secure.
However, the proposed refer will clear matters

DS 7/3/47 — 24

Issued ~~as~~ memo No. 1839 (Dis)/46-18 of 7.3.47. — p 43 cf

From the A.D (L&H), letter No. MAB/920 of 6.3.47. — p 47 cf

~~A~~ S.D.C.

The A.D (L&H) has now stated that the camps referred to in this Dept. letter No. 1839 9A/46-17 of 17.2.47, formed part of the Madras Dis. camps which ~~were~~ had been disposed of in Sept. 1946. In view of this reply, it does not seem necessary to send the plan at (H) to the A.D. (L&H) ~~with~~ for his reference with reference to his letter on p. 45 cf. — pp 41-42 cf — p 47 cf — or 14/3/47

~~A copy.~~ The D.P.I. has been asked ~~to~~ in this Dept. memo No. 1839 (Dis)/46-18 of 7.3.47, to state whether he requires the military structures ~~on~~ on the sites referred to by him in his report of 6.12.46. A copy of the A.D's letter on p. 47 cf may now be forwarded to the D.P.I in continuation of the above memo ~~and~~ he may be asked ~~to~~ ~~state whether the~~ sites alone will meet his requirements. Subject to orders, a draft memo to the D.P.I is submitted for approval. — p. 43 cf — pp 35-36 cf

Man 14.3.47

A

In view of ADs reply at p 47 cf the question of D.P.I. requiring the buildings of any in the camp ~~[illegible]~~ is out of consideration. This leaves us ~~of~~ only with the question of the disposal of the camp sites reqd by the D.P.I. This is a matter to be taken up ~~with~~ by the council of the Dt & not by the Govt. The D.P.I. may be asked to address him in the matter. This is added in the draft subject to approval.

Let [illegible] D.P.I.'s [illegible] — 14/3

Afterwards the file ~~can~~ ~~[illegible]~~ be transferred to ~~[illegible]~~ [illegible] E.D.O.H. with refce to 'A' on p 8 for further action

DS or 14/3/47

---

p 63 cf — From the D.P.I, Rc. 265-B/46 of 24.5.47. — P.W.D. (Dis) — 57

( Summarising Note).

To S.D.C.

This file deals with the question of taking over certain camps situated within a radius of 15 miles from Madras for the use of the Education Department.

2. The D.P.I. in his letter No.1705 E/45 dated 20.12.1945 suggested that some of the military camps on the outskirts of the Madras City within a radius of 15 miles, might be made available to the Education Dept. for use as Camping sites for School and College students. The A.D.(L&H) was therefore asked to furnish a list of such military camps preferably those on or near the main road routes or railway stations within a distance of 15 miles from Madras and also to furnish the date of release of those camps. The A.D.(L&H) forwarded only a plan of the military camps in the Madras Dn, Area to serve as a guide as to their locations. The plan was forwarded to the D.P.I. and he was asked to specify the camps required by him. The D.P.I's reply on pp.35-36 cf. may be perused. — p 1 cf — p 3 cf — p 13 cf (H) — p 15 cf

3. The D.P.I. ~~has~~ suggested that the following camps were suitable for use as camping sites for school and college students and for scouts:- — p 35 cf

(i) P.W.D. poramboke land (16.23 acres in extent) near Pullarambakkam, in Tiruvallur Taluk- Site marked T (b) in the military plan. — 8 & (A)

(ii) Tope and Kasam Poramboke land, 28.4 acres in extent near Naickenpet village in conjeevaram Taluk (about 6 miles from Conjeevaram)- Site marked C (g) in the military plan. — (H)

(iii) Grazing Poramboke of about 50 acres near Wallajahbe in Conjeevaram Taluk- Site marked C (e) in the military plan. — (H)

(iv) P.W.D. Poramboke, 55.49 acres in extent near Sriperumpudur Village- Site marked S (g1), (g2) and (h) in the military plan. — (H)

(v) Dry assessed ~~wate~~ waste land and grazing poramboke 9.73 acres in extent near Appur village in Chingleput Taluk- Site marked C (b) in the military plan. — p 36 cf — (H)

The D.P.I. has suggested that if the Govt. app the above proposals and if the sites are available, a small

P.T.O.

...ee may be appointed to inspect these sites and to make ...l recommendations.

p 36 f

4. As it was not clear whether the D.P.I. wanted only the lands specified ~~in the letter~~ above or both lands and military structures standing on them, he was asked to clarify that point. Meanwhile the A.D.(L&H) ~~has~~ reported that the camps referred to by the D.P.I. formed part of the Madras Division Camps which were disposed of in September 1946. The D.P.I has now reported ~~to~~ that he requires only the lands referred to by him. As the proposal of the D.P.I. does not involve the taking over any surplus military buildings or military lands, the file may be transferred to E.& P.H. for further action with reference to D.P.I's proposal.

p 43 f

p 41 f

A

p 63 f

vide para p 63 f

In view of the D.P.I's reply the position boils down to (as at) 'A' on p 10. Ed & P.H. has to deal with this.

27.5.47.

28/5/47

DS / Ed & P.H

Ed & P.H.

Ed P. H. Dept [B2] to the PWD. U.O. 1839 (Dis)/46.22. 28.5.47.

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC HEALTH DEPT. 2

The file relates to the transfer to the Education Dept of camps provided by Military authorities within a distance of 15 miles from Madras. The question was examined by Dev dept and it was finally known that the camps required by the Director form part of the Madras Division Camp, which was disposed of in September 1946. P.W.D. has noted that the military authorities ~~should~~ need not be addressed in the matter, but the lands can be assigned by the Collr. if required by the Director. The Director has suggested in his letter at 'A' on p 36cf. that a committee may be constituted and that the committee be asked to inspect the sites & to ~~examine~~ report ~~as to~~ the extent of land to be taken over and the number of camps to be developed, ~~and the administration of camps, etc~~

45348

A above

58

For orders whether the committee may be constituted as suggested by the Director. It is not known whether any TA. or DA. is payable to the members of the Committee. The D.P.I. may first be consulted.

A draft T.M. is submitted for approval.

9/6/47. 10.6.47

14-6-47

A 5 6164 / N1

The D.P.I reports that T.A. may be allowed to the 4 non-officials members of the Committee to be constituted for inspection of sites, at the rate of 6 as a mile. The total expenditure on TA. has been estimated at Rs 225. In case of the official members, the Chief Inspector of Physical Education, T.A. may be allowed in accordance with the M.T.A. Rules. The question now for consideration is whether a ~~the~~ committee may be constituted as suggested by the Director ~~on~~ at A on p 36cf.

2. The Finance dept may see for remarks, before circulation.

Thro'

p 67 f

16/6/47

16/6/47

May be done.

9/7/47 9.7.47

13/7/47 S

15/7/47

(CSD)

Edp. H.U.O. no. 45348 B2/47-1 16.7.47.

42659 (Fin)

18 JUL 1947

FINANCE DEPARTMENT

ASST. SECRETARY TO GOVERNMENT

59082

21 JUL 1947

EDUCATION AND PUBLIC HEALTH DEPT.

Fin U.O. 2/7/47

21/7/47

Finance may agree to the proposal of the D.P.I. at A on p 36 CF. The mileage rate of 6 annas proposed for the non-offl members is the rate recently decided by the Govt for non-offl members of First & Second Class Committees.

17/7/47

20/7/47 EPH

DS / [illegible]

[Notes from 12 ante] 25 [illegible]

The file may be circulated to H.M. (Edn) for orders on the note on p 13 ante re constitution of a committee

22.7.47

24/7/47 S

A 24/7/47 /H.M. (Edn)

/SA 25.7.47

28 JUL 1947

---

A draft order is submitted for appl.
[There is no information, whether the consent of the members ~~have~~ has been obtained by the Director for the service of the committee; perhaps ~~it~~ may be presumed.]

31.7.47

4/8/47 S

4/8/47.

---

C.F. 30.

EDUCATION **DEPARTMENT.** No 14 A C1

Received 2 APR 1948 19 . Registered 19 .

ASST. SECRETARY TO GOVERNMENT, EDUCATION AND PUBLIC HEALTH DEPT.

*Subject.*

T.A- EDUCATION- Camps for students and Scouts - Inspection of sites - claim for mileage made by the members of the Committee - Orders - Requesting.

24270

| ENCLOSURES. |
|---|
| No. |
| Spare copies. |

R.C. No25613/48.

*Station* MADRAS., *Dated the* 25th March 1948.

From (Name) Sri D.S. Reddi, M.A. (Oxon),

(Designation) Director of Public Instruction.

To The Secretary to the Government of Madras,

EDUCATION & PUBLIC HEALTH Department.

Sir,

A/93 CF

Kind attention of Government is invited to G.O.Ms.No.1949 Edn., dated 5.9.1947 constituting a Committee for the purpose of inspecting vacant sites said to be suitable for use as camps for school and college students and scouts. The non-official members of the Committee have been allowed mileage at 6 annas per mile for the road journeys. The members of the Committee who visited the sites at Avadi, Red Hills and Arkonam, have sent in their T.A. bills claiming mileage at the above rate saying that they travelled by private car. When the members of the Committee were requested to furnish the certificates prescribed in Rule 24(a) of t M.T.A. Rules, one member has replied to the effect that he is unable to sign the certificate required. Mrs. Mary Clubwala who x is the chairma of the Committee has, however, sent a certificate to the effect that th

P.T.O.

the journey was performed in a borrowed conveyance and the cost of its use and propulsion was paid for by her and that conveyance was also shared by other members of the Committee. It is therefore clear that all the members have travelled in one and the same car. For the journeys performed on 7-11-47, 25-11-47 and 9-2-48 each member has claimed Rs.123/-. Orders are therefore requested as to whether the bills of the members may be countersigned without requiring them to furnish the certificates irrespective of the fact that they travelled in one and the same car; If this is not the intention of Government orders may kindly be issued at what rate the mileage allowance has to be sanctioned in the present case. Early orders are requested.

for DIRECTOR OF PUBLIC INSTRUCTION.

31/3.

Ramu.31.3.48.

Education & Public Health Dept

G.O. No. 1949 Education dated 5.9.1947 was taken for file No. 85886/1947 relating to the acquisition of sites for use as camps by the scouts. The file was sent to P.W.D. with this Dept's No. No. 85886B2/47-9 dated 2.4.1948. P.W.D. may kindly be requested to put up the original or a copy of the G.O.

Verified P.R.

RR
18/4.

19/4/48

P.W.D.

E&PH B2 No
24270/48-1
19.4.48.

1184
6.5.48

ASSISTANT SECRETARY TO GOVERNMENT
APR
PUBLIC

---

Ed P.H. Dept

Memo No. 24270 B2/48-3 Edn 21/6/48. B2

~~Sub: Education~~ Inspection of camps for students and Scouts - payment of T.A and conveyance charge to members of the committee.

1/8
28/6

p.l.c.f.

From the D.P.I. no 25613/48 D/ 25.3.48

The D.P.I. is informed that the ~~expen~~ expenditure incurred by Mrs Clubwala in connection with the inspection of sites may be reimbursed to her as T.A. The T.A. bills of other members need not be passed for payment.

Each of the ~~four~~ other non-official members ~~(excepting Mrs Clubwala)~~ ~~including Mrs Clubwala~~ may be granted daily allowance

C&R B2

61

To A.S.

P.W.D.

6 - MAY 1948

ASST. SECRETARY TO GOVERNMENT, EDUCATION AND PUBLIC HEALTH DEPT.

33694

E & P.H. note at the bottom on p 2a may be perused.

The G.O. referred on p 1 above, is put up at (A) below. This may be returned to E & P.H.

6.5.48 E & P.H.

6.5.48 6.5.48

Edn & P.H. Dept

B2

P.W.D. U.O. 1181 Dis/48-1
6.5.48.

(A)

In G.O. no. 1949 Edn, Dt 5.9.47, the members of the Committee were allowed to draw mileage at as 6 per mile. ~~In~~ from the D.P.I.'s letter it is observed that all the members travelled in one and the same car, and the expenditure connected with ~~it~~ the journey was borne by Mrs Clubwala. In the circumstances it seems sufficient if Mrs Clubwala is granted an ~~allowa~~ allowance to cover the expenditure incurred by her in ~~connected~~ connection with the ~~expenditure~~ inspection. The T.A. bills of other members need not be passed for payment. For orders, whether the D.P.I. may be informed accordingly.

The Finance dept may see for remarks, before circulation.

NM 25/5/48

Edn & H. U.O. no. 24270 B2/48-2
25/5/48.

20/5/48

21.5.48

S/

Jr. (C&R)

39851

The reference from the D.P.I. on pp 1-2 above may be perused and the proposal of E&PH at A above may be agreed to.

31.5.48

31.5.48.

There is no objection to the other members

at the rate of Rs 7.8.0 per day for the three days, they inspected.

9/6/48

9/6/48

10/6/48

11/6/48

To.
The D.P.I. ✓
The A.G. (Civil Finance)

2/7/48

being given a suitable daily allowance, say Rs 7-8-0 per day on which they inspected

1/6/48

E-PH

Ed&P.H. Dept.
B2

Rn.U.O. 39851 C&R1
1.6.48.

ASST. SECRETARY TO GOVERNMENT
40776
2 JUN 1948
EDUCATION AND PUBLIC HEALTH DEPT.

If any daily allowance is sanctioned to "other" members as suggested by Finance dept, Mrs Clubwala ~~is~~ will also be eligible for the allowance. ~~M~~The members inspected the sites on three (x) days and the total daily allowance payable to them is Rs 90/- besides the T.A. payable to Mrs Clubwala towards the conveyance charges.

A draft memo is submitted for approval.

(x) Fin. U.O. 7-11-47 on the [illegible]

9/6/48

9/6/48

10/6/48 S

11/6/48

Ed&P.H. U.O. No 24270 B2/48-2 Edn
12/6/48.

Fin (C&R)

ADDITIONAL DEPUTY SECRETARY
44134
14 JUN 1948
FINANCE DEPARTMENT

(Previous notes of this dept on pp 3-4 above.)

The further notes E&PH above may be perused.

45066

2/ Fin. ~~may agree to Mrs Clubwala also being paid d.a at Rs 7-8-0. for the days spent on inspection.~~

No. Drawal of mileage and other allowance for the same day is not permissible. The memo may be altered, stating that Mrs. Clubwala alone may be permitted to draw mileage; T.A. for each of the rest may be restricted to daily allowance of Rs 7-8-0 for each day on which they did inspection.

16.6.48

12/6

E-PH

ASST. SECRETARY TO GOVERNMENT
18 JUN 1948
EDUCATION AND PUBLIC HEALTH DEPT.

R.U.O. 134 CSR-1
17/6/48

E-PH

25.6.48

The draft has been revised.

for orders as to issue

22.6.48

23/6/48 S

25/6/48.